



“Put ye in the sickle, for the harvest is ripe”

**North Pacific Union Conference**  
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**IN HIS SIGHT.**

The most beautiful paths are the rugged ones,  
 That by willing feet are trod;  
 And the songs that are sung by quivering lips,  
 The sweetest are in the ear of God.

The hand that is stretched to a brother's aid,  
 To help him on through the night,  
 Will bear a palm in the victor's march,  
 Tho' the hand be black or white.

And the heart that is crushed with pain and woe,  
 If rich in faith and love,  
 Will win its way to the gates of gold,  
 And enter the city above.

—Selected.

**RESPECT FOR RELIGION.**

“Is it possible? How vastly condescending! How deeply humble! The creature has a respect for the service of the Creator! A grasshopper deigns to acknowledge that it has a respect for the King of Kings and Lord of Lords. Verily a subject of congratulation for the universe. A worm crawling in the dust confesses to its fellow-worm that it has some respect for the government of the high and lofty One that inhabiteth eternity.”—Dr. Muhlenberg.

**A SEVERE TEST.**

The godly Latimer on one occasion preached a pointed and powerful sermon before Henry VIII, in which he rebuked the sinful monarch and his corrupt court. Henry was enraged, and, summoning the preacher into his presence demanded of him an apology on the following Sunday. When the day came the king, with his courtiers, assembled to listen to the apology. Latimer prefaced his discourse with the words, “Latimer, remember that thou standest in the presence of the king of England; he hath power to kill thy body. Latimer, beware! Latimer, beware! But also remember that thou standest in the presence of the King of Heaven. He hath power to destroy both soul and body. Latimer, beware! Latimer, beware!” Then taking the same text as on the preceding Sunday, he, with increased earnestness, repeated the sermon which had given such offense. Henry was awed by the holy boldness of his chaplain and made no further request for an apology.—Selected.

**PUNK KNOTS.**

While passing through the deep woods with a companion one day, I noticed a peculiar formation on some of the trees. I asked what it was, and received the answer, “They are punk knots.” My friend, who was an experienced woodsman, then explained to me that these knots were a sure indication that the heart of the tree was punky, or unsound, in fact, decayed. Trees thus affected were always rejected by anyone desiring sound logs. I thought, What a lesson! How

many men and women there are who are afflicted with character punk knots,—a hasty temper, unkind words, evil speaking, lack of love for the brethren; or, perchance, even worse knots than these, such as swearing, stealing, or lying. All these, like the punk knots on the tree, are sure indications of the condition of the heart. It would do no good to break off the knots, for they would only grow back again. The only safe course to follow is that laid down in the Word of God. “Create in me a clean heart, Oh God, and renew a right spirit within me.” Again, “A new heart also will I give you, and a new spirit will I put within you, and I will take the stony heart out of your flesh, and will give you a heart of flesh.”

When we have this experience, we can say with the apostle, “If any man be in Christ, he is a new creature; old things are passed away, behold all things are become new.” The punk knots will then drop off themselves, and we shall be as timbers approved for the Master's great character building.—J. C. Foster.

“If you are called to be a teacher in any branch of the work of God, you are called also to be a learner in the school of Christ. If you take upon you the sacred responsibility of teaching others, you take upon you the duty of going to the bottom of every subject you seek to teach.”

Benevolence is the tranquil habitation of man, and righteousness is his straight path.—Mencius.

## North Pacific Union Gleaner

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### EASTERN BRITISH COLUMBIA.

We had long planned to visit this part of the province. It is almost entirely separated from the main part of the province, so far as the Message is concerned. We entered the field from the south after attending a board meeting at Walla Walla College. One night also was spent in Spokane with Elder C. E. Ford, who was holding a series of tent meetings there. The next day we reached Waneta, just across the line, and spent a very pleasant day with Brother Reith's family, who are quite well known in the union conference. The next stop was at Nelson, a city of some eight thousand souls.

Rossland, with twelve thousand, is near. Some work was done in these cities a number of years ago by Elders Steward and Young, and a church was organized at Rossland, but the brethren have moved to other places, leaving no one to hold up the truth. Work should be done there as soon as possible.

The journey was continued north by boat up the Arrowhead lake, thence by rail to Revelstoke on the main line of the C. P. Ry., and thence to Sicamous. Taking a branch road at this place we came to Vernon, where Elders Young and Adams labored during the summer. In company with Elder Young we went by team to Reisdig, some thirty miles distant, and spent the Sabbath. This was a most blessed occasion. The brethren all seemed so hungry for the truth.

