



"Put ye in the sickle, for the harvest is ripe"

North Pacific Union Conference

DIRECTORY.

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P. O. Box 429, Walla Walla, Washington.

'Tis easy to love the loving,
 To smile back to those who smile,
 To give in return when given
 A lift for a little while.

Ah! blest are the smiles unbeckon,
 And better the service lent
 To those unseeking need it,
 And the gift unexpected, sent.

For our Saviour loves the unlovely,
 He gave never counting the cost;
 And the child of our Father must surely
 Give all for his brother lost.

He that keepeth his life shall lose it.
 He who spends it shall find it anew.
 The disciple must be as his Master,—
 Useful, loving, and true.

WORTHIE HARRIS HOLDEN.

NOTES OF TRAVEL

On leaving the cars at Niehausen we heard a mighty rush and roar of water which we learned was the Falls of the Rhine not far away. Elder Conradi, who had preceded us, had very thoughtfully selected a hotel for the party, which was in plain view of the beautiful cataract. Our room happened to be on the falls side of the hotel, with veranda, the evening was clear, with good moon, and the hour we spent on that veranda that evening before retiring, listening to the roar of the waters of the falls which were plainly in view, will not soon be forgotten. The Rhine is a beautiful stream and the Rhinefall as it is called, is one of the prettiest sights in Europe.

The next morning before leaving, Brother Rittenhouse and myself went to the very edge of the cataract and a more lovely sight I never saw. The river was full, the water was as clear as a crystal, and this whole mass shot down an incline of about 400 feet, striking against huge boulders in its descent, throwing its spray far into the air and making a picture worthy of any artists pen. All the previous day Elder Conradi had been urging our party along that we might spend the night at Niehausen. Now we knew the reason and appreciated his thoughtfulness.

From Niehausen we passed on to Zurich in Switzerland where we paused a few hours, visiting the churches where Zwingle, the great reformer, preached so earnestly the truths of the reformation. Before his old church stands a monument erected to his memory, which is quite significant to one who has read his life and labors, for in one hand he holds the Bible while in the other the sword. He seemed to believe that the principles of the one could of right be enforced by the other, which as we all know was only a few steps removed from papal principles. This great man, however, taught many precious truths, and assisted much in clearing away the darkness which was surrounding the minds of the people at this time. The day we were in Zurich the weather was clear and warm and we caught our first glimpse of the Alps of which we had heard so much in song and story. Yes, there they were in the distance, with their snow-capped heads, but as far as we could see, looked about as other mountains we had seen in the west. Nowhere in Europe, Switzerland not ex-

cepted, have we seen such beautiful mountains as one can see on a clear day from Willamette Heights in Portland, Oregon, or from Queen Ann's Tower in Seattle. There is much more romance and sentiment connected with the Alps, than height and grandeur.

Leaving Zurich our next stop was at Berne, the capital of the little republic. Here our party began to break up, some going directly on to Gland, some going by one route and some by another. For our part we stopped in Berne a whole day and were not sorry we did, for it is surely one of the oddest, quaintest cities of Europe. It was a lovely day but for the most part the streets seemed deserted save for a few carts, and a little street traffic. Where were the afternoon shoppers who swarm the streets of every city on a pleasant day like this; and indeed where were the shops. At last we solved the problem and found the shops and people. In Berne the first floor of all the business blocks extend out over the sidewalk, and arches connect with the street, giving air and light. Under here we found the shops and the shoppers. Looking down the streets you see no one, but underneath these covered sidewalks you find the life of the city. We liked this arrangement for while trading one is fully protected from the rain or heat, and all wares placed on the sidewalk for display are fully protected from the elements.

Berne has also a novel method of street sprinkling. No great wagons of water are drawn through the streets as in our country. Labor is cheap here in Switzerland, and people must have work, so an army of men are provided with great cans which they carry on their

backs, and which they fill at the numerous fountains in the city, and holding a little hose in their hands, something after the way we would handle a Babcock fire extinguisher, they proceed to wet down the streets. We should judge that it takes 50 or 100 men to do the work which a good team and street sprinkler would do, but in that case the horses would do the work, while in this men do it and receive pay for the same to support their families! In this town the women do all the street sweeping, and great numbers of them can be seen any hour of the day wielding their great long brooms made of boughs, thus keeping the streets in proper condition.

