



VOLUME 1

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WHEN we first arrived at Bo in Sierra Leone, I remarked to Brother Keslake's children at the dinner table how happy they must be to live in such a beautiful place. They did not appear to share completely my enthusiasm, and a few days later when I lay in bed with what seemed to be an attack of malaria, little six-year-old Phyllis Edna came to the side of my bed and asked, "Do you still think this is such a wonderful place?" But the touch of humour in her question was only the prelude to her acting as a very helpful little self-appointed nurse.

From Bo we travelled by train the 180 miles back to Freetown. Through the window we watched the passing groves of mangoes, papayas, and palms of various kinds, and the extensive rice and cassava (tapioca) fields, while men, women, and children could be seen bathing in the many streams. Our train stopped at stations reminiscent of places of other countries; among them, Hastings, Bradford, Wellington, Waterloo. It was Waterloo that particularly interested me, and I looked out with a degree of reverence at the deserted buildings where some of the pioneer missionaries to West Africa once lived and laboured. These buildings were taken over by the army during the last world war, and our headquarters and school were transferred to Bo. A day-school, however, is still maintained in Waterloo.

From our hotel in Freetown I looked out over the bay to see white sails dotting the sea. Once such little ships carried, under appalling conditions, their load of human freight to be sold on the slave

markets of the West. To-day the name of Freetown reminds us of the many freed men and women who later found asylum here. But there is a freedom still

Itinerating in West Africa

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By A. F. TARR



greater that is yet needed and in which Seventh-day Adventists have a vital part to play.

On Sabbath we attended services in our little church on the hill. It bears the inscription: "S.D.A. Church—1907." What interesting stories this little building could tell of those who have worshipped here. At my request, Pastor Terry who now shepherds the flock, prepared a list of the overseas missionaries who have had a share in this work. It numbers thirty-three, beginning with D. C. Babcock and ending with E. Keslake, the present president of Sierra Leone Mission.

Next we travelled to Roberts Field in the State of Liberia, another country once associated with slavery, but whose name is reminiscent of their liberation, for it was here that many liberated slaves from North America came to establish their new home. The currency of the country to-day is still the U.S. dollar, and the national flag features one lone, big star on a background of eleven bars. The bars represent the signatories of the country's Declaration of Independence, and the star, the one Negro republic in Africa.

We are met on our arrival by Elder G. Nathaniel Banks, the president of our Liberian Mission. As we drive in his car through many miles of the Firestone rubber plantation, he recounts interesting incidents connected with his field, and the forty miles to our school at Konola pass very quickly. At Konola we are greeted by Brother P. E. Giddings, the principal of the school, and Sister Giddings, and

(Continued on page 6.)

A NEW DAY OF OPPORTUNITY IN ERITREA

By Axel Varmer

OUR mission work began in Eritrea, in 1910. For over eighty years, up till the last World War, Eritrea was an Italian colony and the religious thought was dominated by the Catholic church. Our few members were exposed to persecution and for long intervals our mission work was forced to close up entirely.

After the war, when the British took over the administration of the province, a new day dawned for our mission, and a progressive work has been done by Pastor and Mrs. J. H. Wollan, who arrived in the field from Norway early in 1947.

Last September another family, Brother and Sister Omland, arrived in this needy field, also from Norway. These two families have with exquisite energy and enthusiasm thrown themselves into the work of preaching the Advent message to the sixty thousand people of Eritrea.

Brother Wollan has since his arrival baptized more than seventy-five new believers, and the present church membership is a little over one hundred.

Besides this there are more than five hundred children in our five schools, and we have fourteen native teachers.

Our two missionaries have big plans for the future. Evangelism is the keynote also for Eritrea. Both Brother Wollan and Brother Omland are conducting public evangelistic efforts, and very soon two native teachers will devote all of their time to evangelism.

At present there are many doors open in Eritrea, and we have liberty to conduct our missionary work as never before. But there are signs that new difficulties may arise in the future. God will finish His work. "While the nations have been rapidly and accurately carrying out their part of the programme, our part of the great work has suffered from neglect, it has not been done."—*"Special Testimonies,"* page 5.

Let this year's Ingathering campaign be the greatest in our history, and let the church of the living God be a living church, willing to act its part in sacrific-

ing and working for Christ and His straying sheep also in Eritrea.

