



“Put ye in the sickle, for the harvest is ripe”

**North Pacific Union Conference
DIRECTORY.**

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Office Address:

P. O. Box 1800, Spokane, Washington.

Every one is sowing
 Both by word and deed,
 All mankind are growing
 Either wheat or weed.
 Thoughtless ones are throwing
 Any sort of seed.

THE INDIA MOUNTAIN MISSION.

Our brethren and sisters in America, who have so willingly given of their means to start a mission in the mountains of India, will be glad to know that fully \$6000 have thus far been paid in. Part of this is awaiting disposal at the Pacific Press, Mountain View, California, and the balance is in the hands of the General Conference.

We feel deeply grateful to God and to the friends who have given so generously of their means for this good work. It is another instance of answered prayer and a further assurance that God has great things in store for India. We were told by the Lord's messenger at the General Conference in 1893 that "The same work must be accomplished in Austria, New Zealand, in Africa, India, China and the islands of the sea as has been accomplished in the home field." From this statement and from a knowledge of conditions existing at the present time in India, undoubtedly the Lord is about to do a short, quick work in that land. Not since Christ was upon

earth, or probably before, have conditions been so favorable for a rapid spread of the truth. The entering of western ideas and the gradual breaking down of caste are favorable to the entrance of light and truth; and the facilities now provided in the way of railways, postal and telegraph service, are agencies for its wide and rapid advancement.

We believe a mission in the mountains will be an advanced move, providing, as it will, a place for our worn and worried workers from the plains to recuperate and revive their exhausted energies. At the same time we can open up work among the hill people and ultimately we hope a training center may be started. If we shall be successful in educating Indian workers in the mountains, they can go, with little fear of disease, to the most sickly and malarious districts of the river plains region and carry the gospel. In this way the cause may be advanced and our workers spared.

We are now on the sea in company with a party of ten workers and will soon reach Port Said, the half-way port in the voyage from England to India. We have been blessed thus far with a smooth passage; officers on the ship say it is exceptional. For this we are thankful to God. Five other workers will reach Bombay one week later than our party and all, God willing, will reach India in time for our general meeting, which will be held early in January.

Our general meeting will be an important occasion and workers from various parts of India, Burma and

Ceylon will be present, and important plans of work will be considered. We shall be favored with the labors of Elder J. B. Thompson, who is with us from America to represent the General Conference and counsel and encourage our workers at this meeting. We know our faithful band of missionaries are looking forward to this occasion and will be greatly encouraged by the arrival of so many new workers.

We feel constrained to ask your prayers in behalf of this meeting and the work in general, especially the location of the Mountain Mission. The week of prayer will soon be on and for this mountain retreat we ask prayers. The Lord has provided means for a mission in the mountain districts and he has done it in answer to prayer; and now let us pray that he who has put it into the hearts of our people to give this money may lead his servants in finding land in a healthy place in the mountains for its location.

We wish to ask any who have not paid their pledges to pay them as soon as possible to the treasurers of their respective churches, that the money may be hurried on. Undoubtedly there are some who have heard little or nothing about this project and would like a share in this important move. Every dime or dollar or multiple of the same will be a God-send to the work in India, and may be sent either to the Pacific Press Publishing Co., who have done so much through the Signs of the Times in raising this money, or to the treasurer of the Gen-

eral Conference, Takoma Park Station, Washington, D. C. In either case, specify that the money is for the India Mountain Mission.

J. L. SHAW.

WESTERN OREGON

Salem.

We expected to spend the latter part of January and part of February in Lincoln County, on the coast, but it was thought best for us to stay here at Salem. Elder Nettleton went over to Chitwood to help them with their quarterly meeting. In a personal letter from one of the brethren there I have received the following items of interest:

"I must write to you and tell you how we are getting along. Elder Nettleton came here about a week ago to be with us at our quarterly meeting. He held public meetings in the school house, which were well attended and some were deeply interested. His sermons were mostly in defense of the Law of God and its perpetuity. Those who claim the law is abolished could hardly keep still. On Sunday he preached a sermon on the Sabbath question, and as a result my sister and her husband decided to keep the Sabbath of the Lord. You remember, when Brother Nettleton and you were here before, they were very much pleased and interested by the words of truth presented to them. Praise the Lord, they have accepted the truth and rejoice in it. I rejoice also. My prayer is that my parents and the rest of my family may accept of the truth and be saved. I realize more than ever the responsibility of my position in my home.

