

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, NOVEMBER 8, 1906

No. 28

North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE
Vice President.....A. J. BREED
Secretary and Auditor.....A. G. ADAMS
Treasurer.....C. H. CASTLE

Office Address:
P. O. Box 1800, Spokane, Washington.

A LONGING FOR THY WORD.

O would that I for just one hour might sit
Like one of old,
Who watched the wisdom from His gracious
lip
In gems unfold.

If I but once could hear His gentle voice
Speaking to me,
My heart would thenceforth evermore rejoice
In ecstasy.

O joy, O life, to find that He has given
A message sweet,
Addressed to me and mine direct from heaven,
My soul to greet!

It is His word, His letter unto me
I read today.
Lord, make my vision more acute to see
What Thou dost say.

Touch Thou mine ears that they may ever be
More swift to hear
The whispers of Thy still, small voice to me
In accents clear.

And hearing, may I ne'er for one brief hour
Harbor a fear
That still the "Lover of My Soul" art Thou,
And ever near.
WORTHIE HARRIS HOLDEN.

THE VALUE OF OUR PROPERTY.

We very often hear it remarked that such a man, or woman, owns property to the value of \$5,000.00 or \$20,000.00, more or less, and that this sum consisting of lands, cattle, horses, machinery, etc., is theirs, as they have made it, by industry and economy, and now they own it all, and can do with it as they see fit. This idea is a very prevalent one in the world, and is also a very erroneous one, for in the light of God's word, we poor mortals do not have much that is distinctively our

own, and which we can call ours. Let us listen a moment as God speaks to us on this point. "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." Psa. 24:1. Here the statement is positive that God owns the earth and all that is in it, and us with the rest. With a few brief words he lays claim to it all, and closes the argument of our direct ownership of any portion of it entirely. Again in another Scripture he makes the matter a little more definite for he says, in Psa. 50:10-12, "For every beast of the forest is mine and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the fields are mine. If I were hungry I would not tell thee for the world is mine and the fullness thereof." Here again the statement is clear-cut that God owns the cattle, sheep, horses, fowls, wheat fields, forests, gardens and all things else in the world. He goes a little farther and states clearly that he even owns us and that we are not our own. Hear him speak again. "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own for ye are bought with a price: therefore glorify God in your body, and in your spirit which are God's." What a sweeping statement. We are not our own, we have been purchased, and so belong to another, therefore we are not at liberty to do as we choose, but as He wills, and chooses, who bought us with His own blood.

Then, says one, if this is true that God owns all; the land, cattle, sheep, orchards, forests and all in the earth,

what relation do I sustain to this property which I have accumulated? Well, dear reader, you are only a steward whom the Lord is trusting with his goods. He places more in some hands than in others to use for him, but it is all his, and he desires that we shall use it right and to his glory. He wants us to use it; to trade with the talents He has left in our care, but He says that after a while He is going to return from heaven and reckon with us, to see what we have done with His goods, and how we have used the same. This certainly lays upon us a solemn responsibility to use our property to the glory of God and the advancement of his cause in the earth, that when he returns we may hear from him the words "Well done thou good and faithful servant, thou has been faithful over a few things I will make thee ruler over many things, enter thou into the joy of thy Lord."

W. B. WHITE.

NOTICE OF GENERAL MEETING IN NORTH YAKIMA, NOV. 16-18.

There will be a general meeting at North Yakima church, November 16-18, D. V. The first meeting will be Friday, 7:30 P. M.

This will be an important meeting and we hope to see a large attendance from the surrounding churches. Elders White, Breed, Decker, Catlin and other ministers will be in attendance. Provision will be made for caring for those who attend. Come, let us seek the Lord and study his Word together.

G. E. LANGDON.

North Pacific Union Gleaner

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BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
 A. J. BreedEntered as second-class matter August 8,
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ton, under the Act of Congress of March 3,
1879.**WESTERN WASHINGTON.****TACOMA, WASH.**

Sunday, October 7, we held our last meeting in the tent here in Tacoma. The meetings have been very well attended the most of the time; some precious souls have decided to obey God rather than man. Sabbath, October 13, it was my privilege to baptize five, who we hope were raised to walk in newness of life. Others are keeping the Sabbath now, who we hope will also soon be baptized and unite with the remnant church. At present I am holding Sunday evening meetings in the church on South K and 16th streets, with a very good attendance, and if the interest continues, shall soon begin meetings again through the week.

