

# NORTH PACIFIC UNION

## GLEANER

“Put ye in the sickle, for the harvest is ripe”

Vol. 1

SPOKANE, WASHINGTON, FEBRUARY 28, 1907

No. 44

### North Pacific Union Conference DIRECTORY.

President..... W. B. WHITE  
Vice President..... A. J. BREED  
Secretary and Auditor..... A. G. ADAMS  
Treasurer..... C. H. CASTLE

#### Office Address:

P. O. Box 1800, Spokane, Washington.

### WHICH ARE YOU?

There are two kinds of people on earth today,  
Just two kinds of people, no more, I say.  
Not the sinner and the saint, for 'tis well  
understood.

That good are half-bad, and the bad are half-  
good.

Not the rich and the poor, for to count a  
man's wealth,

You first must know the state of his con-  
science and health.

Not the humble and proud, for in life's little  
span,

Who puts on airs is not counted a man.

Not the happy and sad, for the swift-flying  
years

Bring each man his laughter and each man  
his tears.

No; the two kinds of people on earth I mean  
Are the people who lift, and the people who  
lean.

Wherever you go, you will find the world's  
masses

Are always divided in just these two classes.

And oddly enough, you will find, too, I ween,  
There is only one lifter to twenty who lean.

In which class are you? Are you easing  
the load

Of overtaxed lifters who toil down the road?  
Or are you a leaner, who lets others bear

Your portion of labor and worry and care?  
—Ella Wheeler Wilcox, in New York Journal.

### THE DOOR CLOSING FOREVER.

In a Testimony written April 27, 1899, occurs the following: “I awoke, but my soul was burdened. I felt that peculiar trials were to come upon the people of God. Then was presented before me the situation in the Southern field. The work which should have been done in that field has not been done.”

Under date of July 2, 1899, appear these words: “That which might have been done years ago in the South can not now be done.” Seven years and six months ago the Lord declared through his servant that some opportunities even then were closed forever. Since that time we fear that other doors have been shut and locked, and never will be opened; and it is a terrible truth that the situation in the South is becoming more difficult, and that the time must come soon when our work shall be finished here.

We gaze, as it were, into a room where the great need appeals to us, as messengers of the last message of salvation. Helpless hands are reached out for that which alone can save, enlighten and deliver. But O, the door is slowly swinging shut, never to open. Who will work for the South now? Who will give of his means, if he can give himself and his entire service, to accomplish that which must be done in the South before the Lord shall come?

Now is our opportunity. There are many seeking for the truth and the light here in the South. How precious, how priceless are these last few moments of time and these waiting opportunities! Shall we not step into the door that is open, and yet slowly but surely closing forever?

J. S. WASHBURN.

Word has been received of the safe arrival of Elder C. E. Ford in Los Angeles, California.

### SENTINELS.

It is not the order of the captain of our salvation that his people be colonized to themselves or huddled around our sanitariums and institutions of learning; but rather, as they mostly are, scattered out as outposts; not, however, as army guards to report the encroachments of a foe so much as merely watchmen, looking for opportunities to point, and assist if need be, persons to these institutions, that they may accept the truth and become co-laborers.

Away back in the days of ancient Israel a little maid, servant among the Syrians, did this very work. She planned to get the husband of her mistress to go to the prophet in Samaria to be cured of leprosy.

We have all around us those that are going away for treatment or for operations. Are we endeavoring to get them to go to our sanitariums? We can truly recommend them as the best and safest in the land.

Now, for our schools, see what the spirit of prophecy says: “When we see a young man of promise, we should use our influence to get him into the college.” (This will apply to young women as well, for God made man male and female.) “If young men have no money—young men seldom if ever lay up money—do not say, “Go and work a year and then go into the college.” No; but try to help them; present them before the churches; bear a decided testimony, and say, “Brethren, we want you to help these individuals through college.” And all the time you keep your eye on them,

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just as though you were their guardian."—*Special Testimonies.*

Again, do we advertise as we ought? We often see an advertisement in papers of religious reading matter furnished free to those who wish it. And if you should apply, in most cases, you would probably get publications issued by the Unitarians or by the Christian Scientists. You may judge for yourselves whether these are either religious or Christian. A special testimony says, "We must take every justifiable means of bringing the light of truth before the people. The press must be utilized and every advertising medium employed that will call attention to our work. Let not this be regarded as unessential. On every corner you may see placards and notices calling the minds of the people to various things that are going on, some of them of the most objectionable nature; and shall those who have the light of life fail to place it where men can have access to it?"

