

# NORTH PACIFIC UNION

## GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, JUNE 26, 1907

No. 9

### North Pacific Union Conference

#### DIRECTORY.

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#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### A PRAYER

O Lord, in me fulfil  
 Whatever is Thy will;  
 To Thee I now resign.  
 Myself and all that's mine;  
 Thine, only Thine I'll be,  
 And live alone to Thee

Each day unto my heart  
 New life and grace impart;  
 For without fresh supply  
 I languish droop, and die;  
 Continually I'll need  
 By faith on Thee to feed.

—Selected

### AN HISTORIC SPOT

A few miles east of the city of Geneva, on the shores of beautiful Lake Geneva is a very historic spot. About the year 1686 on account of the terrible persecution which was then raging against the Vaudois people inhabiting the Piedmont Valleys of northern Italy, large numbers left their homes and scattered through France, Holland, Switzerland, and even England. Three years they were in exile, with no certain dwelling place, but their hearts were in their homeland and they longed for their beautiful mountains and valleys. In the year 1689, three years after their dispersion, they assembled again on the shores of Lake Geneva, determined to cross the lake and recapture their homes which had been taken from them. August 16,

1689 saw a large number assembled on the shores of the lake at the narrowest point, and crossing over they marched into their land, driving out the thieves and robbers who then had possession of their homes, and established themselves again in their own country.

Two hundred years later, in the year 1889, the children of this people erected a monument to the memory of this departure from Switzerland of their fathers, and the writer had the privilege May 19 of this present summer of visiting this historic place. The shaft stands on the shores of a beautiful little bay in Lake Geneva and is about twenty feet high. Three large stone posts surround the monument, connected by a huge iron chain, and on the granite are these words: "After three years of sojourn on this hospitable soil the Vaudois of Piedmont departed from this place in order to re-enter their fatherland August 16, 1689. The children of these heroes have erected this monument August 16, 1889."

Farther down on the granite shaft are these words in Latin, "Lux lucet in Tenebris," which translated means "light shineth in the darkness."

With feelings of reverence and solemnity we stood on what seemed to us sacred ground, and thought of the days when this people were "earnestly contending for the faith once delivered to the saints." They were persecuted in every imaginable way, but firmly they held their faith in God and his word, and their memory is dear to every protestant heart. Their children who now inhabit the Alpine valleys have lost in a large measure the sturdy faith of their fathers, but still remain uncorrupted by Roman Catholic heresies. We prize our

visits to these historic spots and trust they may help us in our future labors.

W. B. WHITE.

### AN INTERESTING LETTER

Below we quote at some length from a letter just received from E. R. Palmer concerning the publishing work, which will be of interest to all.

Mountain View, Cal.,  
 June 6, 1907.

Arrangements have been made for us to move our Publishing Department back to headquarters at Takoma Park, Washington, D. C. We expect to arrive there in four weeks from date. All correspondence addressed to me or to this department or to the Relief Bureau, should also be sent to the new address.

Our publishing work is prospering wonderfully this year in the United States. In fact, it has increased steadily for two or three years. Two years ago our gain was about \$111,000 for the year. Last year there was a gain of about 33 1-3 per cent over the previous year. This year some of our leading publishers think that the record will be nearly doubled. Evidently this will be one of the best years we have had in the history of our publishing work.

Our schools have turned out about three hundred students who are to work for scholarships this season. States where there were only ten or fifteen canvassers, now have forty or fifty. Territories where they have not felt able to support a field agent are now well organized and much attention is being given to the circulation of literature.

Every publishing house has now dropped commercial work, and contrary to

the expectations of many, these houses are finding more denominational work than they can do. The increase of business in the field is so great that it is taxing our publishing houses to the utmost to turn out the books. At the present moment, Pacific Press has orders in its bindery for 65,000 copies of our large books and they have also orders placed with publishers outside for printing and binding 50,000 copies more. Less than one year ago they were devoting one-half of their facilities to commercial printing for the world. Now the world must help publish the message. And this is not because the facilities of the Pacific Press have been greatly cut down, for the new building has a working capacity quite as good as the old one, even though the building is not so large.

