

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1 SPOKANE, WASHINGTON, APRIL 18, 1907 No. 51

North Pacific Union Conference DIRECTORY.

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SATISFIED.

I could not see; temptations thronged;
 The clouds had blotted from above
 The sunshine bright. Oh how I longed
 For human sympathy and love!

I seized my pen, intent to tell
 My troubles to an earthly friend;
 The Saviour whispered, "'Tis not well
 To take your sorrows to a friend

"Who has not power peace to give,
 Nor from your heart has strength to roll
 Its load of care. My peace I give,
 Come, rest with me, O weary soul!"

I looked to Him, the load was gone
 And in my heart was sunshine bright;
 And now I say, "Thy will be done,"
 I'm His, He's mine, and all is light.

I know not where the pathway leads
 Which He in love has marked for me;
 But I am sure he knows my needs,
 The end I do not care to see.

When trials come, let me but see
 Through clouds Thy smiling face, dear
 Lord,
 And hear Thy voice, and I shall be
 Upheld, supported by Thy word.

If I may know, whate'er the way,
 That thou art ever near my side,
 I'll praise Thy name, and calmly say,
 "Dear Saviour, I am satisfied."

—ASA SMITH.

NOTES OF TRAVEL.

The evening of March 26th we arrived in Battle Creek, where we remained nearly a week with relatives and friends. I found my father, who lives here with my sister, and who is now 83 years old, confined to his bed, very feeble, and totally blind. His

memory also has failed, and he could not remember that he ever had a son by my name. It was a pleasure for a few days to minister to one who so willingly labored and sacrificed for his family when we were children and young people.

We found the spring in Battle Creek quite well advanced, leaves were green, warm rains were falling, and Nature was beginning to put forth. The winter here has been very mild, quite in contrast to what has prevailed in the Northwest.

On the Sabbath following our arrival we had the privilege of speaking to a large congregation in the tabernacle at the morning hour, and leading a social service in the afternoon. Excellent attention was given to the word spoken, and the social service in the afternoon was a precious occasion. A large number were present and all spoke of their faith in the message, and their hope of at last overcoming and standing on Mount Zion with the people of God. In this connection we might say that this large church, numbering hundreds of members, is loyal to God's truth for this time, and is standing like a rock for right principles. When church actions become necessary, as they have the past month, the church is practically unanimous. That there is an apostasy from the truth of God in Battle Creek today on the part of quite a large number can not be doubted; but it is not in any great degree affecting the body of the church. In fact it is already more clearly developing itself, and as it does,

its influence upon our people will gradually lessen. It is not the open opposer, or apostate, that is to be feared so much as the one who while asserting that he loves and has faith in this truth, stands ready to betray it into the hands of the enemy. Schemes, plots and secret planning may seem to make headway for a time, but it soon has its day, for all right-minded people will soon turn from it and let it alone, for it is neither honorable nor Christian.

Elder M. N. Campbell is now the pastor of the church, and we judge that the right man is in the right place. He seems to have the hearty support of the church, which means much to one in his position, and especially at such a time as this. There are many precious souls in Battle Creek and we cannot help but believe that the peculiar experiences through which the church is now passing in that city will work for good in the end, though some souls may drift into darkness and be lost. May the Lord help us to stick close to his truth, and not follow "cunningly devised fables," for this is our only hope.

Here we met Brother Carl Weaks, former state agent of the Ohio Conference, who has been selected as our general canvassing agent for the North Pacific Union Conference. We only had a little time to visit, when he took the train for Walla Walla, to be present at the canvassers' institute commencing at the college April 3rd. On his way through he planned to visit Mt. Ellis Academy in Bozeman, Mont.,

and spend a day or so. We trust our brethren will give Brother Weak's a hearty welcome, and do all they can to assist him in his work, that his coming to our union may be greatly blessed of God. On account of the sickness of her father Sister Weak's will be detained for a month or so, but will join her husband later on.

The west building of the Review and Herald is still owned by them, and is partly occupied by tenants. The lots across the street where the manufacturing plant was located have been sold and on them is now being erected a brick block for commercial purposes.

Here in Battle Creek we met many friends of former years whom we were indeed glad to see, and all in all felt that our stay there was profitable. Calling a few hours at Hamilton, Ontario, we passed on to New York over the New York Central, going down the shores of the historic Hudson by daylight. It is a noble stream, but for grandeur and beauty of scenery cannot be compared to the Columbia.