We are living in strenuous times, all the powers of darkness are at work to turn men's hearts from the truth of God. Let us work while the day lasts for the night hastens on when no man can work.

H. C. J. WOLLEKAR.

UPPER COLUMBIA.**ENTIAI AND WENATCHEE, WASH.**

Following the meetings at Chelan. Elder Ford returned to his work in Spokane and I rode home with brother Mitchell of Entiat. Two families of Adventists live here. Two meetings were held in their homes with some interest on the part of their neighbors who attended. From here I rode with sister Metcalf and her husband to Orondo, where meeting was held in a school house. We stopped that night with sister Metcalf's sister's family. The next day we drove to Wenatchee

where meetings were to be held over Sabbath. A real spirit of revival came into our midst and many were moved to reconsecrate themselves to the Lord. One young man requests baptism.

The brethren are very much scattered here at Wenatchee, but through their diligence and sacrifice have erected a neat little church, 20x30 feet, which is nearly completed and free from debt thus far. They expect to have the dedication services soon.

In the evening brother J. A. Rappy took me to his home at Malaga where meetings were held in the school house with good attendance.

G. E. LANGDON.

LEWISTON, IDAHO.

Sunday evening, October 28, I began meetings here in a Baptist mission church which was offered us free of charge, only the expense of lighting and heating. Not very many have attended as yet, but there is an interest manifested on the part of a few. Pray for the success of the work here.

F. D. STARR.

MONTANA.

The work in Montana is onward. The Mt. Ellis school now has over fifty students enrolled, and others are coming in a short time. The new dormitory is completed so they are occupying it. The new building is 30x36, with three recitation rooms and six living rooms for young men. Prof. Jones and the boys are now loading the sugar beets on the car to ship to Billings. The prospects are that the acre of beets will clear one hundred dollars for the school. The products of the farm this year will equal between five and six hundred dollars.

October 4-14 the Bitter Root camp-meeting was held at Darby. This meeting was not as largely attended as we hoped, but we had a most excellent meeting. Elder Decker was with us from the first, and assisted greatly in the meeting. Elders Foster and Gosmer and the writer were present from our own conference. The attendance from the village was good, filling the 30x50 tent each evening. At the close of the meeting the writer baptized six. The following figures will give a brief

summary of the meeting: There were ten tents, including children's tent. The average daily attendance was nearly seventy-five. Over half of these were children. The first Sabbath the offering for the South was taken, amounting to \$10.52. Seventeen subscriptions for the Signs were secured. Two for the Review, nine for the Bivouac and six for the Gleaner; \$45.00 worth of books were sold and \$450.00 was pledged toward the Mt. Ellis school. A great deal of good was done at this meeting. From Darby I went to Butte where I spent one day with brother Holden, speaking in the church at night, then going on to Great Falls to hold quarterly meeting with the church. The meeting was well attended, and much of the Lord's spirit was present. Here I had the privilege of baptizing three. There are good, earnest souls at Great Falls. They have recently remodeled their church, making it very pretty inside. They take a club of thirty Signs, and are doing considerable missionary work. The brethren Kime are doing good work in the northern part of the state. Since the first of April about forty have taken a stand in the Flat-head valley. It was here that Elder Holbrook did his last work. Those who have been canvassing in the state have done well. Our hearts are thankful for the blessings God has given us, and we are of good courage.

W. F. MARTIN.

SOMETHING GOOD COMING

is the heading of an announcement of a series of articles to appear in the Sabbath-school Worker beginning with the January number. These are especially intended as a help to mothers, and are gotten up by one of long experience working with the little folks. We quote a few sentences: "Many mothers long to teach their children, but do not know how to make the Bible interesting to them." These lessons will be continued through the year. "Each lesson not only gives the Bible story, but provides work for the children to do in connection with it." "The Worker should be placed in every home before this series begins, that all who have any part in the teaching of children may have the benefit of the very first lesson."

WESTERN WASHINGTON TITHE.

