

NORTH PACIFIC UNION

GLEANER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, MAY 29, 1907

No. 5

North Pacific Union Conference

DIRECTORY.

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Sacred Prayer

I need not leave the busy world;
 Or wait till daily tasks are o'er,
 To fold my hands in sacred prayer
 Behind the close shut closet door.

There is a wide and viewless room,
 As high as heaven, as fair as day,
 Where though my feet may join the throng,
 My soul may enter in and pray.

When I have banished wayward thoughts
 Of sinful works, the fruitful seed,
 When folly wins my ears no more
 The closet door is shut indeed.

No human steps approaching breaks
 The blissful silence of the place,
 No shadow steals across the light
 That falls from my redeemer's face.

And never through these crystal walls
 The clash of light can pierce its way,
 Nor ever can a human ear
 Drink in the Spirit words I say.

One harkening even can not know
 When I have passed the threshold door,
 For He alone who hears my prayer,
 Has heard the shutting of the door.

—Author unknown.

NOTES OF TRAVEL.

In my last I mentioned several places of interest which our party visited in London, such as John Wesley's home and church, the tower of London, etc. We also visited Westminster Abbey and listened to Canon Wilburforce, a man of world-wide fame. After the service we stood by the tombs of Livingston, Gladstone, Pitt, Tennyson, and many of the

kings and queens of England, and other noted personages, and thought of how brief life is at best and how certain is death.

Everything within the massive structure tends to inspire solemnity and awe, and to fill one with reverence and quietness. Here the present comes face to face with the dim past, and one is greatly impressed with all the surroundings. We also visited St. Paul's Cathedral, and reverently paused at the graves of such men as the Duke of Wellington, Dean Mieman, Bishop Heber, and others of note. This is the second largest church in the world, and all the inside decorating and furnishings are of the richest order. We happened to be at the church at noon, and as the chimes not only of St. Paul's, but of many other large churches, pealed forth, it surely was a sound long to be remembered.

Another place of special interest was Old Smithfield where Protestantism in England was born, and where John Rogers, John Bradford, John Philpot, and other faithful men suffered by fire during the years 1555, 6, 7. This indeed seemed holy ground, consecrated as it has been by the blood of the faithful martyrs of God. Near by is Old Bartholemew's Church musty with age, with its dark cells and dungeons, where, no doubt, many dark deeds have been done. The ground where these martyrs were burned is just in front of the church door, and possibly 200 feet away, and it is said that while they were being bound to the stake, and the faggots placed around them the church officials stood at the door watching to see if by a show of hand they would recant, in which case they would immediately have

had their liberty. But they did not do this, sealing their testimony with their blood.

We also visited the British Museum, and among other interesting things saw many of the ancient manuscripts from which our Bible was translated, a large number of very ancient tablets testifying to the flood, the ancient wars of the kings described in the Old Testament, and very many ancient things which verify the truthfulness of the Scriptures. Our visit to this celebrated museum was all too short, and we all heartily wished for more time. We also visited the Royal Zoological Gardens, Buckingham Palace, St. James Palace, Marlborough House, and other places of note in the city.

London is a great city with about 8,000,000 population, and while it is not beautiful it certainly is very closely connected with the history of the Anglo-Saxon race. During our visit in England nothing interested us so much as the progress of our work there. The last five years has marked wonderful changes in the work. The Sabbath we were in London 500 Sixteenth-day Adventists met in a large, beautiful hall, and in the forenoon listened to a stirring sermon from Elder A. G. Daniels on the progress of this work to all parts of the earth. In the afternoon all the delegates addressed the people for a few moments, and we all felt that we had spent a good day together. Our British brethren have a publishing house in London, which supplies literature for their field, and has a net gain of about \$5000 a year. They also have a school of about 90 bright young people who are fitting themselves for the work. God has blessed

this school greatly under the direction of Prof. Salisbury who now leaves to take charge of the Levant Mission. Prof. Lacey takes his place with Elder W. H. Wakeham to have the charge of the Bible work. We visited Caterham Sanitarium about seventeen miles from London, which is in charge of Dr. A. B. Olsen. The institution has prospered under his management, and has a good patronage, but the location is not ideal, being too near a dusty road, too near the city, and is not commanding enough in position, being on rather low ground considering the country about it. Possibly some changes may soon be made with reference to this institution.