Down in the poorer sections of the city we were much interested in the way the women do their washing. It is done at the fountains, or canals of which there are many in the city. No hot water is used, only soap and cold water. The plan is this. A wide board is placed smooth, one end rests on the ground while the other is on legs about as high as a lady would have her wash-tub. On this inclined board her washing is done. The rubbing is done on the plane surface, and to force the water through the garments she will dip in water, then with a swing will bring it down on the board with a thump, and this operation is continued till the lady thinks the garment is clean. It is a novel sight, but we have some doubts about clothes being cleaned in this way.

As we were leaving Berne and taking train for Lausanne we felt some sense of loneliness as there was no one in the train whom we knew and we could not speak the language, so we felt quite alone in a strange land. Soon we noticed a couple of men sitting behind us, and soon heard them speak the word "Friedensau," which is the name of our little village in Germany, where our school is located. We wondered if they could be brethren; and watching them a few moments we saw them take from their grip a copy of the Signs of the Times, when of course all doubts vanished and we knew they were brethren in the faith. One was Elder E. Franchiger, president of the East German Conference, and the other Elder G. W. Schubert, president of the Rhinish Prussian Conference, and both were on their way to attend the Gland meeting, and both could talk the English and German. We had a very

pleasant visit with these brethren and proceeded with them to Lausanne and Geneva.

W. B. WHITE.

During the past two months my time has been quite largely occupied in attending some of the camp-meetings in the Northwest. At Kent I had the pleasure of laboring with Elder George Enoch in the interests of the young people. It was truly refreshing to see the Spirit of God subdue hearts and give struggling souls the victory.

I was deeply impressed with two things in my experience in connection with these meetings: First that true abiding victory in God is the reward of earnest wrestling with God in prayer. There is too much truth in the accusation lodged against the Christianity of to-day, that "Prayer is a lost Christian art." Especially is this true with regard to secret prayer.

"The power of interceding grace
Give us in faith to claim,
To wrestle till we see thy face
And know thy hidden name."

The second point is that we commence at the wrong end in giving. Giving is a divine grace, a gift from God. The divine order is, "First they gave their own selves unto the Lord," and then money. I saw a father struggle with his selfish heart until with a spirit all melted by the grace of Christ he was willing to lay his heart's idol,—his daughter,—upon the altar of India's great need. No sooner was this done than he immediately raised his donations to Foreign Missions to five times its original value. Brethren, where our treasure is there will our hearts be also.

I found on returning to Eastern Idaho that the National Reform Bureau had begun an active campaign in the interests of more restrictive Sunday legislation which it hopes to secure from the next session of the Idaho Legislature. I found from statements made in the mormon tabernacle at Idaho Falls by the Rev. Tufts that it was the solid mormon vote that pulled the Sunday Rest Bill through the last legislature, and true to his religio-political instincts he was urging the mormon people to send lots of this kind of men to the legislature again.

There should be a strong effort on our part as a people to flood Idaho with

Religious Liberty literature. I am using the press and halls in these towns to reach the people where I can.

W. A. ALWAY.

A CHEERFUL GIVER

The Lord loves him who gives gladly, cheerfully. He asks nothing from the grumbling, complaining giver. It is not that God is poor that he asks us to give. It is for our sakes, that we may lay up treasures in heaven where neither moth nor rust doth corrupt and where thieves do not breakthrough or steal.

Under the heading, "The Lord Loveth a Cheerful Giver," dated March 8, 1907, we find the following given to us by the Spirit of God:

"I address the members of all our churches. We are living in a special period of this earth's history. A great work must be done in a very short time, and every Christian is to act a part in sustaining this work. God is calling for men who will consecrate themselves to the work of soul-saving. Those who desire to be regarded by God as liberal should devote mind and heart,—the entire being—to His service. when we begin to comprehend what a sacrifice Christ made in order to save a perishing world, there will seen a mighty wrestling to save souls. O, that all our churches might see and realize the infinite sacrifice of Christ!"