A HEART-STIRRING VISIT TO ARESSA, ERITREA

It is simply impossible to describe the agitation and excitement you feel when you are suddenly transferred from the clean, orderly, beautiful, and cultured city of Stockholm, to a dusty, musty, dirty, and miserable, hot village in Africa.

I have been deeply moved by seeing hundreds of small girls and boys living in dirt, sickness, and misery in this part of the world. They, too, were bought by the precious blood of Christ on Calvary. "Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God." Mark 10: 14.

I will never forget Aressa. We arrived in the village about noon, and the chief or *rass*, named Kidane Mariam, a man about ninety years old, gave us a very hearty welcome. Led by the *rass* and his men, we walked up to his "palace," into a spacious room with a table and some chairs. With our native translators we were placed around the table together with the old *rass*, and his ten to twelve "ministers of state" began to serve the dinner in a very polite and courteous way. It took quite a long time to get through the many courses of food, so we had opportunity to talk about different topics, and the old man showed a good acquaintance with the Bible.

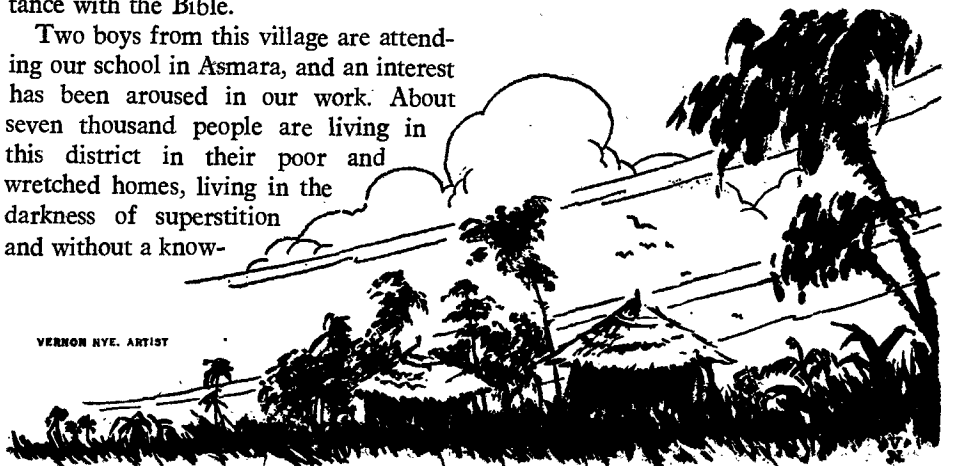
Two boys from this village are attending our school in Asmara, and an interest has been aroused in our work. About seven thousand people are living in this district in their poor and wretched homes, living in the darkness of superstition and without a know-

ledge of even the most simple hygienic principles.

A good portion of our literature has been sold in this district, and has prepared the way for our message. The old chief begged us not to forget his people. "In the old days," he said, "we were opposed to the mission, but that is changed now. Come and teach our children and young people."

We left the palace and walked around in this big village, and what a heart-stirring sight it was to see the miserable condition of the people. I can hardly imagine that the condition is more backward and pitiful anywhere in all Africa than in many places in Eritrea and Ethiopia. They need the help of God's people, and we must do more for Eritrea than ever before.

Before we left the village two or three deputations came to remind us not to forget to do something for them in the near future. A few thousand pounds would accomplish much in Aressa. Nobody must fail to do his usual part in the Ingathering campaign this year, and when you have reached your goal, please add a little more in addition. Then, if those who have never before taken part in the Ingathering campaign would fall in line with the rest of God's people, then Aressa could receive the help they are longing and praying for. For to us God hath "entrusted the secret truth concerning the kingdom of God."



VERNON NYE, ARTIST



THE British Advent family sends loyal greetings to the larger family in the Northern European Division. We are happy to be a part of you, and look forward to co-operating with you in the finishing of the great task before us.

In this issue of the NORTHERN LIGHT we would like to tell you a little of ourselves and the work we are doing. For those who have not visited Watford we would say that our headquarters here are situated on a very beautiful estate of fifty-five acres, almost surrounded by woodland. We believe God guided in the selection of this spot, for although the town has now extended right around us, we are still, as it were, in the quiet of the country. On this estate we have our headquarters office, also The Stanborough Press Limited, Granose Foods Limited, The Stanboroughs Hydro, and our secondary school. Then near the main road, nestling among the woods, is our very beautifully designed church, where our five hundred members in this locality worship.

