

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, JUNE 12, 1907

No. 7

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

SUMMER

In summer the beauties of nature
 Surround us on every hand,
 The birds and the winged flowers
 Flit over the whole wide land,
 The shimmering sheen of the river,
 The glorious garment of green,
 The flowers and the fields in blossom
 And the air all calm and serene.
 But ever a note of sorrow
 Wells up in the song of joy,
 For the flowers fade and wither,—
 Ne'er is earth-joy without alloy.
 Yet may we rejoice that the future
 Brings Eden Restored to our view,
 And e'en at the passing of summer
 We are nearer the Earth made New!
 Rejoice for this day of summer,
 Sing oft from a heart made glad
 For the flowers will be bright on the
 morrow
 With no fading to make us sad.
 No tears then will blind our vision,
 No death can destroy the fair,
 O repine not at weary waiting
 But rejoice that your Home is there.
 —WORTHIE HARRIS HOLDEN.

WALLA WALLA SANITARIUM

In response to an invitation nearly six hundred friends, patrons, and employees assembled upon the lawn to witness the dedicatory exercises of the Walla Walla Sanitarium, which was held at 3 o'clock P. M., June 3, 1907.

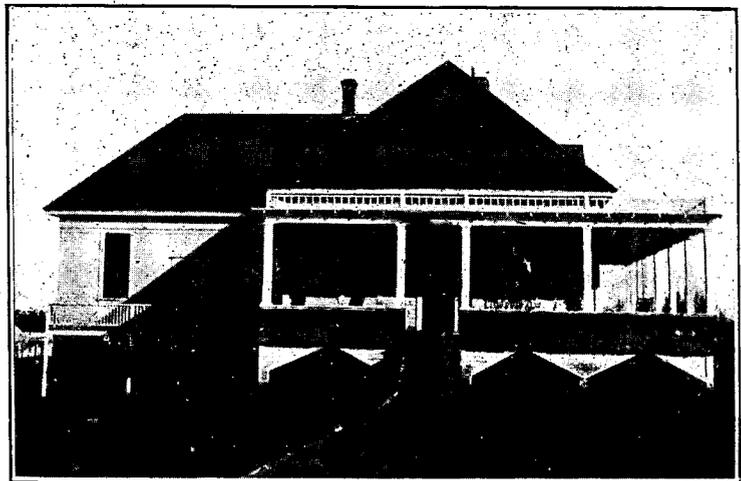
Dr. I. A. Dunlap, Superintendent, was master of ceremonies. The first in

the order of exercises was a trombone duet by Messrs. Neilson and Bell. Elder A. J. Breed offered prayer, invoking the blessing of God upon the medical missionary work and workers in this part of the great harvest field.

Dr. Dunlap delivered a short address. He began by expressing his gratitude to God for the prosperity that had attended the development of the medical missionary work in the Upper Columbia Confer-

ence. Dr. Leadsworth and others conceived the idea of establishing the medical work upon a broader basis in the Northwest, and as a result the Spokane Sanitarium was located in the city of Spokane. For a time this institution grew and prospered. Finally a disastrous conflagration came upon it resulting in almost a total loss.

This calamity was disheartening, but remembering that this work is an inseparable part of the great gospel message



WALLA WALLA SANITARIUM

ence. He also expressed his appreciation for the interest the people are manifesting in this line of work as evidenced by the large number of people present upon this occasion. He stated that in July 1900 there was not a sanitarium in this field north of Portland, Ore., notwithstanding the need for such an institution was very apparent. At that time Elder Reaser, Haffner, Posey;

able part of the great gospel message going to the world in these last days, and knowing that God would by no means desert his cause or in any way fail to co-operate with his faithful workers, therefore the men who had led out in this work decided to remove the institution to College Place. Consequently rooms were secured as temporary quarters in Walla Walla College. Here until