J. S. WASHBURN.

PENTECOST

After the day of Pentecost, there was abundant means in the Lord's treasury. The Holy Spirit brings the love of God into a man's soul. That love of God takes away the covetous disposition, and gives a generous, tender heart.

Pentecost will be repeated. A flowing tide of means now held back will come into the treasury. However, the individual who receives the Spirit of God will manifest a willingness to place the means God has deposited with him back into the Lord's hands.

Read the following blessed, hopeful view sent to us by the Holy Spirit:

"Recently, in visions during the night season, a representation passed before me. Among God's people there seemed to be a great reformatory movement. Many were praising God. The sick were healed, and other miracles. A spirit of in-

tercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with a heavenly influence. Great blessings were received by the true, humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844. Yet some refused to be converted. They were not willing to walk in God's way. And when, in order that the work of God might be advanced, calls were made for liberal free-will offerings, some clung selfishly to their earthly possessions. These covetous one became separated from the company of believers."

J. S. WASHBURN.

HAWAIIAN ISLANDS

At the last meeting of the General Conference Committee at Gland, Switzerland, it was decided that inasmuch as the Hawaiian Islands are not naturally connected with the work of the North Pacific Union, that these Islands, the first of January, 1908, be placed under the care and direction of the General Conference. This matter will be brought before the Union Conference Committee at its next session in Portland, July 21-25, when, no doubt, action favorable to release them to the General Conference will be taken.

W. B. WHITE.

THE MOUNT VERNON CONVENTION

The Sabbath-school and Young People's convention opened at 10:00 a. m. July 10, as per printed program. The opening meeting began on a high plane of enthusiasm, and the interest has been increasing in a direct ratio at every succeeding session. At this writing there are in attendance upwards of one hundred seventy-five delegates besides many visitors. The occasion is looked upon as an epoch in the history of this people. Three strong committees of ten members each were appointed the first morning, and they are busy at work upon plans

and suggestions that will bring before the body of delegates many questions of importance. It is expected that knotty problems which have long been a perplexity to our workers in Sabbath-school and Young People's lines will reach the point of solution under the concentrated consideration of these assembled minds.

The one phase of this convention which has most impressed me thus far is the evident desire upon the part of the leaders to have everything in harmony with God's leading. A spirit of yielding to divine guidance is manifest in every meeting. With this present we can but look for great things to be accomplished. An intense missionary spirit is already pervading the assembly.

It has already been decided that a condensed report of the convention will be published in pamphlet form, and I hope that many of our brethren and sisters of the North Pacific Union Conference will hazard a ten-cent price for the privilege of having it. This is the price that has been set upon it, and you should send in your order early, either to your Tract Society or direct to the Review and Herald office. Every one engaged in Sabbath-school and Young People's work should certainly have a copy.

HELEN C. CONARD.

WESTERN OREGON SCIO TENT COMPANY

A very pleasant place was secured for our tent in the center of this small town of about five hundred inhabitants, and our meetings began Thursday evening, July 11. The first evening we had but ten adults, at our second meeting this number had more than doubled. Likewise the number increased at our third meeting, and the fourth meeting our tent was pretty well filled. We find the people cordial and thus far manifest a good interest comparatively free from prejudice. It is a very busy time with the people in this part as they are in the midst of their haying. We find also that this is the center of a large Bohemian settlement many of which can not speak or read English. As was previously reported our company consists of Brethren W. B. Scott, C. F. Falkenburg, Mrs G. W. Pettit, and the writer.

We desire to say to our dear young people that the tent purchased by them and pitched at this place is an extraordinarily nice tent and very substantially

made. As night by night we present the truth we believe our young people are praying for success to attend the efforts put forth in their tent as well as for other tent companies in our conference.

We are of the best of courage and ask a continued interest in your prayers that hearts may be won to the cause of God.

