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IF THERE is one word used more than another to-day in connection with secular plans and programmes, it is the word "total." In the past few decades we have seen the rise of the "total" state in many lands; we have been appealed to for "total" mobilization for the prosecution of "total" war and for the attainment of "total" victory. "All-in" programmes have been and still are the order of the day to meet the tremendous problems of our time.

Turning with such thoughts in mind to the marching orders of the Christian church one cannot but be amazed and thrilled to note that, though they were issued nearly two thousand years ago, their phrasing is as modern as if they had been written but yesterday. For while the world is being urged to "total" effort in this cause or that, the mandate to the church is for nothing less than "total" evangelism.

Look again at the words of the great commission as given by Jesus to His disciples just before He left them to return to His Father in heaven, and note the four-fold repetition of the word "all"—actually five-fold if the wording of Matthew and Mark are combined. (Matt. 28: 18-20; Mark 16: 15.)

"Go ye into *all* the world."

"Make disciples of *all* nations."

"Teaching them to observe *all* things whatsoever I have commanded you."

"*All* power is given unto Me."

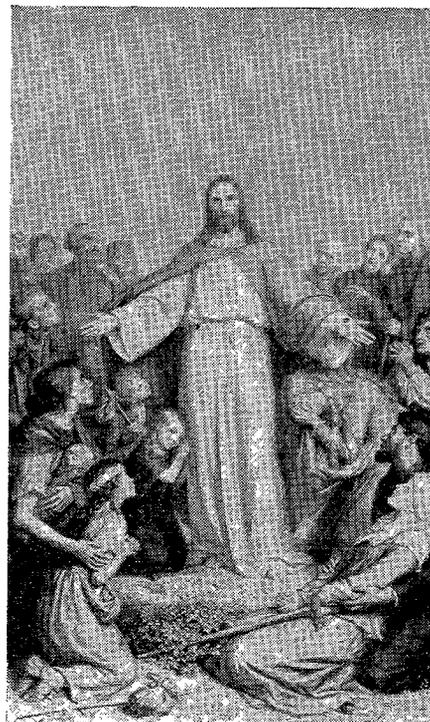
"Lo, I am with you *all* the days [lit.]."

In the first phrase we have what we might describe as the "total" geographi-

"TOTAL" *Evangelism*

By W. L. Emmerson

Editor, Stanborough Press



cal content of the commission. We are to go into all the world. That means the remotest corners of the earth—north, south, east, and west. It means into the densest forests and the most arid deserts, on to the highest inhabited plateaux, to the tiniest islands and atolls. And surely one of the greatest signs of the divine providence overshadowing the Advent movement is that it is in fact literally fulfilling this command.

Many missionary organizations have been in existence for a longer time, but none has set itself anything like so "total" a programme of extension. The proclamation of the Advent message to-day is well-nigh world-wide and before the end, God will make it truly so.

The command to go into all the world is supplemented by the instruction to go to "every creature." This suggests that the message must reach, not merely every place on the surface of the earth, but every stratum of society in every place.

Here again we are conscious of the leading of the Lord in the diverse avenues by which the Advent message is going to different classes of society. Thousands of souls are contacted through evangelistic meetings, but other thousands would not respond to any such invitation. They, however, may receive the message through literature, through a visit to one of our medical institutions, through Dorcas ministry, home visitation, or through the latest means of all, the radio and associated Bible schools. Yes, in the providence of God, plans have been instituted whereby not merely every geographical area,

but every stratum of society in every area can be reached by the Advent message.

Coming back to the divine commission we next note that the message itself is to comprise "all things" which Christ commanded, or in other words, the "whole counsel of God."

The tragedy of many of the agencies professing to be carrying out the great commission is that they are proclaiming only half the Gospel, some very much less than half, and some even "another gospel" which is not the message of God at all!

Many missionary agencies are riddled with modernism and far from teaching all things which Jesus commanded, they are teaching hardly anything that He enjoined and much that He did not.

There are those who proclaim fervently the free grace of God and consequent justification by faith, but who fail altogether to declare the possibility, yea, necessity, of righteousness by faith. They proclaim the "faith of Jesus," but say nothing about "the commandments of God."

Then there are the social gossellers who are busy clearing slums, getting fair wages and homes for all, all truly noble endeavours, but who have little to say about personal relationship to God, the after life, and our future home in the kingdom of heaven.