quite recently the work was carried forward under very unfavorable circumstances, nevertheless God blessed the feeble efforts. Last summer the public school building which stood just across the way was purchased and removed to the college grounds, where it was remodeled inside, a basement constructed, a veranda built upon two sides, and the whole painted and fitted up as you now see it. The lawn was graded and seeded, flowers, ornamental shrubs, and shade trees were planted. The work necessarily moved slowly because of a lack of means. Owing to the crowded condition of the college we were forced to move into the sanitarium before the rooms were in readiness for occupancy. Surgical operations were performed in the new building when but three rooms were completed. These operations were very successful. The bath rooms are not completed yet, hence we are still under the necessity of giving bath room treatments in the college basement as formerly. The means for advancing the work is steadily coming to us and the number of patients is constantly increasing. While we are thankful for the material prosperity that has attended the work thus far, yet beyond and above all this, we appreciate the fact that God is showing by his approval and blessing that this is his work. Therefore we have met here to-day to dedicate this building to the Lord.

Elder A. J. Breed was the next speaker. He said that he first visited this place in 1894, and had a part with the promoters in first establishing the medical mission-work in this field. He also referred to the burning of the Spokane Sanitarium, and then directed the attention of his hearers to the new building in the following words, "Yonder you see what is left. See the beautiful building across the way. The stars and stripes hang over the doorway, a symbol of union and strength, indicating that we are all in harmony and working for the upbuilding of the medical missionary work as God has ordained.

C. M. Christiansen, the business manager to whose untiring efforts much credit is due for the neat appearance of the building and grounds, gave all present a kind invitation to visit the sanitarium and college. Four hundred and fifty-two responded. After passing through the different departments of the sanitarium, they passed on to the college at the entrance of which the thirteenth

of each one was slaked by a glass of cool lemonade. After visiting the various departments the people returned to their places upon the lawn, where the dedicatory prayer was offered by Elder G. E. Langdon, president of Upper Columbia Conference. The exercises closed with a vocal trio by Prof. Gerritsen, Miss Rubie Owen, and Miss Fern Hare.

Seated upon the platform were the members of the Medical Board, and near the speakers stand was Miss E. F. Dineson, matron, and the nurses connected with the institution.

All present seemed well pleased with what they saw and heard of the progress of the medical missionary work, and we believe this event will mark a new epoch in this department of the message in this conference. A. G. ADAMS.

A SUPREME EFFORT NEEDED

Since it has been planned by the General Conference to apply the mid-summer offering, to be taken June 29, toward the payment of the \$150,000 fund, and as the great and pressing needs of the fields to which this fund is to be appropriated have been so vividly set before us by the brethren at the head of the general work; it seems imperative that a supreme effort be put forth to swell the mid-summer offering to an amount unheard of in the history of this great work. We present below a few more calls for help which we trust will prove an incentive to greater missionary effort and sacrifice upon the part of all.

WHAT IT MEANS TO OUR WORK

The wisdom of the removal of the headquarters of Seventh-day Adventists from Battle Creek, Mich., to Washington, D. C. has already been demonstrated to the complete satisfaction of everyone who is acquainted with the present situation. In the first place, it was surely time that our people moved out of Battle Creek, and in the second place, Washington, D. C., was the one place in all the world to establish our headquarters. The developments along the line of religious liberty indicate that if our people had not been in Washington during the last few years, in all probability a Sunday law would have been passed, and this country would have begun already to taste the rigors of church-and-state enforcement.

There are many citizens in Washington who recognize the fact that the Seventh-day Adventist body stands as a

bulwark for liberty of conscience, and against the rising tide of making and enforcing religious laws. From visits to some of the public men, members of the president's cabinet, senators, representatives, etc., I know positively that our people are regarded already in that city as a mighty power. A feeling like that which was upon the inhabitants of Canaan when Israel was marching into the land seems to have gone out to the people of Washington and the statesmen who are centered there; and it will yet be more strikingly manifest that our people moved to Washington just in time, and from this pinnacle their message will be brought forth and sent out with a loud voice through all this country, and through all the world.

