

# NORTH PACIFIC UNION

## GLENER



"Put ye in the sickle, for the harvest is ripe"

Vol. 2

SPOKANE, WASHINGTON, MAY 2, 1907

No. 1

### North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE  
Vice President.....A. J. BREED  
Secretary and Auditor.....A. G. ADAMS  
Treasurer.....C. H. CASTLE

#### Office Address:

P. O. Box 1800, Spokane, Washington.

#### "ACCEPTED IN THE BELOVED."

O the sureness of his mercy!  
O the fullness of his grace!  
In his Christ I am accepted,  
In his heaven I hold a place.

Earth is fickle, earth is changing,—  
Heaven is constant, sure and true.  
Though my bark may toss 'midst surges  
I shall still sail safely through.

Earth is shifting, unending,—  
Heaven our fortress and our rock,  
Through the storms and tempests raging  
Safely it defies the shock.

Naught of mine claims heaven's merit,  
Naught I do can be but dross,  
But my God sustains my spirit  
While I dwell beside his cross.

Heaven is all too great to fathom,  
God is clothed with majesty;  
Though I cannot sense his glory  
Christ is "more than life to me."  
—Worthie Harris Holden.

### CAMP-MEETINGS FOR THE NORTH PACIFIC UNION CONFERENCE.

The first of these important meetings will be held at Kent, Washington, May 11-21. To say this meeting will be important is a feeble way to express it. The brethren having the matter in charge will spare no pains to make it pleasant for all who attend and in view of the condition of things which now exist in the world, it becomes us all to study carefully to see how we stand as related to the truth and the work for this time.

The second meeting will be held in

the city of Portland, Oregon, May 23-June 2, and here everything will be done to make the meeting profitable to our own people and at the same time sound the warning to others of the soon coming of the Lord.

The next meeting following will be held in or near Walla Walla, May 30-June 9. It is planned to carry on quite aggressive work in the city and it is hoped the camp-meeting will awaken an interest among many to further study the truth. The camp-meeting will be followed by the tent effort and house-to-house work to see if many cannot be found who will walk in the light as it is now shining from the Word of God.

The next meeting will be in Montana. It is now definitely settled to hold this meeting at Helena and the date is June 13-23. Further notice will be given soon that all may be studying and laying their plans to attend.

The General Conference Council will be held in Europe during the time of these meetings and while these servants of God are laying plans to extend the work in the regions beyond, let us at home be seeking God for help to so relate ourselves to him that we may be prepared to take hold of the plans to put them in operation and carry them out successfully.

The General Conference will send help to all of these meetings and there will be an exchange of laborers between the local conferences which will be much appreciated.

Elder K. C. Russell, chairman of the Religious Liberty department of the General Conference, will be pres-

ent and we shall all want to study the truth along the lines of religious liberty. We hope all church officers will attend some one of these meetings and study carefully how they can be more useful in leading the flock in missionary work.

A special effort is to be made with the Signs of the Times the coming season and it is expected a representative of the Signs office will be at all these meetings. A special effort is to be made to place the Signs in the hands of a hundred thousand readers before the effort closes. Old and young should come prepared to receive help to carry all lines of the work so when we get into the field there will be a solid, unbroken line of faithful, devoted workers, doing their best to finish the work in this generation.

A. J. BREED.

#### AWAKE! AWAKE! AWAKE!

I have a message from the Lord for all our churches. Divine truth is to be received and communicated; its saving principles are to enlighten the world. Those who are converted must become more and more intelligent in their understanding of the Scriptures, that they may be able to speak words of light and salvation to those who are in darkness, and perishing in their sins.

"God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." By his life of sacrifice, Christ has made it possible for men to become a par-

taker of the divine nature, having escaped the corruption that is in the world through lust. The salvation of souls was the great sacrifice for which Christ sacrificed his kingly crown and royal robe, the glory of heaven and the homage of angels, and, laying aside his divinity, came to earth to labor and suffer with humanity upon him. As workers together with Him, we are to expect special blessings and definite results as we strive to save souls from the snares of Satan, that they may become the children of light.

My brethren and sisters, when camp-meeting is held, take pains to become acquainted with those who attend the meeting. Interest yourself in their soul's salvation. If in no other way, you can give the truth to the people by handing them papers and pamphlets. And not only at the camp-meeting, but in the neighborhood where you live, seek to gain access to souls. Get acquainted with your neighbors. O how many have never opened their lips to inquire of neighbors and friends if they would be willing to hear something of the truths for the time in which we are living. My brethren and sisters, study your plans. Grasp every opportunity to speak to your neighbors and associates, or to read to them something from books that contain present truth. Show that you regard as of first importance the salvation of the souls for whom Christ made so great a sacrifice.

