

N O R T H M I C H I G A N C O N F E R E N C E

N E W S S H E E T

"I WILL Publish The Name of the Lord."

VOL. 5. NO. 8. PETOSKEY, MICH., AUG. 12, 1909.

25¢ PER YEAR.

PETOSKEY CAMP MEETING.

By the time this paper reaches its readers, active preparation will be going on to have the camp in readiness. The conference laborers will arrive August 17, and we expect that by Sabbath, August 21, quite a company of our people will be present. We are making every effort to make the meeting a success and are sure that those who come will receive a rich blessing.

At this time of the year one can always find work to do on the farm or wherever we are and one is tempted to think that his own work is of too great importance to leave to attend a camp-meeting, but when we read the earnest appeals that come from the spirit of Prophecy, we can readily see that God's work is of supreme importance.

We have been promised the help of Elder Dadiells from the General Conference, and of the Lake Union workers, we expect Elder Allen Moon, Prof. Graf and Straw and Brother Blosser. We also expect some of the conference presidents in the Lake Union.

The meeting will be held on the same grounds as last year and it will be well for all to remember that tickets should be purchased to Bay View instead of Petoskey. Do not ship freight to Bay View, but send it to Petoskey.

The first meeting will be Aug. 26 at 7.30 P. M. and we hope that all can be there at that time. Wednesday and Thursday, Aug. 25 and 26, a teacher's examination will be held on the grounds. All of our teachers who have not already taken the examination can do so at this time.

J. J. Irwin.

AT OUR CAMP MEETING.

Can I not say, "So far as I am concerned, the camp-meeting this year in North Michigan will be a success."

"Take to the camp-meeting, Bible, hymn books, Sabbath-school helps, and such other books as may be needed for reference while there. Provide the camp home with chairs, table, rugs, lamp, cups, pail, basin, pins, toilet supplies, needles, thread, scissors, no mirror, and various other articles that persons and conditions may demand."

"Our camp-meetings continue from ten days to two weeks, a period of sufficient length to subject campers to a variety of conditions in the matter of weather and health. Take your rubbers, your wraps, and an abundant supply of bedding, because the chances are that all these will be needed at times during your stay in the camp. Provide well for rest, so that when the time comes for retiring, you may lie down on a bed with a mattress and springs arranged as homelike as possible. Sleeping apartments should be separated from one another and also from the sitting room of the tent by curtains or screens. All details in regard to convenience, comfort, good taste, and propriety should receive attention, in order that our camp-meetings may prove to be occasions of helpfulness and good schooling to us. The clothing should be well kept. In fact, it should be religiously clean. Anciently, when the Lord advised His people regarding their sanctification and readiness to meet Him, He said, "Sanctify

them today and tomorrow, and let them wash their clothes." Ex. 19: 10, 14."

"We should ever bear in mind that angels of God are walking through the encampment, beholding the order and arrangement in every tent. To the large numbers of people who come to the ground, all the arrangements are an illustration of the beliefs and principles of the people conducting the meeting. It should be the best illustration possible. All the surroundings should be a lesson. Especially should the family tents, in their neatness and order, giving a glimpse of home life, be a constant sermon as to the habits, customs, and practices of Seventh-day Adventists."

"Are we catching the spirit of the times so we do not have time to serve God by the study of His Word, by family prayer, or to attend camp-meeting? In ancient times God's people were required to meet in holy convocation three times each year, and the Lord promised he would protect their stuff from the enemy. Shall our first business be to serve the Lord, or the amassing of wealth? Shall it be the salvation of ourselves and children, or adding farm to farm while we wonder why that boy or that girl has so little interest in the third angel's message? Settle it first that God wants you and your family to attend the camp-meeting and then lay your plans to attend."

"We are told that in ancient times the people of God, under the direction of the Lord, met three times each year, in holy convocation. Three times each year from every part of the land, from far and near, every able bodied man, and all others who could possibly go found their way to the sacred place, where God was to meet His people, where, in a special way and manner, His presence was both felt and seen."

CORRESPONDENCE SCHOOL.

In harmony with an action taken at its recent session, the General Conference had enlarged the work of its Educational Department by the organization of a correspondence school. For the sake of effectiveness and economy, this school will make use of the machinery already set in operation by the Educational and Young People's Departments, and will therefore be located in Washington, D. C.

