

# NORTH PACIFIC UNION

## GLEANER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, SEPTEMBER 20, 1906

No. 21

### North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE  
 Vice President.....A. J. BREED  
 Secretary and Auditor.....A. G. ADAMS  
 Treasurer.....C. H. CASTLE

#### Office Address:

P. O. Box 1800, Spokane, Washington.

### HOW IT IS WORKING.

Early last spring the Board of Managers of Walla Walla College made request of the North Pacific Union Conference Committee, to come to their assistance in the laying and prosecution of plans for the final raising of the debt against that institution, which of course is a union conference college. Our committee, after much thought and counsel, finally accepted the responsibility to lay and prosecute plans for the relief of this training school, and immediately began to lay plans for the same.

One thing was quite evident to all in the beginning, viz: that if the total indebtedness was raised, now about \$25,000, that it would call for largeness of heart and cheerful liberality on the part of every man, woman and child in our union conference. Another thing seemed clear too, viz: that the plan must be broad, deep, and wide enough to command the respect and confidence of all our people, and also provide for the entire indebtedness, in one effort, without being obliged to go again to our people for this same thing.

Finally this plan was formed and it is now being carried forward, viz: that during the next year and a half subscriptions will be received from our people to the end that this debt

may be raised. One half is to be paid January 15, 1907, the other half October 15, 1907, and January 15, 1908 is the limit beyond which no soliciting will be done. The union conference guarantees that if the entire debt is not provided for by this last named date, that on the request of any subscriber to this fund it will return any money he may have sent in on his subscription. We might add here that

we must rise and put it on vantage ground, and in a position where each year it will not have to take nearly \$1,000 of its funds with which to pay interest. This drain keeps the college back from improvements and facilities which it very much needs.

Elders H. W. Decker and A. J. Breed were appointed by the union conference to take the field in the interests of this work, and to what point the



all funds donated to the final lifting of this debt are held in trust by the union conference and are not available for the college till the whole amount is raised, when the union conference will pay off the obligations against the institution. Walla Walla College for years to come must stand as the advanced training school for this great Northwest, and, brethren and sisters,

plan has progressed, and how the people are responding, will be described in the next issue of the Gleaner.

W. B. WHITE.

(Continued in next issue.)

Brother A. G. Adams was at the office for one day last week, returning to College Place to finish the auditing of the college books.

## North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

Office: 221-222 Temple Court, Spokane, Wash.

Subscription price, 50c a year.

EDITOR - - - - - A. G. ADAMS

### Editorial Committee:

W. B. White      F. M. Burg      M. E. Cady  
                    A. J. Breed

Entered as second-class matter August 8, 1906, at the postoffice at Spokane, Washington, under the Act of Congress of March 3, 1879.

### WORDS TO BURDEN-BEARERS.

(Mrs. E. G. White.)

In these times of peril, it is especially important that God's servants shall stand in their appointed lot and place, and that in every perplexing situation they will take their position decidedly on the side of Christ. Angels of God are working, working in our conferences and institutions. Every laborer connected with the Lord's cause should cooperate with them.

If our brethren will let God be the manager, many questions that now appear so difficult to understand will adjust themselves. The Lord is waiting to lead by the hand those in trying positions who are willing to be led.

Every one who is connected with any line of the Lord's work will have temptations. Satan is neither dead nor asleep. If he can, he will counter-work the work of God by bringing into connection with God's laborers those who are fractious in spirit and trying in manner. But if those in positions of responsibility reveal the love of Christ in word and act, they will have no great difficulty in holding the confidence of their fellow-workers.

The Lord gives to His workers talents which, sanctified by His Holy Spirit, will place them on vantage ground. None are at any time to yield to the temptation to draw about them a cloak of self-righteousness, so that the Comforter, the Holy Spirit of God, shall not be able, through the grace of Christ Jesus, to enter their hearts, softening them, and making them loving and compassionate in disposition. My brethren, let your hearts be humble and contrite. Thus through an abiding Christ you will become Christ-

like in character. The Lord desires you to stand by His side as kind, patient, humble sons of God.

The Lord designs that the laborers in His service shall represent His love. Sharp dispositions, revealed by sharp words, will bring about a distressing state of things.