Next Sabbath at noon, April 6th, we launch out upon the deep waters of the Atlantic Ocean for our first trip at sea. Our boat is the "Celtic" of the American Line, and touches England at Southampton on the southern shore. Pray for us. W. B. WHITE.

UPPER COLUMBIA.

POMEROY, WASH.

March 22d I went to the above place, when we immediately drove to the home of Sister Tidwell, whose daughter is very sick. She was apparently at the point of death, but has since improved. Meetings were held in the church Sabbath and Sunday and one cottage-meeting was held. The attendance from the outside was small. The weather was very unfavorable—rain, mud and snow. Several orders were taken for the "Institute" and "Pastor Hill's Bible Class." Monday Brother Oliver and I drove across the country thirty miles to

Clarkston and Lewiston.

These two places contain about 10,000 inhabitants, and are situated on the opposite banks of the Snake river. To look down from the surrounding bluffs and behold the beautiful orchard

homes in the valley is truly a grand sight. There are a few families of our faith living there. They are very anxious that some minister locate there and make that vicinity his field of labor for a year or two at least. I believe it is a promising field and should have a tent effort this summer.

We held two meetings and visited all the Sabbath-keepers. Several orders were taken for the "Institute" and "Bible Class." The brethren hold their meetings in the Episcopal church, on the Clarkston side. Thursday we drove 16 miles to

Genesee, Idaho.

There are about ten families of our people located here, about seven miles from the above place, in a basin in the hills along the Clearwater river. They have a prosperous church-school of twenty-two pupils, taught by Brother Phelps. We held eight meetings while there. One subscription was taken for the "Review" and a club of thirty "Signs" was ordered by the church, besides several of the "Institute" and "Bible Class." On Sabbath the Spirit of the Lord was poured out in a marked measure; eight of the young people gave their hearts to God and others renewed their consecration. On Sunday eight were baptized, six of the young people and two brethren, one of whom was a step-brother to Sister Helen Conard, secretary of the Sabbath-school department of the Upper Columbia Conference. Nine united with the church.

G. E. LANGDON.

CAMP-MEETING IN WESTERN WASHINGTON.

NEW TENTS. We have already mentioned through the Gleaner that a new pavilion and some family tents are being made at a factory in Portland. Not alone are they needed, as all can readily see who know the condition of our old tents, but the prospect of presenting such an appearance to the people where the meeting is to be held as a new, well made pavilion will give, will surely be of special interest to our churches. These tents *must be paid for*, so every one should come ready to do something toward raising the necessary money.

FOOD AND SUPPLIES. A store tent will

be on the ground as usual, where all foods that campers want can be obtained.

We wish to mention in this connection that there will be no restaurant this year as in the past. More than one reason might be assigned for this departure, but the chief one is that so many have to work practically all day Sabbath to operate a restaurant, which fact does not seem at all consistent with our profession as Sabbath-keepers. The Sabbath is the day when everyone should be wholly free to get the spiritual benefits that are offered on that day as on no other.

So we are planning to have an annex to the provision store where a stove will be placed, and a cook will be employed. In this way the campers can buy over the counter dishes of warm food if they so desire, and take it to their own table. The store and cooking annex will not be open on the Sabbath, however, so that what is wanted for the day of rest must be purchased on the day before. We think this will appeal to the best judgment of our people who love the Sabbath of God.

MINISTERIAL HELP. Elder K. C. Russell from the General Conference will be with us through the meeting. Other help also will come, but we cannot announce at this time just who it will be. Will mention this later.

DELEGATES. Each organized church in the conference is entitled to one delegate for its organization, and an additional delegate for every ten members. These delegates should be elected early, and their credentials sent to the conference secretary, C. E. Knight.

In selecting delegates take reasonable care to choose those who will take a real active and intelligent part in the conference proceedings. We hope each church will have its full quota of delegates to represent their interests in the session. See notice of first meeting of the conference in other column of this paper.

To do is not sufficient; it is necessary to be. "Christ * * * loved the church, and gave Himself for it; that he might present it to Himself a glorious church, not having spot or wrinkle, or any such thing." Then, while we give the truth, we must also live the truth.

WESTERN OREGON CONFERENCE
RECEIPTS FOR YEAR ENDING
MARCH 31, 1907.