### BRITISH COLUMBIA PORT SIMPSON

(Continued from last week.)

But brethren and sisters in the Lord you are not cut off from helping us to get this work started, and above all I ask you to pray for God to send his Spirit to encourage me to go on and finish his work. I am doing my best to awaken the people throughout this field to the light of the gospel, though I have hardly got them started yet, but I believe God will help them to take their stand. The Lord is certainly setting his hand to his work and I am sure that we shall soon see it triumph. I do not wish to lay down the armor until the work is done. I wish to live to see him who died to redeem us coming in the clouds of heaven with all his holy angels, to gather his people to those mansions he is now preparing for the faithful. God's last message must gather a people "from every nation, kindred, tongue and people," and among the redeemed there will be found some from the North Pole Indians.

What a blessing it is to know the true God, one we can always trust, knowing that he is able to keep what we have committed unto him against that day. My trip to Walla Walla, Wash., awakened the people here, for they saw the spirit of love was manifested between different nationalities. I received a message from a young man living at upper Skeena River. He was anxious to know about our work and he desires

to meet our ministers; perhaps he wants to say something to our ministers.

HENRY D. PIERCE.

### ALASKA KETCHIKAN

(Continued from last week.)

A young man and his wife, prominent people in town, who were frequently at our meetings through the fall and winter, often being the only ones present besides natives, told me the day we left that they had only one thing to regret, viz. that we did not compel them to come out to the Friday night Bible studies. They said if we would come back next winter that they would not only attend the meetings, but would give special attention to Bible study and use their influence to get others to come. They expressed themselves as believing that if we would return next winter, our meetings would be well attended.

I took eighteen or twenty yearly subscriptions for Life and Health and fourteen or fifteen for the Signs, some yearly and some six month.

As there is little use to make any effort with public meetings in Alaska in the summer owing to the long days following the long nights during which the people have been housed up, there was little indeed that we could do in Ketchikan before fall at best, so we decided to come on to Skagway where we arrived about a month ago, and will report of work here later. I will say that many people are passing through here now and we are trying to supply them with literature as they go.

You who have labored much alone can understand how much we appreciate the presence and help of our brother and family who are all Sabbath-keepers and especially helpful with singing.

And now I have left the best till the last: During the special meetings one lady decided to observe the Sabbath of the Lord; did her work all up Friday and kept with us the last Sabbath of our stay at Ketchikan.

We believe now that it is the Lord's order for us to spend next winter at Ketchikan. There will be little to do at Skagway as there is no travel in winter and the residents of this place have had abundant opportunity to hear the message. I have no further burden for them.

Remember us in your prayers.

A. M. DART.

### SABBATH-SCHOOL AT COLLEGE PLACE CAMP-MEETING

It is not every line of work that may be demonstrated at our general meetings in such a way as to serve as a model for those that come from small churches or isolated homes; but the Sabbath-school may be such an object lesson. This was recognized by a question that was asked on the morning of the first Sabbath of our recent camp-meeting: "Is this a model teacher's meeting?" Now, it certainly should be. It may be said that we are surrounded by circumstances at a camp-meeting that do not exist in the individual school, but in the general order of arrangement,—in the carrying out of a systematic and symmetrical plan, we may have, both in our teacher's meeting and our Sabbath-school proper, that which will appeal to all as being the best way, and one worthy of imitation and adoption.

The greatest danger in a general meeting is that disorder may come in because of the unwieldy body with which we have to deal; but by judicious division and classification, it is possible to reduce the confusion attendant upon large membership to a minimum. Nothing must be left to chance, but every point should be carefully, though unostentatiously, guarded. The aim should be to have all preparatory work move along so smoothly that every one present shall be put at ease in the shortest possible time. This is important for the reception of the truths of the lesson.

While we may not be able to lay successful claim that the late camp-meeting Sabbath-school was a model, yet there was surely evidence of some careful planning; and if in some minor points our plans fell a little short of complete fulfillment, we feel that we may be able to profit in future by even these experiences. A most excellent spirit of interest prevailed through all the departments, and I believe the importance of the Sabbath-school as a factor in the cause of truth was made more emphatic.