We are to promulgate this truth by voice and pen.

We are living in most momentous times—the closing days of the last message of mercy to the world—and the truth is to go out into the highways and hedges.

S. H. CARNAHAN.

**ALASKA.**

The following extract from a letter recently received from Brother Al Lovgren to Dawson, Y. T., will be of interest to the readers of the Gleaner:

"I received your ever welcome letter of November 5, but came near not getting it. The stage coming down from White Horse, broke through the ice twice and drowned two of the horses, and the mail, when it reached Dawson, was in lumps of ice. Some of the second-class mail was ruined altogether, but the first-class mail was all right when it got dry.

"I enclose \$3.50 tithes. It will not be much that I can send during the winter, but God can bless the little as well as the big so long as it is given with a willing heart. God's words are, 'the more we give the more we will have.' I have proved this to be so. I remember the time that I could hardly spare a few cents now and

again for God, and still I never had anything. Now I can give away about twenty-five cents out of each dollar and the Lord blesses me so that I have more than I ever had before. I have proved the Lord's promise in Mal. 3:10, and have come to the conclusion that I will give the Lord what he claims as his own, and as much of the rest as he wants, and all if he wants it."

Brother Lovgren works for a living, but the receipts of tithes and offerings from him since I came here last June, have passed the \$100 mark.

Brethren let us all prove the Lord's promise in Mal. 3:10.

A. M. DART.

**WESTERN OREGON**

**Medford.**

The work at this place is still prospering. Another dear soul has reported to us that he is keeping the Sabbath, and still another brother is shaping his work so he can do so. We are of good courage in the Lord's work here and hope to see some take their stand that are attending our public and cottage meetings. Last evening at one of our cottage meetings we had quite a little to encourage us. The son of the lady who has thrown open her home for us to hold services, and who had always tried to make a disturbance at the study, surprised us by being very much interested and congenial and begging us to come back again, something he has never done before.

Surely the Lord can work upon the hearts of the people that we may find favor in their sight so we can give them the truth.

Our little company here has now purchased twenty substantial folding chairs, also are paying for literature for us to use in our work; have just ordered 100 sets of the Family Bible Teacher.

If any of the readers of the Gleaner who have clean copies of the Signs, Watchman or tracts on various subjects that they desire to be used in the work would please send them on to me, post prepaid, we would be very grateful and use them to the best possible advantage.

**Ashland.**

At the Ashland church there was a full representation during the last quarterly meeting. One brother stated in reference to it that it was the best meeting he had ever attended.

**Grant's Pass.**

Not long since I visited the church at this place, occasioned by the death of Brother T. B. Boyd's daughter. Those with whom I visited expressed themselves as of good courage in the Christian's hope.

We are glad to see the good work go on and trust that God may use us as instruments in his hand of leading many to make their calling and election sure and be saved at last in his kingdom.

Brethren, pray for the work here in Southern Oregon.

W. L. BLACK,  
KATHLEEN M. BLACK.

**WESTERN WASHINGTON.**

**VANCOUVER.**

At our good Workers' Institute held at Newburg, Oregon, December 4-12, we were reminded that to make the Gleaner the most interesting and profitable, we ought to help fill its columns with reports and experiences. To this, all I think, gave assent, and many signified their determination to help in this direction. To redeem this promise, I write these few words. I had the privilege of spending the week of prayer with the church at St. Johns. It had been some time since I had had the pleasure of visiting this church, and it gave me great joy to look into their earnest faces once more, and mingle my prayers and songs of praise with theirs. We enjoyed the good readings, and the sweet influence of "The Comforter" was there to help us to take a long step nearer God, by "placing our feet on higher ground."

One week later I returned and helped hold the quarterly meeting. This church has greatly diminished in numbers from what it once was, by removals and death. But the annual offering was about \$100. January 4th we went up to Newberg to assist Elder J. M. Cole a little, in terminating a five weeks' series of meetings. On Sabbath, January 5, I baptized five. One good

brother, who had stood off and resisted the truth for several years, fully took his stand, and with two of his daughters were buried with their God in baptism and identified themselves with the church. Thus he and his wife and three daughters belong to the church. Two graduate physicians, a man and his wife, took their stand to obey all of God's commandments. Others are awaiting baptism. I expect to return there next Friday evening, if we can get back across the Columbia river, which has been ice bound and may be yet, for the weather has been unusually cold and freezing. It is snowing some today.

R. D. BENHAM.

UPPER COLUMBIA.