G. W. PETTIT.

WOODS, OREGON

Elder Ward and myself arrived here last week and held our first meeting on Sunday, June 30, at 2 p. m., in the tent. There were about twenty-five present which was a fair number considering that this is a sparsely settled community.

The attendance has been good each evening since.

The Fourth of July celebration took nearly all of the people away yesterday and we feared that our attendance would be very small last evening, but to our surprise there were more than at any previous meeting, being about twenty five from the out-side present.

A few are attending quite regularly. We cannot tell what the result will be but trust that God will bless to the salvation of souls.

C. L. BUTTERFIELD.

A SAD ACCIDENT

We learn with regret of the death of Brother Amos Hallsteed of Hopewell, Oregon. Brother Hallsteed was employed by Brother Will Emmerson as a sawyer in his lumber mill. The dam that was connected with the water power became defective, and brother Hallsteed waded out into the water on the apron, to try to find the place where the leakage was, and stepped upon some boards that were weak, and immediately went through the apron and was covered at once by the water and drowned. Brother Hallsteed was one of the elders of the Hopewell church and was a thorough Seventh-day Adventist. He leaves a wife and nine children, the oldest of which is only 16, to mourn his loss. This sad accident has cast a shadow over the little company at Hopewell, but we are sure the Lord will sustain them in their great loss. Let us pray for those who mourn and sympathize with the widow and fatherless children.

W. B. WHITE.

FIELD NOTES

At the close of our good camp-meeting the conference laborers were called together and each was asked to express his mind freely in regard to the place where he desired to labor and whom he preferred to labor with. The conference committee felt that better work would be done where each one had as far as possible his choice in this matter.

Sister M. A. Neale is holding Bible readings at Grants Pass.

Elders Butterfield and Ward are already at work at Woods in Tillamook County. They report a fair attendance for so small a place.

Elder H. J. Dirksen assisted by his son Henry and Brother T. L. Theumler are holding a series of meetings at Aurora. They labor for the German people.

Elder C. J. Cole and wife assisted by Brother Prescott Wheeler are at Myrtle Creek in Douglas County. Their attendance so far is not large, but they hope to find some of the Lord's people.

Brethren Pettit and Falkenberg requested to work together, and chose West Scio as the place to pitch their tent. Brother W. B. Scott assists them. They have the tent ordered by the young people of the conference and known as the young people's tent.

Elder Nettleton asked for a furlough from the Sanitarium that he might conduct a series of meeting at Toledo or Newport. He desired to have one or two young men go with him, and Brethren N. C. Ertson and Harry Earl were asked to join his company. They begin work next week.

Elder P. A. Hanson has Salem as his field of labor. The members of his company are at present, John Peterson, Elson Emmerson, and Miss Nellie Clark. Miss Elsie Tilman was to have been a member of this company, but was asked to look after the Sabbath-school work during the absence of Miss Starbuck who is attending the convention at Mt. Vernon, Ohio.

Thus we have six tent companies in the field. In addition to this Elder B. C. Tabor and wife are at work in Cottage Grove, endeavoring to strengthen the work there while the brethren are building their house of worship; and Elder W. L. Black is still laboring in Medford

in Southern Oregon; and Brother J. P. Simpson and Sister Eliza Cole are carrying on house work in Portland and vicinity.

F. S. BUNCH,
Pres. West. Oreg. Conf.

ITEMS

Elder W. B. White was a caller at the office on the 10th inst. We appreciated his visit and enjoyed hearing him tell of his trip in Europe.

Miss Starbuck left on the night of the 4th inst. to attend the Young People's and Sabbath-school Convention at Mt. Vernon, Ohio. We shall look for her to return at the close of the meeting with some additional encouragement for our Young People.

Brother G. W. Pettit and Brother C. P. Falkenberg went last Sunday, the 7th, to West Scio, Ore., where they will join Brother W. B. Scott to engage in a tent effort. They have taken a good supply of tracts and papers and we trust will meet with success. Two more of Brother Pettit's readers have recently taken their stand for the truth, and were baptized last week by Elder Starbuck at the East Portland church.