Ministers, preach the truths that will lead to personal labor for these who are out of Christ. Remember that a minister's work does not consist merely in preaching. He is to visit families at their homes, to pray with them, and to open to them the Scriptures. He who does faithful work outside the pulpit will accomplish tenfold more than he who confines his labors to the desk. Let our ministers carry their load of responsibility with fear and trembling, looking to the Lord for wisdom, and asking constantly for His grace. Let them make Jesus their pattern, diligently studying His life, and bringing into the daily practice the principles that actuated Him in His service while upon the earth.

The end of the earth's history is near. The world is seeking for those things that perish with the using; its

diligence and activity are not exerted to obtain the salvation gained through the imparted righteousness of Christ. At such a time as this, should professing Christians be indifferent to the needs of those who are perishing in their sins?

Church-members, the world is your field, and it is white unto the harvest. "Say ye not there are yet four months, and then cometh harvest," Christ said to His disciples; "behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto eternal life, that both he that soweth and he that reapeth may rejoice together. And herein is that saying true. One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labor."

Christ referred to the sending forth of His disciples, first the twelve, and later the seventy, who were to go out into the towns and villages and preach the kingdom of God. "I sent you to reap that whereon ye bestowed no labor," He said; "other men labored, and ye have entered into their labors."

The times in which we live have a peculiar importance. Countries hitherto closed to the gospel are opening their doors, and are pleading for the Word of God to be explained to them. Kings and princes will open their long-closed gates, inviting the heralds of the cross to enter. Can the Christian, who has the world for his field, fold his hands in idleness, and leave the sheaves ungathered? Eternity alone will reveal the results of well-directed efforts put forth now. Let every family who claims to believe the message put forth earnest, untiring efforts to proclaim the truth.

My sisters, do not spend your money needlessly for dress, but dress plainly. Fathers and mothers, educate your children to dress inexpensively; teach them to save their pennies for missionary work. Let every member of the family practise self-denial. Christ is our example. He was the Prince of glory, but He had such an interest in the world, that He left His riches, and came to this earth to live a life that should be an example to rich and poor alike. He taught that all should come together in unity and love, to work as

He worked, to sacrifice as he sacrificed, and to love as children of God.

My brethren and sisters, you must be willing to be converted yourselves, in order to practise the self-denial of Christ. Dress plainly, but neatly. Spend as little as possible upon yourselves. Keep in your homes a self-denial box, into which you can put the money saved by little acts of self-denial. Day by day gain a clearer understanding of the word of God and improve every opportunity to impart the knowledge you have gained. Do not become weary in well doing; for God is constantly imparting to you the great blessing of His gift to the world. Co-operate with the Lord Jesus, and He will teach you the priceless lessons of His love. Time is short; in due season, when time shall be no longer, you will reap if you faint not.

In working for perishing souls, you have the companionship of angels. Thousands and thousands, and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ.

"Now is the accepted time; behold, now is the day of salvation." Let every family seek the Lord in earnest prayer for help to do the work of the Lord. Let them overcome the habits of hasty speech and the desire to blame others. Let them study to be kind and courteous in the home, to form habits of thoughtfulness and care.

To those who love the Lord sincerely and have means, I am bidden to say, Now is your time to invest means in sustaining the work of the Lord. Now is the time to hold up the hands of the ministers in their self-denying efforts to save perishing souls. When you meet in the heavenly courts the souls you have helped to save, will you not have a glorious reward?

From many places calls are coming for ministers, for teachers, for physicians to carry on the work in sanitariums; but we have not the trained workers to send. We have sanitariums, but we need more of these institutions in various places. We need schools that will be self-supporting, and this can be, if teachers and stu-

dents will be helpful, industrious and economical. There is no need for debts to accumulate on our schools. And the old debts should be cleared away.

Sacrifices must be made on every hand; we must devise and plan, and labor to the utmost to be thrifty and economical.

Those who have helped with their means in the purchase and operation of our sanitariums have placed their money where it has accomplished much good. These should rejoice that they have been able to put their Lord's money in the hands of the exchangers, that at His coming He may receive His own with usury.

Let none withhold their mites; and let those who have much rejoice that they can lay up in heaven a treasure that faileth not. The money that we refuse to invest in the work of the Lord will perish. On it no interest will accumulate in the banks of heaven.

