

"Put ye in the sickle, for the harvest is ripe"

Vol. I

SPOKANE, WASHINGTON, OCTOBER 4, 1906

North Parific Union Conference DIRECTORY.

......W. B. WHITE A. J. BREED Auditor.....A. G. ADAMS President. Vice President. Secretary and Auditor.....A.C. H. CASTLE Treasurer..... Office Address: P. O. Box 1800, Spokane, Washington.

BASIN CAMP MEETING.

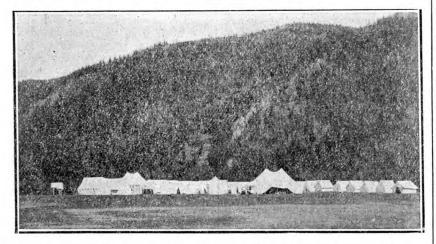
The above cut was made from a photograph of the camp ground at Basin, Mont., where a very profitable meeting was held June 21-July 1, 1906.

The West, with its extensive variety of beautiful scenery, together with its mild and invigorating atmosphere,

Jesus." These meetings are the means of renewing our spiritual vitality, and bringing us into a closer relationship with our blessed Master.

Every person, regardless of creed or belief, should avail themselves of these precious occasions for a spiritual refreshing, and especially is this true of believers in the third angel's message, for upon them, the enemy of souls has come "with great wrath knowing that he hath but a short time." He is seeking just now to destroy God's faithful witnesses from the earth.

Read again the notice of the Bitter



camp-meetings. Many blessed opportunities are afforded the people who attend these meetings of seeking God alone for that spiritual help and strength which comes from Him only who "supplies all our needs according to His riches in glory by Christ intermediate school in another column.

presents many ideal locations for Root camp-meeting beginning October 4 and all within reach should plan to attend.

A. G. ADAMS.

Note the announcement of the Royal

WESTERN WASHINGTON.

No. 23

TACOMA.

We set up the tent and began meetings here July 11th, on the corner of South L and 14th streets, where we held meetings for about two weeks with a small attendance. A few became interested in the message, however, and when we moved our tent to the present location, corner South K and 19th streets, they followed us. We have now been here more than five weeks, and have a good interest. Some have begun to keep all the commandments and many others are deeply interested. Nearly every night after meeting some linger to talk to us and ask questions. Last night we stayed until 11 o'clock talking and praying with some young people who are seeking after God. We thank the Lord for this grand and glorious message, and for a place as workers in His vineyard. Pray for the success of the work in this large Scandinavian field

H. C. J. WOLLEKAR.

LAKESIDE CHURCH DEDICATION

The new church building at Lakeside, Washington, is to be dedicated October 14. Services will begin Friday evening, October 12th, and continue to the 14th. All the brethren and sisters living in the nearby country are earnestly requested to come to this meeting. Elder G. E. Langdon and Elder C. E. Ford will be present at this time.

NORTH PACIFIC UNION GLEANER

North Pacific Union Gleaner

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NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

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Editorial Committee: M. E. Cady F. M. Burg A. J. Breed W. B. White

Entered as second-class matter August 8, 1906, at the postoffice at Spokane, Washing-ton, under the Act of Congress of March 3, ton, 1 1879.

PACIFIC PRESS.

Actions taken by the Pacific Press Publishing Co. at its recent special meeting at Mt. View, Cal.

(1) Discard in the future all commercial work; confine our efforts entirely to denominational printing, and in the plans of rebuilding, only provide room for doing our own work.

(2) Provide for a chapel apart from the publishing house. Unite with the church at Mountain View in building a chapel and church school building, and in these school rooms have the night school which, for a couple of years, has been conducted by the Pacific Press.

(3) With commercial work eliminated and the chapel removed to other quarters, the work to be done could be accomplished in a smaller building than the former one, which was burned. It was voted to expend only \$2,500.00 in rebuilding.

(4) It was further decided to build only one story high, and to finish outside and inside with corrugated iron, making the roof also of this material, thus rendering the building, in a measure at least, fire proof.

