

THE NORTH PACIFIC GLEANNER

"Put ye in the sickle, for the harvest is ripe."

VOL I

COLLEGE PLACE, WASHINGTON, JUNE 19, 1906

No. 8

RELATION OF OUR TRAINING SCHOOLS TO THE BOOK WORK.

Our training schools should sustain a very close relationship to every phase of God's work in the Third Angel's Message. They should be supply stations where recruits can be obtained for carrying on the various phases of our work. If any class of workers need broad minds and liberal hearts, our educators who are dealing with the children and youth, and who under God are called upon to help their students find the place in God's work that He designs that they should occupy, do. The true teacher must have an interest in the progress and development of the work outside of the school building. His interest must reach out into the fields where the laborers are endeavoring to push the triumphs of the cross, and to bring souls that are in darkness to a knowledge of the truth for this time. He must have an interest in our Sanitariums, and other lines of the medical missionary work. He also must have an interest in our publishing institutions, and endeavor to keep in intelligent touch with the progress of this work. Why should the teacher be interested in all these different lines of work? Because he has under his care and tuition those whom God calls to fit for these various lines of gospel work. It is not the work of the teacher to mark out the life work of the pupil, but rather to help the student to find out what the work is that God calls him to do, and then to spare no effort in preparing him for that work. And this work of training is not to have its beginning in the training school, but in the Home school where father and mother are

the Heaven-appointed teachers to instruct and train the child in the way that he should go. In the church school this training and education is to be continued, and the child is to be given the opportunity to develop naturally, just as the bud unfolds naturally, developing into the flower and fruit. An apple is an educated apple blossom. A Christian man or woman is an educated child. Some of the children will never have further opportunities than that which the church school affords, and it is the duty of the teacher to develop and round off the education of the child in such a way, that it will be in as large a measure as possible, fitted for Christian service in the world. Some of the children will have the privilege of attending the intermediate school, which on account of the students being unable to continue their education, must necessarily do more of the work that is done in our training schools, for many students will go direct from them into the great harvest field, they will go forth to use what they have learned as canvassers, and as laborers in the various lines of evangelical work * * * * Some will desire an education in the higher branches of studies, for this our colleges have been established." The latter part of this instruction indicates that the colleges, or our training schools are designed of God to give the more advanced education and training to those who are able to secure it, but those who are limited in means and cannot secure the privileges and advantage of the training school are not for this reason to be deprived of the opportunity to labor in the Cause of God, but such instruction and training is to be given in our

intermediate schools, and even in the church schools, that the youth will be enabled to do much in advancing the work of the Message.

But the question before us for consideration at this hour is the proper relation of our Training schools to the book work. I believe that the book work, and the experience gained therewith should be regarded as one of the essential features of our educational work. I am sorry that it is not possible to connect this feature with our regular school work throughout the school year.

This may be, and has been done in a very limited way by a few students in our schools, but I wish it were possible to bring this experience and education into our schools in a practical and helpful way, and that all of our students could receive of its benefits. Our school in London is carrying out the idea I have in my mind more fully than any school amongst us, for the students carry on their book studies and recitations in the forenoon, and canvass in the afternoon, earning enough in this way to pay the expenses of their schooling. But it is impossible in this world to have ideal conditions all around, for I understand that the management of the London school feels that it is deprived of the industrial education which is connected with most schools, and that they have been considering the matter of moving their school into the country. If this is done, the canvassing work could not be carried on to as good advantage as it is at the present time, however, the country being so thickly settled the canvassing work could be continued in their school to better advantage than in this country. After studying the matter over carefully I have con-

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EDITOR - - - - - C. H. CASTLE

EDITORIAL COMMITTEE:

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cluded that the best plan for us to follow in this country is to have school the year round. Nine months of school where the institution is located, and three months in the field, and that as far as possible, that the field school be composed of the students and teachers that were in connection with the school during the nine months of book study and recitation. Of course the students would be divided into small companies, or classes, with the same teachers directing them in their work and studies that directed them while they were carrying on their book studies. This would be good, common sense, and is the same kind of sense that is used in preparing soldiers to engage in carnal warfare. Why should not the people of God be equally sensible in preparing their children to act as soldiers in the spiritual warfare against the powers of evil? If this plan were carried out, our teachers would have much better conceptions of the kind of instruction that should be given to the students while they are pursuing their book studies, for the experience of the summer vacation in the field would impress on their minds those points that should be carefully emphasized in the training of their students for aggressive field work.