On the way to Reisdig we passed through a rich farming country. One farm consisted of nine thousand acres, largely under cultivation. On this farm there is an apple orchard of nearly a thousand acres. We were much

surprised to find this such a thickly settled country. Returning to Vernon we held one meeting with quite a number of deeply interested people. Going on the next day to Armstrong we visited Brother and Sister Huntly on the way. At Armstrong a church is organized and a neat little house of worship is built. The brethren are somewhat scattered, but a few came together in the evening and a meeting was held. The next day we drove by team over a rough mountain road 22 miles to Silver Creek, where another church has been organized; Elder Young's family also live here. Quarterly meeting was held with the brethren at this church. Nearly forty came together, some coming from ten to fifteen miles. All seemed to enjoy the meeting. Elder Young came to this part of the conference about two years ago, and has labored most faithfully and souls have been brought into the truth, and churches raised up. He should have help in this large field at once. From this meeting we drove to Salmon Arm, about ten miles, and from here we took the train for home, having been gone nearly one month and traveling by team nearly one hundred miles. It was a pleasant and very profitable trip. We pray the Lord will continue to bless the work in this district and that means may flow from it to supply more workers. E. L. STEWART.

### WESTERN OREGON.

#### GRANTS PASS.

##### Among the Churches and Schools.

Elder Starbuck and the writer held a series of meetings with the Grants Pass church in southern Oregon, September 19 to 25. We were assisted during the first part of the series by Elder J. M. Cole. Nearly all the members were present at least a part of the time. Three meetings each day, including the evening service, were held. These were made practical to meet the daily needs of the people, and at the same time instruct them in cardinal points of the message. The members of the church expressed themselves as being encouraged to greater faithfulness in the conflict.

#### ASHLAND.

From Grants Pass we went to Ashland, where we spent a week with the church in that place. On account of

the scattered condition of our people we could not hold day meetings except on Sabbath and Sunday. On these two days we had a fair attendance. The company at Ashland has been weakened by removals, but we yet have good faithful members there who daily witness for the Lord and His truth. The members who attended were encouraged. On the Sabbath Elder Black and eight or ten of our good people of Medford were with us. Sweet communion with the Lord was enjoyed as we celebrated the ordinances of his house.

#### MEDFORD.

From Ashland Elder Starbuck went to Medford and held one meeting. Elder Black is laboring there. About twenty meet every Sabbath in their Sabbath school. Quite an interest has been awakened by Elder Black's quiet, house to house efforts. We hope for good results from the seed-sowing in Medford.

#### ROSEBURG.

After the Ashland meeting the writer spent one day at Grants Pass, where a teacher was secured for the church school at Monitor. One day was spent at Roseburg, consulting with Elder C. J. Cole, who is located there, and in considering the church school work. The church at this place is putting forth strong efforts to provide its children with opportunities for Christian education.

#### EUGENE.

We then joined Elder Starbuck at Eugene, where quarterly meeting was held with the church. This church is also considering the question of having a school.

#### MONITOR.

From Eugene we accompanied Miss Annie Barrett to Monitor, and assisted in starting their school. The former teacher, Miss Jennie Miller, was present, and rendered valuable assistance in organizing and classifying the school. The parents at Monitor take more than usual interest in the church school work. Twelve or fifteen mothers accompanied their children to school, became acquainted with the teacher, and assured her of their hearty co-operation.

#### LAURELWOOD.

On Friday, October 11, Elder Starbuck and I attended a meeting of the

Laurelwood school board. Although additional room has been provided, the prospect is that the school will be crowded. Already the enrollment has reached sixty, and forty-six of these are in the home. Many more students have notified the faculty of their coming. Some are expected from quite a distance—one from as far away as Massachusetts. It begins to look as though the conference will have to provide more room at Laurelwood or start another school in the northern part of the conference. The schools at Cottage Grove in the central part of the conference, and at Gravelford in the southwestern part, have begun work with prospects of the best attendance they have ever had.

#### MONTAVILLA.

The Montavilla church school opened October 1, with Miss Anna Whitley in charge. There were thirty-four pupils present the first day, and the membership has since increased to forty. This is one of our oldest and best church schools. Quite a number of families from other churches have desired to move to Montavilla to send their children to this school, but the directors have discouraged them from doing so because the school is already full. This is Miss Whitley's third year at Montavilla.

#### DALLAS.

Work began in the school at Dallas on Monday, October 8. Miss Lauretta Cook is the teacher, and the enrollment the first day was eight. With the exception of two girls of fifteen the pupils in this school are small.

We expect several other schools to open later. While we feel that our corps of teachers in the past has been most efficient, we are glad to number among them this year new teachers whom we believe will bring added strength to the force.