(5) It was further the decided sentiment of nearly all that valuable stock, like large quantities of paper from the factory, in which thousands of dollars are invested, also the finished product of books, pamphlets and tracts, should be kept separate and apart from the factory in substantial warehouses which would need no warming, and which, in case, of fire in the factory, might be saved. We earnestly hope that the directors in building will give careful considera- us all, they will be of more value than tion to this sentiment, which, while all our losses by earthquake and fire. that the matter of organizing Southern

not framed into a resolution and passed, was very forcibly presented from the floor

(6) It was further voted to request the General Conference, when it makes its call for \$150,000 for the work in the South and in Washington, to add an extra \$50,000 for the assistance of the Pacific Press, which has lost so heavily in these calamities. Surely this request is a very reasonable one, and we trust may have the hearty support of the General Conference committee, which meets in Washington next month. The Press surely needs the sympathy and help of all its friends in this hour of trial and test.

(7) The Signs of the Times should have a wider circulation everywhere among the people. It is a grand paper, standing squarely for all the old time principles of present truth. Never, at least to the writer, has it been as good as it is now, and more of an effort should be made to get it into the hands of the people. At this meeting the stockholders passed a resolution asking the conferences to make a strong effort the coming fall and winter to increase the circulation of the Signs in their several fields to at least two to their membership. Thus a conference which has 1,000 members would endeavor to take in single subscriptions and in clubs 2,000 Signs. It seems to the writer that this could be done, and this mark reached, if our conference officers would take the matter in hand in an earnest way in their several conferences. Shall we do it. brethren? Would not God be glorified and His truth advanced by this move?

In conclusion let us say that this meeting was one of great interest, and the writer was glad he could be present. Sister White spoke twice to us with her usual force and vigor. She stated that she could go up and down stairs now as easily as any of her helpers, even though she has now reached her 78th year. We trust the Lord may spare His servant to this work for many years to come. We believe there is an earnest desire on the part of the Pacific Press managers to learn the lessons which all these misfortunes have in them. If these lessons can be learned, and well learned by

For the restoration and future prosperity of the Pacific Press let us earnestly pray.

W. B. WHITE.

UPPER COLUMBIA.

BOISE, IDAHO, CAMP-MEETING.

Upon reaching Caldwell, Idaho, at which place the camp-meeting for Southern Idaho had been appointed, we found the city quarantined against any public gatherings. This necessitated prompt and decided action, as the meeting had been well announced, so upon consultation with Brethren Saxby and Stewart it was decided to hold the meeting at Boise.

We were able to secure a beautiful grassy plot of ground abounding with trees in the center of the city. The lady owning this ground gave the use of the lot, and water for our use was also furnished free of charge.

There were twenty-five tents pitched and with the 100 members of the Boise church this made a good attendance. Throughout the entire time the outside attendance was very good indeed. so that our large pavilion was filled to its utmost capacity.

Elder W. B. White came on Tuesday night and Elder Enoch, of the East Caribbean Conference, came later and the services of these brethren were much appreciated. The workers in attendance from the local conference were Elders W. H. Saxby, W. W. Stewart, L. A. Gibson, J. M. Willoughby, W.A. Alway, H. W. Oliver, Arthur Moon, our Bible worker, Sister Lucy Post, and the writer. It was decided to continue the work begun at the camp-meeting in the church and Elder W. H. Saxby, Elder W. W. Stewart, and Elder W. A. Alway were left in charge of this work.

On Sabbath Elder White made a strong plea for reconsecration on the part of all, and nearly the whole congregation responded. Many not of our faith were among those who came forward

The weather was all that could be desired during the entire camp-meeting. The brethren and sisters returned to their homes much refreshed and more fully determined to live up to the light received.

A resolution was passed to the effect

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Idaho into a conference in the near future be considered.

Prof. O. K. Butler spent a short time at the meeting in the interest of the educational work and quite an interest was aroused along this line, and his services were much appreciated. Several of the young people of Boise decided to attend the college this year.

Brother T. G. Johnson was in charge of the book and periodical department, and the sales amounted to \$41.35. He was very active in creating an interest among our people to take hold of the sale of our 40 per cent books, and quite a number signified their determination to do this work among their neighbors and friends.

On the two Sabbaths the total collections for the Sabbath-school work amounted to \$30.00. \$50.00 was subscribed to the establishment of the Training School in Jamaica. \$102.70 was also raised for the tent and campmeeting fund. Eighteen subscriptions for the North Pacific Union Gleaner were received; four for the Review and Herald, and one for the Life Boat.

On the whole this was a very successful camp-meeting and the brethren expressed themselves as well pleased with the results of this meeting.