Now, I would like to introduce to you some of the members of our working staff. On the next page you will see all the members of the British Union Conference staff, together with the members of the Voice of Prophecy department. In the above group are the union officers and departmental leaders.

Owing to the fact that a number of Britishers have been called into the Northern European Division organization, almost a completely new set-up has been necessary in the British Union Executive.

Brother A. H. Thompson comes to his work as secretary-treasurer after having had experience as manager in most of our institutions here.

Pastor E. R. Warland heads up the Home Missionary and Sabbath-School

British Union Conference in Action

By W. W. Armstrong

Departments, after having had extensive experience in educational work in the mission field and in departmental work at home.

Pastor A. W. Cook is heading up our publishing work, having had wide and practical experience in this phase of the work in different parts of the union.

times, is evangelism. At the present moment we are bringing to a conclusion some successful campaigns. Already we have laid strong plans for the autumn, keeping in mind the great objective we have set ourselves as a people, to double our membership, if possible, this quadrennium.



Officers and departmental leaders of the British Union Conference.

LEFT TO RIGHT.—Pastor C. R. Bonney (V.O.P.); Pastor E. R. Warland (H.M. & S.S.); Pastor W. W. Armstrong (President); A. H. Thompson (Secretary-Treasurer); Pastor A. W. Cook (Publishing); Pastor R. A. Vince (M.V.).

Pastor C. R. Bonney comes to us to lead out in the radio and Voice of Prophecy work, after a very successful experience in field evangelism.

Pastor R. A. Vince has just taken over the work of the young people's department, after having served successfully for a number of years as an evangelist.

As has already been reported, a successful colporteur council has just closed, and in a short time we shall be beginning our biennial sessions in all the conferences and missions in the union. This will occupy our time until almost the close of August.

In 1952 we are planning to have a lay preachers' council, and also one for the Bible instructors who form a very important part of our work in this union.

Our great objective this year, as at all

This last week we had a full gathering of the union committee, and each field leader brought in his plans for evangelism, to commence this autumn. It was good to see the detailed progressive planning that had been done.

Let us turn our eyes for a moment to the rugged land of Scotland. There are only seven male workers in this field, apart from the president, but seven campaigns are planned, in halls with seating capacities from one hundred and fifty to four hundred and twenty.

Then we look at Wales, which is the land of music and poetry. Here the very small force of workers is planning to operate four campaigns this autumn. Quite a large campaign is starting this month in Cardiff. Already the pre-campaign work has brought in seven hun-

dred names of people who have signed up to take the Bible Correspondence Course. A keen evangelistic spirit exists in that field.

We cross the sea to Ireland, which unhappily is divided by the strong Protestant feelings in the north, and the equally intense Catholic feelings in the south. In both these sections we find considerable opposition and prejudice, so much so that the president, in spite of much hard work, has been able to obtain only one hall, up to the present, in which to conduct evangelism. In southern Ireland a very successful Correspondence Course is being carried on. Ireland is a land of many problems, and we need to remember the workers there sympathetically in our prayers.

Turning to the north of England, which is largely industrial, and a land of endless cities of grime and smoke, we find nineteen million people who have not yet heard the truth. This is a tremendous challenge to us. The workers there have heavy pastoral responsibilities to care for the churches and scattered interests. Nevertheless a bold plan was presented to our committee, and it is hoped that some twelve campaigns will be in operation this autumn.

While we were in committee, the cheering news came through that eight hundred people had attended the opening meeting of Pastor L. Murdoch in Middlesbrough.

Lastly, we turn to the South England Conference, where that gigantic challenge

presents itself—to evangelize London's ten million. Three major campaigns are planned for this autumn in London, and nine others in the provinces. The cry of all the field leaders is for more workers. We could use twice the number of workers we have.

One of the heartening features of our evangelism is the pre-campaign work which is conducted by the evangelistic teams and members in distributing a leaflet called *Good News*. Every house in the district of the campaign is visited four times and *Good News*, of which there are four numbers, is placed in the hands of the occupants. On the presentation of the last issue an endeavour is made to get names for the Bible Correspondence Course. We are having good success with this plan, and these enrollees are invited to attend the campaign meetings. This is a very encouraging feature of our work, and offsets to some extent the disappointments which come to us when we see only a third of the number of people attending our services as compared with pre-war days for the same number of handbills distributed.