In all humility we can claim that only the Advent people are going into all the world proclaiming "all things" pertaining to life and godliness.

Sensing the tremendous task and responsibility which God has laid upon the Advent movement and people, we may well ask, "Who is sufficient for these things?" But God's biddings are always His enablings and associated with the great commission are two "total" promises to the messengers of God in their great need. They make known the wonderful fact that for the prosecution of the programme of "total" evangelism upon earth there has been a total mobilization also of the resources of heaven.

Said Jesus: "All power is given unto Me." We live in an age of power when the strength of nations is calculated in terms of economic power, political power, and so on. For the prosecution of our God-given task there has been provided all spiritual power. That power has been placed at the disposal of our Great Leader who in turn dispenses it to each and every worker for God.

"Ye shall receive power," were Jesus'

parting words to His disciples and that promise is equally for you and me to-day. God has never given a task to man but what He has also provided power for its accomplishment.

"I was made a minister," declared Paul, "according to the gift of the grace of God given unto me by the effectual working of His power." Eph. 3:7. And no one has ever been called to minister for God in any form without a similar promise of power for effectual service.

"He that wrought effectually in Peter to the apostleship of the circumcision," said Paul on another occasion, "the same was mighty in me towards the Gentiles." Gal. 2:8. And "the same" God will be "mighty" in you wherever you may be if you avail yourself of the divine provision.

Finally, to assure us that this promised power will be not intermittent but continuously available to the messengers of God, Jesus adds a last comprehensive word: "Lo, I am with you all the days."

He does not promise to energize us mightily one day and then withhold His power from us the next. If there is any arresting of the flow of power it is because there is some clogging of the channels.

Perhaps the most wonderful promise in all the Scriptures is that inspired word through the apostle Paul: "God is able to make *all* grace abound toward you; that ye, *always* having *all* sufficiency in *all* things, may abound to *every* good work." 2 Cor. 9:8. God is able! Will you give Him free course in your life?

What indeed should be our response to the great call of God in these last hours of time?

Surely, the total mobilization of the resources of heaven, for the total programme of the church on earth demands the total surrender and effort of every child of God for the finishing of the work. May that be our resolve.

THE PRINTED PAGE IN ENGLAND

By J. H. Craven

Manager, Stanborough Press

You can, I am sure readily understand my interest in the literature ministry when I tell you that it was through this agency that I became a member of the Advent church, together with every mem-

ber of my family. Many times I have thought of the occasion. Perhaps some would say it was by mere chance that this introduction came; but to me it was no mere chance. To me it was an indication of God's love, and one that often provides me with an impetus to return to Him my thankfulness by giving others the opportunity to understand His Word and be citizens of the New Jerusalem on His return.

My experience has been the experience of hundreds and thousands of others. Often, in this land of England, those interested in the literature ministry at our conferences have sought to gain some knowledge of the outworking of the literature ministry by asking those in attendance to stand to their feet who have, in the first instance, been introduced to this message by the printed page and a very large number invariably stand to their feet—thus giving evidence of the mighty work that the pen can achieve.

I personally feel, together with others, that the literature ministry and the Voice of Prophecy will be the agencies that will finally achieve the dissemination of the knowledge of the truth to every part of the world field. We have abundant evidence to support this. When I think of the many places in the northern parts of Scotland and Ireland that have received this message through the literature ministry, I know it can only have been achieved through this agency, because of the sparseness of the population and the lack of accommodation to hold evangelistic meetings.

Let me give you one instance. In Eire, the Roman Catholic stronghold of Southern Ireland, it seems that regular public evangelism is not practicable due to the high percentage of the Roman Catholic population. However, Brother Male, who is one of our stalwart colporteurs canvassing the citizens of Eire with *God's Good News*, Pastor W. L. Emmerson's new treatise on Daniel and the Revelation, is having outstanding success, and a mighty work is being accomplished. This is truly amazing, especially when one realizes that our brother is taking this book to some of the remotest parts of Southern Ireland. I can think of other colporteurs, too, working on similar lines, and we know by the achievements associated with this work in the immediate past that souls are being won, and that the work of God is going forward apace.