G. E. LANGDON.

MONTANA.

Brother S. J. Wright, of Bozeman, is teaching the Stevensville church school.

Dr. H. B. Farnsworth of Missoula reports a very busy time of late in his medical practice in that city.

Sister S. J. Cooper, of Whitehall, is expecting soon to move to Bozeman, where she expects to make her future home.

The camp-meeting at Darby will begin Thursday, October 4th. Elder W. B. White is expected to attend this meeting. We hope to see a good attendance from all parts of the Bitter Root valley. ,

The tent effort at Red Lodge closed Sunday evening, the 23rd, and the tent is now on its way to Darby. The meetings at Red Lodge are now continued in the church building, Brother often given by the Spirit of Prophecy a series of meetings in Oakland, Cal.

Hanson remaining to bind off the work. Up to Sunday evening two souls had taken a stand with us and on Monday morning were buried with their Lord in baptism. One backslidden brother was also reclaimed and again has taken a stand to live up to the truth. He had given up the Sabbath, and was using tobacco again, but now he is once more a free man. We trust that still others at Red Lodge who confess the message to be the truth, will take a stand. We had hoped for quite a number of others but the cross seemed too heavy for them to lift. We trust before it is too late they may make their peace with God by surrendering to His will.

W. A. GOSMER.

RED LODGE.

Thursday morning, September 21st, I started for Red Lodge to spend a short time with the tent company at that place. There is only one train a day coming from Billings to Red Lodge and as my train was late I missed connections so had to remain over night at Billings, going on Sabbath to Red Lodge.

There I found a good company assembled and was privileged to speak to them four times. Elder Gosmer and wife and Brother Hanson compose the tent company and they have done good work. Sunday morning we had a missionary study and then asked for subscriptions to our papers. As a result six yearly subscriptions for the Signs and three for the Review were obtained.

While in Billings I had the privilege of visitng Brother W. W. Palmer and family, who live in the country adjoining this city. Brother Palmer has just placed two of his children in school at Mt. Ellis. Brother D. H. Hanson will make Red Lodge his field of labor the coming fall and winter.

W. F. MARTIN ...

ROYAL INTERMEDIATE SCHOOL.

The Royal school, situated in Silk Valley, five miles from Cottage Grove, Lane county, Oregon, is filling a much needed want in connection with our educational work in middle and southern Oregon. Just the conditions so

for our educational institutions, surround this school, and God is blessing the faithful efforts put forth by those who have sacrificed to build it up.

Last year the school did excellent work up to and including the tenth grade from which three bright young men graduated. Owing to the favorable conditions here the conference committee advised that the school give instruction beyond the tenth grade, and so this year preparations have been made to give academic work. In addition to this a thorough business course, including book-keeping, shorthand, typewriting, commercial arithmetic, commercial law and penmanship has been arranged for. This department will be conducted by Prof. Peterson, who is thoroughly competent to give the best instruction along these lines. In addition to having been a student in one of our own colleges. Brother Peterson has recently finished work in one of the best business colleges on this coast. A class of about a dozen has already been assured in this line of work. Accredited papers will be given to those completing this course.

The church school department, which was very satisfactory to all last year, will receive more care and better instruction this year. The Bible will again be the basis in all our work.

Students who desire it will receive instruction in vocal and instrumental music.

To accommodate the classes an additional building of 22x32 feet is being added, and with God's blessing everything will be in readiness for the opening day, October 29. There is good available land and homes near the school, and persons desiring to locate near the school or to hear more about the school itself would do well to correspond with the principal.

> L. G. PAAP, Cottage Grove, Lane Co., Ore.

Elder S. N. Haskell has a Bible training school in session in connection with the effort in Oakland, while Sister Haskell and others are assisting by helping those who are interested in learning how to give Bible readings, healthful cooking, etc.

Elder W. W. Simpson is now holding

ANOTHER PROSPECTIVE CON-FERENCE.