F. S. BUNCH.

### WESTERN WASHINGTON.

#### EDUCATIONAL.

Church schools are now opened at the following places with teachers as named respectively: North Seattle, Miss Lela Hoover; Green Lake, Miss Bertha Gattton; Deming, Miss Martha Higley; Redmond, Miss Maude Schuyler; Shelton, Miss Lorena Abbott; Har-

per, Miss Alice Clark; Vancouver, Miss Bessie Cellers; Ferndale, Mrs. H. A. Davis; Pe Ell, Mrs. L. C. Ham; Ridgefield, Miss Hilma Pierson. There are calls for teachers at other points, and if we can supply the demand, other schools may be started soon.

Our two intermediate schools are well started with their work. The school at Mount Vernon is full, having about fifty bright young people attending; and a very excellent class of students are there. At a meeting held with them by one of our ministers not long since, every one signified his purpose to serve the Lord. A good spirit is in the school, and good work is being done.

At the Meadow-Glade school in Clark county about thirty or thirty-five are in attendance now. The writer was there over Sabbath and Sunday, October 6 and 7, and a dedication service was held in the new building that has just been completed. The service was well attended by our people from surrounding churches, and also by the friends in the neighborhood. The two days spent together there, were full of blessing as well as interest to every one, and a real enthusiasm was manifested in the school and its work. Here, as at Mount Vernon, a good class of young people are attending and a good work being done. Every one, or nearly so, has committed himself in favor of the truth and work of God.

More room is needed at this school and ought to be provided. I wonder if some one who loves the good cause for which these schools are built, will not come our way with a gift of a thousand dollars or so, that the facilities which are needed may be provided. We believe that God has planted these schools, and that grand results will be seen from their work in the Kingdom of God.

Our educational secretary, Brother J. C. Rogers, has left us to go to his chosen field in Africa. While we greatly miss him from the work here, we pray God to go with him and his companion to that far-away and needy field, and that he may have much fruit for his labors.

#### MISSIONARY WORK.

This refers to the work in our churches. We are endeavoring to arouse a new interest in what we may

call the **old-time** work of sowing the seed by the printed page. From figures furnished by the Publishing House, it is clear that a very small fraction of what ought to be done is being accomplished by our churches in these lines. We are taking hold of this matter, and by every right means that we can use, are seeking to revive our churches in missionary effort.

The Publishing House suggests an average of two copies of the Signs per member for missionary work; and we do not think that this is out of reason at all. From the efforts we have made thus far we have found our dear people ready to take hold anew in the good work of scattering the printed page.

#### CANVASSING WORK.

The work in this line has been very encouraging this past summer. A number of our young people have secured scholarships in our schools, others are joining the ranks and pressing forward with the book work. We hope to see a constant coming up in this work through the rest of the year.

#### OUR MINISTERS.

Elder Holbrook is holding a meeting now at Ferndale. He reports some interest that promises results. From the work done by him and his co-workers at Olympia and Littlerock during the summer several good people are now rejoicing in the message of truth.

Elder Wollekar and his helpers have closed their tent-meeting among the Scandinavians of Tacoma. Five or six persons have taken a stand on the truth, and there seems to be others there who are inquiring into these things, whether they be so. For these Elder Wollekar is now holding about three meetings a week in the church there.

Brother J. H. Wierts has moved the tabernacle from Georgetown to Tacoma and is laboring for the Germans of that city. He reports some interest, and hopes to see some fruit from his labors.

Elder's T. H. Watson and J. J. Clark have closed their meetings in the vicinity of the Meadow-Glade school. A few souls there have connected with the remnant people from the efforts put forth.

Brother Clark will spend a short time in the south part of the conference soliciting funds for the Meadow-

Glade school, and perhaps will afterward continue for a time in Clark county. Elder Watson will probably labor for a time in the vicinity of Olympia.

Elder Sharp has closed his tent-meetings in Seattle, and is following up his interest by Sunday night hall meetings near where the tent was located. Several persons have accepted the truth as a result of the meetings held in the city this summer.

Brethren Van De Mark and Boynton have labored during the summer near Snohomish. They report several people accepting the message, and brother Boynton is following up the work in that section. Brother Van De Mark has for a number of weeks been helping, on the school buildings at Mount Vernon, making some needed improvements.

Brother R. T. Cornell is planning to work in some school districts near Colby. We hope that the seed-sowing there will bring a harvest.

Elder T. Godfrey has left the conference and gone to Iowa to labor.

Elder Fred Johnson is expected to take up work among the Scandinavian population of Western Washington as soon as satisfactory arrangements can be made in the Minnesota Conference to let him leave the work there. This will fill a long-felt want among our Swedish people here.

Brother T. J. Linrud has gone to his home at Ferndale to give attention to some personal interests.