I can think of many exploits of our colleagues, and I know that in the mission fields it has been known that the agencies



*Lovely
Stanborough Park*

Right: The Hydro. Left: Church School and Voice of Prophecy. Behind: The Press. Behind The Press: The Granose Food Factory. The British Union Building Stands alone Between the Hydro and the Church School.

of the church, including the literature ministry, have been responsible for introducing large numbers in one place to the Advent church. However, in a country like England one does not seem to expect to hear of such things, even in a smaller measure, yet it is only a matter of twelve months or so ago that a group of individuals were gathered together to study the Word of God in the north of England as a direct result of the printed page being left in a home. The individuals concerned studied themselves into the message without knowing that an Adventist church, as such, existed. To-day we have a group of believers there as a monument to the literature ministry.

When at the General Conference last year, one of the brethren introduced his report by saying: "I am not going to burden you with statistics; you can obtain all these for yourself in the Year Book." Well, I feel that at this juncture a few meaningful figures will in no way burden you, because it is the only way to give you a picture of the progressive activities in our work. Review the figures set out below. These will show quite clearly how the work of God has gone on apace in terms of quadrenniums:

1.	1926-1929	£122,756
2.	1930-1933	113,042
3.	1934-1937	108,558
4.	1938-1941	124,244
5.	1942-1945	161,369
6.	1946-1949	251,482

And now a quick glance at the individual years of the past quadrennium:

1942	£38,140	1946	£50,883
1943	37,703	1947	58,085

1944	40,533	1948	74,064
1945	44,993	1949	68,449
£161,369		£251,481	

These figures show an increase of 51 per cent in sales over the previous period.

Naturally, however, to gain a complete picture to date I must include the years of 1950 and 1951 to date. They are as follows:

1950 £68,959 1951 £18,490 (four months)

You can, I know, enter into my joy and happiness when you realize how God has blessed this house, and we look forward to that day when much of the literature that has been placed in the homes of Englishmen will bring an abundant harvest to the church.

Many and varied are the letters that are received daily from those who have purchased our literature, from people who are not so well blessed with this world's goods, and those who are in the higher levels of society and blessed with much of this world's goods—including the nobility of the land. All have very clearly expressed their desire to know more of the Word of God, and have sensed their need to know more about their Maker and of spiritual matters. Many of them have expressed the view that the books and papers they have read contain truth.

Only a day or two ago I received a letter from an elderly lady eighty-four years of age, and I must confess that when I read it I experienced a deep sense of the earnestness of her desire. She had just read *Steps*

to Christ, and I noted that the letter was addressed to Mrs. White herself. This lady wished to express her deep appreciation to the author for the help she had gained from this book. I realized the significance and the depth of her own feelings, which were truly an expression of the love of Christ.

I feel that you would like to know, even though only in a sketchy way, something of the personnel of our house. It is seldom that I have experienced such wonderful team work and unity as exists among us. Everyone feels a deep sense of his own responsibility, and the need to accomplish the work in an efficient way. I think that the expression of their own heartfelt desire to accomplish God's work is revealed by the ardour that is introduced into all church activities, and I feel I can picture to you in no better way this heartfelt desire to serve God than by telling you that in our Harvest Ingathering period this year their goal of £5 per member was reached in ten days, the work being executed entirely in their own time—except for half an hour being granted at the close of the working day to enable employees to travel some little distance to their territory. By the end of the campaign the collections had reached £556 which represents an average individual figure of £12. This certainly reveals our interest in a very definite way in all mission work, and testifies to our great joy in supporting our courageous missionaries wherever they may be.

We have one aim and one goal. With you, whether you are in the homeland or in the mission field, and that is to complete in its fullness the commission of Christ; and to this end we dedicate our time, energies, and all our assets. We work with you, seeking the blessing of God, and ere long we will, if faithful, meet in our heavenly home.



THE COLPORTEUR EVANGEL

On goes the colporteur, nor slacks his zeal,
Through hard times or prosperity, through
woe or weal;
Placing, in countless homes, books full of
grace,
That point earth's weary to a resting-place.

Speed on thy holy work. Let no despair
Press down thy spirit; God for thee doth
care.

By every water sow thy seed, and He
Who increase gives, shall bless thee
mightily. —Selected.

