

NORTH PACIFIC UNION

GLENER



"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, JUNE 19, 1907

No. 8

North Pacific Union Conference

DIRECTORY.

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THE GROANING EARTH

This groaning earth is too dark and drear
 For the saints' eternal home;
 But the King from heaven will soon appear,
 We know that the moment is drawing near,
 When he in his glory shall come.
 The gates of pearl we soon shall see,
 And the music we soon shall hear,
 Joyous and bright our home shall be,
 And we'll walk in the shadow of life's fair tree,
 With our Saviour forever near.

We'll gladly exchange a world like this
 Where death triumphant reigns,
 For a beautiful home in that land of bliss,
 Where all is happiness, joy, and peace,
 And nothing can enter that pain;
 There is no more sorrow and no more night,
 For darkness shall flee away;
 The crucified Lamb is its glorious light.
 And the saints shall walk with him in white,
 In that happy, eternal day.

O there the loved of earth will meet
 Whom death has sundered here,
 The prophets and patriarchs there we'll greet,
 And all shall worship at Jesus' feet,
 No more separation to fear.
 Though trials and grief await us here,
 The conflict will shortly be o'er,
 This glorious hope our hearts doth cheer,
 We know that our Saviour will soon appear,
 And then we shall grieve no more.

-Selected.

NOTES OF TRAVEL

On leaving Copenhagen, where our work now is getting quite well established, we visited our sanitarium at Skodsborg, Denmark, which is under the care and direction of Dr. J. C. Otto-

sen. This institution is beautifully located on the east coast of Denmark, on what is called the sound, or in other words the wide strait which separates Denmark from Sweden, and through which all the water traffic to Copenhagen, Stockholm, and St. Petersburg passes, and there is scarcely a moment but some large vessel is in sight passing to the inner ports. The grounds of the sanitarium are one large garden of lawn and flowers, and are very pretty indeed. The sanitarium is having a very encouraging patronage, so much so that a large new building having about forty rooms has had to be built and is now nearly ready for occupancy. This will be a great addition to their room and was much needed. It is steam heated, electric lighted, with elevator, or lift as it is called in Europe. We never saw a more robust and hearty lot of nurses than we saw here, and they seem to have the spirit of labor and consecration with them. Dr. Ottosen has the confidence of his sanitarium family, and we see no reason why this institution under God may not be a great light in Scandinavia. Near the sanitarium is 4,000 acres of good Denmark land which is lying idle, covered with timber, and all the use it is put to is this, that once a year the king, or members of the royal family have a hunt through the forest and kill the deer confined in this wood, which can not escape, and which are raised in the park for that purpose. All this seems foolish to an American, and it is equally foolish to very many Europeans, but probably does not appeal to them as to us who for the first time come in contact with it. A large mansion is erected on this estate at great expense where

the Royal family may stop when they visit the place. Denmark is a very small kingdom, but it has a thrifty and industrious people, warm-hearted and honest, and among them will be found many bright jewels for the Kingdom.

We also visited the sanitarium at Fredrickshaven superintended by Dr. N. P. Nelson, brother of Prof. W. E. Nelson of Walla Walla College. This institution is on the extreme north coast of Denmark and lies on the shores of the North Sea. The building was erected for a school building and seems well adapted for the purpose, and is nicely located with the exception of being rather too near the city. For various reasons, not necessary to mention, the school enterprise did not seem to succeed and the building was turned into a sanitarium. It has a very good patronage and Dr. Nelson has the love and confidence, not only of the sanitarium family, but of the brethren and sisters of Denmark as well. A great need exists in Scandinavia for a good strong training school for workers, and the union conference has this matter under serious consideration. Our Swedish brethren have purchased a tract of land consisting of 500 acres, about six hours from Stockholm on the line to Christiania, Norway, where Elder O. A. Johnson has been conducting a school the past year. They have had about 40 students and a good interest, but what Scandinavia needs is union in her educational interests and a good strong central school around which all can rally, and in which the young can be trained for service.

Before leaving Scandinavia we wish to mention the politeness which exists among the people, and the good behav-

June, 19, 1907

ior of the rising generation. It is very marked not only in Scandinavia but in all Europe. Gentlemen in passing male acquaintances lift their hats, and in passing ladies, bring them to their side. Gentlemen on entering shops (there are no stores in Europe), especially where ladies are in attendance, would be considered very rude not to remove their hats. Small boys lift their caps to you in passing and should you stop and speak to them their caps are immediately removed. Laborers working at a distance in the field, on seeing you pass will remove their hats, and young girls and ladies on taking your hand will courtesy very gracefully. You hear no loud shouting of children on the streets, selling papers as in the States, no rude remarks made by the children as you pass by, but still a happier lot of children one never saw than in Europe. We are glad to find one place on earth where children are taught to know their place, and keep it. In these respects and many others Europe is as far ahead of America as day is ahead of night. For the most part the police of Europe are gentlemen, and will not only give you a civil answer, but will walk a block or more to show you the way you wish to go. All this civility and consideration is very refreshing to one from the States who is accustomed to incivility and rudeness on every hand.