Remember that \$50,000 of the \$150,000 fund is to be applied to building the sanitarium in Takoma Park, Washington, D. C. What a great work can be accomplished by our sanitarium in this situation! The possibilities are almost unlimited. Ten thousand dollars also is to go to the Review and Herald. Can we not, before the summer opens, by large donations and by united effort, complete the raising of this fund?

AN APPEAL FROM SPARTANBURG, S. C.

The State of South Carolina is a mission field in the Southern Union Conference, but the work has been developing there of late in a most encouraging manner. We have no doubt that all have read of the recent trial of Elder R. T. Nash and other brethren for Sunday labor at Spartanburg. A very friendly feeling toward our people has developed as the result of that trial and the Christian attitude of our brethren at that time. The Lord enabled them to win a decided victory for the truth, and they are now endeavoring to buy a church and fit it up for their use.

The Southern Union Conference has authorized an appeal to be made for this church throughout the South, and the General Conference Committee has also authorized the appeal to be sent out to our people. We believe that our brethren and sisters will quickly supply the six hundred dollars called for by Brother Nash for this purpose. We hope all will read his article carefully, and contribute, sending the money to Miss Elizabeth McHugh, Spartanburg, S. C., or to Mrs. R. T. Nash, Campobello, S. C. Who

will help this, the youngest field in the work east of the Mississippi river?

J. S. WASHBURN.

AN OPPORTUNE TIME FOR SPARTANBURG, S. C.

Spartanburg is a thriving town of 15,000 population situated in the foothills of the Blue Ridge mountains in South Carolina. It is an important railroad center. It was the first place in South Carolina to hear the third angel's message. The church has a membership of forty. A portion of these are isolated Sabbath-keepers scattered throughout the State. Although poor in this world's goods, this church has been very faithful in giving in response to every call for means to advance the cause of truth.

Their place of meeting has been changed many times from one hall to another; and because of this, our work has been looked upon by many as transitory and of little value. This has retarded the work. The time has fully come when this condition must be changed. A church is needed, one that will rightly represent so great a message. We must not delay longer.

The Southern Union Conference has recommended that we be permitted to make a call for \$1,000 from our people to help the Spartanburg church to put up or purchase a suitable building for church purposes in that city. All that is now necessary is to state the situation, and I am sure many will want a share in the monument procured for truth in this center of influence, and in this needy mission field where the work is just opening.

We can now purchase the second Presbyterian church property very cheap, if our friends will lend a helping hand. We can buy it for \$800 cash. We can get the cash from a brother at 4 1-2 per cent interest, providing we can return \$100 per month until paid. The members of our building committee have confidence in our brethren, and in the Lord to impress hearts to help us. We are procuring this property, believing the Lord will not forsake us in this important step.

This church is a frame building about 30x48 feet, with an entry in front and belfry above. The first cost of the property was perhaps not less than \$2,000, and we think \$300 in repairs will make it as valuable as it ever has been. Securing this church already built will

save to the cause much time and considerable means.

The Spartanburg church has donated in pledges and cash over \$300, and we have confidence that they will raise \$200 more. They are taking hold nobly for so poor a church, and after lifting quite hard on the \$150,000 fund. May the Lord add his blessing as they labor to this end.

As the Lord has providentially opened the way for us to buy this church so we will only need to call for \$600 instead of \$1,000. This, with the \$500 we expect to raise in the Spartanburg church, will give us \$300 for repairs. We can raise enough among the business men to buy the bell, organ, etc.

Our recent trial for Sunday labor took place at the Spartanburg court house. Since that time many are reading and enquiring for truth, and we feel that we must have a suitable place from which to herald the last warning message in this city. The people here were never so ready to listen as now.

Those desiring to help this worthy cause should send the money to Miss Elizabeth McHugh, Spartanburg, S. C., or to Mrs. R. T. Nash, Campobello, S. C., and it will be thankfully received, and placed where it will do good at once.