We also visited the farm recently bought by our brethren for their institutions which is about 20 miles out from London. This consists of 56 acres of beautiful land, with some timber, a large solid stone house, barn, and other outbuildings, garden, fruit, and lovely lawn and ornamental trees. On this farm about two miles from the town of Watford our brethren of the British Union Conference will locate their publishing house, sanitarium, school and health food factory. When we visited the farm ground was being broken for these institutions, and they will soon be in operation. In this connection we might say that the country in England is very beautiful. Great care is taken to keep their roads in fine condition, and with their well-trimmed hedges, lawns, and high class farming, it makes a lovely picture indeed. April 23 our party left England for Holland by the Flushing Route, but of Holland we will speak in another article.

W. B. WHITE.

A LETTER FROM ELDER C. E. FORD

No doubt my brethren and sisters of the Upper Columbia Conference would like to be informed as to how I am prospering in my new field of labor.

I arrived in Los Angeles, Cal., just two months ago to-day, Apr. 14th; it required just one week to make the journey, as we were delayed at several places on account of washouts and land slides. I stopped over in San Francisco for about seven hours to view the remains of the largest city on the Pacific Coast. I visited several important points and especially Knob Hill where some of the finest residences once stood, but now

are in ruins. At this point I could view the entire burned district which was anything but a pleasant sight, and my mind went back to the words of Jeremiah, the prophet, in describing the condition of the world during the thousand years, where he said that all the cities would be broken down at the presence of the Lord, and by his fierce anger. A man stood by my side and after a moment's hesitation gave vent to the expression, that this must have been a judgment from God. This man made no profession of being a Christian.

The next day we found ourselves in the beautiful city of Los Angeles. The change of temperature and scenery was quite marked to one who had just arrived from the cold and bleak north. To express my real feelings, it seemed more like a dream than the reality. This being my first trip so far away from home, one would act a little queer and bashful. But, nevertheless I had the nerve to run the gauntlet and am now safe and sound in the most beautiful country and climate I was ever in.

I found several of my old time friends, and in fact all seemed to give me such a hearty welcome that the idea of being in a strange land soon vanished from my mind. I was especially pleased to meet my old friend and first president, the one who ordained me to the Seventh-day Adventist ministry,—Elder G. W. Reaser. After a short but pleasant visit he informed me that he would like for me to visit some of their institutions in order that I might better acquaint myself with the work in the Southern California Conference. The first place visited was Glendale Sanitarium which is located about eight miles from Los Angeles. This is indeed a beautiful place, well patronized with patients, and well equipped for sanitarium work.

The next place was the Loma Linda Sanitarium. This name, they informed me, means "Hill Beautiful," which is surely appropriate. At this place they have a large tract of land planted to all kinds of ornamental and fruit trees, and flowers in great abundance. The buildings are elaborate. While it was intended for a resort and hotel, still it is well suited for our work. Here I met my old friends, Prof. Beardsley, and Warren Latham and wife. From here I went to San Fernando College where I had a most excellent time. This school is well filled with earnest stu-

dents, who are making the very best of their opportunities. At this place I was again made glad to meet Prof. Kay and wife, Sister Rowland, Brother and Sister Bartshe and daughter, all formerly of the Upper Columbia Conference.

From Fernando I returned to Los Angeles for further orders. Here I was informed that by an action of the conference committee I was made pastor of the Carr Street church in the city of Los Angeles, membership between five and six hundred. This was quite a surprise and also a great undertaking for an entire stranger. But the church has tendered to me such a hearty welcome that it has made my work thus far very pleasant.

My wife and daughter Mabel arrived here about three weeks ago, and we are now pleasantly situated in the sunny south where the flowers are in bloom the year round. While it was quite an undertaking to leave my old home field conference where all was moving along so nicely, and where I had always been treated so well by all my brethren and sisters, still I am glad that I came to California in response to a call that I believe was born of Heaven, for I have recognized the leadings of the Holy Spirit since leaving my former field.