One little phase of the work I wish might be passed on to all our schools,—a short animated mission study to stir up our minds to what is being or may be accomplished by our weekly offerings. We want to form the habit of reasoning from cause to effect in the giving of our means. Young minds especially need to be led to think along these lines if we would see the best results. Perhaps we should not take it too much for granted

that "The Most Needy Field" appeals to every one alike; but let us exert ourselves occasionally to give some real, live information regarding the particular needs of those fields,—not in a way to seem to force our schools to give, but to so arouse an interest that they can not find it in their hearts to withhold.

The attendance in all departments the first Sabbath of our camp-meeting school was 576, for the second Sabbath, 623.

The offering for the first Sabbath was \$39.11, for the second Sabbath, \$131.84, making a grand total of \$170.95, the largest Sabbath-school donation ever recorded from an Upper Columbia camp-meeting. To the Lord be all the praise.

HELEN C. CONARD.

### ROYAL ACADEMY

Another year of successful school work is in the past, and the young people who attended the academy this year are glad that they can report a year's advancement. There were as many in attendance the last day as at any time during the year. The graduating exercises were held a day early so as to allow the delegates to the Oregon camp-meeting to be there the first day of the meeting. The exercises were held in the evening, and everything passed off very successfully. Seven were graduated from the commercial department of the academy. Others did good work along these lines and next year hope to finish that which they have begun.

The moral tone of the school was good. No trouble was experienced with unruly students. No cases of suspension or expulsion came before the faculty or board. For all this we thank our kind heavenly Father who has certainly blessed us above all that we could ask or think.

At the end of the year Elder J. C. Cole and wife spent several days with us and before leaving Brother Cole buried three of our young men with their Lord in baptism. All who attended the academy the full year accepted of the Saviour and came out fully on the Lord's side. This was largely due to the good influence of their homes.

Plans are now being laid for a better year's work than was carried on last year. The commercial work will continue under special instructors, thus guaranteeing to the students the very best help.

More time and effort will be given to

the Bible work than was given last year. A ministerial course is offered, and special opportunities will be given to those wishing to enter this line of the Lord's work.

One of our young men graduates has been asked to enter the church-school work this fall. We wish him abundant success, and promise him all the help we can give. Others are in preparation for this line of work and special attention will be given in the academy to those wishing to prepare for church-school work.

We are planning to make this a real missionary training school where workers can be fitted for places of usefulness in the Lord's work, at home and abroad.

We hope to have a dormitory in readiness for the opening of the coming school year.

Just now a nice farm situated between the academy and the church is obtainable should any of our brethren wish to locate near the school.

For any further information address the undersigned at Cottage Grove, Lane County, Oregon.

L. G. PAAP.

### WESTERN OREGON THE WORK IN PORTLAND

Believing our people will rejoice with us in some progress that is being made in Portland, a city containing half the population of the Western Oregon Conference, we report through the columns of the Gleaner.

Several faithful souls are rejoicing in the truth as a result of the united effort made here during the winter and spring. Since Elder Snyder left the work here to take up work in Oakland, Cal., we have been helping all we could to follow up the interest. Brother Simpson joined the other laborers in the city at about the time of Elder Snyder's departure.

#### CAMP-MEETING.

On account of the interest awakened in Portland during the winter the laborers who were connected with this movement as well as the churches that had so loyally supported them in their work, felt that if the annual camp-meeting could be held here it would prove a great factor in binding off the work already done, and also awakening a deeper interest. The conference committee looked favorably upon the idea and the meeting was held in Portland with re-

sults most gratifying. A large crowd of interested city people attended each evening service. Some were those who had just begun to keep the Sabbath, others those who were interested, and still others who attended our meetings for the first time. We know that a good work was done for the onward progress of the message.

Brother C. F. Falkenburg, and the writer are following up the work in different parts of the city and will continue until July 1, when we expect to enter the field with a tent at or near Scio, a place seventy-five miles south of Portland.