Tithe.	
Albany	\$ 208.27
Albina	1,051.63
Ashland	939.44
Astoria	178.01
Beaverton	133.09
Blachly	156.40
Brownsville	7.15
Chitwood	744.71
Coquille	514.30
Cottage Grove	73.73
Dallas	305.25
Dilley	180.98
Drain	128.67
Eugene	545.04
Falls City	387.54
Friend	222.10
Grants Pass	296.31
Gravel Ford	396.49
Hopewell	660.04
Jacksonville	7.50
Jewell	108.25
Lake Creek	193.72
Laurelwood	480.40
Medford	204.50
Miscellaneous	95.50
Monitor	644.17
Montavilla	1,414.95
Mount Tabor	1,246.17
Myrtle Point	176.94
McMinnville	113.47
Newberg	781.21
Park Place	50.60
Portland	3,732.53
Portland Scandinavian	192.67
Roseberg	625.17
Royal	742.37
Salem	997.55
St. Johns	1,259.64
Sheridan	36.33
Svensen	135.39
The Dalles	186.65
Tillamook	275.95
Willamina	50.00
Woodburn	290.83
Total	\$21,171.61

Trust Funds.

Annual Offerings	\$ 981.20
Canton Chapel	58.72
China Girl	53.57
China Mission	7.00
Christian Record	11.00
Colored Work	67.97
Earthquake Fund (Pacific Press and others)	166.40

Earthquake Fund (Pacific Press only)	53.55
East Caribbean Training School	56.00
Haskell Home	97.01
\$150,000 Fund	736.56
\$100,000 Fund	5.00
Huntsville School	18.00
India Mission	2.00
International Pub. Ass'n.	75.67
Kingston Relief	1.50
Laurelwood Improvement fund	244.35
Levant Mission	7.52
Midsummer Offerings	335.99
Mission Board	252.31
Mountain Mission India	162.91
Orphans	3.50
Pacific Press Building Fund.	11.45
Religious Liberty	78.76
Sabbath School Offerings	1,397.15
Second Tithe	129.30
S. D. A. Earthquake Sufferers (S. F.)	.50
Singapore Mission	141.75
Southern Field	187.05
Southern Publishing Ass'n.	3.00
Tent and Camp-meeting Fund	447.44
Text Book Fund	1.00
Walla Walla College Debt fund	123.00
Weekly Offerings	269.08
J. J. Westrup Fund	27.81
Woolsey Home for Orphans	6.96
Total	\$6,221.98

EDITH STARBUCK, Treas.

WESTERN OREGON CONFERENCE
RECEIPTS FOR MONTH ENDING
MARCH 31, 1907.

Tithe.	
Albany	\$ 14.00
Albina	171.45
Ashland	102.28
Astoria	13.05
Beaverton	13.00
Blachly	22.39
Chitwood	148.69
Coquille	92.95
Cottage Grove	3.07
Dilley	49.61
Drain	70.00
Eugene	92.11
Falls City	42.65
Friend	29.90
Grants Pass	92.25
Gravel Ford	54.40
Hopewell	59.11
Laurelwood	31.03
Medford	4.50

Miscellaneous	3.90
Monitor	197.64
Montavilla	324.96
Mount Tabor	242.63
Myrtle Point	12.32
McMinnville	18.75
Newberg	113.77
Portland	484.59
Portland Scandinavian	14.70
Roseburg	149.67
Royal	123.78
Salem	293.02
Saint Johns	390.23
Svensen	13.50
Tillamook	47.81
Woodburn	66.70
Total	\$3,604.41

Trust Funds.

Annual Offerings	\$ 42.87
Colored Work	7.70
East Caribbean Training School	1.00
\$150,000 Fund	91.18
Huntsville School	2.00
International Pub. Ass'n.	1.50
Kingston Relief	1.50
Mission Board	38.75
Orphans	3.50
Religious Liberty	12.72
S. S. Offerings	236.10
Southern Field	3.05
Text Book Fund	1.00
Weekly Offerings	52.42
Canton Chapel	2.36
Tent and Camp-meeting Fund	11.65
Total	\$ 509.30

EDITH STARBUCK, Treas.

MONTANA.

Miss Adeline Rouleau was a recent caller in Butte.

Mrs. Teresa Gosmer is visiting her mother in Bozeman this week.

Elder W. F. Martin will spend the coming Sabbath in Butte; from there he will go to Philipsburg. On his return he will stop at Whitehall.