There are advantages for the student in the plan that I will briefly outline. First, the student finds in this work an opportunity to earn means to continue his studies in school and to finish a course of study that will prepare him for his chosen work. There are no breaks in this work of preparation. His energies are not spent during a portion of the year in

preparing for the Lord's work, and the other portion of the year spent in doing the world's work in order to earn means to continue his education. What the student has learned of knowledge and truth, he uses during the summer vacation to good effect, and through its use, it becomes more fully his. And again, in coming in contact with the people he learns the weak points of his education and can return to the school in the fall of the year and take up those lines of study that will strengthen him where he is weak. Thus we see that the work done in the school building during the nine months, or what is commonly called the school year, will greatly aid in the work that he has to do during the summer vacation, and the experience obtained during the summer months enables him to strengthen himself where he is weak.

This is the Lord's plan, I believe, and while Christ's Object Lessons were given to the school with the thought of freeing them from debt, yet we are plainly told that the students should engage in selling this book, and that the teachers should show them how. But some plan should be devised whereby students and teachers might take up his work during the summer months, and yet the student earn money whereby he might continue his school the next year. I suggest that the thousands of books now lying on the shelves in Adventists' homes be donated to the colleges with a view of placing them in the hands of young men and women who desire to obtain an education, and that all the receipts from sales be retained by the student to be used in meeting his school expenses. In this way the college would receive the \$1.25 per copy for each book, and the student in selling the book would earn means which would be turned into the school to meet his expenses. This plan we suggest for those students who have not as yet had an experience in the canvassing work.

(To be continued.)

MID-SUMMER OFFERING FOR 1906.

The General Conference Committee has appointed June 30th as the Sab-

bath when the Mid-Summer Offering for Foreign Mission work shall be taken up in all our churches.

It is true that we have just made a collection for the Pacific Coast sufferers, and yet this fund, of course, does not in any wise assist or maintain the large number of workers we have in foreign fields. Our working forces in foreign fields have been considerably increased this last year, and other workers are planning to go, or will be on their way soon.

We have already sent several workers to different fields this present spring. Brother O. E. Davis and wife recently sailed to British Guiana, opening up work among the Indians in the Demerara District; Brother Bond and wife left a few weeks since for Spain; Brother Jewell has gone to India; Brother Benson and Brother Anderson will soon leave for Japan and China, Dr. Marsh and Sister Kurtz and Sister Whaley will sail June 2nd for India; Elder Svensson left a few weeks ago for his home in Sweden, where he expects to spend some time in the interest of the work among his native people; Brother Israel and wife will leave soon for South Africa; and others are under appointment and will arrange to go at the earliest possible date.

The increased number of workers and the maintenance of those in the field, make increased demands upon the Mission funds, and of course, necessitates the raising of larger donations for missionary work year by year.

We are all anxious to see the work closed up. The reign of sin has wrought great havoc among men; sorrow and disappointment are on every hand; convulsions of nature and war and trouble seem thickening. Everything indicates that our Master soon will come.

We hope our brethren will respond liberally to the Mid-summer Offering on June 30 and make it the largest that has ever been collected for our missionary work.

We wish the blessing of God to be with our dear people everywhere and give them liberal hearts in carrying forward the Message that He has committed to our trust.

I. H. EVANS.

THE LABORERS OF UPPER COLUMBIA CONFERENCE.

Knowing that all our people are interested in the plans for labor during the summer, I will give the program as arranged by the committee at the close of the camp meeting, just held in Milton.

Each tent company is planning for two series of meetings. Every request for labor in various places was granted as far as possible. Six tent companies have arranged as follows:

Tent company No. 1 will be the German company in the vicinity of Endicott, Wash. Elder H. J. Schnepfer, who has charge of the German work in the Conference, will have associated with him Elder C. F. Knott, and Brother J. Oster.

Tent company No. 2 will be composed of Elder Levi Gibson, Brethren Lee Moran and B. H. Wilson, at Pendleton and Elgin, Ore.

Tent company No. 3 will be located at Freeman, Wash., conducted by Elder C. E. Ford, Brethren Rider and Roe Ragsdale.