One of the bright spots in our planning this year is the undertaking to construct a mobile evangelistic unit. One of our lay members, who wishes to remain anonymous, has made the handsome gift of £1,500 toward this project. There are immense possibilities, we feel, in having a large mobile unit, equipped with loudspeakers, cinema projection and screen, together with sleeping accommodation for

two workers. It is hoped that this unit will tour the scattered rural areas, and by short aggressive campaigns followed up by soliciting enrolments for the Bible Correspondence School, will bring a splendid harvest. We are hoping that
(Continued on page 8.)

* * *

NORTH ENGLAND CONFERENCE

By O. M. Dorland, *President*

THE North England Conference is comprised of those counties in England including the Midlands up to the borders of Scotland. Although there are large agricultural areas, this section is known as the industrial north. It has a population of about twenty and a half millions. It does not contain London, yet it is the most densely populated Protestant conference in the world. We have many cities with a population of from two hundred thousand up to one and a quarter millions. Among this vast population we have two thousand Sabbath-keepers in sixty-three churches and companies.

Our Sabbath-School, Home Missionary, Missionary Volunteer, and Publishing Departments are well organized and under capable leadership. The Ingathering campaign sponsored by the Home Missionary Department raised £12,706 during 1950, which amounts to 131 shillings per member. We aim at £13,000 for 1951. Literature to the value of £20,803 was sold in our territory by our churchmembers led by our faithful band of thirty regular colporteurs. The M.V. Department, besides fostering the many youth activities, has held very successful senior and junior camps each year.

Although public halls are difficult to obtain, ten evangelistic efforts have been in progress during the winter months. The largest attendance at any one of these efforts has been 800. We are expecting a good number of baptisms as a result of this work.

We ask an interest in the prayers of the workers of the Northern European Division that the multiplied millions of this conference may soon be reached with God's last message of mercy.



British Union Conference officers together with the Union and Voice of Prophecy office staffs.

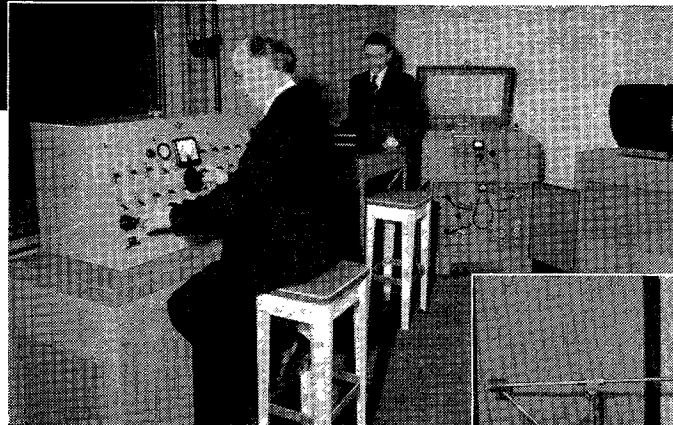


1. Llewellyn Meredith at the Compton Electric Organ.

2. Pastor C. R. Bonney and his Associate, Harold Walklett, at the controls.

3. R. A. Vince, Speaker, R. D. Vine, Announcer, and the British King's Heralds Quartette.

* * *



The Very Fine Recording and Broadcasting Equipment Installed in the Radio Studio of the British Union.

* * *



In the British Union we have certain problems with our radio work because of the monopoly of the B.B.C. It is impossible to buy any time in our own country, so we are making use of the next best in Luxembourg. We are glad to say that there is every evidence that this station is becoming more popular and at present they are experimenting with different wavelengths for better reception.

In spite of these difficulties, our radio services are making a great impression on thousands untouched by public evangelism. We have been on the air just over three years and in this time 2,920 have requested our Bible Correspondence Course, and almost fifty of these radio students have been baptized. Many of them are still studying and we have great hopes of a good number of these preparing with us in church fellowship for our soon-coming Lord.

From the accompanying photographs

[Page Five]

VOICE OF PROPHECY

By C. R. Bonney

it will be seen that we have an excellent set-up in our equipment and personnel. The singing of the British King's Heralds quartette is much appreciated. The first tenor is a full-time colporteur, while the other three are on the staff of the Granose Foods Company. We are on the air with two fifteen-minute services each week. We wish that we could get better times, but that is impossible just now.