This is surely a wonderful missionary field and the opportunities are many to the one who is burdened for precious souls. The work in this conference is well mastered and organized, and everything is moving along nicely and harmoniously. It is quite probable we will be separated for a time but that grand reunion when God's people will be gathered home, when partings and farewells will forever cease, is almost here. May God help us one and all to do loyal service in the promulgation of the blessed third angel's message, until the King shall say when he comes in his beauty, with all the holy angels with him, "Come ye blessed of my Father inherit the kingdom prepared for you from the foundation of the world."

Remember us when you pray.

C. E. FORD.

FEASTS OF THE LORD

Under the Jewish dispensation—the gospel work of ancient Israel—there were set times throughout the year when the people of God came together for special services in honor of their Creator.

The record of these things "written aforetime were written for our learning"—for our admonition upon whom the ends of the world are come." And as we are coming up to the season for our camp-meetings it might be well for us to consider briefly something from these and the life of Christ—our great living example.

The twenty-third chapter of Leviticus mentions the feasts of the Passover, Pentecost, Trumpets, Tabernacles, besides the day of atonement. And before all these it places the Sabbath—the seventh day. It also mentions the sheaf of first fruits and various other offerings.

The occasions were holy convocations and while the people were consecrating themselves before the Lord they were required to bring of their substance. And when we come up to the camp-meetings and conferences we likewise ought to bring of our substance for the maintenance of God's work and the forwarding of his closing message of mercy to a perishing world.

They were to do no servile work on these special days, and ate of unleavened bread and left the gleanings of their fields for the poor and the stranger. We, too, should lay aside our worldly works and visiting; eat of only plain, nourishing foods; and apply ourselves to spiritual and missionary interests.

"Jesus rebuked intemperance, self-indulgence, and folly; yet he was social in his nature." "His voice was not heard in joyful mirth," "for no voice was like his, marked with solemn melody." "The voice of Christ was not heard in the street in noisy contention with those who were opposed to his doctrine?"

"Many who attend meetings of devotion, and have been instructed by the servants of God, and been greatly refreshed and blessed in seeking Jesus, have returned to their homes no better than they left them, because they did not feel the importance of praying and watching thereunto. . . They talked and jested and visited away the Heavenly Guest, and themselves they have only to blame."

Parents notice! "In returning from Jerusalem with the crowd, talking and visiting engrossed their minds, and Jesus was forgotten for an entire day." "But the confusion of much talk had led to the neglect of their sacred trust, and Jesus was not brought to mind for an

entire day, by those who should not have forgotten him for a moment."

Speaking of Jesus, "It was his choice to return from Jerusalem with his parents alone; for in being retired his father and mother would have more time for reflection, and for meditation upon the prophecies which referred to his future sufferings and death."

"Here is a lesson of instruction to all the followers of Christ. He designed that none of these lessons should be lost, but be written for the benefit of future generations. There is necessity of carefulness of words and actions when Christians are associated together, lest Jesus be forgotten of them, and they pass along careless of the fact that Jesus is not among them."

Let us heed the warning brethren. "Eternal vigilance is the price of liberty,"—yea of freedom in Christ Jesus and of eternal life.

S. H. CARNAHAN,

UPPER COLUMBIA

A REPORT FROM F. D. WAGNER

Knowing that the readers of the Gleaner are desirous of knowing the work of the conference laborers, I take the opportunity of a few spare moments to make a brief report.

Brother C. M. Oliver and myself conducted a tent effort in the towns of Oakdale and Garfield during the warm months following the camp-meeting, closing the summer's work with an effort in a hall at Pomeroy, resulting in but six additions. In all of these places we found much prejudice in some and an alarming indifference in others. As a result the meetings were poorly attended. At Garfield we met much opposition by the the local ministers who opposed us openly and bitterly.

I began my winter's work with a short series of meetings at Rathdrum, Idaho, where the attendance was small, which was the result perhaps of the excessive rain and numerous attractions just then taking place in the town. Six united with the church, however, at the end of this meeting. They had once obeyed the truth after hearing Elders Farnsworth and Butler, but soon came West, and away from all influence of God's people, they drifted away. The hearing of the message again was a wonderful refreshing to their souls and

they were anxious to again come home, and live at peace with God once more.