The canvassers in the conference are doing fine work this season. They are getting orders. One week shows a total of \$123.25. Another shows orders for \$91.25 for Heralds. All are doing well. One young man without former experience has nearly earned a scholarship in one of our Intermediate schools. He has been out less than a month. Another is working for a scholarship in Walla Walla College and is progressing well. We are glad to see these young people getting their scholarships in this way. Would be glad to see others too.

On the 4th of July the churches nearest to Portland joined in a Religious Liberty Rally. Young and old assembled in a beautiful grove about nine miles from Portland and spent the day playing appropriate games and listening to a program that had been prepared for the day. "Religious Liberty" was the theme. Several swings were put up for the amusement of the children and a bountiful lunch was spread for all. It is a fitting thing for the children, and

older persons too, to get away from the business and noise of the city's celebration and spend the day in more appropriate recreation.

W. C. RALPH.

A SPLINTER

After working for sometime to get a stick of wood, which to all appearance was all right, in the heater, I gave it up and upon close examination found a small, stubborn little splinter not more than half inch long sticking out on one end. This one insignificant little splinter made this otherwise good stick of wood worthless.

I was at once forcibly impressed with the thought that one sin which, if our eyes are not anointed with heavenly eye-salve, might look small and insignificant, will utterly unfit us for a place in God's Building, now so nearly completed.

When the "living stones" of the last generation are placed, turn them which way He will, the Master Builder can find no room for those with even one small sin. You know that it was only one sin that kept the meekest man on earth out of the promised land. In the day when the "Top stone" shall be brought forth "with shoutings of grace unto it", I wonder how many otherwise good stones will be rendered worthless by one small splinter?

Brethren, now is the time to get rid of the splinters.

A. M. DART.

MONTANA

The camp-meeting was largely attended by the brethren and sisters throughout the state. Eighteen were baptized on the last Sabbath of the meeting. The conference was harmonious throughout. Brethren W. H. Holden and Stewart Kime were ordained to the ministry and placed on the conference committee. Steps were taken to build an office for the Tract Society at Bozeman. Several hundred dollars were pledged for this undertaking in a few minutes. Viewing the meeting from all standpoints, it was one of the best ever held in the State.

Elder Stewart Kime and Brother D. H. Hanson will labor in the Kalispell country during the summer. Elder W. H. Holden and the writer, with our companions, will hold a tent effort at

Chinook, on the main line of the Great Northern Railway. Brother S. H. Kime will labor in Butte the coming season.

Brother F. E. Fairchild passed through Helena the 5th inst., on his way from the Kalispell country. He reports excellent success in the delivery of books in that section.

Sister E. V. Day and daughter Marguerite are meeting with most excellent success in selling Signs in Helena.

A teachers' institute was held at the close of the camp-meeting, conducted by Prof. M. E. Cady and Miss Kathrine Hale. A lively interest was manifested on the part of the teachers, and though the number in attendance was small, the institute was a real success, and was thoroughly enjoyed by those taking part.

W. A. GOSMER.

SOUTHERN IDAHO

BOISE, IDAHO

I wish to say that last Sabbath our quarterly meeting service was most precious indeed. A new light and life and power was present; there was such freedom in the testimony meeting, especially. It was an inspiration to us all. It gave us an inkling of how it will be in the near future in all of our services. Praise the Lord for his goodness to the children of men.

At our good business meeting yesterday, we learned that nearly \$200.00 has been paid in on the \$150,000 fund by the Boise church. I am glad to report last quarter as a record breaker in tithe, which was \$590.00; the quarter before was \$329.00. The amount of all the offerings for the past year was a little over \$1000.00. We expect our tithe and offerings will very nearly, if not quite double the first year in our new conference. Nearly 180 families had a full set of the "Family Bible Teacher" the last eight or nine months. Courage in the Lord.