Hundreds of letters of appreciation have been received from listeners. Only last week two vicars of the Church of England wrote to congratulate us on our good spiritual services. One said: "Thank you very much for your most helpful broadcasts; a real tonic for

FOR some years now, as we have seen the events all around us fulfilling prophecy with such accuracy and rapidity, we have wondered just how the work of God is going to be finished in time. The statement given through the Spirit of prophecy some years ago to the effect that God has a thousand ways in which He will finish the work of which we know nothing as yet, has caused much speculation as to just what some of these ways might be.

Since then new methods and means have been introduced into our work so that we have caught a glimpse of the possibilities of a quick work being done as visualized by Paul and as portrayed in the book of Revelation by the mighty angels of the fourteenth and eighteenth chapters. There is no doubt that the radio work and the Bible Correspondence Schools under the name of the Voice of Prophecy, or some other local name, are two ways, not thought of only a few years ago, in which God is doing a great work.

Our radio work to-day is covering almost every populated area in the world. The direct results of the Advent message thus filling the air, are almost staggering in some parts.

these materialistic days in which we live. A refreshing spiritual shower for dry and thirsty souls. May God speed your work!"

We have now started a question hour in which we will answer questions sent in by listeners. We are also offering prophetic charts on the subjects given, and I have confidence to believe that these additional items of interest will attract more regular listeners and give us more names for our Bible Correspondence School. There is a great future for the radio work throughout the world. We must do all we can to use these methods placed in our hands by God for the finishing of His work.

Listen to Radio Luxembourg
(1,293 metres) every Tuesday at 4.15 p.m.
and Friday at 10 p.m. (G.M.T.).

Itinerating in West Africa

(Continued from page 1.)

Brother and Sister C. D. Henri. Brother Giddings is about to leave on furlough and Brother Henri will take charge in his absence. In the evening a meeting is held on the spacious verandah of the mission home, and in the morning a short training institute begins under the direction of Elder D. V. Cowin. Workers have come in from various parts of the field. Brother Cowin of the Union Missionary Volunteer Department tells us at this meeting of the grandfathers and grandmothers he has recently invested as Friends, and of classes for mothers, all with babies blanketed to their backs, that are being conducted in various parts of the West African Union. In 1950, over three thousand M.Vs. were invested, and in one single investiture as many as 462.

Our visit to Konola coincided with the dedication of the new boys' dormitory. The President of Liberia had accepted an invitation to give the principal address, but an emergency cabinet meeting prevented his attendance. Leading citizens and educators from Liberia were present, and following the official ceremony an interesting social evening was spent. From Konola we motored to Monrovia, the capital of Liberia, where we were entertained in the home of Elder and Sister Banks, and where the believers and their friends gathered for an evening meeting.

Our next call was at Abidjan in the Ivory Coast, a French possession. Here Brother and Sister Ellstrom are actively at work among a population of about five million people, and among whom we have only eighty members. Brother and Sister Ellstrom live in a garage, and we noticed this motto which they had hung on one of the walls: "Prayer changes things." To the right of this motto and in a corner of the garage lay a big stack of cement, possibly two tons of it, awaiting use on a home for Brother Ellstrom, now in the course of erection.

At Accra, the headquarters of the West African Union, we spent two days in the home of Brother and Sister J. O. Gibson. Brother Gibson is the newly appointed president of the West African Union. As we were to return to Accra later for the union committee meeting, we did not

remain long but hurried on to other parts of the field, one of which was Bekwai, the training school for the Gold Coast. Here we were happy to meet Elder and Sister H. J. Welch and Brother and Sister A.M. Moyer, and Miss Joyce Mohlmann, with their African teachers and students. Among other things the school is emphasizing practical education, and the students are being trained in printing, agriculture, and building. Altogether over three hundred young people in all of the grades are being trained at this school. Sixty-one, including two from Sierra Leone, are in the advanced classes. Evangelism is promoted with special enthusiasm, and as a result of the efforts conducted by students and teachers, eight new companies were raised up in the surrounding villages during 1950.