The territory of the Upper Columbia Conference includes all of Washington and Oregon, east of the Cascades, also all the state of Idaho. This, as all know, is a large field, with a rapidly growing population. Southern Idaho, which is now rapidly developing, is naturally a field by itself, being separated far from the rest of the conference by distance, as well as the Blue mountain range. In this field are now about 325 Sabbath-keepers, and splendid openings are seen everywhere for the. truth Many Sabbath-keepers are coming from the east and are making homes in the fine irrigated districts now being opened up by the government, and these families are forming centers around which churches will be organized. Working in this field at present are Elders W. A. Alway, H. W. Oliver, W. H. Saxby, W. W. Stewart, Brother Moon, and Sister Lucy Post, while churches and companies are established at Cambridge, Boise, Payette, Ontario (Oregon), Parma, Caldwell, Twin Falls, Blackfoot, Idaho Falls and possibly other points. As the prospect for the future of the truth is excellent in this field, and as already there is a goodly development and as this field is so far removed from the rest of the conference, making it quite impossible to attend the general gatherings of the Upper Columbia Conference, there naturally is quite a strong feeling throughought this field that it would be best, some time in the near future, that a conference be organized in this territory, and the future development of the work be placed in a local organiza-The brethren and sisters of tion. Southern Idaho do not wish to be hasty in this matter, nor move before it may seem best, but at the camp-meeting recently held in Boise the subject was carefully discussed and a standing committee of seven members, with Elder Geo. Langdon, president of the Upper Columbia Conference, as chairman, was created, to carefully study the situation, ascertain the feelings of the people, and take such action as they might think best for the future of the work in this part of the field. This committee consists of the following persons: Elders Geo. Langdon, W. W. Stewart, J. M. Willoughby, W. A. Alway, H. W.

Oliver, Brother Casebeer, and Mrs. Eva Steunenberg of Caldwell. We are sure that with this strong and able you can not pay all your school excommittee the whole question will be dealt with in a careful and conservative manner, which will tell for the good of the work in Southern Idaho. Of course before any steps are taken in the matter of organization the question would have to be submitted to the Upper Columbia Conference for its approval, and all this is in the future. May God give wisdom to this committee that they may move just right.

W. B. WHITE.

A GOOD OPENING AT WALLA WALLA COLLEGE.

We are glad to report a good opening for Walla Walla College. At the chapel on Wednesday morning there was a large gathering of students, friends and patrons of the college. When the pupils had matriculated it was found that there were 128 students present; 90 of these were for the college department, and 38 for the normal department of the college. This enrollment shows an increase of 30 more than were enrolled the opening day last year. The enrollment on Friday, the third day of the school, has reached 152, and still there are new arrivals each day. There are a number of students who are still in the canvassing field, who will be with us in a few days. We are thankful to God for the bright outlook before us this year. We have a good class of students, many of them are well matured, and will soon be ready for work in the field. The Lord is impressing our youth everywhere to make haste in gaining a preparation for an active part in the closing work. Are there not those who may read this report that will decide to delay no longer, but will lay plans to enter the college at once to enjoy its privileges and opportunities?

We have a strong faculty and are carrying full college work. All the teachers are here, except Miss Grace Wood, an instructor in the music department, who has been necessarily detained in coming, but she will be here ready for work next Wednesday, October 3rd. We shall be glad to mail a college calendar to those desiring information regarding the school and

its workings. Please address the undersigned at College Place, Wash. If penses, it may be the college can help you. Write us what you can do, and it may be that we shall be able to help you in some way.

M. E. CADY, President.

Intermediate Meadowglade The School has put out one of the neatest calendars of the season. This school starts off with an attendance of twenty pupils but this number will likely be more than doubled as soon as the harvest is past. The new building was dedicated September 29 and 30.

It is with much regret that we note that Elder White is, at this writing, ill in College Place. He had expected to attend the dedication of the Spokane church building, but on account of this illness was detained.

During the past ten days we have received thirty-nine subscriptions for The Gleaner, besides quite a number have renewed their subscriptions. There is a growing interest in this little paper. No Seventh-day Adventist home should be without it. Brethren, please note the date given on the wrapper and if your subscription has expired please renew. It is quite an expense to notify by letter each subscriber that his subscription has expired and the date is printed so as to avoid this seemingly unnecessary expense. Your co-operation in this respect will be much appreciated.

WHAT THE GLEANER READERS SAY.

An exchange writes: "We appreciate your paper very much. It is one of the best that comes to our table."

"Inclosed you will find money order for 50c to renew my subscription to The Gleaner. We do not feel that we can do without the paper."

"We are glad to read the reports from the field in The Gleaner."

"I always have time to read The Gleaner, if nothing else."