The purpose of the school is to aid two classes of people; first, those who for any reason are detained at their homes and are not actively engaged in denominational work. This class the Correspondence School will carry until they may be able to enter one of our regular schools. The second class includes those who are already in the harness, but desire to become more competent in their special calling or to improve their general education.

The general policy will be that of cooperation and not of competition with the other schools of our educational system. On one hand, the Correspondence School will act as a feeder to our colleges, academies, and intermediate schools; on the other, it will do a work of extension or of supplementing what a student has already done in the usual way. Credits given by the Correspondence School will be accepted by our regular schools.

The cost of tuition for lessons by correspondence will range from \$10 to \$15 for work equivalent to one study for nine months in our resident schools, the student paying the postage both ways. The work will be on a basis of forty lessons a course, and the preparation and recitation of one lesson a week. The school will furnish recitation paper and return envelopes. Work will be begun Oct. 1.

For the first year, the Board has decided to offer the following subjects:--

Bible-- Academic Bible Doctrines.
New Testament (Life of Christ)

History-- United States.
General.
Church.

- English-- Applied Grammar (Use of words, common faults of speech, pronunciation)
Foundations of Rhetoric (Sentence building, punctuation, short themes, figures of speech)
Advanced Rhetoric and Journalism
- Greek-- New Testament (Elements, use and interpretation of words and phrases, selected readings)
- Mathematics-- Complete Arithmetic.
Elementary Bookkeeping.
- Pedegogy-- School Management and Methods.
- Science-- Physiology and Hygiene.

Will all who are interested please write the Principal a postal card at once, indicating which of the foregoing subjects they desire to take up, that we may gain some idea of which are in most urgent demand, and make our preparations accordingly? If any subject not on this list is specially desired, please indicate that also on the postal card, and it will be taken into consideration. Look for future announcements in the REVIEW and elsewhere. Address, Takoma Park Station, Washington, D. C.

W. E. Howell, Principal.

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ALONG THE CHURCHES.

Sabbath and Sunday, July 24 and 25, I spent with the church at Cedar Lake. While there, I baptized six young people and held a few meetings for the church. The brethren and sisters seem to be of good courage and some of them are planning on attending the camp-meeting.

I looked the farm over quite carefully and was well satisfied with the work that Brother Jacobs is doing. There is plenty of work to be done and all are kept busy. The prospects are good for a large attendance at the school next winter.

The next Sabbath, July 31, I was at the Mt. Pleasant church where Brethren Pool and Butterfield are holding a series of tent meetings. Quite a number there have decided to keep the Sabbath with the rest of God's commandments and here I had the privilege of baptizing thirteen. Three of these were from a neighboring church. The brethren have had a hard struggle at this place, but their efforts are being crowned with success.

The Mt. Pleasant church is located in the country and at this meeting it was decided to locate in the city, either by building a new structure or moving the old one to town. All seemed to feel that this was the best thing to do and active preparations are being made to carry their plans into effect. There seems to be an excellent opportunity here to build up a good strong church. Many of the brethren from there are planning on being at the camp-meeting and some of the young people expect to attend the school at Cedar Lake.

J. J. Irwin.

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My own experience is that the Bible is dull when I am dull. When I am really alive, and set in upon the text with a tidal pressure pressure of living affinities, it opens, it multiplies discoveries, and reveals depths ever faster than I can note them. The worldly spirit shuts the Bible; the Spirit of God makes it a fire, flaming out all meanings and truths. Its living principles are as leaves of the tree of life for the healing of the nations. - Selected.

CANVASSERS' REPORT.

For 4 Weeks Ending July 30, 1909.

Name.	Territory	Book	Hours	Orders	Helps	Total Value
A. P. Friday	Mt. Pleasant	Great Controversy	171	17	\$ 4.00	\$ 51.25
L. A. Pettibone	"	" "	158	24	2.95	71.25
Fred Osier	Evart	" "	116	6	2.75	17.50
E. S. Williams	Reed City	" "	93	4	5.60	18.60
F. M. Larsen	Chase	" "	176½	19	.	54.25
E. Iverson	"	" "	57½	4	.	11.25
Has. Lowry	Clare	" "	2	.	.	5.50
M. Armilda Bogar	Luddington	Home and Health	99½	12	.80	35.80
Lilah Prentice	"	" "	65	16	2.20	51.20
Irene Dingman	Indian River & Cheboygan	" "	71½	8	5.50	31.50
Clara Stephens	"	" "	72½	6	1.50	19.50
Grace Crouch	Petoskey	" "	95	7	1.00	22.00
Mayme Hogan	Hancock	Coming King	32½	27	.20	31.70
Loren Shepard,	Mesick	" "	125	63	.	68.00
Nana Wallace	Mt. Pleasant	" "	63½	17	4.90	22.90
Anna Bjork	Hancock & Rockford	" "	74½	47	3.70	57.70
R. W. Coon	Ironwood	" "	24	18	1.85	24.85
E. A. Piper	"	" "	36	24	2.80	31.50
C. E. Matteson	Naubin	C. O. Lessons	93	28	13.15	48.15
E. C. Collard	Ishpeming	Bible Footlights	58	32	16.95	48.65
K. V. Bjork	Hancock	Finn Revelation	141	12	46.55	76.50
R. Immonen	Calumet	" "	153	73	10.80	164.80
Total.			1974	450	\$127.20	\$964.65