W. H. SAXBY.

BRITISH COLUMBIA

ITEMS

Miss Lottie Stewart says: "I am of good courage. In one experience last week I could see the special working of the Lord. One lady told us she could not read very much. After I commenced to canvass her, she became very much interested, and when I finished gave me

her order. We are working more in the business part of the town where they have so many canvassers now, so we are not doing quite so well as when we were farther out, but the Lord is blessing us with orders."

"This is my first experience in canvassing and though I have not done as well as I would like to have done, I am not discouraged. I find quite a number who will not give us a chance to show the book, still there are a few who are interested both in the book and the work we are doing."—Beatrice Haines.

"I am very grateful for the blessings that the Lord is giving me in my work. Although my experience in this work is limited, still I enjoy it and see the leading of the Lord each day. I am not doing quite so well this week owing to the fact that I am getting down nearer to the business part of town where canvassers are abundant, nevertheless the Lord is giving me a few orders."—Ruth Watson.

L. B. RAGSDALE.

VERY SIGNIFICANT INDEED

In the great church of St. Peter's in Rome, which is one of the most beautiful buildings that our eyes ever rested on, is something that indeed is very significant and striking. At one end of the church is the great altar, one of the most beautiful pieces of work that we ever saw, made in heavy bronze and gold and wrought in the most costly and curious ways that the heart of man can devise.

Way above this high altar is a large bronze chair which is called the chair of St. Peter. Inside of this bronze chair, we are told, is the actual wooden chair that St. Peter once used. At the time of the coronation of the popes, they ascend to this great chair, which is far above the congregation, and take their seat, showing that they occupy the chair of St. Peter. But the significant thing about this all is this; this great bronze chair is held in place by two men, one a dignitary of the state, the other an archbishop of the church. With their arms upstretched, they stand there holding this great chair in place, the church supported by the state and by the church. This is the foundation on which the Catholic church rests to-day. It is the thing that they have always loved and always desired, that the church might be

supported by the state, or rather that the state co-operate with the church in maintaining it in its position. This great altar in St. Peter's is an illustration of the principles of the Papacy. And as we looked upon it we could see clearer than ever before the foundation upon which it rests. Many of the countries of the world seem to be stripping the Papacy of its power and taking away what it claim is its right. But we are told through the Spirit of Prophecy, and the Bible also clearly brings to view, that before the coming of Christ temporal power will again be given to the Papacy, and that much of its former persecution will be repeated. We call the attention of the reader to the address of Brother Fant, who has recently separated from the church of Rome, and is now engaged in our work in Italy, where he tells that when he had finally concluded to separate from the church, he was told by one of the dignitaries that he could return but if he did return he would have to appear before the board of the inquisition. There is no doubt but that, in a measure, the inquisition is still being operated secretly in some portions of the world. This great altar in St. Peter's made a deep impression on our minds and shows conclusively the object and means of the Papacy.

W. B. WHITE.

Brother Fants address will appear in our next issue.—Editor.

UPPER COLUMBIA

ITEMS

Elder W. F. Martin, president of the Montana Conference, paid us a short visit last Sunday, on his way to Portland to attend the Union Conference Convention to be held there July 21-25.

Miss Alice Clinkenbeard, who is doing Bible work in Walla Walla, reports that she has eleven readers. She thinks there are several who will take their stand for the truth ere long.

The tent meetings which have been conducted in College Place since camp-meeting, closed a week ago. Several were baptized last Sabbath as a result of the effort. Others are interested.

Elder Breed returned last Tuesday morning from Seattle, where he went to

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keep-
ing family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD,	WASHINGTON
ST. JOHNS	OREGON

WESTERN OREGON CAMP- MEETINGS

Gravelford	July 26	August 4.
Tillamook	August 9	August 18.
Cottage Grove	August 23	Sept. 1.
Roseburg	Sept. 13	Sept. 22.

F. S. BUNCH,
Pres. West. Ore. Conf.

assist in circulating our literature during
the Christian Endeavor Convention. He
left next day for the Weiser camp-
meeting.

NOTES FROM THE CANVASSING FIELD

Sister L. J. Chase ordered quite a ship-
ment of Great Controversy to be sent to
her at Baker City last week.