We are looking for good results in the canvassing work this season and shall hope that the coming institute to be held at the college in April will develop an unprecedented interest.

Brother F. L. Kirklin of Loon Lake, Wash., has been having some good experiences following his work with the Watchman by using the Family Bible Teacher. As a result two have commenced to keep the Sabbath. He speaks highly of the Watchman and the Bible Teacher, and feels to recommend their use to all.

Elder W. W. Steward of Boise is meeting with excellent success using the Family Bible Teacher. He has reported visits for last month (January) 310. He says that a number are very much interested. Other of our laborers are taking out from 10 to 25 sets of these to use in their work. Why not you try?

Elder C. F. Knott and wife, who have labored in the Upper Columbia Conference for the past few years, have gone to their new field of labor in New York. They will go via Portland and San Francisco to their destination. We wish them success as they take up their work in the new field, and we trust that the prayers of the brethren and sisters of this conference will follow them.

Do you read Life and Health? The best health magazine extant. Subscription price per year 50 cents.

NORTH PACIFIC UNION CONFERENCE.

Financial Statement, 1906.

Resources:

Bills receivable	\$ 4,500.00
Bank	6,634.02
Office furniture (inventory)	351.20
Stationery (inventory)	26.10
Cash	4.07
<b>Total</b>	<b>\$11,515.39</b>

Liabilities:

Walla Walla College fund	\$ 4,526.60
Ministry of Healing	102.75
Text book fund	2.00
Honolulu tent fund	.91
Present worth	6,883.13
<b>Total</b>	<b>\$11,515.39</b>

Receipts and Disbursements, April 1 to December 31, 1906.

Receipts:

Tithe, local conferences	\$ 7,002.83
Second Tithe	4,494.69
Surplus from P. U. Conf.	4,509.19
Trust funds	12,702.74
Walla Walla College fund	4,650.60
N. P. U. Gleaner	333.48
Ministry of Healing	102.75
Interest	94.75
Text book fund	2.00
Honolulu tent fund	.91
<b>Total</b>	<b>\$33,893.94</b>

Disbursements:

Laborers	\$ 6,128.02
Laborers' expense	165.37
Tithe of tithe	616.99
Trust funds	12,702.74
N. P. U. Gleaner	474.97
Expense	219.66
Rent	105.00
Office furniture	352.65
Stationery	108.77
British Columbia Apprn.	1,167.68
Donations	525.00
Alaska Mission	65.00
Walla Walla College fund	124.00
Bills receivable	4,500.00
Bank	6,634.02
Cash	4.07
<b>Total</b>	<b>\$33,893.94</b>

Receipts, April 1 to December 31, 1906, Tithe and Trust Funds.

Tithe:

Personal	\$ 63.92
Alaska	251.80
British Columbia	283.02

Hawaii	558.30
Montana	624.11
Upper Columbia	2,082.31
Western Washington	1,373.66
Western Oregon	1,564.48
Walla Walla College	201.23

Total \$7,002.83

Trust Funds:

Annual Offerings	\$ 403.23
Allum Fand	18.13
Colored work	271.30
East Caribbean school	199.20
Foreign Missions	1,854.21
First-day offerings	1,665.73
Famine in Japan	40.85
E. African German mission	40.00
Haskell Home	484.00
Huntsville school	21.50
Harvest Ingathering Don.	21.31
India	30.43
India Mountain Mission	612.00
Int. Pub. Association	209.05
Japan Mission	3.00
Korea Mission	4.50
Literature for the blind	2.00
Library fund, Little Friend	.25
Montavilla Egyptian fund	15.00
Mid-summer offering	1,169.37
Missionary Acre fund	40.00
Madagascar Mission	5.75
\$150,000 fund	120.08
Printing in Chile	1.25
Pacific Press relief fund	742.19
Pacific Press rebuilding	11.45
Religious Liberty	231.65
Rescue Home	2.75
Russia	10.00
Sabbath-school offerings	3,517.88
Southern Field	777.24
San Francisco Ship Mission	1.00
S. D. A. earthquake sufferers	14.05
Singapore Mission	141.75
So. Pub. Association	3.00
Thibet, China	6.45
Washington, D. C., fund	3.75
West Indies	.50
Woolsey Home for Orphans	6.94

Total \$12,702.74

Total tithe \$ 7,002.83

Grand Total \$19,705.57

C. H. CASTLE, Treasurer.

Elder W. B. White, president of the North Pacific Union Conference, has been requested to attend the General Conference Council soon to convene in Europe.