Mrs. Clayton Page, of Pageville, has undergone a successful operation at the hands of Dr. Farnsworth, at Missoula.

Miss Hattie Rittenhouse is at present engaged in nursing at Missoula.

W. A. GOSMER.

North Pacific Union Gleaner

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family take the Review and Herald.

- | | |
|-------------|------------------|
| MT. VERNON, | WASHINGTON |
| OLYMPIA, | WASHINGTON |
| KENT, | WASHINGTON |
| GRANGER, | WASHINGTON |
| STANWOOD, | WASHINGTON |
| REISWIG, | BRITISH COLUMBIA |

CAMP-MEETINGS.

Western Washington, at Kent, May 16-26.

Western Oregon, at Portland, May 23-June 2.

Upper Columbia, at Walla Walla, May 30-June 10.

Montana, June 13-23.

WALLA WALLA COLLEGE ITEMS.

Walla Walla College has been rather silent with reference to its work for the past few months. It has been very busy and this for the larger part accounts for the silence that has been maintained.

The week of prayer was a most interesting occasion. Nearly every student in the school received a great blessing. The spirit of the Lord was present in great power. Several students who were entire strangers to the Seventh-day Adventist faith have united their interest with this people and are preparing for service in the closing work.

It was confidently believed that the enrolment of the present year would exceed the enrolment of the last year by fifty students. Our expectations have already been more than realized for the enrolment of the college at the

present time is two hundred sixty-three, while last year it was two hundred three, making an increase of sixty over the preceding year. If the college can increase each year by fifty or sixty we shall in a short time have the school filled to overflowing. The present attendance of the college is somewhat less than it was during the winter months on account of several students leaving school because they were needed at home. The attendance at the present time is about two hundred.

The annual meeting of the college board has been held. The plans have been laid for the work of the coming year. All the members of the present faculty have been asked to remain for the coming year. The union conference committee held their meeting at the same time as the college board, the college board taking the afternoon and evenings for their meeting and the union conference committee the forenoons for their meeting.

TENT-MEETING SERMONS IN THE WATCHMAN.

A minister presenting the points of present truth during a series of tent-meetings is very careful to make his statements so they will be easily understood. He is also careful to state the facts and evidences of our faith exactly as presented in the Word of God. Would you like to attend such a series of meetings? Would you like to have your friends and neighbors attend?

As previously announced by the publishers, just such a series of discourses will be given in the Watchman. Each subject will be presented in the order and manner in which it should be given in a course of lectures. These sermons will be plain and simple so that all who read can grasp the hope of promised life. The language will be clear and the message distinct.

No better series of articles could be placed in the hands of those who are yet unfamiliar with the last message of warning and love to the people of this earth. These articles will also be a blessing to the thousands of earnest Christians who will have a part in introducing them to their friends and neighbors. Will you be one of these?

The first of this series will appear

in the Watchman of April 23; the articles will run throughout the summer. If you are not now taking the Watchman send your subscription at once. Present this matter to your church and make up a good club for missionary use. Do not pass by this splendid opportunity to get the truth before others.

The subscription price of the Watchman is only \$1.00 a year, and in clubs of five or more to one address, 75c per copy. Order through your local society or direct to the Southern Publishing Association, Nashville, Tenn.

STILL IN GREAT DEMAND.

"We find ready sale for the special Watchman; have sold 400 already. Enclosed find \$7.50 for which please send 300 more."

Letters like the above are very frequently received at the Watchman office; the orders are not always so large, but are often for as many as 500 or 1,000, or even 2,000 copies.

A NEW EDITION.

The demand for this soul-stirring issue continues to be so great that a new edition has just been published. In it the next to the last page has been devoted to an illustrated description of the Kingston earthquake and other recent disasters. This new page is the last one shown by the agent in his canvass and, though there is nothing in the special which gets old this reference to these recent disasters makes this new edition of the "End of the World" special thoroughly up to date, and also emphasizes the meaning of these calamities as it ought to be emphasized in the minds of those who see or read the paper.

Prices: When mailed to one address, 1 to 4 copies, 5 cents each; 5 to 24 copies, 4 cents each; 25 to 299 copies, 3 cents each; 300 or more copies, 2½ cents. If you wish to send this issue to distant friends the publishers will wrap and address papers for 5 cents each; if 25 or more names are supplied in one list, only 4 cents each.

Order through your state tract society.

All who subscribe for the Gleaner now may secure the back numbers containing Elder White's articles.