#### THE YOUNG PEOPLE'S WORK

The writer had charge of this work on the camp-ground, assisted by Brother W. B. Scott and others. Many precious seasons were held with the young people where we all sought God and gave ourselves anew to the giving of this truth. We also had many good experiences in going out in the city with our literature and personally inviting the people to our good meetings. I never saw a band of young people more willing to engage in personal service. Our morning devotional meetings were well attended and the principal afternoon meetings averaged from 175 to 250 in attendance. We have an army of young people in our conference that we hope to see engaged in some definite line of this last solemn message. We are glad to say many of them are. About thirty young people were baptized.

An opportunity was given for them to show their interest in the field work and a request was made to buy a young people's tent to be used on our camp-grounds and also used as a field tent during the summer. It met with a hearty response and in 15 minutes \$156 in cash and pledges was raised. The conference committee has decided to ask the writer, Brother W. B. Scott, and Brother C. F. Falkenburg to man the young people's tent. We are certain our young people will feel a great interest in this their tent and tent company. Pray that souls may hear this closing message, believe it, receive it and live. Your co-worker in the field.

G. W. PETTIT.

The canvassers' report will be a very prominent and a very interesting feature of the Gleaner for several months to come.

## RECOMMENDATIONS OF THE UPPER COLUMBIA CONFERENCE

MAY 30 TO JUNE 9, 1907

1. Whereas, during the past year God's protecting and prospering hand has been with the work of the third angel's message in the world-wide field as well as in our own home conference, we hereby express to our Heavenly Father our sincere thanks for the same, and give ourselves in a deeper consecration to the finishing of the work in this generation.

2. Whereas, the Lord in his good providence has seen best to permit a great affliction to come upon our beloved brother and fellow-laborer Elder F. D. Starr, and his wife that removed at one blow their two daughters, Charity and Otelia, the lights of their home, therefore

Resolved: That we, as a conference assembled, hereby express our heart-felt sympathy for Elder Starr and his wife in their bereavement, and at the same time we rejoice to see them possess that simple faith which enables them to say, "Thy will be done," as they lay their loved ones to rest.

3. Whereas, there is a crying need on every hand for laborers in the different lines of missionary endeavor as carried on by this people, and

Whereas, we have a large number of young people who might fill these needs if they had only received proper encouragement, therefore

We recommend, that earnest efforts be put forth to encourage these young people to gain a speedy, but thorough, preparation to enter the field as ministers, Bible workers, canvassers, teachers, nurses, cooks, bookkeepers, stenographers, and physicians.

We further recommend, that the burden of selecting and encouraging suitable persons for the different lines of work be especially laid upon the church officers and the conference committee.

4. Whereas, there is among our church officers a desire to know better how to conduct the affairs of the church; and

Whereas, church officers' conventions would afford this much-needed instruction, therefore

We recommend, the conference committee to plan for such conventions at times and places that will best meet this important interest.

5. Whereas, the system of Christian Education is one of the most important interests we have to consider; and

Whereas, no uniform system has been

devised to meet the salaries of teachers, We therefore recommend a rate of tuition be fixed according to the grades at not less than one dollar, nor more than two dollars, per month for each pupil; and

We further recommend, that each member of the conference, in addition to the tithe, pay a sum equal to ten per cent of the same, to be set apart as a deficit fund to make up the amount still due the teacher on salary over and above what the tuition amounts to in each church;

We further recommend that such tithe of the tithe be forwarded to the treasurer of the conference with the regular tithe, and that the responsibility of collecting and distributing the tuition be laid upon the church-school board, and that no demands be made upon the deficit fund until the rate of tuition has been fully met and applied upon the teacher's salary.

6. Whereas, the work of the church-school teacher is important, and

Whereas, it is necessary to have well trained teachers, and

Whereas, much of the instruction can be given at teachers' institutes, therefore

We recommend teachers' institutes to be held as far as possible at such time and place as will be in harmony with the recommendation of the Union Conference Council held at College Place; and that a six weeks' summer normal be held at the college during the summer, and such financial assistance as the conference committee finds consistent be offered suitable persons whom they may select to attend these institutes; and

We further recommend, that a fund be raised for this purpose, and not take it from the tithe.