"I seek the Lord for a living connection with him to fit me for life's duties. I feel greatly encouraged and my hope grows. Please write to us and tell us how they are getting along with the passing of that Sunday law."

Three years ago, when we were at Chitwood, this young man accepted the truth and was baptized. He was at that time about fifteen years old. We would like to tell the Gleaner of four Sunday bills that are now before the legislature, but will wait until later.

J. M. COLE.

WESTERN WASHINGTON.

A meeting of the conference committee was held in the conference office on Monday. All members were present except Brother Clark.

It was decided, among other things, that the Missionary Society take over the subscription book work in the conference as soon as the details connected with the transfer can be arranged between the conference and the branch house in Portland. It is thought that this may be brought about early in March.

The question of time and location for our next camp meeting was considered and a committee, consisting of Elders W. W. Sharp, H. C. J. Wollekar and F. M. Burg was appointed to select a suitable place for the meeting.

It is hoped that immediately after the union conference committee meeting at College Place the latter part of this month, a definite announcement can be made both as to time and place for the meeting. Let everybody begin now to plan to be at this meeting of God's people.

Action was taken to purchase twenty-five new family tents. These are very much needed, as the supply we have is far too small for our coming meeting. Donations to the tent and camp-meeting fund are very much needed just now. May we not look for some good offerings from churches and individuals to this fund at once?

Figures were presented before the committee showing that the club list of "Signs" in Western Washington is getting now close to the six hundred mark. This is a real encouraging increase over what it was a few months ago. Let the good work go on until every Seventh-day Adventist in our field is doing his share of what our conference ought to be doing in scattering the printed page. We, in this part of the field, should join with everybody elsewhere to swell the "Signs" list to the 100,000 mark. Who will say that this is too much to expect?

A Question: Have we done our duty

toward raising the \$150,000 fund? Every reader of these notes should get the Review of February 7 and read Elder A. G. Daniels' stirring appeal on behalf of this fund. Read it and read it again, and let every one ask the question whether he can stop with having done anything short of what the Lord can reasonably expect of him in this matter.

The tithe receipts up to the present time this year have been very good indeed, compared with past years. God is surely blessing his people in material things, and we believe that abundant spiritual blessing is being bestowed upon those are true to him in returning the part of their means that is claimed for a special use. Are we all faithful in this? It is possible that the tithe of the conference will aggregate \$20,000 this fiscal year.

F. M. BURG.

MONTANA.

Brother W. S. Holbrook, who has been spending the winter at Halbrite, Saskatchewan, stopped a few days at Bozeman on his way home to Hamilton, this State.

Brother D. H. Hanson, who has been laboring in the vicinity of Red Lodge in a school house effort, reports five new Sabbath-keepers as a result of his labors.

Brother A. E. Everett made a business trip to Harlem last week. He reports much warmer weather in northern Montana than there has been at Bozeman and Helena. At Great Falls the dust was flying.

An effort will soon be undertaken at Helena in behalf of both the evangelical and medical lines of work. There has been no work done there for several years past. We trust that the effort may be successful in building up the church there and in establishing the medical work upon a permanent basis. Besides being the capital city and central point in the State, Helena is the best adapted from the standpoint of climate of any locality in Montana for carrying on sanitarium work.

W. A. GOSMER.

UPPER COLUMBIA.

Elder Breed and wife have returned to their home from North Yakima. Sister Breed is much improved in health.

Brother F. D. Wagner has commenced a series of meetings at Dayton, Wash. While preparing for the meetings he suffered an attack of grip.

The Boise church ordered 100 copies of Liberty to be distributed in their city during the present session of the legislature. Later 200 tracts of numbers 1, 2, 3 and 4 of the Religious Liberty series were ordered.

Freight has been so delayed the past few weeks that our supply of books has not been replenished, as we had hoped. But we are looking every day for our shipment.