BIBLE CORRESPONDENCE SCHOOLS

"Behold, I will do a new thing; now it shall spring forth; shall ye not know it?" Isa. 43:19

"Their sound went into all the earth, and their words unto the ends of the world." Rom. 10:18

A WIDE OPEN DOOR

By Axel Varmer

Division Radio Secretary

EVANGELISM is the call of the hour! The time has come when Jesus must break through locked doors to bring peace and salvation to troubled hearts everywhere.

"Go the whole world over, and proclaim the Good News to all mankind." Mark 16:15. (Weymouth.)

This is God's goal for the Advent church. It is not a man-made or committee-made plan, but a divine trust and responsibility given to the church by its Lord and Master.

If there ever was a time when there was an imperative need to give our message to the world, it is now! The hour is late! Atomic scientists have already warned us that in their judgment it is four minutes to twelve—the fatal hour! If this is true, Seventh-day Adventists must awake and ring out in clear sounds the Gospel of Jesus Christ that alone can bring eternal life to perishing humanity. How tremendous is the divine challenge! "Wonderful is the work which the Lord designs to accomplish through His church, that His name may be glorified."—*Acts of the Apostles*," page 13.

A MARVELLOUS WORK

What a marvellous work—genuine, saving evangelism—God is doing through our nine Bible Correspondence Schools in the Northern European Division! As our Bible lessons find their way to every part of England, Holland, Denmark, Finland, Iceland, Norway, Sweden, and the mission fields of West Africa, the peoples in our Division are becoming better acquainted with the third angel's message and its power to transform human lives.

The Ethiopian Union Mission will soon fall into line and operate a Bible school for its thirteen million people.

In 1949 our Polish brethren behind the Iron Curtain made an earnest effort to start a school for their twenty-four million people but without success.

WHAT HATH GOD WROUGHT!

Denmark was number one in organizing a Bible school in the autumn of 1946, closely followed by England and Holland in 1947. In 1948 schools began to operate in Norway, Sweden, and Finland, and last, but not least, in Iceland. West Africa started in 1949. A staff of hard-working men and women is doing an excellent task in mailing and correcting thousands of lessons every month, and answering hundreds of touching personal letters from people of all ranks.

More and more men and women are coming to know that the Advent people have their fingers on the pulse of the world, and that through our interpretation of the Bible prophecies, divine light is being shed upon the present fearful state of human affairs. Just examine the following figures. They are indeed thrilling!

More than 150,000 have enrolled in the Bible schools in the Northern European Division since this work began and 16,000 have finished the courses. More than 1,200 have been baptized since 1946. At the present time we have more than

12,000 active students studying the Bible.

Thousands of thrilling, heart-warming testimonies from people of all ages and ranks flow into the office, telling of the effective working of God's Word and the Spirit upon their hearts. These testimonies beckon us to lift up our eyes, and look on the fields and behold the whitening harvest.

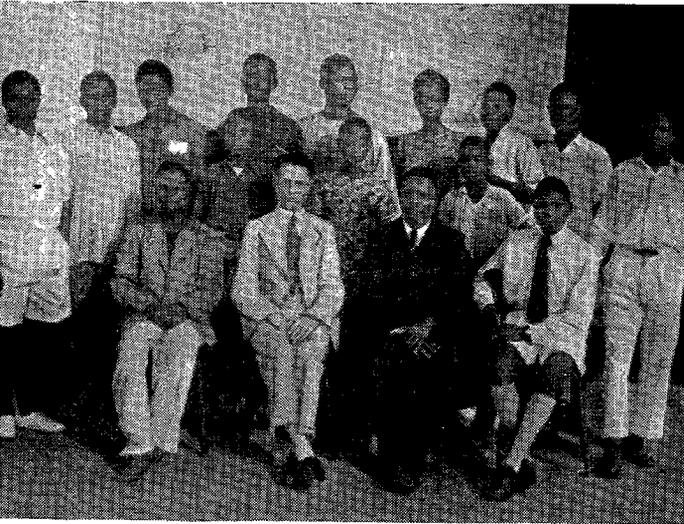
A WORK FOR ALL

The Bible Correspondence School work is one of God's means "by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness."—*Testimonies to Ministers*," page 300.

Here is a work in which everyone can participate in one way or another. It is a door of opportunity which God has opened wide for the whole church. Let us all with burning zeal rally round our Bible Correspondence Schools which are accomplishing such a wonderful work among the nations all over the world.