7. Whereas, house to house labor with our books, tracts and periodicals is one of the most effective ways of finding those in need, and of giving them the message for this time, therefore

We recommend that we earnestly urge a revival among our churches along missionary lines in a systematic house to house work with our tracts, papers and forty per cent books.

8. Whereas, the Lord has placed the work of circulating the printed page upon an equality with the work of the ministry; and, whereas testimonies are constantly coming to us stating that this work is to be revived, therefore

We recommend that a strong united effort be put forth by our conference la-

borers and church elders to search out suitable persons and encourage them to enter the field as evangelistic canvassers, and that they place their names with the conference committee and the Field Missionary Agent.

9. Inasmuch as our sanitarium work is given us of God to break down prejudice and it often acts as an entering wedge for the introduction of other truths that we as a people hold dear, therefore

Resolved, that we as a conference will rally to the support of our sanitarium work by speaking to our friends and neighbors in its favor, and by sending to the manager the names and addresses of afflicted ones.

10. Inasmuch as the Walla Walla Sanitarium is one of the youngest children of the conference, and seeing the work is proving to be an important center of light in the conference, therefore

We recommend, that the conference show its appreciation of the efforts made by the Medical Board by paying the salary of the Medical Superintendent during this conference year.

11. Whereas, experience has taught that more thorough and effective work can be done in a conference whose territorial area is small, and that much time and expense can be saved thereby in travel; and

Whereas, the territory of the Upper Columbia Conference is so large that it is difficult to secure proper representation at the regular conference sessions by churches remote from the place of meeting; and

Whereas, Southern Idaho and Eastern Oregon form part of the territory of the Upper Columbia Conference, with a constituency sufficiently large to maintain a conference; therefore

We recommend:

(1) That a new conference be organized within the present territorial limits of the Upper Columbia Conference.

(2) That the territory of this new conference be composed of the State of Idaho south of parallel of 45 north latitude, and the counties, Wallowa, Union, Baker, and Malheur in Eastern Oregon.

Your committee appointed to agree upon boundary lines for the proposed division of the conference would respectfully report that we think best to divide the conference on the lines proposed in resolution number 11.

12. Whereas, the Haskell Home for orphans, and the James White Memorial

Home for the old people have been taken from the management of the General Conference and the organized work, and whereas, the General Conference has recommended that each Union Conference provide for its own orphans and aged people needing help, therefore

Resolved: That we are in favor of the plan and pledge our support to the North Pacific Union Conference in maintaining a Home or caring for these worthy people.

13. Whereas, there are many aged people among us who have property they desire to secure to the cause after their decease, and whereas, many times difficulties arise and their requests are not carried out, therefore

We recommend that such persons be instructed as to the best manner to meet the requirements of the law and secure such property to the cause.

14. Whereas, the ministerial convention held last winter was a means of shedding light upon many questions of importance, and

Whereas, it is now necessary to be better prepared to meet those who are opposing the work of our system of organization, therefore

We recommend the executive committee to plan for another convention to be held the coming year at such time and place as will be for the best interests of the work.

15. In view of the definite instruction from the Lord that our Sabbath-schools should be training schools for gospel workers, therefore

We recommend that every possible means be used to bring them up to this standard. To this end

We further recommend that our schools everywhere carefully consider the matter of supplying such facilities, in the way of object-lessons, blackboards, pictures, etc, as are necessary to make the schools interesting and instructive to our own children and youth, and effective as missionary agents in the vicinities where they are located—provided that such facilities be furnished by special collections.

16. Resolved: That Liberty be furnished regularly to the State Legislators, and paid for by the conference.

17. Request: That our church missionary society supply Liberty and other Religious Liberty literature to officials and prominent men in their respective localities, and co-operate in opposing the

passage of religious measures whenever introduced into our legislatures.

18. Resolved: That we take advantage of the opportunities offered in agitation for Sunday-enforcement and religious instruction in the public school to circulate Religious Liberty literature, and to present the principles of religious liberty through the public press.