"Well," some one may say, "I know this, but what can I do?" If you hear unkind or distrustful words, go to the one who spoke them, and say, "My brother, did the Holy Spirit inspire you to utter these words? Do you not know that good angels and evil angels are here? With what party do you wish to identify yourself?"

In the Lord's work we are constantly in a school where we may learn lessons of self-control, of sanctified dignity, of gentlemanly manners and behavior, and Jesus will be our helper.

"In the mouth of two or three witnesses every word may be established." As workers together with God, we should be on guard not to grieve His Holy Spirit by careless, harsh, disrespectful words, or by indiscreet actions. Our relations with one another should be pleasant. When we do right, the testimony of our own spirit and the testimony of the Spirit of God bear witness that the human mind is under the control of the divine mind. "Hereby we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God." His word furnishes evidence from which we may draw the conclusion that we are indeed His sons and daughters.

We are always to be learners. The Lord will surely help every soul in need of help. Our whole dependence must be upon the One mighty to save; because He understands our position, and will help us in every emergency.

I have words from the Lord for my brethren. Let no one suppose that he can carry the work alone, and that he must have supreme authority. Let the managers in our institutions counsel and pray with one another. There is work of different kinds to be done, and the workers of varied talents are to supply one another's deficiencies.

The Lord desires every man in a position of responsibility to link up

with his fellow workers. No worker should shut himself up to himself. Let all the workers unite in counsel.

The Lord would have His servants cultivate the spirit of companionship. He who wraps himself about with garments of self-sufficiency, refusing to admit others into brotherly relationship, will fail of gaining the experience that he needs to gain; and others also will be losers. He should let his fellow-workers see that he regards them as of value.

Some are in danger of giving way to envy lest another shall have the supremacy. They are liable not to recognize the gifts of their fellow-workers as being as necessary to the success of the work as are their own gifts. But true love for God carries with it true, reverential trust. And he who loves God will love his brothers also.

There is to be no ordering, no domineering, no masterly authority. The love of God, in a healing, life-giving current, is to flow through the life. The spirit and words and deeds of every worker are to show that he realizes that he is acting in Christ's place. The power that he receives from the great Teacher is the power to educate others, not the power to order or dictate. He is to come to Christ as one who desires to know how to teach and help others.

Patient, cheerful contentment is one of the "best gifts." So also is courage to follow in the path of duty, even when this path separates us from friends. But courage of conviction must never lead to stubbornness, which leads a man to adhere to his own ideas. Let all watch and pray.

The talent of speech is a wonderful gift,—a gift that can be a great power for good or for evil. Intellectual ability, good taste, skill, refinement, true elevation,—these God uses in His work. But they must first be placed under His jurisdiction. The Lord's presence is to be a controlling power. He whose heart blends with the heart of Christ is, in desires and practices, conformed to the will of Christ.

We are to covet earnestly the best gifts, but this does not mean that we are to seek to be first. We are to strive earnestly for power to follow Christ's example, that we may be heralds of His gospel. This is true religion. Temptations come; suspicions

and evel-surmising make it hard for us to preserve the spirit of the higher life; nevertheless the Lord desires us to walk straight forward in His blessed, holy light.

### UPPER COLUMBIA.

#### THE GERMAN WORK.

The work at Endicott is still onward. The new believers there have been visited by either myself or Elder Knott every two weeks. Another family told me at my last visit, that they were willing to unite with us, and asked me to pray for them. The enemy is also at work and some, who for years stood near the truth, have now decided against it. The ministers are astir warning their people, and preaching sermons against us. I listened to one of the Lutheran ministers one Sunday while denouncing Adventism, trying to make out that in order to keep the Sabbath commandment one would have to begin on Friday morning here, in order to keep it at the same time it is kept in Palestine. This, he asserted, would make us Turks. Poor logic. I reasoned with him after church and during the week following he sent me a challenge for a debate, saying that if I did not accept I thereby gave up my cause as lost. He wanted only one session, but I insisted on a whole week, sessions every night. He reluctantly consented to it. We will begin September 23. Question: "Is it a command of God for Christians during the New Covenant dispensation to keep Saturday for the Sabbath?" H. J. Schnepfer, affirmative; A. H. C. Paul, negative. May the Lord grant a victory for the truth. Brethren, pray for it.