The Staff of the Bible Correspondence School in Great Britain.



Staff of the Bible Correspondence School in West Africa.

THE RADIO WORK

We are broadcasting from Radio Luxembourg on a wavelength of 1,293 metres in three languages, English, Dutch, and Danish. In Addis Ababa a Voice of Prophecy programme is transmitted each Sunday afternoon, and the same is done from a station in Nigeria, West Africa.

More and more people are listening to the voices on the air which are proclaiming the good news in word and song.

Scores of letters and enrolments are coming in from month to month as a result of our radio messages. Luxembourg is the only station we can use regularly. In Finland we have free time over the State radio a few times each year, and now the good news has reached us that the Danish and Icelandic State radios may give us time for broadcasting two or three sermons each year over their national network.

Remember, the time is short! Now is our day of opportunity! Now is our time to multiply the enrolments in our nine Bible schools. May we all remain faithful at our posts until the work is finished.

Keep looking up, fellow workers, and go forward in faith!



BIBLE
CORRESPONDENCE
SCHOOLS IN THE
BRITISH UNION

By C. R. Bonney

THE Bible Correspondence work in the British Union was actually started by Pastor W. L. Emmerson, the editor at The Stanborough Press, in 1945 by putting

an invitation for enrollees in two of our large subscription books. In the latter part of 1947 the Voice of Prophecy Bible Correspondence School was organized and became a department of the union. Since then, in conjunction with our radio work, it has grown and enjoyed success in souls won to the truth.

The applications for the first lessons have numbered 34,197, while the actual number enrolled as students by taking the course have averaged just above 25 per cent of these applications. We are endeavouring to remedy this low average by a change in the order of the first lessons sent out and an improvement in the style and lay-out. The comparatively high figure of 420 students who have been baptized has brought a great blessing and added impetus to this great God-given work.

I am personally convinced that this is only the beginning of a far greater work

which will grow with added momentum until the Lord comes. The Voice of Prophecy Correspondence Schools will become one of the greatest means of warning the millions and winning the honest in heart.

Our students are obtained by various methods. The radio has been the means of contacting some very fine people, although the number of applicants from this source has been only just over 12 per cent of the whole. We have advertised in one of our national papers with fairly good success, receiving 500 applications, and are now in the process of advertising in another. A great source for good students has been through an invitation placed in most of our subscription books and periodicals. Enrolment cards by the thousand have been distributed by evangelists and members. Seeing that the future success of our school depends upon an ever-increasing number of students, we are hoping to explore every possible method for contacting the population. Two new ways we are planning to put into operation very soon are a mobile unit which will tour the country districts, and a book offer to all our present students who introduce so many new ones to our course.

A vital link between the school, the student, and baptism is in the workers in the field. We have a system now by which the student's name and address are sent direct to the worker concerned immediately the subject of the Sabbath is reached. Then each quarter a "progress report" blank is sent out to the workers with all the names they have received so that we can know, when it is returned, just what the interest really is. This also gives the local minister or Bible instructor the op-

Staff of the Bible Correspondence School in the Netherlands.



portunity of straightening out any problems and inviting the student to the church, if it is thought opportune.

This brief report would not be complete without mentioning the Christian Culture Correspondence School which was started by Pastor A. J. Mustard for the Catholics of Eire. This school has been based upon specialized study of how to approach the Catholics. It is yet in its infancy, but 318 have been enrolled and three are already baptized.

In this marvellous work we keep looking up and continue to remember and work to our motto, "Forward in Faith."

* * *

THE "ANGEL" IN WEST AFRICA

By Edgar E. Hulbert

THE symbol of an angel flying in the midst of heaven is now a familiar sight to nearly 25,000 Voice of Prophecy students in West Africa. For three years our lessons have been going out into territories hundreds of miles from our nearest mission stations. Yes, we have even entered a completely new mission field, the small and practically unknown British territory of Gambia. Just about two months ago one of our students from Sierra Leone went to Gambia, and we sent him some enrolment forms to distribute. Who can tell the harvest that will be reaped by this means? We hope by the end of this year to reach a total enrolment of 35,000 students in West Africa.