19. Resolved: That a conference Religious Liberty secretary be selected, and that a Religious Liberty secretary be appointed in each local church.

20. Resolved: That the young people in our conference give attention to this line of work by circulating Religious Liberty literature among other young people's societies.

21. Whereas, there has been a dearth among us in placing our literature in the homes of the people, and

Whereas, but few colporteurs are now employed, and there are those who are well qualified for this work, therefore

We recommend the executive committee when distributing laborers, to take this matter into particular consideration.

22. Whereas, the book "Ministry of Healing," one of God's best gifts to us through the Spirit of Prophecy, has been dedicated to our sanitarium work, therefore

We recommend that plans be made to place this good book in the homes of our people and an earnest effort be made by the churches to sell and circulate the same among their neighbors.

23. Whereas, the Bible teacher of our college is engaged in teaching the Word of God, and

Whereas, it is in harmony with the Spirit of Prophecy and our past practices,

We hereby recommend that the Bible teacher in Walla Walla College be paid by the Upper Columbia Conference out of the tithe fund.

Whereas, the National Christian Endeavor Convention will soon be held in the city of Seattle, and

Whereas, from twenty to thirty thousand will be present, and

Whereas, this will afford an opportunity of placing Liberty and other Religious Liberty literature in the hands of the young people of the country, therefore

We recommend the executive committee to unite with other conferences in the North Pacific Union Conference in placing this literature in the hands of delegates attending this convention.

25. Whereas, the blessing of the Lord has attended the work of the conference the past year, and

Whereas, there is a surplus fund in the treasury not needed for our own work, therefore

We recommend that (\$1,000) one thousand dollars be donated to the General Conference to carry on its work in the regions beyond.

26. Whereas, many German families are living near us, who might be interested in the truth by reading the Christlicher Hausfreund, published semi-monthly at College View, Nebraska,

We, therefore, kindly ask our American churches to be subscribed for a number of copies to be circulated among their German neighbors.

27. Whereas, Elder C. F. Knott, who has gone from our conference to New York City, is doing a good work for the Lord, and

Whereas, the New York Conference is rather short of funds, we will continue to support him in his new field another year.

28. Whereas, the Sabbath-school and Young People's Society are important branches of the work, and whereas, the General Conference officers have arranged for the holding of a convention this summer at Mt. Vernon, Ohio, in which these branches will be given special study with the view of giving the work an impetus throughout the great field,

We hereby recommend that in the interest of these departments in our own conference, that the Educational Secretary attend that convention.

29. Whereas, the Review and Herald gives reports for all parts of the field, and

Whereas, every family among us ought to have the weekly visits of this most valuable periodical, therefore

We recommend earnest efforts be made to place it in every Sabbath-keeping family.

30. Whereas, the Signs of the Times, our leading pioneer missionary paper, has accomplished great good in teaching the message and bringing souls into the truth, and is now bringing the gospel before the people in an excellent manner, therefore

We recommend, that all our people put forth special efforts in securing subscriptions for this paper, especially during the publication of the present special

## North Pacific Union Gleaner

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NORTH PACIFIC UNION CONFERENCE OF  
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EDITOR - - - - - A. G. ADAMS

### Editorial Committee:

W. B. White F. M. Burg M. E. Cady  
A. J. Breed

Application made for entry as second class matter, at Walla Walla, Washington, May 22, 1907

## IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON,  
OLYMPIA,  
KENT,  
GRANGER,  
STANWOOD,  
REISWIG,  
TILLAMOOK,  
RIDGEFIELD  
ST. JOHNS

WASHINGTON  
WASHINGTON  
WASHINGTON  
WASHINGTON  
WASHINGTON  
BRITISH COLUMBIA  
OREGON  
WASHINGTON  
OREGON

issues; and that clubs of papers be liberally subscribed in all our churches, for extensive circulation, accompanied by personal labor and correspondence.

31. Whereas, the German and Scandinavian papers contain the truth for this time, and

Whereas, these periodicals should have a much wider circulation, therefore

We recommend our English brethren to take clubs of this paper in order to assist the Germans and Scandinavians in placing the truth before those speaking these foreign languages.