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AN EXPERIENCED HELPER.

I am glad that the one who said, "Go work in my vineyard," has also promised to be with us even unto the end and the canvassers in the field realize daily the blessing that comes from having such a friend with them as they go from house to house. While this is true, it is also true that Satan is on our track to oppose the presentation of the truth in every possible way and as the worker visits a home it is easy to see the two spirits at work with the individual canvassed.

This foe has had six thousand years experience in opposing the truth and it is also true that our Captain has had as long an experience in defeating him and when we put our trust in Him our work cannot be anything but a success.

I was glad for the privilege of visiting several of the canvassers and sharing their experience in the field and the Lord is certainly blessing their work. Many of them are meeting discouraging circumstances but they realize that the Lord is with them and I think none will regret that they entered the work.

Most of these will soon be making their deliveries, preparatory to going to school and I trust that each reader of the NEWS SHEET will pray that the same one who helped them in taking the orders will not forsake them at delivery time.

Quite a few of the canvassers will be at the camp-meeting and they are full of interesting experiences to relate of giants overcome and I trust they will also bring

back some of the goodly fruit that grows at the front.

We are still praying that God will put it into the hearts of some to come to the camp-meeting prepared to enter the field and keep the work going during the winter months until our present force, who will go to school, can return better prepared to storm the strongholds and gain glorious victories for the cause we all love.

H. W. Johnson.

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A SACRED WORK.

I have known of canvassers getting into the habit of selling articles that belong to the world's business, such as needles, cheap jewelry, toilet soap, wall matts, and even in one case patent medicine and perfumery. I am happy to say though that such cases are rare, but it shows how the enemy will work to get our eyes fixed upon worldly gain, and he knows that the glitter of apparent prosperity he will entangle us in his meshes, and then drift us from the sacred work of dealing out the "Bread that cometh down from heaven" that those who partake of it may have everlasting life.

I know one good brother who got the idea that he could make lots of ready cash as he was taking orders by carrying with him an outfit for mending stoves. At first he seemed to succeed, (this is generally the way it goes), and he would make some days five and ten dollars extra. Somehow he got behind in his finances, and next he said, "Well, I will have to stop canvassing for a while and will mend stoves until I get caught up." He never got "caught up", and the last I knew was still working to "catch up."

I know of an agent who was using a fine article of toilet soap as a "help." He presented his book to a very nice appearing lady who lived in a well kept home, and she was much interested in his book, and his work. After securing her order for the book, he presented his soap, --"Oh," she gasped, "I thought you were a gospel worker, but I see you are an ordinary peddler!" Need I say that this so brought that canvasser to his senses that he stopped mixing into his sacred work the world's goods that cheapened it in the eyes of the people?

When we yield to these temptations we lose our own sense of the sacredness of the work, and next we are doing something that will yield us cash, and having once given ourselves up to this spirit we are soon out of the work entirely. The best "help" a canvasser can take with him in his prospectus, and an abiding faith in how God can use him in His work, and care for him in His own way.

We are glad to see the prosperity that is coming into the distributing of our literature. It is a certain sign that this work is soon to triumph. In 1908 a grand record was made but 1909 promises to go far beyond last year. This is not time to become discouraged, and no time to turn to the glitter of this world for its treasures, for we are nearing the end of the journey.

J. B. Blosser in Wisconsin Reporter.

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AN EXPERIENCE.