The College Press will soon have completed the pamphlet containing the papers read at the late ministerial convention held at College Place. If you desire a copy of this, please send 20 cents to the Upper Columbia Tract Society, College, Place, Wash.

Notice has been received from the publishing house that, owing to the increased cost of stock, the prices of "House We Live In" and "Uncle Ben's Cobblestones" will hereafter be \$1.00 each. Still being retained in the 40 per cent list of books.

Another year has passed and gone with its many records, and, as we are now entering upon the new year, let us all with one resolve purpose to make this year of greater service and activity in the third angel's message. While cheering reports are coming to us from those laboring in distant fields, why not those remaining in the home land encourage those abroad by their reports.

May the Lord bless the brethren and sisters to better service in this message throughout our conference, and that the good seed sown may spring up and grow to be reaped when the Lord shall come.

T. L. COPELAND.

EDUCATIONAL DEPARTMENT

AN INTERESTING ESSAY.

The following essay was written by a little girl only eight years of age. She attends the church-school in Spokane and is in the third grade.

While the thoughts are expressed in simple language, they furnish abundant food for thought to those of maturer minds. The essay is also indicative of the good that can be accomplished by the faithful church-school teacher in training our boys and girls to live healthfully, overcome bad habits and thus form and perfect such characters as will stand the test of the judgment:

Candy.

"Candy is not good for anybody at all. Almost everybody likes candy. But sometimes candy makes a person very ill. It makes your stomach ache. Sometimes it will ruin your health.

"The candy goes down into your stomach, then it dissolves and turns into little germs. I know when mamma let me have candy it injured my health. But when she took it away, from me I became strong and began to get fat. I would go into the store to get some groceries and then I would look at the candy. It would tempt me, but I thought of what mamma said about candy. Pretty soon I could leave it alone, just as a man can leave beer alone, when he gets used to leaving it alone.

"When I go into the store now I can leave it alone. I have not had any candy for nearly a year. I am glad my mother stopped me from eating candy. I can go into the store to order some groceries and I am not tempted to buy candy any more. Nor am I tempted to ask my mother to buy candy.

It is wonderful to be rid of the habit of eating candy. It will ruin you. When I stopped eating candy I grew more healthy. The more you see candy the more you want it. I tell you, it is a good thing to get into the habit of leaving it alone.

"A little girl lives near me and her mother tried that plan. The little girl is as healthy as if she had never had candy. Of course, you don't need to do this if you don't want to, but I think it is good advice."

From a report sent back by Elder C. D. AcMoody, who recently visited Wittenberg, Germany, on his way to the Levant mission field, we note the following:

"My next stop was Wittenberg, the old home of Luther and Melancthon. Much could be said that would be interesting of this birthplace of the great German reformation. The old house in which Melancthon lived is standing and also the buildings in which Luther conducted his school after he broke with the papal See. The living room of Luther, which was in one of these buildings, still contains the humble furnishings that Luther used.

"For the most interesting historical feature of Wittenberg is the great old church upon the doors of which Luther tacked his ninety-five decretals against the papal system. Today, at the very doorway where these decretals were hung are two massive iron doors, with the ninety-five decretals molded upon them in bold relief in the German language. Inside the church are the tombs of Luther and Melancthon. There are also the statues of these reformers in marble. Not far from where Luther's school was held is the old oak tree under which Luther burned the Pope's Bull. But with all this, which is of such great interest to Protestant travelers, God has a greater memorial than brick and stone of the great work accomplished by these conscientious, God-fearing reformers."

Have you read the February number of "Life and Health"? If not, send to the publishers, Takoma Park, Washington, D. C., for a sample copy and read it. Samples will be sent on application free of charge.

This is a good time, at the beginning of the year, to subscribe for this health journal. It is only fifty cents a year in price, yet it is worth much more to anyone. It is the purpose of the editors to make "Life and Health" especially helpful during 1907. It is one of the best periodicals to use in connection with missionary work. It serves as a splendid "entering wedge" for the full message. If you do not now take the journal, send for a sample copy and examine it.

NORTH PACIFIC UNION GLEANER

North Pacific Union Gleaner

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A. J. Breed

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family take the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON

OBITUARY NOTICE.