H. J. SCHNEPPER.

### SPOKANE, WASHINGTON.

The tent meeting at this place, conducted by Elder C. E. Ford, closed Sunday evening, September 16. These meetings have been held on the north side of the city in what is known as Pine Grove Terrace. There has been a good interest all the way through though not a large number have been attending. The weather has been rather cool to encourage a large attendance, yet altogether success has attended the effort.

As a result of this effort four have

either started for the first time or made a new start to keep the commandments of God. Last Sunday evening the tent was filled and when the congregation was asked if they were convinced that the Seventh day is the Sabbath, nearly every hand went up, thus testifying not only to the truth of the word spoken but also to the fact they were convinced of the same.

### WESTERN OREGON.

#### ASTORIA.

Since our last report our work has been going steadily forward. But the weather is getting so unsettled here now that we will have to close up our tent meetings. We expect to follow up the interested ones with visiting and Bible readings.

Sabbath, September 8, was a happy day for the little company here. A few neighboring brethren gathered with us for service. After Sabbath-school and preaching service we all went to a neat and quiet place on the banks of the Columbia river and while the tide was rushing in and washing its spray upon the rocks, its waters served as a burying place for the past life of sin of four precious souls who arose to walk in the new life.

It causes joy in heaven when souls are converted. How much more should it make us poor mortals rejoice to know that other of our fellowmen are casting their lots with us and enlisting under the blood-stained banner. Brethren, rejoice with us that these and others from this place may be found among that number that with us shall inherit the earth made new.

P. A. HANSON.

#### MONTANA.

Misses May Rothwell and Ione Natts of Red Lodge, and Miss Elsie Foster of Rockvale, are making preparations to attend the Mt. Ellis Academy. The outlook betokens that the attendance at the academy will be greatly increased if not doubled this year, as the majority of last year's students are planning to return, together with many new ones from different parts of the state. May the blessing of the Lord attend these young people, as

they prepare for service in the closing work.

Elder W. F. Martin was called last week to Mountain View, California, where the rebuilding of the Pacific Press plant is to be considered.

Cold rains have interefred with the meetings at Red Lodge to some extent since our last report. However, the attendance is good despite the very cold evenings.

W. A. GOSMER.

Elder W. B. White, in a letter to the office, states that the meeting at Mountain View, the object being to consider matters pertaining to the Pacific Press, was a most important and successful one. This meeting was held from September 10 to 12. We quote one paragraph from his letter: "Attending the meeting from the East were: Elder G. A. Irwin, vice president of the General Conference; Elder C. T. Russell, president of the Central Union Conference; Elder L. F. Starr, president of the Iowa Conference, and Elder A. T. Robinson, president of the Nebraska Conference. Sister White was also present and spoke a number of times with power and vigor."

It was voted to eliminate commercial work entirely and devote the energies of the plant which is to be rebuilt, to printing our own literature.

The plan now being considered is to build much smaller than before and to have separate buildings for the stock and also the finished product. This precaution will of course greatly reduce the liability of so great a loss in the event of another fire.

It has been ascertained that much of the machinery and the boilers can be repaired with comparatively small expense and be nearly as good as new.

Elder H. W. Decker has returned from his somewhat extended trip East and spent a few hours at the office. He reported a pleasant time and very warm weather in Wisconsin and other points East. He went from Spokane to College Place expecting then to go to North Yakima.

Elder H. J. Schnepfer and Elder C. F. Knott, our German ministers, were both callers at the office during the past week.

**CANVASSING DEPARTMENT**

UPPER COLUMBIA CONFERENCE.

Week Ending September 1st, 1906.

Name—	Book	Hours	Orders	Helps	Tot. Val.
A. D. Guthrie.....	H. H. B.	35	24	.....	\$155.00
Isabel Reith.....	Gt. Cont.	18½	5	\$7.75	22.25
Total.....		53½	29	\$7.75	\$117.25

**NOTES FROM THE FIELD.****Upper Columbia.**

The canvassing force in Upper Columbia are all busy with their deliveries.