We attended Sabbath services at Agona and Assamang, at each of which places several hundred believers had gathered. In the evening we went on to Kumasi, the headquarters of the Gold Coast Mission. Here we were guests in the homes of J. C. Vetter and D. J. Clarke. A district leaders' meeting of the mission committee coincided with our visit. Evangelism is strong in this mission. Baptisms totalled 1,002 in 1950. At a recent laymen's institute personal goals were set for 1,500 new converts in 1951. We were told that the 1950 camp-meetings were attended by over 15,000 people, 9,350 being adherents and 6,130 visitors. *(To be continued.)*

A MOHAMMEDAN chief came and spoke very highly of our work and brought generous offerings.

EVANGELISM IN DUNDEE

By J. H. Bayliss,
President, Scottish Mission

ELEVEN months ago Pastor K. Lacey commenced a central evangelistic campaign in the city of Dundee, Scotland. Preparatory to his public work thousands of *Good News* leaflets were distributed systematically by the workers throughout the city, and hundreds were later enrolled in the Bible School.

The early meetings were held in a spacious theatre and later in the beautifully appointed central city hall. Hundreds heard the clear presentation of the message for these times. Meanwhile, negotiations were afoot for a church building. Difficulties were encountered concerning the site and building licences, but the Lord helped surmount them all.

Eventually early in 1951 a neat, new church was ready for worship, and the interested persons were taken there to enjoy a full complement of services. On Sabbath, March 24th, it was our privilege to witness the first-fruits being reaped—thirty-two precious souls were baptized and received into church fellowship. We are grateful to God for this good fruitage made possible by His Spirit through the selfless ministry of His servant, together with Brethren C. D. Baildam, V. H. Hall, and Sister J. M. M. Cowan, who assisted him strongly. We plan to organize the church in Dundee in the month of June.

A Prayer

Keep us O Lord from pettiness;
Let us be large in thought, in word and deed,
Let us be done with fault-finding and leave off self-seeking.
May we put away all pretence and meet each other face to face, without self-pity and without prejudice,
May we never be hasty in judgment, and always generous.
Teach us to put into action our better impulses, straightforward and unafraid.
Let us take time for all things; make us grow calm, serene, gentle,
Grant that we realize that it is the little things that create difference;
That in the big things of life we are as one.
And may we strive to touch and know the great common heart of all of us,
And, O Lord God, let us not forget to be kind. —Unknown.

**INSPIRING
M.V. OFFICERS'
CONFERENCE**

By E. L. Minchin

NEWBOLD MISSIONARY COLLEGE

BRACKNELL, BERKSHIRE, ENGLAND

IN a large and beautiful hostel set amid seven acres of trees and lawns, nearly sixty M.V. officers, local, union, and Division youth leaders enjoyed the inspiration and fellowship of an outstandingly successful officers' conference on the Isle of Wight from March 2nd to 5th. Pastor H. T. Johnson, the M.V. secretary for the South England Conference, organized the conference. Under the general heading of "Evangelism For and By Our Youth," many aspects of our youth work were studied. The discussions were animated and revealed intense interest and belief in the great possibilities in our youth movement.

Britain's youth are on the march for God. A youth evangelistic effort was recently held in Birmingham. Our North London youth are witnessing again in the world's most famous park—London's Hyde Park. Each Saturday evening they are there among the multitudes, distributing literature and proclaiming the Advent truth from the box.

A CHEF LEARNS VEGETARIAN COOKING

Our host and hostess at the youth leaders' conference were charming people and constantly attentive to the needs and comfort of their guests. The chef, of course, had been used only to cooking meat dishes. However, for several months before the conference convened, he studied vegetarian cooking. He went to libraries and bought books on the subject and was consequently quite ready for our arrival. What wonderful vegetarian meals he provided! The food was tastefully prepared, clean, and attractive. On the last evening the chef was brought before the leaders. An appreciative audience cheered and clapped and presented him with a tangible expression of their thanks. A copy of *God's Good News* was presented to our host.

What an opportunity we have to bring our vegetarian principles before the multitudes of Great Britain in these days of severe meat rationing.



SUMMER SESSION

July 10 to September 3, 1951

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A HEARTY WELCOME TO ALL

NEWS FLASH

PASTORS A. F. TARR and A. Varmer returned to headquarters on April 12th from Eritrea and Ethiopia. After spending a couple of weeks in committee work they leave again for the Continent early in May to attend meetings in the Netherland and Nordic unions.