From Rathdrum I went to Couer d'Alene, Idaho, where the message received a fair hearing, and three united with the church after a five weeks' meeting. Others are interested there and some of them are obeying the fourth commandment and investigating further.

From Couer d'Alene I was called home where I remained several weeks on account of sickness in my family. During this time I held about twenty meetings in Dayton, resulting in interesting only a few. From Dayton I went to the north part of Washington to visit the places where I had done some work the past two years. I first visited Bridgeport where I expected to hold but a few meetings, but the attendance was so good that I felt impressed to continue for some time, which I did with a good attendance throughout the effort. Three decided for the truth there, and others are much interested, and I have hopes that the seed sown in other hearts at that place will yet yield fruit for the harvest.

From Bridgeport I went to Chelan where a few meetings were held which seemed to strengthen the brethren, and create at least some interest on the outside. The brethren here have built a church house which is very neat and tasty, and a credit to themselves and the cause. From Chelan I went to Twisp and spent a few days, holding two meetings. Two were baptized and united with the church.

While have had many discouragements, principally in the way of poor success, yet I have had some good and interesting experiences, and can look over the past year and see at least some fruit of my weak efforts.

HEYBURN, IDAHO

[Continued from last week.]

Having learned of some isolated ones in the southeastern part of the State, I ran down the line to visit them and observe conditions in that part of the State. I found Dr. States at Franklin and Dr. Emery at Preston, two bright young physicians who love the truth and are endeavoring to keep abreast of the message. Upon returning I decided to visit Salt Lake for a day or two, a friend having furnished the necessary expense, and for once see Mormonism at home. It was the time of their annual confer-

ence and thousands of the faithful were pouring in from all quarters of the world. Upon the train I quietly begun a conversation with a member, which soon attracted such attention that elders, professors and bishops crowded near, each anxious to submit a poser for my consideration. When the Sabbath was mentioned, an elder at once took up the cudgels against it, but was instantly silenced by his neighbor saying to him in a stage whisper, "Let that subject alone; they have the heels of us upon that question."

I consider this last a notable conference on account of two circumstances:—

First, "The Pronunciamento," a long and strong statement of the church's new alignment as regards law and politics.

Second: A stirring discourse on the Sunday question delivered by Anthony H. Lasséd, first counselor to the president of the church.

This was called forth, he said, by the urgent need of better Sunday observance, and the disturbed condition of mind the "saints" were in, due to the arguments of those who keep the Seventh day.

From a Bible point of view his logic must have been far from satisfying to the intelligent mormon; but in closing he said that personally he was sure the apostles gave a command for Sunday observance, altho it was not in the record; and for such of the saints as were unwilling to receive the observance from traditional sources, he would furnish a command for Sunday keeping, and proceeded to do so, reading from the Doctrine and Covenants by Joseph Smith. And I presume he considered that sufficient to settle the question with the eight or ten thousand people giving close attention to his utterances

They called this gathering a conference, but I saw no conferring. That was done in secret conclave by the hierarchs. They presented their conclusions and all the people were asked or permitted to do, was to ratify the same by a show of hands; and to witness that mighty forest of hands which invariably went up, it would seem that they had no thought of doing anything else. A people so blindly and strangely led, it would be hard to find.

While at Salt Lake I met Elder A. G. Christianson formerly of this conference, who commissioned me to express his love to the dear brethren and sisters of

Upper Columbia, and I employ this means to do so.

Returning I stopped between trains at Ogden and spoke to our friends there. A number were present who are just coming into the faith; among them a man whose home is about thirty miles from my own. He seemed much impressed by the service and kindly asked me to call upon him and hold meetings at a school house near by. This I promised to do at my earliest convenience.

Arriving at Pocatello I found Elder Alway and family in comfortable quarters and ready to begin a house-to-house campaign with the Bible and literature.

I am now at home for a few days.