R. T. NASH.

43502

What does this large number represent? We feel sure all our readers will be pleased to know that this large number indicates the total subscriptions to the Signs of the Times, May 28, 1907.

Quite a stride toward the 100,000 mark is it not?

We quote from a letter just received from the Signs office: "By taking a glance over the enclosed lists you will see that there has been something happening in the Northwest during the past few weeks." In glancing over the list as above suggested, the following interesting facts relative to the circulation of the signs were obtained.

	No. Renewals	No. Added	No. New Sub.
Upper Col.	204	284	316
Western Wash.	54	189	174
Western Oregon	74	108	168
Montana	17	—	89
British Col.	10	—	73
	359	581	820

Is not this encouraging? Truly, something has been happening. Think of

the number of sermons that are thus being carried weekly to the world. Dear reader, if you are not already engaged in this good work, would you not be pleased to join us in getting this good paper into the hands of interested readers? All should have a part in this great missionary movement.

THE REVIEW AND HERALD

For some months past we have been endeavoring to get a list of the churches in this union conference that have the Review in every Sabbath-keeping home. We feel that there must be a misunderstanding regarding this matter, otherwise the list would be much longer.

This does not mean that every member of each shall have the Review. If this were true the large churches would find it next to impossible to have their names placed in the list, owing to the fact that in every church there are scattered members concerning whom the church possesses little or no knowledge.

If every Sabbath-keeping home in your locality receives the Review regularly, as a subscriber, then that church should be in the list.

Shall we not have some large churches in the list soon. We do not urge this matter simply for the sake of making a show, but we urge it for the reason that those who read the Review love the truth and seem more interested in the progress of this message and are alive spiritually. As the church is composed of individuals, that church whose members are regular readers of the Review we may expect to find upon a high spiritual plane and foremost in the payment of tithes as well as in other Christian duties devolving upon it. Our experienced ministers and workers are unanimous in testifying to this fact.

So then, when you are laboring to the end that the good old Review shall be placed in every Sabbath-keeping home, you are laboring for the spiritual upbuilding of your church. Shall we not put forth greater effort in this direction? We see no good reason why every church in this union conference should not be placed in this list. The list of Review subscribers in the North Pacific Union Conference now numbers a little more than 1,400. There are 5,000 Sabbath-keepers in this union conference, therefore it seems to us that the Review list should be much larger. Who will lend a helping hand in this good work?

CANVASSING ITEMS

Brother J. K. Luther spent a few hours in Walla Walla canvassing for Great Controversy with the results shown on page 6.

Brethren Ashbaugh and Temple have just recently located in eastern Idaho, and this is their first week's work in the canvassing field. Brother Temple is having his first experience in the book work, and feels encouraged to press on. In their letters they say, "The Lord has been with me from the moment I first thought of coming out here. I left my home in the north-eastern corner of South Dakota the latter part of last November for the school at Elk Point.

The Lord has promised 'never to leave nor forsake me.' I have had many opportunities of making known the wonderful love of my Saviour. The territory is somewhat difficult to work on account of the settlements being along the creeks and streams. Notwithstanding all this 'if God be for us who can be against us.'" E. R. ASHBAUGH.

"Find herewith my first report for work in central Idaho. I was a-foot, and walked about 125 miles during the week, and this included several trips up narrow valleys to ranches and mines. I found the people very liberal and generous. . . . We carry no helps in the way of books, but thanks be to our heavenly Father we had his help, and to him be all the praise. I praise my Master for the manner in which he has blessed me. FRED W. TEMPLE.
T. L. COPELAND.

ITEMS

Prof. John Isaac left the 10th for a visit in the East.

A. G. Adams left the 10th to attend the Montana camp-meeting.

The Sabbath-school offering for the two Sabbaths was about \$173.00.

Prof W. E. Nelson left for the East Monday, the 3d, to remain during the summer vacation.

College Place seems quite deserted since the campers and students have nearly all left.

The last meeting of the Upper Columbia Conference business session convened at 10:00 P. M. Sunday, following the preaching service.