Following is our report of receipts for the month of October, 1906:

Tithe.	
Aberdeen church	\$ 306.13
Connie	39.00
Colby	171.60
Centralia	15.05
Cedar Home	51.09
Deming	63.63
Elma	22.18
Everett	91.71
Ferndale (Scandinavian)	102.29
Ferndale (English)	35.00
Lynden	32.35
Kelso	71.65
Kent	70.70
Montesano	21.34
Mount Vernon	237.64
Olympia	10.10
Puyallup	88.05
Shelton	29.10
Sara	29.50
Meadow Glade	50.94
Tacoma	110.30
Vancouver	172.84
Wilkeson	61.89
Bellingham	110.02
Carrolton	35.20
Etna	24.65
Sedro-Wooley	6.05
Paulsbo	29.70
Ridgefield	41.34
Friday Harbor	36.93
Mossy Rock	190.00
Seattle	397.59
Green Lake	163.55
Startup	38.68
Personal	134.94
Total	\$3,092.73

Funds.

Tent and camp-meeting	\$ 77.35
Second tithe	1.18
Industrial schools	92.00
Educational fund	11.75
Conference sinking fund	48.54
Mid-summer offering	21.65
India mission	63.10
Colored work	135.14
Mission Board	10.70
Weekly offerings	101.93
Sabbath-school offering	267.49
Pacific Press relief	8.25
Jamaica school	21.00
Total	\$ 860.08

W. C. RALEY,
Treasurer.

Tithe Receipts Western Oregon Conference, October, 1906.

Albany	\$ 66.00
Albina	84.05
Ashland	269.79
Astoria	5.95
Beaventon	37.73
Blachly	53.01
Chitwood	7.60
Coquille	215.12
Cottage Grove Company	8.16
Dallas	44.20
Dilley	13.10
Eugene	73.38
Falls City	75.09
Friend	29.70
Grants Pass	48.28
Gravelford	26.45
Hopewell	305.98
Jewell	24.00
Laurelwood	64.54
Miscellaneous	23.00
Monitor	217.41
Montavilla	285.75
Mt. Tabor	78.23
Myrtle Point	57.07
Newberg	101.87
Park Place	19.10
Portland	251.75
Portland (Scandinavian)	60.90
Roseburg	71.57
Royal	286.78
Salem	15.75
St. Johns	207.35
Sheridan	22.57
The Dalles	85.00
Tillamook	21.15
Willamina	9.00
Woodburn	60.36
Total	\$3,326.74

Trust Funds.

Colored work	\$ 45.97
Midsummer offerings	.25
Missio Board	47.44
Mt. Mission, India	29.00
S. S. offerings	247.96
Southern field	138.94
Southern Pub. Ass'n	2.00
Weekly offerings	22.13
Total	\$ 533.69

EDITH STARBUCK,
Treasurer.

WANTED—A lady for second cook at the Portland Sanitarium, Portland, Oregon. Address, D. R. Nichols, as above.

TO OUR SUBSCRIBERS.

It is a fact quite generally known that a paper like the GLEANER is published at a loss. The subscription list is rarely, if ever, sufficiently large to cover the expense of printing. This being so, we could hardly be expected to continue the paper after a subscription has expired, nor would we be justified in the additional expense necessary to notify each subscriber of that fact.

Further: the date of expiration is printed in connection with the name on the address label for the express purpose of avoiding this expense and at the same time leaving no one in doubt as to the exact time when their subscription is out. In view of all this, we feel that we are only doing our duty by discontinuing the paper to those who do not promptly renew, or notify us of any reason for not doing so and requesting that the paper be continued. We believe this plan will appeal to every one. **Certainly**, we would not be justified in adding expense to that which is already a losing proposition.

Possibly some do not understand the figures, so a little explanation may be in order.

For instance: 5-21-07 appears on the label and indicates that the subscription expires May 21, 1907. The first figure represents the month, the second figure the day and, of course, the year follows.

CORRECTION—In the Gleaner issue of October 25 appeared a report of the Shelton Church School, but the word social was used instead of school. In justice to the one reporting we make this correction.

The new boiler is now set at the college and again the buildings are glowing with electric lights, and its inmates are rejoicing in an abundance of steam heat.

"It takes the entire man to make a valiant Christian."

FOR SALE—Bonds No. 50 and 51, Portland Sanitarium and Benevolent Association. Address Sherman, Clay & Co., Piano Dealers, Portland, Ore. 11-15-6

CANVASSING DEPARTMENT

UPPER COLUMBIA CONFERENCE.

Week Ending October 27, 1906.