**North Pacific Union Gleaner**

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BY THE

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A. J. Breed

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**IS YOUR CHURCH IN THE LIST?**

List of churches in which every Sabbath-keeping family take the Review and Herald.

MT. VERNON, WASHINGTON  
OLYMPIA, WASHINGTON  
KENT, WASHINGTON

**OBITUARY.**

Died—At the home of Brother E. Draper, near Union, Ore., January 26, 1907, Brother Joseph W. Hayward. Brother Hayward was born in Canada, February 6, 1860, where he lived until he was 21 years old, then went to Michigan, and, after traveling through the middle western States for several years, he settled in Idaho, where he lived for ten years, then came to Oregon, where he died. His health was poor for several years and finally stomach trouble caused his death. Brother Hayward's trust was in the Lord and he went to sleep believing he would have part in the first resurrection. Words of comfort were spoken by the writer from 1st Thess. 4.13-18. E. E. SMITH.

**BRITISH COLUMBIA.**

**Title Receipts for January, 1907.**

Vancouver	\$142.00
Victoria	4.00
Manson	42.65
Reiswig	11.60
Rossland	1.40
Cumberland	56.85
Silver Creek	21.00

Total . . . . . \$279.50

BERTHA LOFSTAD, Treasurer.

The Gleaner has been discontinued to several delinquent subscribers this week. We hope if you miss the paper, that you will send us a renewal of your subscription at once.

**WESTERN WASHINGTON.**

**Title Receipts for January, 1907.**

Aberdeen	\$ 138.52
Bellingham	43.50
Centralia	43.32
Colby	151.82
Connie	10.00
Carrolton	75.13
Deming	12.80
Elma	16.95
Etna	21.11
Everett	69.76
Ferndale (Scandinavian)	103.03
Friday Harbor	22.21
Green Lake	261.22
Kelso	22.35
Kent	107.80
Montesano	12.14
Mt. Vernon	93.78
Meadow Glade	72.79
Olympia	55.02
Pe Ell	40.00
Puyallup	36.05
Paulsbo	92.50
Personal	25.10
Ridgefield	30.56
Sara	13.00
Seattle	388.75
Sedro-Wooley	8.00
Shelton	17.45
Startup	612.80
Tacoma	206.46

Total . . . . . \$2,803.92

**Trust Funds.**

Tent and camp-meeting fund	\$ 36.00
India Mission	27.25
Industrial schools	38.00
Colored work	23.54
Annual Offering	217.95
\$150,000 fund	176.79
Educational fund	26.00
Weekly offerings	87.55
Sabbath-school offerings	221.33
Int'l Pub. Ass'n	6.37
Mission Board	3.00
Conference sinking fund	26.87
General literature fund	70.66
South African Mission	1.00
Jamaica School	1.00
Levant Mission	20.06

Total . . . . . \$ 983.37

C. E. KNIGHT, Treasurer.

**NOTICE.**

Many of the subscriptions to the Gleaner expire in March and April.

We hope our subscribers will attend to the matter of renewing their subscriptions promptly so as not to miss any numbers. Hereafter, we will only send four papers after a subscription expires. If at the end of four weeks your renewal has not been received your paper will be discontinued. We deem four weeks to be sufficient notice. It is to be hoped that none of our readers will feel that it is best to be without the Gleaner. All whose subscriptions expire soon, should send in renewals at once. Do not allow our list to grow less, but kindly assist us in order that it may increase. We thank you for your patronage the past year and we greatly desire your support that in the year to come the Gleaner may prosper and succeed.

We trust that the financial report of the treasurer for the year 1906 will be given more than a passing notice. A little study of the figures may be of benefit in arousing greater interest in the various fields to which our funds are given. The report covers the period from the organization of the union conference to December 31, 1906, making only nine months. We sincerely trust that 1907 may show an increase in tithes and offerings over that of 1906.

Brother C. J. Rider is now conducting a series of meetings in a school house about five miles out from Colbert. Last Friday Sister Posey and Brother and Sister Castle went out and assisted over Sabbath and Sunday.

Elder W. F. Martin, president of the Montana Conference, spent two days at the office last week. His visit was rather extended beyond his expectation, due to the condition of the railroads and consequent delay of trains.

Elder W. B. White went to Portland, Ore., last Tuesday evening. He will attend a meeting of the Portland Sanitarium Board, and make a short visit to Laurelwood school, returning to College Place in time to attend the meeting of the Executive Committee of the union conference February 25.