H. W. OLIVER.

BRITISH COLUMBIA

ARMSTRONG

Since our last letter to you, Vernon has been favored with a visit from Mr. S. W. Gamble, author of "Sunday the True Sabbath," and also of the Gamble chart. While he did all he could against the third angel's message, yet we can only see the force more strongly of the Scripture in 2 Cor. 13:8. Several who were undecided before hearing his tirades against Sabbath-keepers, and the review of the same by the writer, are now fully decided to unite with God's remnant people.

The Lord's day Alliance of Canada had hired Mr. Gamble to stump the Province just before the sitting of the Provincial Parliament at Victoria, at which time action was due upon the Dominion Lord's Day Act. This act has been quite carefully guarded in its wording so as not (if possible) to reveal its religious character, and outside of its title and the fact that the Alliance framed it, or largely so, it is certainly a marvel in this respect, for all through the cloven hoof of church and state is carefully hidden from view.

The intent of the promoters is evidently two fold: 1st to secure an endorsement from each Province of their position that the first day of the week is the Lord's day, and, 2nd to be satisfied with just an entering in of the thin edge of the wedge of religious legislation. How easy it is after taking one wrong step to follow it with still another, for we find that some of the ministers have been securing names to their petition of

those under age. Several articles have found their way into the columns of the large daily newspapers. Copies of these have been sent to our Religious Liberty paper, called Liberty, and we feel we can not speak too highly in praise of it for its help in distinguishing the real animus back of Sunday laws, and showing up the principles involved.

Elder E. L. Stewart wrote a four-page tract and had it published in one of the leading papers. Elder J. L. Wilson went over to Vancouver Island and scattered petition after petition, securing thousands of names. One brother in Vancouver stood on the streets hailing the people as they passed by and others in various parts were as zealous for a part in the work. The Vancouver church contributed \$20.00 to spend in religious liberty literature, and nearly all the churches did good work. Brother and sister Widgery were especially faithful in house-to-house work.

At the close of the sitting in the house of Parliament the Attorney General announced that it was the decision of the government not to prosecute any charges under the Dominion Act, thus rendering the whole thing a dead letter, for all the provisions of the Act were subject to prosecution allowed by the Attorney General of each Province. The Lord's Day Alliance are very wroth, and intend to do their utmost to force the House this fall or else to secure such steps in the Dominion House as will override the desires of the Province, and yet they claim to be ministers of the gospel of peace. May God protect his remnant people from even the mercies of such.

WM. C. YOUNG.

WESTERN WASHINGTON

MT. VERNON INSTITUTE

It might be of interest to the readers of the Gleaner to know something about the work being done at the Forest Home Academy. The canvassers' institute opened here according to appointment, April 23, with twenty in attendance. At the present writing there are twenty-three. We have seen the guiding hand of the Lord leading in the work, and believe that a good foundation is being laid for the future. The Lord's free Spirit was especially manifested in our Sabbath meetings, when thanksgiving and praise ascended from many lips, and

we felt to say with the Apostle that it is good to be here. The Lord has called for volunteers in the canvassing work, and he will surely get them. We believe that the Lord has set his hand again the second time to recover the remnant of his people which will be left from Assyria, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the Islands of the sea. Isa. 11:11, 12.

We are anxious to become acquainted with any who feel that they should do a work for the Master. The Lord requires first a willing mind. The willing and obedient shall eat the good of the land. Men and women of broad experience are being called of God to enter the canvassing work as self-supporting missionaries. Why not lay all upon the altar, and, like Elisha, follow the command of our great Leader who is able to make of us fishers of men. The Lord grant it is my prayer.

C. L. DAVIS,
Field Missionary Agent.

WESTERN OREGON TEACHERS' INSTITUTE

June 3 to 6.

In harmony with the recommendation of the Union Conference Council, a teachers' institute will be held at the close of the camp-meeting in Portland.

Each subject will be introduced by a paper or a short talk, and this will be followed by a general discussion. We hope in this way to make our short institute a practical study of principles and methods.