It becomes our sad lot to chronicle the death of our sister in Christ, the beloved companion of Bro. J. P. Walker. She died at her home in Myrtle, Idaho, Jan. 18, 1907, in the 40th year of her age. A short time before her death she sang in an uncommonly clear voice, the hymn, "Lord I Care Not For Riches." She will be much missed, not only by her family, but in the neighborhood, where her kind ministrations were so much appreciated. But she is laid away in hope. Rev. 14:13. F. D. STARR.

NOTICE, WESTERN WASHINGTON.

The Scandinavian church at Ferndale, Wash., will be dedicated Sabbath, March 16th. A general meeting of the Scandinavian brethren will be held in connection with this service, beginning Thursday evening, March 14th, and continuing over the following Sunday. Elder A. J. Stone of Chicago will be present and perhaps Elder L. Johnson of Nebraska. Entertainment will be furnished all those who desire to attend.

On Thursday and Friday our brethren will meet all trains. The church is about two miles out in the country. Take the train to Ferndale, or boat to Bellingham, thence by train to Ferndale. It would be well if some could bring a little bedding.

H. C. J. WOLLEKAR.

WESTERN WASHINGTON.

Tithe Receipts for December, 1906.

Aberdeen	\$ 41.00
Cedar Home	127.80
Colby	10.00
Connie	\$22.00
Etna	2.55
Everett	140.10
Ferndale	48.50
Friday Haror	20.40
Green Lake	228.85
Kent	20.60
Lynden	14.63
Mossy Rock	58.50
Mt. Vernon	136.32
Olympia	88.07
Puyallup	25.00
Personal	112.49
Ridgefield	457.50
Sara	11.16
Seattle	228.51
Shelton	5.00
Tacoma	102.29
Vancouver	263.57
Wilkeson	81.91
Total	\$2252.75

Trust Funds.

Tent and camp-meeting fund	\$ 11.00
Southern Field	10.60
China Mission51
Haskell Home	7.20
India Mission	12.75
Industrial schools	2.00
Colored work	32.14
Annual offering	252.44
\$150,000 fund	252.62
Educational fund	11.75
Weekly offering	35.65
Sabbath-school offering	55.86
Intern. Pub. Association	57.76
Mission board	10.05
Conference sinking fund	37.98
South African Mission	3.02
Jamaica school	8.73
Total	\$802.06

C. E. KNIGHT, Treas.

UPPER COLUMBIA CONFERENCE.

Tithe Receipts for January, 1907.

Caldwell	\$ 43.40
Cambridge	17.00
Colville	27.15
Cove	11.90
Craig Mountain	43.40
Ivy	518.39
Dayton	10.00

Edwall	150.00
Ellensburg	4.20
Farmington	34.30
Genesee	22.92
Granger	98.50
Godfrey	13.00
Halfway	33.38
Individual	50.15
Kettle Falls	3.70
Long Creek	19.20
Lewiston	19.00
Milton	45.78
Natchez	61.81
North Yakima	328.10
Ontario	75.24
Spring	68.25
Twin Falls	40.67
Union	11.30
Walla Walla	34.50
Walla Walla Ger.	50.00
Wilcox	295.00
Total	\$2130.24

Trust Funds.

Annual offerings	\$244.13
Foreign Missions	17.31
Haskell Home	2.10
Huntsville school	25.00
Southern Field50
Allum fund, China15
Sabbath-school donations	140.63
Work at Nashville	50.00
First-day offerings	7.00
Int. Pub. House	9.42
\$150,000 fund	265.34
Training school, India	36.31
West Indian school	6.00
Indian Bay Mission	10.00
Total	\$813.89

T. L. COPELAND, Treas.

After spending a week in Montana, Elder White visited the office, remaining two days. He then returned to College Place.

Brother Adams left Spokane the 14th to do some work at College Place before the meeting of the union conference committee. Brother Adams had been at the office about one month.

Elder H. W. Decker informs us that he is now settled in Mt. Tabor, Oregon, where he expects to remain for some time.

A blue pencil mark here indicates that your subscription has expired. Be sure to renew promptly in order that you may not miss a copy.