#### FINANCIAL.

Our tithe is coming in quite encouragingly. At the present time it is a little in excess of what the income was to this same date last year. And our people will remember that last year's tithe was between four and five thousand dollars over the year before. Still it ought to increase every year. Let every one pay a faithful tithe, that the treasury of the Lord may be full, and that the blessing promised may be theirs to enjoy.

We need money for a new pavillion. The condition of our large pavillion is such that we can see no other way than to get a new one this year. And we need more family tents before we can hold another general camp-meeting. Our people should take special notice of this urgent need and send in

funds to meet the demand. Some will need to give \$25, some \$50, and even upwards, to provide the needed money. And we ought to have it soon, so that the order can be placed for the tents before late in the season when canvas is much higher.

Other financial features will be mentioned later probably. This report is too long now to add more to it.

F. M. BURG,  
Pres. W. W. Conference.

#### SHELTON CHURCH SOCIAL.

Our school building is located about one mile from the little town of Shelton. It is a house of two rooms. One room is being used for a woodshed in which the boys are piling wood which they have sawed. The big fir trees are very near our school, and some of the logs cut up for wood were taken from our school grounds. There is plenty of garden land around the school house and we are planning to have a garden in the spring. The children have already brought some seed.

We have started a missionary quilt for the field to which our superintendent of education, Prof. J. C. Rogers, is going. He is going to start for Africa the first of November to work for the natives.

Our school opened the first of September and we expect to have a nine months' school. We have twelve pupils enrolled. I am very thankful for the help received at the teachers' institute held at Portland and Chambers Creek. Brethren, pray for us.

MISS LORENA ABBOTT.

#### UPPER COLUMBIA.

##### COEUR D'ALENE AND RATHDRUM, IDAHO.

After the dedication of the new church in Spokane, I visited the little companies of Sabbath-keepers at these places. Coeur d'Alene is rapidly growing. The brethren are very desirous of having some minister come there and make a special effort for the people this winter. They are ready to take hold and build a church which they really must have to put the work on a good foundation, and I believe it can be done.

Elder Ells has been holding meetings with some interest in brother Jon-

athan Richart's neighborhood which is half way between the places named. He expects soon to go to Fruitland to hold a series of meetings, where Elder Gibson will probably join him.

At Rathdrum the believers are few but they have a good church building. They have no church organization. Special attention should be given to this place to build up the work with the hope that others may be brought into the message and a church organized. Two subscriptions for the GLEANER and one for the Review were taken while there.

#### CHELAN, WASH.

Elder C. E. Ford accompanied me to this place where we found a neat little church building 24x30 nearly completed. The brethren were disappointed in some of their plans and consequently the dedication of the church had to be postponed. Brother Warren Latham has been laboring here since last spring. The meetings on this occasion were characterized by God's Spirit. Some who had become weary by the way were reclaimed; ten were baptized, and fourteen united with the church. Four subscriptions for the GLEANER and one for the Review were taken.

The Lord's work is onward. His kingdom will soon come.

G. E. LANGDON.

If the believer would reign with Jesus he must suffer with him. The old rabbis have a legend, far wiser than most of their follies, which tells how Messiah is to be found sitting amongst the lepers at the gate of the city. The fable has in it the deep meaning that he who saves the world must suffer with, and for, the world that he saves.—The National Baptist Union.

Get health. No labor, pains, temperance, poverty, or exercise that can gain it must be grudged; for sickness is a cannibal which eats up all the life and youth it can lay hold of.—Emmerson.

Wisdom is knowing what to do; virtue is doing it.—David S. Jordan.

"Worrying over difficulties will not unravel the tangle."

**COLLECTION FOR THE INTERNATIONAL PUBLISHING ASSOCIATION.**

We would like to call the attention of the brethren in the North Pacific Union Conference to the work and needs of the International Publishing Association at College View, Neb., so that they may better understand why there is to be a collection taken in all our churches Sabbath, November 3.

When we take into account the fact that about one-third of the population of this country speaks a foreign language, it emphasizes the importance of the work of the International Publishing Association. Our work is to place the gospel for these last days before all nationalities and tongues, and for this specific work the International Publishing Association has been organized.

During the past thirty years 14,080,000 people from other lands have come to this country. Of these 2,913,000 speak the English language (from England), leaving 11,162,000 people of other languages. About one-half of these represent families of four children, making an addition of 20,000,000, total 31,000,000. The whole population of the United States is 80,000,000; this leaves 49,000,000 English speaking people, which are represented by our three large American publishing houses, each of which has a field of about 16,000,000 people.

The International Publishing Association plant, although not even one-half the size of her sister institutions, represents a field with a population of 31,000,000 or twice the number of people that each of our other publishing houses have to supply.