I called on a man one afternoon last winter. I had been told by the neighbors that I had better not stop, as he was an infidel, and that he would abuse me; but I stopped and introduced myself as a gospel worker. He invited me in and gave me the best of attention, and ordered a book (Daniel and Revelation). About two months later I was canvassing a man about two miles from him, and the man said, "I believe that is the book that old Mr. --- bought last winter, and it has made a new man of him. He talks about it and the Bible all the time. He says people are wrong about the state of the dead and that Sunday is not the Sabbath." He added that if the book would interest Mr. --- it surely would be good for everybody to have and ordered a book.

Jas. S. Randolph in Columbia Union Visitor.

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OUR TENT COMPANIES.

MAION: From reports received from Elder Guild we learn that the interest is still good at this place. Several have decided to obey the truth and some of the leading business men of the place are deeply interested in the Sabbath question and the community is thoroughly stirred. While there were but few of our people here before the meetings began, now there will be a good strong Sabbath-school and undoubtedly a church will be organized. Our readers will be glad to hear of the progress of the work in these new fields.

ISHPEMING: Two of our tents were located at this place, one for the English speaking people and one for the Swedish. Brother Karl Stenberg has charge of the work for the Swedes and Elder R. J. Bellows the work for the English. From the very first, large crowds attended the services and especially was this true at the Swedish tent. Brother Stenberg writes that never in all his experience has he seen such an interest among the Swedes. We have not learned how many have accepted the message but quite a number have and we expect a good strong company will be raised up here. Truly the Lord is blessing His work in this conference this summer and many precious souls are accepting of the Third Angel's Message, that mighty cleaver of truth that God is using to separate His people from the rest of the world.

At the camp meeting our people will be very much interested in hearing the reports that our faithful workers will give of the work they have been doing this summer.

J. J. Irwin.

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TENT RECEIPTS for MONTH ENDING JULY 31, 1909.

Alden - - - - - \$47.21	Eastport - - - - - \$ 9.77	Omer - - - - - \$21.11
Baldwin - - - - - 14.60	Escanaba - - - - - 21.00	Rose City - - - - - 40.85
Bear Lake - - - - - 36.00	Frankfort - - - - - 10.39	Riverside - - - - - 8.23
Chase - - - - - 4.27	Gaylord - - - - - 15.50	Scottville - - - - - 5.87
Cedar Run - - - - - 4.39	Grant - - - - - 64.65	Soo - - - - - 8.00
Cleon - - - - - 49.12	Hancock - - - - - 47.76	Traverse City - - - - - 10.10
Clarence - - - - - 4.19	Iron River - - - - - 30.75	Wildwood - - - - - 29.10
Colfax - - - - - 4.81	Leetsville - - - - - 3.16	Wilson - - - - - 49.21
Dighton - - - - - 21.46	Menominee - - - - - 24.00	
Ewart - - - - - 9.39	Merrick - - - - - 22.75	
Ensign - - - - - 5.08	Onaway - - - - - 35.89	Total - - - - - \$661.13

NORTH MICHIGAN CONFERENCE.

The first meeting of the seventh annual session of the North Michigan Conference will be held on the Petoskey Camp-ground, Friday, Aug. 27, 1909, at 9 A. M. Each church is entitled to one delegate for each ten members or fraction thereof.

J. J. Irwin, President.

NORTH MICHIGAN CONFERENCE ASSOCIATION

Notice is hereby given that a meeting of the North Michigan Conference Association of Seventh-day Adventists will be held on the camp-ground at Petoskey, Mich., Friday, Aug. 27, 1909, at 10 A. M. This meeting is called for the election of officers and for the transaction of such other business as may properly come before the association. All accredited delegates of the North Michigan Conference are delegates to the association.

J. J. Irwin, President.
E. A. Bristol, Secretary.

CEDAR LAKE.

Quite a large number of young people are already planning on attending school at Cedar Lake this winter and if any have not received a calendar for the ensuing term they can secure one by writing to the Cedar Lake Academy, Cedar Lake, Mich.

It is not too late now to plan for school. Some young people may think that it is not necessary to take up work in one of our own schools but when we consider that we are giving the Third Angel's Message to the world we can see that it is necessary to take our training where the message is made the prominent part of the teaching. None of the schools of the world can do this as they do not know what the message is.

What we want is an inspiration in the work of God. The cause is calling for trained men and women, and our schools are responding to this call in furnishing the individuals. Are you planning on taking up work in this last closing message? Then remember that the more education you have the more people you can influence. The last warning must go to the highly educated as well as to the people in the common walks of life. How can we reach them? By sending men and women to them who are well educated so that the message can be represented in a manner that will appeal to them. Are you ambitious to do great things for the Lord? Then fit yourself to do great things.