At a recent baptism in Lagos seven young men, all Voice of Prophecy students, were baptized. Most of them were from a Government technical training college. At one time thirty young men from this college were attending Sabbath-school and keeping Sabbath by special permission of the principal.

Most of our enrolments come from the distribution of forms by evangelists and members, but a very large proportion come from student recommendations. We have also found a very useful way of attracting enrolments. We have established contacts with the editor of the Nigerian *Daily Times*, the largest West African newspaper. While we cannot do much under the name of the Voice of Prophecy with free items, the writer has obtained a weekly column entitled, Bible Question Box. Those who send their questions to the *Daily Times* office, from where they are

forwarded to us, will be sent a Voice of Prophecy enrolment form. No attempt is made to identify this with the *Daily Times*, but we mark the forms with a code letter, and so are able to measure the results of this work. Many replies and enrolments have been received to date. The advantage of this plan is that many readers benefit from the articles themselves as well as providing us with names and addresses.

With our sister schools throughout the Division, the Voice of Prophecy in West Africa is going "Forward in Faith." Pray that the Lord of harvest will provide men and means to contact these many interests, so that the fullest results may be obtained from this work.

* * *

"DE STEM DER PROFETIE" IN THE NETHERLAND UNION

By P. Voorthuis

OUR Bible school in the Netherlands has been operating for the past four years. During the first two years we also supplied the East and West Indies with lessons and material, but since then we have devoted all of our time and means to our own country. We receive around 7,500 requests for lessons each year.

In co-operation with our workers about sixty students have been baptized each year. Our staff of three is working very industriously and in good harmony with the field workers.

We advertise our course by means of folders and cards. Our members distribute some of these, but the postman does most of the work. In this way whole areas are covered with advertising material and thus everyone is reached, rich and poor, in towns and villages.

We have found the radio a wonderful help. In 1950 we received around a thousand enrolments through it. Our desire joins with yours that soon we may have thousands more students than we have today.

Our little paper, the *Voice of Prophecy News*, helps us to keep in contact with our old and new students. People enjoy its contents and as they become more sympathetic to our work they are more willing to send in contributions. Many letters from grateful students are received and our work is greatly appreciated by the seekers after truth.

THE DANISH SCHOOL

By Frede Nielsen

IN the autumn of 1946 a Bible Correspondence School was started in Denmark. The school occupied two rooms in the old church building, "Ebenezer," in Copenhagen, where the Danish Publishing House is also located. Pastor L. Muderspach, one of our pioneer workers in Scandinavia, was in charge of the school. Later his son, Frithjof Muderspach, took over the work, until he returned to the mission field in Africa.

The first report available is for the period 1946-1948 and shows that 4,928 students were enrolled during that period. Twenty per cent answered most of the lessons. Of the 227 students who received diplomas, 105 were churchmembers, and 82 of the others were baptized. The following report shows the figures up to date:

	1946-48	1949	1950	1st. Qt. 1951
Enrollees	4,928	2,399	1,880	1,391
Active Students	772	873	467	659
Diplomas Issued	227	415	258	66
No. Baptized	82	57	27	2

The first quarter of 1951 has been very promising. This success has been due largely to our visiting campaigns and advertising. A new and attractive folder has been printed to be used in the visiting campaigns and by the colporteurs. Last month we inserted an advertisement in the Danish edition of the *Reader's Digest (Det Bedste)*, and as a result we received over 300 enrollees in one month.

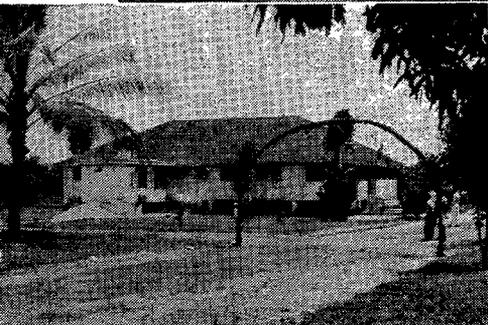
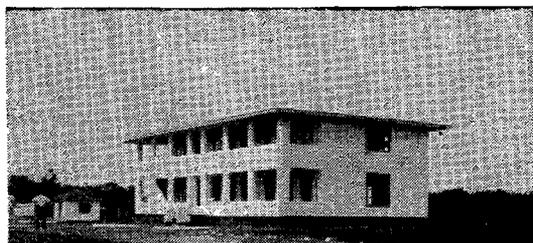
Our churchmembers are deeply interested in the school and our workers and colporteurs are giving us good support. Recently we sent a list of our active students to the pastors in the various districts of the conference and I am convinced that this will result in many more souls won for Christ.