Brother J. K. Luther has now stopped
his work in the book line to harvest his
crop. He reports a very interesting visit
to the Saints' camp-meeting, in which
he says, "All my tracts are gone: We
gave away all we had in tract form, and
to our talk there was no end. I only
hope our work has not been in vain."

Sister Reeder at the last report was
intending to canvass Umatilla. She re-
ports some excellent experiences at other
small towns close by.

Brother S. L. Stopher is working in
and around Milton. He reports good
sales and seems to be enthusiastic in the
book line.

Brother James Abegg, who resides at
La Grande, is working with the Signs

CANVASSING DEPARTMENT BRITISH COLUMBIA

WEEK ENDING JULY 5, 1907

Agents	Book	Hours	Orders	Helps	Value
F. P. Wright - - -	G. C.	34	8	\$ 6 75	\$ 33 75
Wm. Furber - - -	G. C.	30	7	11 60	34 85
Lottie Stewart - - -	Heralds.	17 1-2	13	—	26 00
Beatrice Haines - - -	Heralds.	19	11	—	22 00
L. B. Ragsdale - - -	Heralds.	1	2	—	4 00
Ruth Watson - - -	H. & H.	10 1-2	6	—	19 00
L. B. Ragsdale - - -	H. & H.	1	3	—	11 00
Total - - -	-	113	50	\$ 18 35	\$150 60

WESTERN OREGON

WEEK ENDING JUNE 21, 1907

W. H. Coffin - - -	Heralds	56	26	\$ 10 00	\$ 55 50
Ray Deihl - - -	Heralds	45	38	5 00	71 50
B. O. Lockwood - - -	Heralds	—	—	—	7 00
Fred Larson - - -	G. C.	40	10	—	32 00
Grace Davidson - - -	H. & H.	21	7	6 00	26 50
B. O. Lockwood - - -	H. H. B.	49	18	2 25	92 25
Total - - -	-	191	99	\$ 23 25	\$ 284 75

MONTANA

WEEK ENDING JULY 5, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watts - - -	Heralds	6	3	\$ 2 50	\$ 8 50

UPPER COLUMBIA

WEEK ENDING JULY 5, 1907

Jno. Luther - - -	G. C.	7	—	\$ 31 60	\$ 49 10
Chas. Lindbloom - - -	G. C.	24	5	2 00	17 00
Byron Meeker - - -	G. C.	32	14	6 50	45 50
Fred W. Temple - - -	H. & H.	11	—	—	8 75
E. R. Ashbaugh - - -	H. & H.	4	1	—	5 85
Daisy Coons - - -	H. & H.	5	3	—	8 50
G. V. Reeder - - -	C. O. L.	—	2	2 75	12 25
Mrs. L. J. Chase - - -	G. C.	30	17	21 00	67 50
Totals - - -	-	113	40	\$ 62 85	\$ 214 45

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.

and with our books as opportunity af-
fords. He has just placed an order for
16 Home and Health to be delivered in
the near future.

About the beginning of the camp-
meeting we received a letter from Fran-
ces Belknap of Ryan, Wash., in which
she said she wanted to canvass for "How
a little Girl Went to Africa," and that
she was a little girl and was interested
in the book. July 7th we received an
order for 21 copies to be sent to her for
delivery July 10th.

Brother C. H. Allen, who has for a
number of years past been working with
our books, has again taken out his pros-
pectus and will enter the canvassing
work for the summer.

NOTICE

Having taken up work in the newly
organized conference of Southern Idaho,
please address all communications, make
all money orders, drafts and checks pay-
able to the Upper Columbia Conference
or Tract Society, so as to avoid any delay
in the mail being forwarded to me and
then returned. Brother T. G. Johnson
will fill the vacancy made in this line of
the conference work by my removal.

Thanking you one and all for the
hearty co-operation you have given me
in the past, and trusting that your asso-
ciations with the office with its new se-
cretary will be just as pleasant, I am,

Yours in the message,

T. L. COPELAND.