The Gleaner has been well remembered during the camp-meeting season in each conference thus far. We appreciate the help received. We shall hope the good work may continue.

We hope to be able to give some interesting information concerning the progress made in raising the college debt fund very soon. Advancement is being made in a very encouraging manner.

Only two general collections were taken during the meeting, viz. Sunday afternoon and evening. The aggregate of the offering was about \$81.00 which goes to the tent and camp-meeting fund.

From present indications there will be a large attendance at Walla Walla College next year. Many bright young people have already made arrangements with the management, to attend the school.

May 28th the circulation of the "Signs of the Times" had reached 43,502. What are you doing reader to help on this good work? Lift hard brother that the circulation of this paper may reach the 100,000 mark.

Elder H. G. Thurston of Southern California has been called to take the presidency of the Arizona Conference. Elder F. I. Richardson who has filled this position the past year finds it necessary to seek a change of climate.

The weather during the camp-meeting was very pleasant,—not extremely warm, but rather cool. At the close of the service Sunday it began to sprinkle and during the night and Monday morning some rain fell.

Evening after the Sabbath, Elder Dirksen spoke to a crowded tent of his experiences at the time he was investigating the truth and when he finally accepted it. There were no drowsy ones present that evening. Many very amusing incidents occurred in his experience which he related.

Miss Gertrude Emmerson who recently graduated from the Meadow Glade intermediate school in Western Washington has just arrived at College Place, where she will take up work in connection with Walla Walla College. She expects to pursue her studies further at the college the coming year.

The Upper Columbia camp-meeting closed Sunday evening with a stirring discourse by Elder Russel, followed by a short, spirited praise service.

A last invitation was extended for any who had not experienced the change of heart they desired to signify their desire and quite a large number responded.

Sunday afternoon a large crowd of campers and citizens visiting from Walla Walla and the surrounding country assembled upon the bank of the little stream which ran by the edge of the camp-ground to witness the baptismal service.

Sixty candidates went forward in this rite administered by Elders Schnepfer and Gibson.

Much more concerning the camp-meeting will appear in subsequent issues of the Gleaner.

P. O. box 429, Walla Walla, is our new address.

Are you interested in the Gleaner? Make it known by inducing your friends to subscribe for it.

"Oh, give us the man who sings at his work."

"You find yourself refreshed by the presence of cheerful people."

"The habit of looking on the bright side of every event is worth more than a thousand pounds."

A SERIES OF VALUABLE ARTICLES

The advent believers have, for many years, been making a careful study of the prophecies relating to the Eastern Question and the closing scenes of time. The history which shows the working out, in the nations, of the principles that are developing and hastening the great final crisis, has been intensely interesting.

A series of articles covering this entire subject in a very practical manner, is to begin in the "Watchman" of May 21. These articles will be ably written and will be of very great interest to those who love the appearing of our Saviour; they will also mightily stir the hearts and minds of the unconverted, if properly brought to the attention of such persons.

Beginning with conditions immediately after the flood, the author notes the rotation of cause and result in Satan's efforts to thwart the plans of God for the salvation of men. Events just in the future, also the seven last plagues, receive special attention. Many interesting facts will be presented which have never been brought out in the consideration of this subject. The writer accomplishes much more than a vivid presentation of interesting events,—he shows the relation of the past to the present. This makes the series of great practical value.

Many other excellent articles, including the series of tent-meeting sermons, will appear during the six months or more while this series is running. Will those who are interested in the truths of our message improve this splendid opportunity to proclaim the news of Christ's soon return?

Single subscriptions to the "Watchman" are fifty cents for six months, or \$1.00 for a year. In clubs of five or more copies in one wrapper to one name and address, the rate is only seventy-five cents per year, or half that amount for six months. A club of five copies for six months is only \$1.00. Think of it, 130 of these most valuable sermons and much other choice reading for only \$1.88. A club of ten copies for six months will cost but \$3.75.