Each day we receive many letters with requests for prayer. Many ask questions concerning the truth and, best of all, many write to say that they understand the wonderful truth for our time and they want to follow the light shown in the Scriptures.

There is no doubt in my mind that the Bible Correspondence work is of overwhelming import to the cause of God. May God bless this work in our little country and all over the world.

KONOLA DEDICATION

By D. V. Cowin
West African Union



Above: The New Boys' Dormitory.

Below: Home of P. E. Giddings, Principal.

STOPPING in front of the attractive archway we read: "Konola S.D.A. Mission School." On time, except for being a day late, due to unexpected changes in plane scheduling, we three, Pastors A. F. Tarr, G. A. Lindsay, and the writer, had been met at Robertsfield Airport, Liberia, by Pastor G. N. Banks, superintendent of the Liberian Mission. Quickly he had driven us in the mission station wagon from the airport out through the huge Firestone Rubber Plantation and over the distance of twenty-five miles up to the entrance to the Konola Training School.

Before us, across a peaceful little dale and up on a small hill, was displayed the group of buildings which made up the school plant. Right in the middle was a large and attractive cement block building which stood out sharply because of its whiteness, its sturdiness, and its newness. In answer to our question, "What is that?" we were told that it was the new boys' dormitory and that it was to be dedicated during the time of our visit on the station. Around these buildings stretched the eighty acres which had been leased from the Liberian Government for mission and school use. Large numbers of palm and fruit trees were to be seen from our vantage point at the entranceway. A good portion of the land appeared to be suitable for agricultural purposes.

Following along the winding lane, bordered by oil palms, we passed the mission church and teachers' houses, and finally came to a stop in front of the home of Pastor P. E. Giddings, principal of the Konola Training School. There we were greeted by the Giddings family. Pastor and

Mrs. C. D. Henri were present, for they had recently moved from their station in the Bassa country in order to take over the leadership of the school from Brother Giddings who was soon to go on leave.

Awaiting anxiously our arrival were all of the Liberian Mission workers, made up of the pastors, the evangelists, and the church-school teachers, totalling thirty persons. These leaders and workers had been called together for a teachers' institute, departmental training rally, and mission workers' meeting combination in connection with the visit of the Division brethren, and the dormitory dedication. Since these people had already waited a day for us to come, it was fitting that the institute meetings be started at once.

A large and interesting booth had been prepared directly in front of the new dormitory building, in which the dedication service was to be held. All was in readiness for the special occasion when suddenly a courier from His Honour, the President, Mr. Tubman, of the Republic of Liberia, arrived with a message of regrets stating that pressing state business prevented his attending and delivering the dedication address. Pastor Banks had invited the president to attend and to speak, but because of the emergency only his greeting was presented to the audience.

The minuteman of the hour was Pastor A. F. Tarr, president of the Northern European Division, present as a visitor, but unprepared, of course, for an invitation to speak. Nevertheless he did most ably and inspired the gathering with his words. Outstanding among his many good statements was the following: "Men will not long remember what has been said at this dedication, but they will see, for years to come, the use made of this building, the devotion of the students which is this

school's product, and the Christian citizens it turns out."

Present also for the dedication were friends and neighbours, Adventist members of the mission from a good distance, and representatives of the nearby educational establishment, the Booker T. Washington Institute.

Immediately following the meeting, the new building was inspected by the visitors, who were also served light refreshments. Striking features of the building and its construction were: 1. Its six large, airy rooms with space for one hundred boys, with three rooms on each of the two storeys. 2. Readiness of the building for the opening of school which was only a few days away. 3. New and clean food service quarters. 4. Floors and wood for some of the furniture was cut from ironwood trees which grew right on the compound. 5. Much of the work of construction and the carpentry work was done by pupils in the school. 6. Sand for the concrete was obtained by diving to the bottom of a nearby stream, and 7. The success and economy of the whole project was the result of the persistent hard work and the leadership of Principal Giddings, plus the careful teamwork of Pastors Banks and Henri.