In the following words Timothy describes those who withhold from God His own: "They that will be rich fall into temptation, and a snare, and into many foolish and hurtful lusts, that drown men in perdition and destruction. For the love of money is the root of all evil; which, while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

Those who have had advantages of knowing the Word are to communicate the truth to others. God has placed upon us the solemn obligation of bearing fruit unto righteousness. In harmony with Christ, we are to work for the salvation of souls. "Whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring good tidings of good things?"

ELLEN G. WHITE.

Exchanges please note that the address of the North Pacific Union Gleaner is P. O. Box 429, Walla Walla, Wash.

## UPPER COLUMBIA.

### Among the Churches.

After having been shut up as it were nearly all winter, because of sickness in our family, I was again privileged to visit a few churches this spring. My first visit was at

#### Edwall, Wash.

Here we have a small company holding the light of truth. Death had reduced their number. We had a few profitable meetings. Passing through

#### Spokane

I spent a few days visiting our German members. There seems to be a growing desire among our people to draw nearer to God. From here I went to

#### Farmington.

I found the brethren in harmony, loving one another. We celebrated the ordinances and enjoyed a rich feast of good things together.

April 11 Elder G. E. Langdon met me at

#### Wilcox.

The Lord favored us with good weather. The brethren turned out well. We had most excellent meetings, because of the presence of the Spirit of God. Especially on the Sabbath did the Lord manifest his presence. After a powerful sermon by Brother Langdon we had a consecration service, when three dear souls came forward, two to renew their covenant with God and one who had never made a profession. In the evening we celebrated the ordinances of the Lord's house. The Lord came very near to us. One united with the church.

From Wilcox we went to

#### Pullman,

where we had a few services in Bro. Ford's neighborhood. We also visited

#### Troy, Idaho,

and had a well attended meeting at the M. E. church. At this writing we are at

#### Moscow, Idaho,

where we have a nice church. We met quite a congregation there; a number of our brethren having just arrived from Dakota to settle in our conference. May the Lord bless and guide them to the right place to locate.

From here I expect to go to Endi-

cott to meet Elder F. D. Starr, while Elder Langdon will look after the interests elsewhere.

H. J. SCHNEPPER.

## WESTERN OREGON NOTICE.

Notice is hereby given to all whom it may concern, that the annual meeting of the Western Oregon Conference Association of Seventh-day Adventists, a corporation organized and existing under and by virtue of the laws of the State of Oregon, will be held in the pavilion on the Seventh-day Adventist camp-ground in the city of Portland, county of Multnomah, and State of Oregon, on Wednesday, May 29, 1907, at 10 o'clock A. M. The election of the board of trustees for the ensuing year, and such other business as may be necessary will be considered at this meeting.

T. H. STARBUCK, President.  
EDITH STARBUCK, Secretary.

## WESTERN OREGON CAMP-MEETING NOTICE.

The sixth annual session of the Western Oregon Conference of Seventh-day Adventists, called for the election of officers and the transaction of such other business as may properly pertain to its work, will convene on the camp-ground at Portland, Oregon, at 9 A. M., Friday, May 24, 1907.

Each church should elect its delegates as provided for in the constitution, one delegate for the organization and one for each fifteen members. Forward delegates' credentials immediately after election to Miss Edith Starbuck, 285 Salmon St., Portland, Oregon.

F. S. BUNCH,  
EDITH STARBUCK, President  
Secretary.

## WALLA WALLA COLLEGE ITEMS.

The canvassers' institute has been in progress three weeks and closes its work today. The class enrolment reached seventy-five and out of this number we expect a good proportion to enter the canvassing field during the summer vacation. About twenty students went to Walla Walla and made practical application of the instruction they had been receiving.

**North Pacific Union Gleaner**  
 PUBLISHED WEEKLY  
 BY THE  
 NORTH PACIFIC UNION CONFERENCE OF  
 SEVENTH-DAY ADVENTISTS.  
 Office: 221-222 Temple Court, Spokane, Wash.  
 Subscription price, 50c a year.  
 EDITOR . . . . . A. G. ADAMS  
 Editorial Committee:  
 W. B. White F. M. Burg M. E. Cady  
 A. J. Breed

Entered as second-class matter August 8, 1906, at the postoffice at Spokane, Washington, under the Act of Congress of March 3, 1879.

**IS YOUR CHURCH IN THE LIST?**

List of churches in which every Sabbath-keeping family take the Review and Herald.