Tent No. 4 will first locate at Pomeroy, thence at Oakesdale, Wash., in charge of Elder F. D. Wagner and F. W. Oliver.

Tent No. 5 will be located in the Minidoka country, Southern Idaho, with Elder H. W. Oliver, Brethren Arthur Moon and James Standage as laborers.

Tent No. 6 with Elder E. W. Catlin and Brother Edwin Sargent will pitch their tent in North Yakima, Wash.

Elder J. M. Willoughby will have charge of the Educational and Young People's work in the conference. Elder F. D. Starr will labor at Lewiston, Idaho, and vicinity; Brother E. E. Smith at Baker City, Ore.; Brother W. Latham at Colville and Chelan, Wash.; Lucy Post at Parma and vicinity; Maud Posey in Spokane. Elder L. H. Ells will labor some as his age will permit. Brother T. G. Johnson has charge of the book work.

There are thirty canvassers to enter the work this summer. The outlook is very encouraging and we trust the harvest will be abundant in the Lord.

G. E. LANGDON.

WALLA WALLA COLLEGE NOTES.

The school year is in the past and the students have either gone to their homes or to their places of labor for the summer vacation. About forty of the students have gone into the field to engage in the canvassing work. We hope and pray that their efforts to spread the knowledge of present truth through our publications may be greatly blessed of God and that these students may be successful in earning a scholarship so that they may have the privileges of the school another year.

The closing exercises of the school were well rendered and will live in the memories of those who had the privilege of attending them. On Sabbath Elder G. E. Langdon delivered the baccalaureate sermon in which he exhorted the students to seek earnestly the higher education that comes to the earnest searcher for truth and knowledge of God both in His word and in His works. Evening after Sabbath, Miss Grace Wood, the musical director of the college, gave an interesting and entertaining musical recital which gave evidence of the earnest and efficient work which had been done by her pupils during the year. On Monday night Elder G. A. Snyder delivered the graduating address. There were 15 members of the graduating class, two graduating in the elementary Biblical course; five in the commercial course, and eight in the industrial course. Two of these were from the printing department, three in the broom-making department, two in the engineering and one in the dress-making department.

Elder Snyder in his address gave very timely instruction to the students which was very much appreciated by all present.

Since the close of the school Prof. Cady has attended the camp meeting at Puyallup in the Western Washington Conference, and Milton, in the Upper Columbia Conference. He reports that at both these meetings there was a good interest in the work of the college and that a large number are planning to attend the school the coming year. One feature espec-

ially gratifying to him is the fact that older and more mature persons are planning to attend the school than done so in the past few years.

The Upper Columbia Conference has taken an interest in several of the young men in the ministerial course and are giving them a place to work in connection with the tents during the summer season. Among the young men who attended the school this year and who are to be connected with the tent work would mention Roe Ragsdale, Edwin Sargent, and A. V. Oliver. John Reith is to be connected with the tent work in the Western Washington Conference. We are glad to see this interest on the part of the different conferences in our young people who are in the school with the definite purpose of preparing for Bible work.

Prof. Cady will attend the Western Oregon meeting to be held at Woodburn and also the Montana camp meeting to be held at Basin, and after attending these meetings will proceed to College View where he will attend the Educational Convention.

The outlook for the Walla Walla College for the coming year is very good. The increased enrollment of students the past year has been very encouraging to the managers of the school. About 50 more students attended the school the past year than were present the previous year. It is confidently believed that there will be an increase of 50 more the coming year. Why should not this be so? The North Pacific Union Conference is a large, growing field with hundreds of young men and women who should be earnestly and speedily preparing for a part in the closing work of the Third Angel's Message. Everything indicates that the work will soon be done and we earnestly invite our young people to consider the question of entering the Walla Walla College the coming year for the one purpose of preparing themselves for some place of usefulness in the Master's vineyard. By sending a postal card to Walla Walla College you can secure a copy of the calendar which is already out.

CANVASSING DEPARTMENT.

Upper Columbia Conference for week ending May 19, 1906.

Name	Book	Hours	Orders	Value	Helps
F. L. Kirklin.....	B. R. & Herald	63	32	\$ 56.25	
*Frank Anderson	Gt. Con.	57	34	120.50	
S. A. Nagel	Gt. Con	5	3	10.00	\$ 3.00
Wm. F. Schoepflin	Gt. Con.			5.00	14.05
*Report for three weeks. Total.....				\$191.75	\$17.05

Report for week ending June 21, 1906.