Agents	Books	Hours	Orders	Helps	Total Val.
C. H. Allen.....Miscellaneous	35	52	.....	.....	\$49.90
O. C. Hollenbeck.....Heralds	28	11	.....	\$3.00	22.25
Mrs. Bittie C. Saxby.....Heralds	7½	5	.....	7.55	16.30
John Heffner.....C. K.	½	1	.....	.....	1.00
Totals.....	71	69	.....	\$10.55	\$89.45

WESTERN WASHINGTON CONFERENCE.

Report for Two Weeks Ending October 26.

Agents	Books	Hours	Orders	Helps	Total Val.
W. C. Thompson.....Heralds	58	66	.....	\$13.50	\$129.00
C. J. Dasher, Jr.....Heralds	43	17	.....	9.85	39.60
J. C. Ebel.....Bible Readings	36	14	.....	2.50	41.00
E. D. Slosson.....G. C.	45	6	.....	.....	20.00
Mrs. M. E. Shryock.....Heralds, Etc.	5	2	.....	10.00	13.50
Mrs. C. R. Campbell.....Helps	7	10	.....	5.50	5.50
F. H. Workman.....	2	1	.....	3.00	4.75
Totals.....	196	116	.....	\$44.35	\$253.35
James Lowry.....Delivering Heralds			60	31.38	114.13

Brother Allen is having excellent success with our smaller books in the Walla Walla valley.

* * *

Brother Hollenbeck, who has just entered the field, is meeting with good success with Heralds in Canyon county, Idaho.

* * *

Sister Saxby, who does not propose to have the good work in Boise die down because of the students returning to school, writes: "My time is spent largely in the health-work. I introduce my self with Heralds, and if possible secure that order and then talk on health, securing, if I can, subscriptions for the Life and Health. I have no trouble in getting into every house and can stay as long as I wish, at least this has been my experience thus far." Sister Saxby has been out only 7½ hours and has \$16.30 worth of orders.

* * *

Brother Heffner, who has been very busy with other work the past week, did not forget to show his book when he had a chance and took one order. Brother Heffner will soon be in the field again.

T. G. JOHNSON.

Brothr James Lowry says: "I have just finished my delivery with fair success. I settled up with the office and paid the tithe, having a nice little sum left for myself. I am thankful to the Lord for helping me to get as many books into the homes of the people; and my prayer is that they may be a blessing there."

* * *

Part of Brother Ebel's letter reads: "I got into a community of Free-thinkers. They are hard people to give this precious truth to. The Lord has blessed my efforts and I placed a few orders among that class of people."

* * *

Sister Campbell writes: "I am a beginner in the canvassing work. I had nothing to start out with but a willing heart. I want a part in this finishing work. The people get the books and we get the blessings. If I can be the means of saving one soul, I'll know that the labor has not been in vain."

* * *

Brother Thompson is delivering this week and is doing very well.

W. H. COFFIN.

ITEMS OF INTEREST.

The enrollment at the college has now reached 160, and the normal department 40, making 200 in all.

Elders Decker and White spent Sabbath and Sunday, Nov 3d and 4th, with the church at Coeur d'Alene city.

On the evening of October 11 the main building of the Oakwood Industrial School for colored people, at Huntsville, Alabama, was destroyed by fire. One student returned to his room for some things after the building was in flames and lost his life. The building was insured for \$2,000.00, but this will only cover part of the loss sustained. This is a severe blow to the colored work in the south, as this was the only training school for this people in the United States. Likely, however, this building will be rebuilt and be better than before.

We know that many of the readers of the Gleaner will be interested to know that street cars are now running to Walla Walla College from the city. A syndicate is constructing an electric line from Walla Walla to Milton and the road passes a little west of the college buildings, between the orchard and the Blalock farm. Regular cars are not running as yet, though passenger cars hauling material are seen every day on the line. It is hoped ere long that College Place will have a regular service, which will add very much to the convenience of living at that place.

A letter from Elder R. D. Quinn, formerly of the Montana Conference but who has been laboring for the past three or four years in Queensland, Australia, states that at the recent session of the Australian Conference at Cooranbong, he was transferred to the beautiful island of Tasmania where he will make his home for the present. After spending so long a time in the hot climate of Queensland, brother and sister Quinn will appreciate the cooler and more bracing climate of Tasmania. His future address will be 127 Liverpool street, Hobart, Tasmania, Tract Society. We wish for these friends much success in their new field of labor.