We were happy to welcome back to the office on March 29th Pastor G. A. Lindsay who had spent two months visiting in West Africa and Ethiopia. He left almost immediately for Sweden and returned to Edgware with his family during the second week of April. We extend a warm welcome to Pastor Lindsay and his family as they take up residence at 11 Windsor Avenue, Edgware.

Brother Alf Karlman, who left recently for Sweden, returned on April 11th with his family and hopes to move into his new home at 37 Hazel Gardens, Edgware, around the end of April. A sincere welcome is extended to this family as they link up with the other workers in Edgware.

The mission campaign which Pastor T. J. Bradley has been conducting in West London is drawing to its close. The first baptism is planned for April 28th to be conducted in the Chiswick church. The remaining meetings are being held in the church itself and every Sunday evening it is filled to the doors with new and old members still keen to understand more of the truth. Besides this active campaign in progress, Pastor Bradley is planning and preparing for ministerial institutes in various parts of the Division. The first is due to be held from May 11th to 16th at Vejlebjerg College in Denmark, immediately preceding the West Nordic Union Conference Session. We pray for revival, inspiration, and God's blessing upon these workers' gatherings.

Pastor G. D. King spent the first ten days in April attending a colporteurs' convention in the Netherlands.

The Division family sends greetings to Pastor O. J. Olsen, our Division field secretary. It has not been possible for Pastor Olsen to meet with the brethren in Edgware as yet as he is still engaged in an effort in Reykjavik, Iceland. May we in our

prayers remember Pastor Olsen in Iceland, and may many be brought to the light of truth as a result of the work he is doing in the far north. We look forward to further reports from him.

Pastor W. H. Bergherm, secretary of the Medical Cadet Service of the General Conference, paid a brief visit to our Division headquarters at the close of March. A very pleasant time of profitable discussion was spent with Brother Bergherm by the departmental leaders of the Division and a number of representative workers from the British Union.

A welcome visitor to the Sabbath service in Edgware on March 31st was a young African from Nyasaland, Brother Enos Kachilenga. Brother Kachilenga has been selected and sent by the Nyasaland Government to assist the School of Oriental Languages in London in the study of the Nyanja language. We rejoice with our brother at this good appointment and hope he will spend a happy and profitable stay with us as a church family while engaged in his professional duties in the city.

A recent visitor to Division headquarters was Pastor B. A. Walton, on furlough from West Africa. Pastor Walton brought with him, for dispatch to Accra for publication, a completed translation of a new church hymnal in the Ibo language for use in East Nigeria. This marks another milestone of progress for the strongly developing work among the Ibo speaking people of Eastern Nigeria.

Brother A. J. Timothy sends greetings to the Division family from our Cornish members in South England. With the help of the churchmembers he plans to distribute 2,500 copies of *Good News* as pre-campaign literature throughout the Duchy of Cornwall. He desires the prayers of God's people at this time that his work may be attended with success and many brought to a knowledge of the truth.

Pastor A. J. Mustard, president of the Eire Mission, Dublin, writes of the efforts being put forward to bring the last warning message to Eire. In this field where there is a ninety-three per cent Roman Catholic population and with such Protestantism as there is a slowly declining force, the work calls for more than ordinary faith and courage. Evangelist E. Logan has been conducting an effort in Larne, Northern Ireland, during the past

four months. Our brother, with his wife and Bible instructor, have endeavoured to break down prejudice by house-to-house visitation. Although the work is difficult, our workers hope to reap good fruit. Brother F. Male is now working in the Irish Republic. He has recently come as a regular colporteur and is selling Pastor W. L. Emmerson's new book, *God's Good News*. His sales have been decidedly encouraging. We solicit the prayers of our members that God will bless these workers abundantly in this difficult field and that the honest in heart may be found and given the light of truth.



British Union Conference

(Continued from page 4.)

other such donors will come forward and make other units possible.

Our courage is strong and our hopes are high. We join hands with you in labour, and our hearts beat as one in prayer to God that the work He has given us to do will be done well, and finished on time. We believe the time has come for a big revival in old England, and as we plan, pray, and work we believe that God will give success.



DIVISION DIRECTORY

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 E. B. Rudge *Secretary*
 G. A. Lindsay *Treasurer*
 Alf Karlman ... *Asst. Treasurer and Auditor*
 O. J. Olsen *Field Secretary*

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