As far as arrangements have been made the following is a list of subjects and leaders:

- | | | |
|-----------------------------|---------------------------------|--------------------|
| School Organization, | Nature Study, etc. | Prof. M. E. Cady. |
| Primary Methods, | Primary Bible | Katherine B. Hale. |
| Physiology, | U. S. History, | Anna Whitley. |
| Geography, | English Grammar, | G. W. Pettit. |
| Arithmetic and Vocal Music, | Penmanship and Simple Accounts, | R. W. Airey. |
| | | Nellie Clarke. |
| | | T. H. Starbuck. |
| | | L. G. Paap. |
| | | Frank Peterson. |
| | | F. S. BUNCH. |

WESTERN WASHINGTON CAMP-MEETING

The Western Washington camp-meeting and conference was held at Kent, Washington, May 16 to 26 according to appointment.

The camp was beautifully situated upon a level grass-covered plot within the city limits, and in close proximity to the inter-urban and railway stations.

There were 100 family tents pitched upon the grounds, in which 312 people took up their abode during the meeting. The large new pavilion, 80x120 feet, furnished seating capacity for 1,200 people. Here the services in the English language were conducted. A 40x60-foot tent furnished comfortable and commodious quarters for services in the Scandinavian language. The young people attended service in a 30-foot tent, where intensely interesting and successful meetings were conducted by Elder W. A. Alway and Elder Geo. Enoch, superintended by Miss Ruth Hollenbeck, Secretary of the young peoples' work in the conference.

The laborers present were: Elder K. C. Russell, Secretary of the Religious Liberty Department of the General Conference, Takoma Park, Washington, D.C. Elder A. J. Breed, Vice-president of the North Pacific Union Conference, Elder H. W. Decker, Financial Agent of the North Pacific Union Conference, Elder Geo. E. Langdon, President of Upper Columbia Conference.

Eld. Langdon remained only a few days as he was obliged to return to his conference and superintend the preparation for the annual camp-meeting in Upper Columbia Conference, which will be held at College Place, Washington, May 30 to June 10.

The meeting at Kent was very successful from every point of view. The labors of Elders Russell, Breed, Decker, and Langdon were much appreciated by all. Fully 100 people, young and old, reconsecrated themselves to God and his service. Many started in the service of the Master for the first time. Personal labor for souls was a noticeable feature of the meeting. The weather was very favorable, and the preparation for the comfort and convenience of the campers was complete and satisfactory to all,—thanks to the president, F. M. Burg, and his able corps of workers who labored so successfully to that end,

Carl E. Weaks was present in the interests of the book work. He is the North Pacific Union Conference Missionary Agent.

Eight hundred and fifty-two dollars was donated toward the erection of a new building at Meadow Glade School, where more room is much needed to relieve the over-crowded condition of that excellent school.

Eight hundred dollars was donated for the Tent and Camp-meeting Fund to pay for the new tents recently purchased by the conference.

The conference officers were all re-elected with the exception of two members of the executive committee—Brethren R. T. Cornell and J. R. Clark. Their places were supplied by W. W. Sharp and L. Johnson.

The finances of the conference are in good condition. The tithe for the past year was more than the tithe for the North Pacific Conference five years ago, while Western Washington Conference comprises only about two-fifths of the territory included in that conference at that time.

Truly, the Lord is greatly blessing the work in Western Washington. Twenty-two dollars and ninety-five cents in cash and one hundred in pledges were the result of a donation for means with which to purchase a tent for the young peoples' meetings. A donation of seventy-four dollars and sixty-eight cents was raised for the publishing work in the West Indies.

Much more should be said but space forbids. Later, additional items of interest will appear in the Gleaner concerning the work in Western Washington.

A. G. ADAMS.

ETNA (Wash.) CHURCH SCHOOL

As Ruth gleaned in the fields of Boaz, so your paper gleans news of the home field from all the brethren. And as you are desirous of knowing the progress which the schools in this field have made, I thought I would state through the columns of your paper that we have had quite a successful term of six months. The school numbered 15 students ranging from seven to seventeen years of age, under the supervision of Sister Lena Mead, a most excellent Christian teacher. Most of the students made excellent progress in their studies

WANTED—Sabbath-keeping man and wife to work at saw mill and board hands. Good wage. Man with team preferred. Stover & Weaver, Union, Ore.