Since the Review and Herald and Pacific Press have burned, our denomination naturally looks to the International Publishing Association for reading matter in these foreign languages. While it is probable that some of the German publications would have sale enough to pay for the publication, it is doubtful whether any book or tract in any of the other languages would be self-supporting except a few subscription books.

This \$5,000 for which they are asking in the November collection is needed to purchase machinery and material for binding books, as well as to pay for some already purchased.

The International Publishing Asso-

ciation has also published an English catalogue of our foreign publications, as well as a separate German, Danish, Norwegian and Swedish catalogue.

They have also translated and printed the San Francisco Earthquake booklet in the German, Danish, Norwegian and Swedish languages. These are very pretty things and good sellers. There are nearly fifty, fine illustrations in the book of forty pages. It sells at 25 cents with a liberal discount to agents. Doubtless many of our foreign brethren will be glad to get these booklets.

H. C. J. WOLLEKAR.

**HELP FOR THE FOREIGN PUBLISHING WORK.**

The contribution for the publishing work in the foreign languages that is to be taken up Sabbath, November 3, is well deserving of our most hearty co-operation. The commencement of the publishing work at Battle Creek, Oakland, and other places, called for large donations of means and it is to be expected that the establishing of the same line of work at College View, Neb., should require liberal financial aid.

The work in the English language has a great advantage over that in any other language because it began among those who speak that language, and the number of adherents to the message of those who use that tongue is much greater than that of all others combined. So the work in foreign tongues has always had a disadvantage, so much so, that the foreign periodicals in this country have often not met the expense of publication. Let us sow liberally and do our best in making a large contribution on Sabbath, November 3.

F. D. STARR.

**NEED OF GREATER EFFORT.**

The Signs of The Times, our pioneer missionary paper, has accomplished inestimable good in the past. Many thousands are now rejoicing in the truth for this time, because its message-filled pages were brought, or sent, to their doors.

This good paper is just as well filled with the message of salvation now as it has been at any time in the past. The truths it contains are just as effective in bringing the honest in heart to Christ now as they were during any

previous time in the history of this work. But are we, as a people, working as zealously and earnestly as heretofore, in order that the Signs may be accessible to all seekers after truth?

After reading the statistics below, as to what is really being done in the North Pacific Union Conference regarding the circulation of the Signs, I feel assured that our united prayers will ascend, as workers, that we may be aroused to greater effort in enlarging the circulation of this excellent paper. The silent but effective sermons it preaches wherever circulated are sure to accomplish a work immeasurably great. We are doing so little as compared with what we ought to be doing, in the matter of the circulation of our good literature. We have splendid missionary organizations where the talents of all, be they small or great, may be utilized. But in order that work shall be accomplished, material is needed. The Signs furnishes the best material weekly, at a nominal cost. Read the report below and notice what is being done in your conference toward its circulation.

Surely all who read this report will say, greater effort is needed. Shall we make it?

Clubs of Signs being taken in North Pacific Union Conference:

Name.	No. Clubs.	No. Copies.
Montana .....	6	58
Upper Columbia...	13	193
Western Wash....	12	159
Western Oregon..	15	176
Total .....	46	586

Single subscriptions for the Signs:

	No. Copies.
Idaho .....	63
Montana .....	60
Oregon .....	168
Washington .....	272
British Columbia.....	43
Yukon Territory.....	4
Alaska .....	11
Total.....	620

A. G. ADAMS,  
Field Missionary.

**BRITISH GUIANA, SO. A.**

Though separated by several thousand miles of land and sea, and seven months have been added to the record

of the past since I left the Western Washington Conference, still I find my thoughts frequently in the home land, and having been assured that prayers would arise from both personal acquaintances and friends of the truth for our success in the work, I therefore beg a small space in your valuable paper to let the friends of truth know of our whereabouts and welfare.

First, I would express my hearty appreciation of the GLEANER. "A new thing under the sun," which was sent me by a friend, and I wish it every success and prosperity in its mission. According to final arrangements, we have located at 188 upper Charlotte St., Georgetown, which is the capital of this colony. It has a population of about 60,000 and though much has been done yet, on the whole, the work is only begun. Thousands are still in darkness. We are getting hold of the work now and are encouraged already by expressions of appreciation of our efforts here.

We are now in the midst of our hot and dry season, and we find the heat very oppressive. It is not advisable for a Northerner to be out much in the heat of the day. Owing to the pressure of work I have labored very hard the past two months and have felt the consequences some, still at this writing both myself and wife are well and strong, for which we thank our Heavenly Father with all our hearts. For my fellow laborers of the Western Washington Conference with whom I have had such pleasant associations in the past, I pray God's blessing on all of them, and earnestly desire to be remembered in your petitions at the throne of Grace.