In due time the dedication was over and the institute came to a close. A challenge was driven home to the heart of every worker by the quiet presence of a former Methodist minister who, by reading some discarded books sold by an Adventist colporteur, had learned of the message, had been taught the doctrines of the church by one of our African workers, had led almost his entire church of over sixty members to build a new village and a chapel, had taught all of them about his new faith, and then, with most of his people, had been baptized into the fellowship of our church. Thus the people ended the meetings with the promise: "We will, with the help of God, do all we can to double our membership in four years."



"WHEN God opens the way for the accomplishment of a certain work, and gives assurance of success, the chosen instrumentality must do all in his power to bring about the promised result. In proportion to the enthusiasm and perseverance with which the work is carried forward, will be the success given. God can work miracles for His people only as they act their part with untiring energy. He calls for men of devotion to His work, men of moral courage, with ardent love for souls, and with zeal that never flags."

NEWS FLASH

PASTOR S. A. BROBERG, president of the East Danish Conference, has accepted a call to the presidency of the Ethiopian Union. He plans to leave for Ethiopia some time in September.

AN interesting contingent of workers from West Africa called at the Division office on Wednesday, July 11th. These were being piloted around London under the able guidance of Pastor D. V. Cowin, departmental secretary for the West African Union. The African workers comprised Michael Moses, from the Nigerian Training School at Ihie; Samuel Adusei; evangelist from the Gold Coast and recently called to the Ivory Coast; M. Harding, headmaster of the senior school, Monrovia; E. V. Watson, departmental secretary of Sierra Leone, and J. A. Makendi, assistant departmental secretary of West Nigeria. These workers were on their way to attend the Youth Congress in Paris. They gave a very interesting programme, dressed in native costume, at the young people's service at Stanborough Park, Sabbath evening, July 14th.

PROFITABLE annual meetings have been held in the missions of the British Union. A most encouraging attendance has been reported from Belfast, Ireland; Cardiff, Wales; and Edinburgh, Scotland. Brother E. E. Roenfelt from the General Conference was present at the Irish and Welsh meetings, Brother R. Altman, secretary to Elder W. H. Branson, at the Edinburgh meeting.

IN the September issue of the NORTHERN LIGHT we hope to give a detailed account of the Youth Congress at Paris, which convened July 24th to 29th.

GOD BLESS OUR MISSIONARIES

*God bless our missionary bands,
Who cross the seas to many lands
While shines salvation's day,
Announcing "Soon the King of kings,
Whose coming full salvation brings,
With shining hosts on angel's wings
Will bear His saved away."*

—W. R. CARSWELL.

It has been pointed out that the number of young people in our schools in West Africa, as printed in Pastor Cowin's article of the July issue of the NORTHERN LIGHT, appeared as 5,500, whereas the number should have read 8,500. We hasten to publish this correction and rejoice at the fine number of young people who are receiving a Christian education in the West African Union Mission.



DEDICATION OF THE NEW CHURCH BUILDING IN AMSTERDAM

By K. Tilstra

How lovely are Thy dwellings, O Lord of Hosts!" How significant were these beautiful words to the members of the two churches of the city of Amsterdam on Sabbath, April 14th, as they met in that great metropolitan area of the Netherlands for the first time in their own newly-bought church. It was as if nature itself rejoiced on this important Sabbath, because the sun shone forth in all its glory and dispelled the clouds of rain which are so constant in Holland.

The church is located in the heart of the town, with a broad canal traversing the street. As one enters the vestibule and then the house of worship proper, it feels as if one has been transported back to the time of the old Protestant churches in which such noble men as Luther and Calvin preached their stirring messages. At the sides of the aisles are closed-in pews, whereas in the centre section there are cushioned seats.

As the worshippers entered, the strains of the pipe organ echoed and re-echoed through the high vaulted roof.

We were specially favoured in having Elder and Mrs. G. A. Lindsay present on this memorable Sabbath—he who has such a burden for the work in the Netherlands and with whose help the purchase of this church building was made possible. In his sermon he exhorted the people of God to be not only instruments in the hands of the Master but co-workers with Him in completing the great, unfinished task in the Netherlands.

May this church building be a great blessing to the work in Amsterdam and stand as a beacon light as the Advent movement goes forward in this land.

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