Isabel Reith, who has not recently been in the best of health and has therefore gone to her home at Waneta, B. C., writes: "I am very sorry to leave the work in Spokane, as I had no cause for discouragement so far as the work itself is concerned, but thought I had better come home for a while until I can put in more time each day. When I am able to do so I may do some work in this line in B. C., as we have much need for it here, and I will be nearer home. I am very thankful for the experience in Spokane."

Sister Reith has done a good work in Spokane and has met with excellent success. Let us remember our faithful canvassers at the throne of Grace.

As far as we have been able to learn, a large number of our people are laying plans to handle our smaller books during the months of October and November.

Twenty-four agents were in the field during the month of June in Upper Columbia and spent only 1,771 hours in actual work, took 684 orders for our larger books, sold \$283.13 worth of small books, the total value being \$2,064.88. The sales during July, by 25 agents, and only 1,638 hours of actual work, were 607 orders, and Helps sold \$431.85; total value, \$2,226.65.

During August 14 agents spent 912 hours in actual work, took 381 orders, sold \$109.40 worth of small books. The total value being \$1,304.40.

Total sales for the three months, \$5,595.93. T. G. JOHNSON.

**WALLA WALLA COLLEGE.**

We are glad to say that the outlook for Walla Walla College is good. We are looking for a larger attendance than we had last year. Already a large number of rooms have been selected in the college homes. We have every reason to be of good courage with reference to the prospects for the school year.

I have just made a visit throughout the western portion of the union conference and find a good spirit manifested toward the college. I visited three of our intermediate schools which have just opened and the prospects for these schools are better than last year. We shall be glad to hear from any young people who are thinking of coming to the college, and we would like to hear from all those who have already decided to come. The calendar will be sent to those making application for it. The school opens Wednesday, September 26. We trust that all students will make an effort to be there the opening day. Let us come to the school expecting great things. M. E. CADY.

**NOTICE TO CONTRIBUTORS.**

Contributions to the GLEANER are frequently delayed in publication on account of not being addressed to the GLEANER. We call attention to this so that those who have important matter for the paper may send it addressed to the NORTH PACIFIC UNION GLEANER, Box 1800, Spokane, Washington. As the editor, being auditor and missionary secretary, is obliged to be absent from the office much of the time, it will be plainly seen that when matter intended for the GLEANER is addressed to him personally, it must of necessity be delayed, since his personal mail is immediately forwarded to him.

**"STUDIES IN GOSPEL HISTORY."**

(By Prof. M. E. Kern.)

A series of forty-five lessons on the life of Christ, the second edition of that part of the author's "Lessons in New Testament History," dealing with this subject. Adopted by the recent Educational Convention for use in the ninth grade. Can be used in lower grades by omitting some of the more difficult questions. Valuable for private study. Printed on calendared paper and substantially bound in cloth. Illustrated; 350 pp. Price, 75c. Order of Union College Press, College View, Neb., or our publishing houses or tract societies.

**EXCHANGES, PLEASE NOTE.**

Change of address of the NORTH PACIFIC UNION GLEANER from College Place, to Spokane, Washington, postoffice box 1800.

PLEASE NOTE: That while the location of the offices of the North Pacific Union Conference is in Temple Court, yet the postoffice address is box 1800, to which all mail should be addressed. Our mail is not delivered, hence should be directed as above.

In looking over our list we find that we have nearly sixty subscriptions which have expired and some are about to expire this month. Please examine the date on the wrapper and if it indicates that your subscription has expired or is about to, please be prompt in renewing the same.

The Spokane church expect to occupy their new building next Sabbath, September 22. This church building is located on the corner of Nera avenue and Normandie street. Both lines of street cars run to within one block of it.

**WANTED.**

Man or boy for general work about creamery, separating, etc. Work easy; good pay. Seventh-day Adventist preferred. Address: Mrs. R. B. Dodge, Little Rock, Washington.

WANTED—At once, a boy to learn tailoring; age 15 to 18 years. Address Rusch & Oster, 285 Yamhill street, Portland, Ore. 5-t-9-27-06