North Pacific Union Gleaner

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A. J. Breed

Application made for entry as second class matter, at Walla Walla, Washington, May 22, 1907

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON,
OLYMPIA,
KENT,
GRANGER,
STANWOOD,
REISWIG,
TILLAMOOK,
RIDGEFIELD

WASHINGTON
WASHINGTON
WASHINGTON
WASHINGTON
WASHINGTON
BRITISH COLUMBIA
OREGON
WASHINGTON

CAMP-MEETINGS

Western Oregon, at Portland, May
23-June 2

Upper Columbia, at Walla Walla, May
30-June 10.

Montana, Helena, June 13-23

and we are planning to have her teach another term of eight months if circumstances do not prevent us erecting a suitable school building. But if so I can cheerfully recommend her to any other school as one worthy of the hearty support of the patrons of the school wherever she is called to teach.

C. H. WALKER,
Chairman School Board.

COLLEGE ITEMS

The dedication of the College Place Sanitarium will take place at 3 P. M. Monday, June 3.

Mrs. H. A. Washburn has been asked to carry the work of matron during the remainder of the school year.

Graduating exercises were held at the college Thursday morning. Of this more will appear in another issue of the Gleaner.

Miss Katherine Hale, since the close of the normal department, is visiting the camp-meetings and teachers' institutes

CANVASSING DEPARTMENT

WESTERN OREGON

For Three Weeks Ending May 3

Agents	Book	Hours	Orders	Helps	Value
Ray O Deihl.....		102	68	-----	\$ 120.85
B. O. Lockwood.....		78	35	\$ 73.50	134.75
Total.....		180	103	\$ 73.50	\$ 254.60

Summary of the Book Work for the North Pacific Union Conference for Month Ending April 30, 1907.

Conference	Agents	Hours	Orders	Helps	Totals
Montana.....	5	126 1-2	63	-----	\$ 323.75
W. Washington.....	2	245	82	\$ 71.80	289.85
Upper Columbia.....	2	110	30	-----	112.75
W. Oregon.....	5	373	41	-----	436.85
Totals.....	14	854 1-2	216	\$ 71.80	\$ 1163.20

CARL E. WEAKS, Union Conference Agent.

in Western Washington and Western Oregon.

Mrs. A. G. Adams, who has acted as matron during the year, was taken suddenly very ill and has had a very successful operation performed and is doing well at the sanitarium.

Miss Elsie Graham, daughter of the late Captain Graham of the now historic Pitcairn, having been with us for two years and finished the commercial and stenographic courses, has been engaged as bookkeeper in the business office for the coming year.

Brother Guy Wolfkil and wife who have done excellent work in connection with the school during the past year have accepted a call to take charge of the Forest Home school in Western Washington next year. They were in attendance at the camp-meeting at Kent a part of the time.

During the time of the camp-meeting there will be what is termed College Day, when exhibits of the year's work in various industrial departments will be made. Not the least interesting will be that of the church-school children in the normal building. Sewing, basket making, and paper cutting are some of the lines of work which will engage those interested in church-school work.

To mark the close of the work in these departments, appropriate exercises will be held in the evening.

On Sabbath, May 25th, Prof. M. E. Cady delivered in the college chapel the baccalaureate sermon. The chapel was filled to the doors with the students who occupied the center of the room, the church and visiting friends filling the remaining space.

Prof. Cady took for his text John 2:5 last clause. A very forcible lesson was drawn which all seemed to feel was very applicable just now.

An appeal was made to the graduating class to keep in mind the text, "Whatever he saith unto you, do it."

The Normal Department of the college under the direction of Miss Katherine Hale and Mrs. Guy Wolfkil, has finished a very successful year's work.

The missionary feature of the work has been very pronounced. Many of the children have been converted during the year. Funds to the amount of \$66 have been raised in various ways which is to be sent to Africa, China and India. Some has been raised by selling the Life Boat and Life and Health. A missionary concert was given during the year and a liberal contribution was received. Also missionary gardens have been planted, the proceeds of which will go to swell this fund. A secretary has been selected to collect this money.

The week of prayer marked an epoch in this department of the school and results have been in evidence since that time.

Let all note carefully the NEW address of the union conference office.