32. Whereas, from the rise of this denomination the cause of temperance has constituted an important part of its aggressive work, and viewing with pain and apprehension the steadily increasing influence and power of the liquor traffic and its associated vices, therefore

Resolved, that we hereby express our unqualified approval of the past practice of this people in making the use of intoxicants a test of church membership, and pledge ourselves for the future, to a more earnest warfare, by voice, pen and vote, upon this soul and body destroying traffic.

Miss Katherine Hale is attending the Montana teachers' institute, following the camp-meeting.

Elder L. A. Gibson is soon to locate in Spokane.

## CANVASSING DEPARTMENT

### WESTERN WASHINGTON

WEEK ENDING JUNE 14, 1907

Agents	Book	Hours	Orders	Helps	Value
C. B. Collett - - -	Heralds	20	8	\$ 6 25	\$ 20 25
Inez Rowe - - -	Heralds	22	19	—	33 25
Mrs. M. E. Shryock - -	Heralds	13	13	11 00	22 75
Fern Wilcox - - -	H. & H.	15 1-4	22	—	60 00
William Holmes - - -	H. & H.	27 1-2	14	—	39 00
Clara Little - - -	H. & H.	13 1-2	15	—	38 50
Erna Witting - - -	H. & H.	46 1-2	31	29 00	109 25
Ernest Budd - - -	H. & H.	17	15	—	40 50
Totals - - -	- - -	174 3-4	137	\$ 46 25	\$ 363 50

### BRITISH COLUMBIA

WEEK ENDING JUNE 14, 1907

Agents	Book	Hours	Orders	Helps	Value
F. P. Wright - - -	G. C.	25	12	\$ 2 25	\$ 43 00
Order in German 1, in Swedish 1.					
Wm. Furber - - -	G. C.	23	15	8 25	60 50
Total - - -	- - -	48	27	\$ 10 50	\$103 50

### BRITISH COLUMBIA ITEMS

The Manson Industrial Academy closed for the summer's vacation June 7. The closing exercises were held Thursday evening June 6.

Brother C. E. Weaks spent a short time in British Columbia looking over the field and it was decided to invite Brother L. B. Ragsdale of College Place, Wash., to act as State Agent for the summer.

Brother L. B. Ragsdale, our new State Agent, has entered upon his work in this conference. He is very much pleased with the outlook, and we anticipate a profitable work being done here this summer with our books. He is planning on making a strong effort in Vancouver, while four canvassers have just entered upon their work in the Vernon District.

Among the recent visitors at the school farm at Hammond are, Brother F. P. Wright of Ymir, B. C., Wm. Furber of Mt. Vernon, Wash., Brother C. Lofstad of Tacoma Wash., Brother Tyszkiewicz, of Ridgefield, Wash., Brother Parker and Brother Losee of Chico, Cal., and Mrs. J. M. Watson and daughter from the Meadowglade School at Battle Ground, Wash.,

We have word of a pleasant wedding at Waneta, B. C. Two of our workers, Mr. Robert S. Greaves and Miss Isabel

Reith, were married at that place on June 12, Elder H. A. Washburn officiating. They left immediately for their field of labor at Enderby, B. C. We voice the feelings of a large circle of friends in wishing them much happiness and success in their united labors.

### UPPER COLUMBIA WALLA WALLA AND COLLEGE PLACE.

The influence of our good camp-meeting is being felt here since its close.

Every minister in Walla Walla spoke on the Sabbath question during our camp-meeting, and the Presbyterian minister spoke upon the same here in College Place last Sunday.

At the camp sixty-two were baptized and last Sabbath eight more in College Place by Elder Hill. Today the Presbyterian minister speaks on baptism.

We have erected a tent in College Place where the main themes of the message are being proclaimed from night to night. Some not of our faith are interested.

Yesterday, ten persons were added to the church in Walla Walla City, by Elder L. A. Gibson.

The Lord came in by his good spirit and refreshed our souls.

Sister Alice Clinkenbeard has entered upon Bible-work in Walla Walla and is doing good work.

G. E. Langdon.