In asking the distance in this country you will receive no answer as to miles or rods. It is always in minutes or hours. Should they answer you in any of the continental countries according to their standards you probably would not know what they meant, so you get your answer in minutes or hours which is quite satisfactory. We now leave Scandinavia for our trip into Germany, but of this we will speak later in another article.

W. B. WHITE.

BRITISH COLUMBIA PORT SIMPSON

In fulfillment of my promise to the churches of the Washington conference I send this my first report since returning from the British Columbia Conference held at the close of last year, Dec. 28, 1906, to Jan. 1, 1907. At this conference it was decided that an Indian mission be established at Port Simpson and other points as the way may open; and that this conference adopt the following recommendation made by a joint com-

mittee of the British Columbia and North Pacific Union Conferences. At this conference it was decided that I should accompany Brother J. L. Wilson to the ministers' institute at College Place in January and there present the needs of the field, which we did. A collection was taken amounting to a little more than \$30. The Upper Columbia Conference committee was together at this time and seeing the needs of this worthy field decided to give \$200 to help along the work, and try to do more. It was indeed a great privilege for me to visit the dear Advent people who are traveling the narrow path that leads to eternal life. This trip to Walla Walla gave me an opportunity to see the open place in the southern part of Washington. This is the first time I ever saw a place where no trees grow, and it seemed strange to me.

Sabbath morning, Jan. 19, we left Walla Walla for Milton, Ore., to visit the church. Soon we arrived in the town and a little later reached the Seventh-day Adventist church just in time for Sabbath-school. O how good it was to meet the dear brethren and sisters in the Lord. After Sabbath-school I began to talk on my experiences ever since I took hold of the truth, and how I met much opposition from the white preachers, and no doubt many hearts were touched by the Spirit of God to help our Indian mission. In the evening I talked on my work last summer. On Sunday, Jan. 20, we left Milton for Walla Walla. The next day I left Walla Walla for North Yakima. The brethren at Yakima received us gladly. The day following I spoke in the church telling them of my work in the northern part of British Columbia, also my experience of the passing years. The good Spirit of God was manifested among the congregation. In this meeting Brother J. L. Wilson made a promise that I should write the ten commandments in my own language and send it to the Gleaner. A nice collection was taken up for our work. After meeting we left Yakima for Wilkeson. Elder Burg, president of the Western Washington Conference, gave us permission to visit the churches of that conference, but on account of sickness in Elder Wilson's family we visited only Wilkeson, Tacoma and Seattle. A good interest was manifested at these places. We would like to have visited every church on our way, but could not do so.

(To be continued.)

ALASKA KETCHIKAN

After spending nearly a year at Ketchikan with very small visible results, and although we had decided to make this our headquarters for the Alaskan field, we began to wonder whether it would not be better to go to Skagway where we could do more for the vast number of people who come and go from the States to various parts of Alaska and the Yukon territory.

After staying at Ketchikan so long we were loth to leave with no company raised up to represent the message; but it seemed that we had done all that we could for the people in every way.

In the early part of April my brother, H. M. Dart, with his family, arrived from California and we decided to hold a special series of meetings lasting eight days,—from Sunday to Sunday. We advertised the meetings and although we had been holding Sunday night meetings all winter and fall with scarcely any attendance except natives many times no white people at all, our special meetings were quite well attended from the first and the interest was splendid. The last night the hall was packed to nearly its utmost capacity. With the exception of a very few who had come to our meetings off and on through the winter, those in attendance at the special meetings left Ketchikan for the summer almost immediately at the close of the meetings, expecting to return in the fall or winter. This is the case with many of the people of Ketchikan. Talking with them who were regular in attendance, I found, that to all appearances, they were deeply interested, and they promised if I would return next winter and continue meetings, they would surely give them special attention.

A good feature of the interest was that in quite a few instances, husbands and wives were alike interested.

A. M. DART.

(To be continued.)

WESTERN OREGON CAMP- MEETING

The camp-meeting, which closed the evening of June 2, was in many ways the most profitable we have ever held. The attendance among our own people was excellent from the beginning, while we welcomed to the public services a large number of people from the city.

Forty-six were baptized the last day of

the meeting, while others preferred to wait until they reached their home churches before going forward in this ordinance.