Under the peculiar conditions existing here, it requires the wisdom, strength and consecrated judgment that comes only from God in order that the work may be conducted to his glory.

I am unable to express how much I enjoy the GLEANER and the reports of the workers. May the Lord bless the efforts of the faithful laborers in the home field as well as in this and other needy fields which terminate in the soon-return of our Friend and Redeemer.

Your brother worker in the service of the Master. O. E. DAVIS.

### THE SPECIAL NUMBERS OF OUR FOREIGN PAPERS.

#### Now Is the Time

for all to plan to scatter our good papers and tracts among their friends and neighbors.

#### Our Special Numbers Give

a larger number of topics which will appeal to the general reader, while the regular issues present special lines of truth. This makes the special numbers of great benefit to our people to scatter among those who know not the message for these times.

#### The Articles

will be contributed by many of our leading workers, among whom are Elder W. A. Spicer, Elder Underwood, Elder R. C. Porter, Mrs. E. G. White, Elder E. T. Russell, Elder A. T. Robinson, Elder H. Shultz, etc., who will write the following articles, respectively: THE FIELDS ARE NOW RIPE FOR THE HARVEST, THE SANCTUARY, THE COMING OF CHRIST, THE SIGNS OF THE END, RELIGIOUS LIBERTY, EASTERN QUESTION, CAPITAL AND LABOR, etc. Many other splendid subjects will be considered by our contributors.

The special number of our German paper, THE HAUSFREUND, will be issued the latter part of October. The Danish-Norwegian (THE SENDEBUD) and the Swedish (THE VAKTARE) specials will follow about the last of November.

We will have a beautiful cover design for the specials, and a larger number of illustrations than we have ever used before. As this year has been one of great disaster, we have obtained many good views of the San Francisco fire, with some from Mt. Vesuvius, Valparaiso, etc. They will certainly be good sellers. Price, 5 cents each; 10 or more, 3 cents each. Order of your state tract society or of the INTERNATIONAL.

### INFORMATION CONCERNING TEXT BOOKS.

For the benefit of those desiring to have the very latest information as to date of publication of the Church School Readers and other books, we present the following:

#### Church School Readers.

The Readers known as the "Chris-

tian Reading Series" were adopted by the General Conference at its Educational Convention held in College View, Neb., June 29th to July 10th, 1906, and recommended for use in all our church and primary schools. The first edition of this series of Readers has for some months been exhausted. A new edition is now in preparation. It is to be known as the "True Education Reader Series." The series consists of the following books:

Book One for Grade One.

Book Two for Grade Two.

Book Three for Grade Three.

Book Four for Grade Four.

Book Five for Grade Five.

Book Six for Grade Six.

Book Seven for Grades above Six.

Books One, Two, Three, Five and Seven will be ready for delivery about January 1, 1907. On account of the misfortune that has befallen the Pacific Press, the necessity of having type made to order and other unexpected delays, this is somewhat later than at first expected, but we trust that most of our schools will be able to tide over the short period between now and then with books already on hand.

Books Four and Six will not be ready until next fall. In the meantime most teachers will find that Books Three can be used to advantage for the present, in Grades Three and Four, while Book Five can be used in Grades Five and Six.

"True Education Reading Series" is the result of successful experience in teaching. An experimental edition of these books was issued during the year 1904. During the two succeeding years they have been used quite largely in our schools on the Pacific Coast. In many other conferences they have also been used to some extent. Almost without exception they have been welcomed by teachers as a blessing in their schools. Even from Australia and Africa have come words of the heartiest commendation.

These Readers are no longer regarded as an experiment. The call has come for a new and larger edition. In preparing the present edition, the authors have counselled with a large number of our leading educators and our best teachers in different parts of the country. To these we owe many valuable criticisms and suggestions.

We feel clear in saying that in every way the present edition greatly excels the former.

Most careful attention has been given to the subject matter. No fairy tales or other objectionable matter has been admitted. Readings from the works of God, and His dealings with His people, occupy the chief place. All other matter has been measured by this standard. A pleasing variety of prose and poetry on a large number of subjects makes the book a delight with the children.

All the books are well illustrated, many of the master-pieces of art having been secured for this purpose. Every teacher knows the value of illustration in the work of education.

Special attention has been given to the correlated work in Language, Composition, and Spelling. The lessons in these subjects, as well as the reading matter itself, have been carefully graded. It is almost universally conceded by educators that language and spelling are greatly neglected in most schools. Experience has shown that this natural method of presenting these subjects not only saves the time of both teacher and pupil, but insures more thorough work and consequently better results.