Plan now to be at Cedar Lake on the opening day of the school, Sept. 14. Prof. Avery will be at the camp-meeting and will be glad to talk with you about the school and counsel with you concerning the work that you wish to do. The first thing is decided that you will go to school and then decide that you will go to Cedar Lake.

J. J. Irwin.

THE NEW MAGAZINE.

We wish to call the attention of our people generally to the new undertaking of the Department of Education in the establishment and conducting of a magazine exclusively to the interests of our educational work.

It is designed that this new magazine, to be entitled CHRISTIAN EDUCATION shall be very practical in its teaching. We purpose setting forth an application of principles which will enable those who teach to accomplish their work not only more easily but more thoroughly. Not only do we intend to make it practical but we also hope to present such a clear exposition of the principles underlying our educational system as to make it desirable and attractive to those not of our faith.

We also intend to make this magazine of special value to the home life and it should be in the home of every Seventh-day Adventist. From these homes it should go into all other homes where the parents are interested in the education of their children and in their general welfare.

This magazine should be to the educational work what LIFE AND HEALTH is to the health work. The Spirit of Prophecy has said that the work that lies nearest the church members is to become interested in the children and youth. Because this is true, our people should be thoroughly informed regarding these educational principles and their practical application.

Wherever there is a church school in existence, or wherever there is one to be established, the church should make an earnest effort to have this magazine thoroughly distributed among the people of the community that they may become well acquainted with our principles in education. The educational work is closely interwoven with that of the gospel and because of this we will be enabled to bring the last gospel message to a saving knowledge of many through our educational work.

All subscriptions to CHRISTIAN EDUCATION should be sent to the REVIEW AND HERALD, or to the state tract society. The price is fifty cents a year; or in clubs of five, to separate addresses, if desired, the price is, for the present, thirty-five cents. Subscribe now.

Frederick Griggs.

TEACHERS EXAMINATIONS

Arrangements are made for those of our church-school teachers who could not take the examination at Berrien Springs to do so at the camp-meeting. The time for the examination will be Aug. 25 and 26. The teachers are requested to be present Aug. 25 at 9 A. M.

J. J. Irwin.

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The annual conference and camp-meeting will be held at Petoskey, Aug. 26 to Sept. 5th.

Elder J. J. Irwin expects to go to Eastport next Sabbath to baptize some who have been waiting for sometime.

Prof. W. L. Avery will have charge of the young people's work at the camp-meeting.

The Tract Society is able to furnish a fine quality of ripe olives at a the small cost of thirty cents per quart. They are not only palatable but healthful.

Sister Inez Iay called at the Office last Monday. She is taking a short rest before camp-meeting. On her way home from Menominee she visited Marquette and Ishpeming and reports a fine interest at the latter place.

The Wildwood Church held a Sabbath-school picnic at Burt Lake the 11th.

The Tract Society has just secured a good shipment of fine grape juice. There is none better. The grapes were grown on our Berrien Springs farm and put up by our young people under the direction of experienced instructors. Price, 50¢ per quart, 25¢ per pint, a good size for communion purposes.

A number have written in asking about the expense at the camp-ground, so we will repeat: Tents rent for \$2.50; stoves, \$1.00; Bed-springs, 50¢; cots, 50¢; tables, 25¢; chairs, 10¢; and lumber, 50¢ per hundred. Meals will be served, as last year, on the order plan. This plan seems to give satisfaction to all. The meals do not cost the camper as much as the other plan did, and since we do not have to hire as many waiters, the expense to the conference is not so great and the dining tent will not need to be an expense to the conference.

A fine quality of cooking oil on hand at the Tract Society at 75¢ per gallon, F. O. B. Petoskey.

"The secret of reaching men is in the first two letters of the word Gospel. The minister who wins men is the one who obeys our Lord's great commission to go after them."

Brother M. B. Butterfield will have charge of the music at the camp-meeting; Brother F. B. Fenner, the furniture; Brother M. C. Guild, advertising and reporting; Brother M. Stephens, the dining tent and Brother L. C. Hyman will meet the trains and have charge of the baggage.

Why bother to make your cereal coffee when you can get a healthful and nourishing article for 15¢ per pound at the Tract Society?

Interesting meetings have been planned for the children at the camp-meeting.

COME TO CAMP-MEETING. BRING YOUR CHILDREN AND FRIENDS. (FOUR TENTS AT ONCE.)