Work up a club among your friends in your church; now is the time to subscribe. Send all subscriptions through your local office or direct to

THE WATCHMAN,
Nashville, Tenn.

GEORGETOWN, BRITISH GUIANA

Dear Brethren in the homeland, another month has passed into eternity and I wonder what changes it has wrought and what victories gained among you. I am feeling very weak this morning, having just arisen from my fourth sharp attack of fever since coming to this colony. My heart is full of praise to God that I am still spared to labor a little longer in this very needy field.

Sunday, March 24, I baptized eleven persons, all men but two, who were members of the church but desired rebaptism. There are tokens of a general awakening here, and still we have scarcely got into the work in this city. This is a strictly Catholic city, but some of these are receiving private instruction on Bible subjects from me. We believe many more will receive the truth before the end comes.

GEORGE SMITH.

SABBATH-SCHOOL DONATIONS

Considerable interest was manifested over the matter of Sabbath-school donations by delegates of the Upper Columbia Conference at its annual session convened at College Place, Wash. The majority of the delegates were favorable to the plan of sending all our donations to missions, and paying for the necessary supplies for the Sabbath-schools by means of a special collection.

This question created quite a lively interest in the Boise, Idaho, Sabbath-school recently, and as there was a division of opinion upon the subject; it was thought best to inquire if the Spirit of Prophecy had given any light upon the question. Accordingly W. W. Steward wrote to Elder W. C. White regarding the matter. By special request of the Upper Columbia Conference we print the reply herewith, hoping it will help others who may be perplexed over the matter. The letter is dated Jan. 17; 1907, and reads as follows:

Elder W. W. Steward.

Dear Brother:

"This morning I received your letter of Jan. 13, stating that it is a custom of your church to furnish the members with individual envelopes in which they may place their offerings and bring them to the church and the Sabbath-school to be gathered up by the deacons. You say some think this plan a good

one, while others oppose it, and you ask if mother has any light for you on this question.

"This morning mother read your letter and then told me that she thought the plan referred to in your letter is a very good one.

"Years ago when someone introduced the plan of S. S. offerings, I at first opposed it; but when mother was asked about it, she said, 'Why not? Making gifts to the Lord is an important part of worship.'"

W. C. WHITE.

BRITISH COLUMBIA RECEIPTS FOR APRIL, 1907

TITHES	
Vancouver - - - - -	\$ 368 15
Cumberland - - - - -	45 05
Manson - - - - -	81 33
Armstrong - - - - -	13 08
Vernon - - - - -	5 00
Victoria - - - - -	7 25
Mission City - - - - -	5 00
Miscellaneous - - - - -	15 50
	<hr/>
	\$ 540 36
TRUST FUNDS	
Second tithe - - - - -	\$ 32 32
Indian Work in B. C. - - -	152 78
Manson Industrial Academy	110 00
\$150,000 Fund - - - - -	10 00
Orphaus and Aged - - - - -	4 75
Jamaica Fund - - - - -	6 50
Nyassa Land - - - - -	2 50
Sabbath-school Donations -	21 85
	<hr/>
	\$ 340 70

BERTHA LOFSTAD, Treas.

WESTERN OREGON RECEIPTS FOR MAY, 1907

TITHES	
Albany - - - - -	\$ 5 91
Albina - - - - -	47 45
Ashland - - - - -	208 65
Astoria - - - - -	28 75
Beaverton - - - - -	7 50
Blachly - - - - -	5 50
Chitwood - - - - -	27 60
Cottage Grove - - - - -	31 60
Dallas - - - - -	10 80
Eugene - - - - -	60 33
Friend - - - - -	4 50
Gravelford - - - - -	10 50

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. Breed

Application made for entry as second class
matter, at Walla Walla, Washington, May 22, 1907

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keep-
ing family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD,	WASHINGTON
ST. JOHNS	OREGON