Byron A. Meeker.....	Gt. Con.	9½	5	\$ 19.50	\$ 2.00
Edwin Leach	Herald	20	9	14.75	1.75
*B. B. Smith	Gt. Con.	6	5	15.50	
*Report for June 8. Total.....				\$ 49.75	\$ 3.25

British Columbia Report for three weeks ending June 1, 1906.

Ford Dodds, Nanaimo,...	B. S. & G. C.	56	88	\$ 83.50	
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Our workers are just getting to their fields and a few reports are coming in. Brother Wheeler is working in Sherman county, Ore., and is meeting with good success and is of excellent courage. Brother Leach, who went to Gilliam county, Ore., writes as follows. "I am doing fine, have only worked two days and have \$14.75 worth of orders. Not many refuse, but it is quite far between houses. I travelled about 25 miles this A. M. and only found two houses where any one was living, in one I took orders amounting to \$2.00 and the other \$1.50. The other day I certainly saw the protection of the Lord. When away from houses I was overtaken in a cloudburst and for a time did not know what to do, when I discovered a hole in a rock where I found shelter and did not get wet, though the cloud bursted just above me and in less than thirty feet from where I stood the R. R. track was washed away and a bridge just below me went out." This is Brother Leach's first experience in the field.

Prof. B. B. Smith and wife of Walla Walla College, who in a few days will have about one dozen workers with them in the city of Spokane, reached their field in the early part of the week, but found it quite difficult to secure a location. A home for the workers from a distance was, however, secured and Prof. Smith gave the work a six-hour trial Friday with the above result. T. G. JOHNSON.

NOTICE.

To the brethren and sisters of the British Columbia Conference: As I will be away from the conference offices for several weeks during the summer, please send all money orders for British Columbia Missionary Society, made payable to Miss Bertha Lofstad, who is assistant secretary in the office.

P. P. ADAMS,
Conference Secretary.

MONTANA CAMP MEETING.

The general camp meeting for Montana will be held this year in Basin, a town between Butte and Helena. The date is June 21 to July 1. The Great Northern and Northern Pacific railroads have granted the usual rate of one and one-third fare for the round trip to and from the meeting.

There will be a dining tent on the ground where meals can be obtained at 20 cents a meal. There will also be a book stand where most of our publications can be secured.

The ministers from abroad at this meeting will be: Elders G. A. Irwin and W. B. White. Prof. M. E. Cady will also be present and all the laborers of the Montana Conference. There will be no conference business to transact, so all the time will be given to spiritual work, such as practical Godliness, instruction along church lines, etc. We hope for much of the Holy Spirit, so come brethren and sisters, seeking the Lord.

W. F. MARTIN, President.

SABBATH, JUNE 30.

I have used the above caption by way of calling special attention to the day which has been selected when an offering should be taken in all of our churches for the Mission work in the regions far away from our home field. These countries, where millions sit in darkness, must hear the gospel message before the voice is heard in heaven saying, "It is done"; and the few remaining days of "this generation" is our time in which to reach them with the word of life.

The magnitude of the work and the brief time remaining appeals to us at once to respond to this mid-summer call for means in a very liberal way. There is an intense longing in the heart of every true child of God, who has waited year after year hoping to see the King in His beauty, that the work may be quickly done and the crown of life given to the faithful.

But one thing we must not forget, and that is that God will either finish this work by and through us, or, if we are not willing to be wholly consumed and spent in its prosecution, our place must be taken by others and we lose our crown. In other words, our salvation is involved in the trust we have to give the warning message to the world. So the sooner our all is given for the finishing of this work, the sooner will it be done and we enter into the eternal rest.

Shall we not then do all we can in response to this call for funds with which to carry the work of God into the great world-field, and thus experience the blessing which accompanies unselfish giving and a bright hope for the eternal reward?

In the Blessed Hope,

F. M. BURG,

Pres. Western Washington Conference.

NOTICE.

Annual Meeting of the Trustees of the Western Oregon Conference Association of Seventh-day Adventists, according to the Article Seven of the By-Laws of the Legal Association, will be held at the Conference Office at 10 A. M., Thursday, July 5, 1906.

T. H. STARBUCK,

G. W. PETTIT, Chairman.

Secretary.