- |                    |                         |
|--------------------|-------------------------|
| <b>MT. VERNON,</b> | <b>WASHINGTON</b>       |
| <b>OLYMPIA,</b>    | <b>WASHINGTON</b>       |
| <b>KENT,</b>       | <b>WASHINGTON</b>       |
| <b>GRANGER,</b>    | <b>WASHINGTON</b>       |
| <b>STANWOOD,</b>   | <b>WASHINGTON</b>       |
| <b>REISWIG,</b>    | <b>BRITISH COLUMBIA</b> |
| <b>TILLAMOOK,</b>  | <b>OREGON</b>           |

**CAMP-MEETINGS.**

- Western Washington, at Kent, May 16-26.
- Western Oregon, at Portland, May 23-June 2.
- Upper Columbia, at Walla Walla, May 30-June 10.
- Montana, Helena, June 13-23.

They canvassed four hours and received orders to the amount of seventy-five dollars. With many this was their first effort in the canvassing work. A spirit of enthusiasm and good courage has characterized the institute from the very beginning.

The instruction given by Brethren Weaks, Johnson, Oberg and Davis has been much appreciated, and has been of a very practical character. We have very much appreciated having these field workers with us for a time and have considered them as a part of the college faculty. All these brethren but Brother Johnson will go to other conferences to conduct canvassers' institutes. The prospects are good for a large number of canvassers to enter the field for the summer vacation.

Brother Guy Wolfkill and wife have received an invitation to connect with

the Forest Home school at Mount Vernon, Wash., he to act as principal and she to act as teacher in the school. We regret very much to part with these valuable workers, but what is our loss will be a gain to the school with which they connect. It is in harmony with the purpose of the college to prepare workers for the different lines of our work and so we feel that it is a privilege to have those in the school that we can feel free to recommend when calls are made.

We still have a fair attendance at the college chapel each morning, but demands at home are calling away some of our students. The school opened two weeks late last fall so that we are two weeks later in closing the work than we otherwise would be.

Brother Frank Raley, who is a member of the shorthand class has been asked to connect with the Pacific Press Publishing Company at its branch office in Portland, Ore., to assist in the work as a bookkeeper. He aims to complete his stenographic course so that he can be an all around office man. The calls for good office help are frequent, and Walla Walla College is doing its best to develop first class bookkeepers and stenographers. Let us lend you a helping hand.

**ITEMS.**

Let all note carefully the NEW address of the union conference office.

The place of the Montana camp-meeting is announced this week. Helena has been chosen and the date is June 13-23.

Canvassers' institutes are now in session at both the Laurelwood school and Mt. Vernon Academy. They continue till May 14th.

C. H. Castle spent a few days at Walla Walla last week arranging for the transfer of the office of the union conference from Spokane to that place.

A. G. Adams made a short visit to College Place last week. He was passing from Portland to Bozeman, Mont.

to audit the books of the Montana Conference tract society and Mt. Ellis Academy.

During the month of April between twenty-five and thirty renewals to the Gleaner were received. We believe this is the best of evidence that the patrons are pleased with the paper, and that it occupies a place of usefulness.

With this issue we begin the second year of the Gleaner. We greatly desire to see the Gleaner subscription list enlarged, and to this end we ask our patrons to help us in two specific ways, viz: (a) by not allowing their own subscriptions to expire, and (b) by encouraging others to subscribe.

The office of the North Pacific Union Conference will be transferred from its present address to Walla Walla, Wash., about May 15th. Our address will be Rooms 15 and 16, Die Brücke Block. After May 10th all mail intended for the union conference, North Pacific Union Gleaner, the secretary, A. G. Adams, and the treasurer, C. H. Castle, should be addressed to P. O. Box 429, and not to the office address.

**LIFE AND HEALTH.**

The April number of LIFE AND HEALTH contains some exceptionally good things on timely topics. Doctor Kress' article on "Imaginary Diseases and Their Cure" forcibly presents the power of the mind over the body and reveals the difference between the Christian Science teaching and true faith in God, combined with a life of obedience to his laws. This article touches one of the most vital questions of the day, for it is estimated that nine-tenths of the diseases that afflict the human race have their origin in the mind. To teach how to cure these and to effectually avoid them in the future is the purpose of this article.

The entire contents of the April number of Life and Health will be of profit to all who read the journal. Published by the Review and Herald Publishing Association, Takoma Park Station, Washington, D. C. Fifty cents a year, five cents a copy.