Prices will be given later.

**McKibbin's Bible Lessons.**

The entire stock of these books was burned in the Pacific Press fire. We understand that the new edition will not be ready this year.

**Bible Nature Studies.**

A few hundred signatures of these books were saved and are now being bound.

Price \$1.00, postpaid.

**Bible Nature Study Note Books.**

These books were formerly bound in two ways: (1) The complete volume, selling at 75 cents, and (2) in two volumes selling at 50 cents each. The old stock so far as we know has been entirely sold out. The new, enlarged edition is now being printed, and will be ready about November 1. It is in three numbers, bound in notebook form. Number One is for fourth grade, Number Two for fifth grade, and Number Three for sixth grade.

Prices will be announced soon.

**Church School Manual.**

This book was burned. It is expected

that a new edition will be prepared the first of the new year.

**Essentials of Our Language.**

The entire stock of this book was burned but the plates were saved. A new edition will probably be issued about the first of the year.

Price 75 cents.

**Bell's Language Series.**

These books are kept in stock constantly. Prices as follows, including the post charges:

No. 1.....	\$0.75
No. 2.....	.75
No. 3.....	.90
No. 4.....	1.35
No. 5.....	1.90

Orders may be sent to the state tract societies, or to Pacific Press Publishing Company, Mountain View, Cal.; Pacific Press Publishing Company, 285 Salmon St., Portland, Ore.; Pacific Press Publishing Company, 1109 E. 12th St., Kansas City, Mo.

PACIFIC PRESS PUB. CO.

**WESTERN OREGON CONFERENCE.  
TITHE.**

**Receipts, Quarter Ending September 30, 1906.**

	July.	Aug.	Sept.	Total.
Albany .....	\$ 24.77	\$ 7.60	\$10.00	\$ 42.37
Albina .....	73.80	62.50	.....	136.30
Ashland .....	168.51	.....	72.55	241.06
Astoria .....	9.06	8.00	20.30	37.36
Beaverton .....	16.80	.....	10.00	26.80
Blachly .....	28.40	.....	.....	28.40
Brownsville .....	1.00	.....	.....	1.00
Chitwood .....	142.30	82.68	4.35	229.33
Coquille .....	43.12	8.50	.....	51.62
Cottage Grove.....	.....	40.00	.....	40.00
Dallas .....	32.00	215.00	.....	247.00
Dilley .....	8.95	.....	4.22	13.17
Drain .....	.....	.....	17.12	17.12
Eugene .....	.....	38.00	.....	38.00
Falls City.....	18.50	35.30	.....	53.80
Friend .....	64.60	3.80	10.00	78.40
Grants Pass.....	57.83	8.20	.....	66.03
Gravelford .....	104.85	.....	19.70	124.55
Hopewell .....	54.60	9.00	.....	63.60
Jewell .....	22.50	.....	11.50	34.00
Lake Creek.....	64.90	.....	.....	64.90
Laurelwood .....	60.65	24.97	27.94	113.56
Miscellaneous .....	.....	4.25	.....	4.25
Monitor .....	78.42	5.70	.....	84.12
Montavilla .....	174.82	7.00	93.29	275.11
Mt. Tabor.....	260.40	.....	24.50	284.90
Myrtle Point.....	33.75	.....	.....	33.75
McMinnville .....	.....	40.70	.....	40.70
Newberg .....	102.13	3.00	51.97	157.10
Park Place.....	17.00	.....	.....	17.00
Portland .....	525.30	106.36	320.02	951.68
Roseburg .....	95.00	80.61	.....	175.61
Royal .....	155.75	.....	.....	155.75
Salem .....	187.49	40.00	3.06	230.55
St. Johns.....	123.77	16.60	3.00	143.37
Sheridan .....	.....	.....	5.20	5.20
Svensen .....	37.35	.....	.....	37.35
The Dalles.....	21.50	3.50	.....	25.00
Tillamook .....	.....	75.82	14.20	90.02
Woodburn .....	95.90	.....	.....	95.90
<b>Total.....</b>	<b>\$2,905.72</b>	<b>\$927.09</b>	<b>\$722.92</b>	<b>\$4,555.73</b>

**WESTERN OREGON CONFERENCE.  
TRUST FUNDS.**

Receipts, Quarter Ending September 30, 1906.