CAMP-MEETINGS

Montana, Helena, June 13-23

Hopewell - - - - -	\$ 47 05
Jewell - - - - -	16 00
Laurelwood - - - - -	20 03
Medford - - - - -	13 50
Miscellaneous - - - - -	6 10
Monitor - - - - -	15 41
Montavilla - - - - -	75 70
Mount Tabor - - - - -	22 51
Newberg - - - - -	23 50
Park Place - - - - -	10 00
Portland - - - - -	253 28
Roseburg - - - - -	79 46
Royal - - - - -	65 00
Salem - - - - -	3 17
St. Johns - - - - -	24 25
Sheridan - - - - -	10 53
The Dalles - - - - -	10 70
Tillamook - - - - -	66 77
Willamina - - - - -	1 00
Woodburn - - - - -	7 00

\$ 1220 05

TRUST FUNDS

Canton Chapel - - - - -	\$ 4 10
China Famine Fund - - - - -	1 00
Colored Work - - - - -	1 05
East Caribbean Training School	10 00
Educational Fund - - - - -	50
Grenada Building Fund - - - - -	11 25
\$150,000 Fund - - - - -	429 67
Mission Board - - - - -	18 64

CANVASSING DEPARTMENT

UPPER COLUMBIA

WEER ENDING APRIL 27, 1907

Agents	Book	Hours	Orders	Helps	Value
Jno. Luther - - - - -	G. C.	—	3	—	\$ 8 50
Orders in German 1.					

WEEK ENDING MAY 17, 1907

Fred W. Temple - - - - -	D. & R.	54	16	—	\$ 50 00
E. R. Ashbaugh - - - - -	D. & R.	48	21	—	67 50
Orders in German 1.					

Totals - - - - -		102	40		\$ 126 00
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MONTANA

THREE WEEKS ENDING MAY 24, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watts - - - - -	Heralds	46	18	\$ 3 75	\$ 39 75
W. M. Furguson - - - - -	Heralds	33	13	75	26 75
L. O. Fairchild - - - - -	Heralds	72	13	9 75	37 75
Lester Page - - - - -	Heralds	—	—	—	8 00
C. B. Willett - - - - -	Heralds	14	2	50	4 50
Litha Bailey - - - - -	Heralds	13	19	—	38 00
Vinna Hart - - - - -	Heralds	23	7	—	16 00
N. Rittenhouse - - - - -	G. C.	119	55	28 75	192 25
V. Armstrong - - - - -	G. C.	121	53	29 50	178 00
G. R. Moore - - - - -	G. C.	108	22	11 85	72 85
J. L. Jones - - - - -	D. & R.	92	47	3 75	173 25
H. D. Carr - - - - -	Misc.	15	—	—	20 75
Marguerite Day - - - - -	Misc.	45	23	3 60	15 60
Total - - - - -		701	272	\$ 92 20	\$ 823 45

WESTERN WASHINGTON

FOUR WEEKS ENDING MAY 31, 1907.

Agents	Book	Hours	Orders	Helps	Value
William Holmes - - - - -	H. & H.	31	20	—	\$ 48 00
A. Hollenbeck - - - - -	H. & H.	9	8	—	20 00
Totals - - - - -		40	28	—	\$ 68 00

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.

\$150,000 FUND

Orphans - - - - -	\$ 24 01	Previously Reported - - - - -	\$ 2,698 07
Passage to India - - - - -	183 85	RECEIVED DURING MAY	
Sabbath-school Offerings - - - - -	315 16	Western Oregon - - - - -	\$ 76 37
Second Tithe - - - - -	5 10	Upper Columbia - - - - -	152 85
Tent and Camp-meeting Fund	418 95	Western Washington - - - - -	89 02
Weekly Offerings - - - - -	7 50	Montana - - - - -	26 51
West Indian Building Fund - - - - -	106 53	British Columbia - - - - -	10 00
J. J. Westrup Fund - - - - -	8 96	<hr/>	
Young People's Tent - - - - -	16 75	Total to May 31, 1907	\$ 3,052 85
	\$ 1563 02	C. H. CASTLE, Treas.	
EDITH STARBUCK, Treas.			