One thousand and five were present at the Sabbath-school the second week, and the total camp-meeting Sabbath-school donation amounted to almost \$275. Collections and pledges were taken up to assist in building churches in the West Indies, and to pay the passage of the young people who offered themselves for missionaries to India. The young people subscribed enough to buy a new field tent to be used for their own gatherings at the camp-meetings; and the new pavilion was paid for, and a goodly sum raised to furnish improvements at the various intermediate schools. In all, in cash and pledges, more than \$1,900 was raised, distributed as follows:

Young People's Tent	-	\$ 156 50
Passage to India	-	487 85
Grenada Building Fund		11 25
West Indian Building Fund		153 53
Sabbath-school Offerings		274 86
Intermediate Schools		346 30
Tent and Camp-meeting Fund		514 81

Total \$1945 10

The conference voted to give \$1,000 of our surplus tithes to the General Conference for foreign mission work.

The following officers were elected: President, F. S. Bunch; Vice-president, W. L. Black; Executive Committee, F. S. Bunch, W. L. Black, J. M. Cole, T. H. Starbuck, P. A. Hanson, W. C. Emmerman, H. J. Dirksen; conference and missionary secretary, W. C. Raley; conference treasurer and secretary of Sabbath-schools and Young People's Work, Edith Starbuck; Field Missionary Agent, E. M. Oberg; Educational and Religious Liberty secretary, (To be supplied by the executive committee).

Credentials and licenses were issued as follows:

Credentials: F. S. Bunch, W. L. Black, H. W. Babcock, R. D. Benham, J. M. Cole, C. J. Cole, H. J. Dirksen, J. E. Graham, C. Johnson, F. Jorg, Daniel Nettleton, T. H. Starbuck, B. C. Tabor, P. A. Hanson, C. A. Wyman, C. L. Butterfield, R. W. Airey, W. C. F. Ward.

Ministerial License: W. J. Burden, W. B. Scott, John Peterson, G. W. Pettit, C. F. Falkenberg, J. P. Simpson, T. L. Theumler, Elson Emmerman, Henry Dirksen, N. C. Erntson.

Missionary License: Mrs. W. L. Black, Mrs. C. J. Cole, Mrs. M. A. Neale, Mrs.

B. B. Tabor, Eliza Cole, Edith Starbuck, E. M. Oberg, Prescott Wheeler, Harry Earl, Nellie Clark, W. C. Raley.

A farewell service was held at the early morning hour on June 3, at which an excellent spirit prevailed. All seemed loth to see the encampment broken up, and it was almost impossible to close the meeting. May the leaven which was present in this meeting permeate all our churches, and bring to them the blessings that were enjoyed at this gathering.

EDITH STARBUCK.

ITEMS

Prof. M. E. Cady is attending the Montana camp-meeting.

Elder Hill baptized six persons at College Place last Sabbath afternoon.

Prof. H. A. Washburn is taking a vacation for a short time up in British Columbia.

All will be interested in the report of the Western Oregon camp-meeting which appears in this issue.

Elder A. M. Dart who has been located at Ketchikan for a year has now gone to Skagway to open up work there.

Many of the delegates to the European council have returned and reports of this council are now appearing in the Review.

A. V. Oliver left the 13th for Portland. Brother Oliver has lived at College Place for many years and leaves a host of friends and acquaintances.

Elders J. M. Willoughby and W. A. Always were about the last to leave the camp-ground for their homes in Idaho, having left Walla Walla the 12th.

Elder Breed writing from the Montana meeting says there is a good representation of the conference in attendance and a splendid spirit present.

Elder K. C. Russel, H. W. Decker, A. J. Breed, and Carl E. Weeks started Tuesday evening, June 11, for Montana to attend the camp-meeting to be held at Helena June 13-23.

Elder C. D. M. Williams writing from Honolulu says they have their church building about enclosed and the work is

progressing though rather slowly. He reports another baptized recently.

Miss Mable Moore, who for three years has been connected with the Walla Walla College business office, has severed her connection with the college, and the evening of the 13th left for Portland. Miss Moore has a large circle of friends who wish her much of God's blessing as she leaves for her future home in Portland.

LIFE AND HEALTH

We call the attention of our readers to the June number of Life and Health. It contains many good things of a practical nature for all classes. The old people will find this number especially helpful to them. It contains a treatise on "Diseases Incident to Old Age" that will inspire new courage and strong hope in their lives.

The sick are the beneficiaries in a part of the June number, for some excellent suggestions are given to their attendants that will prove to the sick better than medicine.

Over 375 agents are meeting with excellent success with Life and Health. This journal is proving to be an excellent missionary publication. 25 or more copies to one address, 2 1-2 cents a copy with liberal discount to the workers on annual subscriptions. Write for sample copy.