	July.	Aug.	Sept.	Total.
Colored work .....	.....	\$ 6.37	\$ 1.10	\$ 7.47
Earthquake Fund, Pacific Press and others .....	\$13.55	.....	.....	13.55
Earthquake, Pacific Press only.....	14.90	13.00	.....	27.90
East Caribbean Training School.....	.....	.....	39.00	39.00
Haskell Home .....	8.76	1.44	.....	10.20
Hundred Thousand Dollar Fund.....	.....	.....	5.00	5.00
Mid-summer Offering .....	310.47	19.40	2.64	332.51
Mission Board .....	25.62	28.55	18.54	72.71
Mountain Mission for India.....	.....	53.25	49.50	102.75
Pacific Press Building Fund.....	.....	.....	11.45	11.45
Sabbath-school Offering .....	274.11	52.98	15.94	343.03
Southern Field .....	1.50	5.00	1.20	7.70
Southern Pub. Ass'n.....	.....	1.00	.....	1.00
Walla Walla College Relief Fund.....	8.00	.....	5.00	13.00
Weekly Offering .....	41.28	17.82	19.50	78.40
J. J. Westrup.....	.....	11.00	6.50	17.50
China Girl Fund.....	3.85	1.21	.....	5.06
Laurelwood Improvement Fund.....	10.00	35.00	62.00	107.00
Tent and Camp-meeting Fund.....	98.34	22.75	.....	121.09
<b>Total.....</b>	<b>\$810.38</b>	<b>\$268.77</b>	<b>\$237.17</b>	<b>\$1,316.32</b>

W. V. SAMPLE, Treasurer.

**CANVASSING DEPARTMENT UPPER COLUMBIA CONFERENCE.**

Week Ending October 13, 1906.

	Books	Hours	Orders	Helps	Total Val.
Rosa E. Herr.....Heralds	12	11	.....	.....	\$16.50
John Heffner.....C. K.	28	14	.....	.....	17.65
<b>Total.....</b>	<b>40</b>	<b>25</b>	<b>.....</b>	<b>.....</b>	<b>\$34.15</b>

**NOTES.**

Miss Herr returned to Walla Walla College last week (Oct. 10) to take up another year's work. She expressed her thankfulness for her experience during vacation and at the same time providing her own way to the college. Her sales were \$256.50.

John Heffner is the first one to re-

port among those who are working with our smaller books before the holidays. We met brother Heffner recently at the Boise camp-meeting where he expressed his desire to give the good work a trial. The above is the financial results of three days' work with our small books, besides some excellent experience.

T. G. JOHNSON.

**REPORT OF CANVASSING WORK IN WESTERN WASHINGTON CONFERENCE.**

For Two Weeks Ending October 12, 1906.

	Books	Hours	Orders	Helps	Total Val.
G. B. Collett.....G. C.	21	1	1	\$13.70	\$ 18.20
W. C. Thompson.....Heralds	63	58	58	12.50	114.00
J. C. Dasher, Jr.....Heralds	34	15	15	7.75	34.00
Erna Witting.....Heralds	23	24	24	11.00	42.00
J. C. Ebel.....B. R.	18	7	7	1.50	22.75
Missionary Day Mt. Vernon School.....C. O. L.	..	46	46	2.00	52.00
<b>Totals.....</b>	<b>159</b>	<b>151</b>	<b>151</b>	<b>\$48.45</b>	<b>\$282.95</b>

On Tuesday, October 10, the students of the Forest Home School near Mt. Vernon went out to try to sell Object Lessons and a few Story of Joseph. They also took Signs of the Times to distribute and also tracts and other papers.

Several of the brethren brought their teams and took loads of the students to the neighboring towns. It rained part of the time, but nearly all kept on and at the good prayer meeting in the evening the results of the day's canvassing were placed on the blackboard as follows:

Orders taken and sales of C. O. L..	41
Story of Joseph.....	14
Signs and Liberty sold.....	6
Same distributed .....	96
Tracts distributed .....	350
Other papers given away.....	25
Bibles and other books.....	5

Our prayer-meeting was turned into an "experience meeting" and a very interesting one too, for every one had something to report. I had the privilege of being with them and giving them some instruction about presenting the books, on the evening before, and of taking part in the canvassing; and it did my heart good to see the shining faces at the after meeting, and to hear them tell how the Lord had helped and blessed them in the work of the day.

One young girl who was baptized lately, worked in Mt. Vernon, and after noon she worked till half past three without success; but she came to the school house and saw that school was out, so she went in and canvassed the teachers and got two orders for Object Lessons.

One boy said: "I saw many of our books in the homes and at one place the lady had taken the Signs for two years. I gave away 12 instructors and took orders for 6 Object Lessons."

A little boy who sold 3 Story of Joseph, said: "I did not have the door shut in my face, but one lady shut it on my back."

Another young man said that the lady hesitated and he prayed that God would help her to decide right, and God turned her heart and she ordered a book." (That looks to me like the right kind of faith for a canvasser.)

W. H. COFFIN.