BRITISH COLUMBIA

RECEIPTS FOR MAY, 1907

TITHES	
Silver Creek	\$ 10 00
Cumberland	52 60
Manson	1 80
Mission City	110 00
Miscellaneous	8 50
	\$182 90

TRUST FUNDS	
Second Tithe	\$ 7 75
Sabbath-school Donations	15 10
\$150,000 Fund	16 00
Indian Work in B. C.	173 00
Foreign Missions	20 50
Work in the South	50
Orphans and Aged	7 50

\$ 240 35

BERTHA LOFSTAD, Treas.

North Pacific Union Gleaner

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W. B. White F. M. Burg M. E. Cady
A. J. Breed

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

- | | |
|-------------|------------------|
| MT. VERNON, | WASHINGTON |
| OLYMPIA, | WASHINGTON |
| KENT, | WASHINGTON |
| GRANGER, | WASHINGTON |
| STANWOOD, | WASHINGTON |
| REISWIG, | BRITISH COLUMBIA |
| TILLAMOOK, | OREGON |
| RIDGEFIELD, | WASHINGTON |
| ST. JOHNS | OREGON |

NORTH PACIFIC UNION CONFERENCE

RECEIPTS FOR MAY, 1907

Tithe	\$ 802 37
Second Tithe	650 20
Indian Bay Mission	7 00
Interest	20 28
Walla Walla College Fund	27 00
Orphans	265 78
Expense	5 00
Annual Offerings	48 22
Birth-day Offerings	4 00
Colored Work	5 15
China	2 00
Denial Box	10 44
East Caribbean School	34 96
Foreign Missions	66 05
First-day Offerings	253 15
India, J. L. S.	10 00
Kingston Relief	64 80
Literature for the Blind	1 50
Levant Mission	2 10
Nyassaland Mission	10 00
\$150,000 Fund	354 75
Religious Liberty	56 32
Sabbath-school Offerings	709 22
Southern Field	16 34
South Africa	50
Scandinavian School	18 25
Thibet Mission	4 00
Gleaner	21 75
Total	\$3471 13

C. H. CASTLE, Treas.

CANVASSING DEPARTMENT

MONTANA

WEEK ENDING MAY 31, 1907

Agents	Book	Hours	Orders	Helps	Value
L. O. Fairchild	Heralds	34	2	—	4 00
Lester Page	Heralds	1	1	—	2 00
Litha Bailey	Heralds	4	5	6 00	18 00
Vinna Hart	Heralds	26	6	90	14 90
N. Rittenhouse	G. C.	50	12	16 50	51 50
V. Armstrong	G. C.	48	14	17 00	55 00
G. R. Moore	G. C.	18	3	—	8 50
Total		181	43	\$ 40 40	\$ 153 90

WESTERN WASHINGTON

WEEK ENDING JUNE 7, 1907

Agents	Book	Hours	Orders	Helps	Value
C. B. Collett	Heralds	27	9	\$ 11 25	\$ 27 00
Mrs. M. E. Shryock	Heralds	15	7	6 60	18 85
Fern Wilcox	H. & H.	29	27	—	72 50
Totals		71	43	\$ 17 85	\$ 118 35

UPPER COLUMBIA

WEEK ENDING MAY 24, 1907

Agents	Book	Hours	Orders	Helps	Value
Fred W. Temple	D. & R.	51	13	—	\$ 36 50
WEEK ENDING MAY 31, 1907					
Fred W. Temple	D. & R.	52	9	—	\$ 37 50
E. R. Ashbaugh	D. & R.	28	18	—	57 00
Emma Rothgeb	G. C.	6	7	9 00	26 50
Totals		137	47	\$ 9 00	\$ 157 50

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.

OUR BOOK WORK

The book work is onward in the Northwest. The schools in our territory have closed, and quite a number of the students have cast their lot with the canvassers for the summer, and are now going from door to door with the printed page that bears the last warning message that God will ever give to a dying world. It does us good to read the good reports that those who are out on the firing line are sending in to us. We know that our people throughout the union conference will be glad to know of the success and blessings that are attending these faithful workers, so we hope to be able to place a few of these reports in the Gleaner each week.

Brethren and sisters, remember these workers before the throne of Grace that God will richly bless them, and that many souls may be brought to a saving knowledge of the truth through their efforts.

Sister Fern Wilcox who was attending

the Forest Home Academy the past year, but who is now out working for Home and Health, writes: "The report I am sending will tell you what success I am having. It is a blessed work, and I am so glad that I have started in it."

This is Sister Wilcox's first attempt, but you can see by her report in this issue of the Gleaner that the Lord is richly blessing her.

Brother Willie Holmes, also a Forest Home student, is now working in the city of Bellingham for Home and Health. He is meeting with marked success for a beginner.

Arthur Hollenbeck writes as follows: "It is with pleasure that I send my first report. As I started in the last part of the week I did not do very much work. I did not expect to get as many orders as I did in so short a time, but it was all done by the help of the Lord. I am of good courage in the work."

CARL E. WEAKS.