

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, JULY 31, 1907

No. 14

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

To be patient but not slothful,
 To be guarded and still true,
 To be zealous yet sagacious
 With a will to dare and do,

To be thoughtful, unobtrusive
 Toward neighbor, friend, or guest
 To be hopeful,—faith-inspiring,—
 Well assured His way is best.

To be loyal to thy Master,
 To be constant in thy might,
 To believe but be discerning
 Knowing faith is more than sight,

To commit thine all to Jesus,
 Yet to strive unto the end
 With a firm enduring purpose
 So to prove thy God thy friend,—

This thine earthly call and mission,
 Always to thy Lord be true.
 Ever faithfully and fully
 Doing as Christ himself would do.

—WORTHIE HARRIS HOLDEN.

NOTES OF TRAVEL

In company with our German brethren which we met on the train at Berne, we proceeded to Lausanne where we spent a couple of hours before taking steamer to Geneva. It was a holiday so nearly all business was suspended in the city. We walked up the hill to the hotel "Gibbon" named in honor of the great historian, who wrote his "Decline and Fall of the Roman Empire" in this hotel and in the garden at the rear. A life-size oil painting of Gibbon hangs in the parlor of the hotel. In the park in

front of the hall of Justice, on the hill, we obtained our first good view of far-famed Lake Geneva. The day was clear, the lake smooth, the snow-capped mountains rose all about, the vine-clad hills were just putting on their spring dress, and altogether it formed a lovely picture. But our steamer was about ready to start for Geneva which is situated at the extreme west end of the lake, so going aboard we were soon away. The ride down the lake was one of the most enjoyable it was ever my privilege to take. Lake Geneva is one of the most beautiful lakes in the world, and nowhere have I ever seen such blue water. It seems as clear as crystal, and objects at the bottom may be seen at a great depth. On our journey to Geneva we passed Gland, and by the aid of glasses could see the tent encampment on shore where we were soon to begin a fifteen days' meeting.

Arriving at Geneva we found the vegetarian restaurant which is conducted by one of our brethren, and enjoyed a good dinner, after which we started out to see the places of interest in the city. During the afternoon we visited the home of John Calvin; where he lived and died, also the old church in which he ministered for many years; also the church where John Knox preached, and the monument marking the spot where Michael Servetus was burned at the stake. A tower is also standing in Geneva which was erected B. C. 58 by Julius Caesar in memory of his entry into Geneva when he was marching north to defend Italy from the Gauls. It has been repaired some but in its main features is standing as built at that time. Geneva is a city very prettily lo-

cated at the end of Lake Geneva, and is surrounded by beautiful mountain scenery. Thousands of tourists are attracted here by the lovely lake and mountain scenery, as well as the good climate for which this section of the country is noted. We spent a very pleasant day in Geneva and in the evening took train for Gland, where we met many of our brethren and sisters who were assembling for the council, from all the nations of Europe. We doubt if any meeting among this people was ever held where so many different nations and languages were represented as in this one. There is a sanitarium here at Gland which has a number of very substantial buildings and in one of these we found lodging. We learned in the course of the meeting that the house in which we were staying was once occupied by Voltaire, the celebrated skeptic, when he lived here on Lake Geneva. Isn't it wonderful that the very buildings in which he once lived, and no doubt wrote against the Word of God and the religion of Christ are now used in which to teach God's truth for to-day? Voltaire is dead but Christianity is alive and is a living, active power in the earth.

The Gland Sanitarium is very beautifully located. It occupies a tract of about 100 acres of land, partly wooded, which rises in a gentle slope from the lake. The sanitarium has about 600 feet of lake front, which affords fine opportunity for boating and bathing. They have a bath house for gentlemen and one for ladies, on the beach which has a fine sandy bottom at this point. There are two large buildings on the place which are being used for sanitarium purposes, beside a large barn and

other out-buildings. A good sized health food factory has been built on the grounds since it was purchased by our people two or three years ago, which seems to be doing a good business. A school under the direction of Brother Jean Vuillimere is also being conducted here, but is sadly in need of a building for its work. The grounds are very pretty and nicely kept, and altogether we think the Gland Sanitarium has the finest location of any of our sanitariums which we have seen. It is under the direction of Dr. De Forest and seems to be having quite a good patronage. Of the meetings in Gland we will speak in other articles.

W. B. WHITE.

ANOTHER NEW CONFERENCE

I attended the camp-meeting recently held at Weiser, Idaho, where Southern Idaho and four counties of Eastern Oregon were organized into a new conference, called the Southern Idaho Conference. At the Upper Columbia camp-meeting held at College Place the first of June, it was decided to organize this field into a conference, which was done at the above named camp-meeting. The camp was pitched in the city of Weiser; twenty-four tents were upon the ground and about one hundred of our brethren and sisters from different parts of Idaho were in attendance. All were in harmony that such a move would be the right one to take, so we moved out in the organization. We found that something over five hundred members would be in this new conference, with fifteen churches and eight unorganized companies, besides quite a large number of scattered Sabbath-keepers. The annual tithe would be about \$6,000 and they would have a good corps of ordained ministers, licentiates and other workers. After careful deliberation the nominating committee reported the name of Elder W. W. Steward as president and he was elected unanimously by the people. Brother Steward has spent many years in the development of the work in Southern Idaho and is thoroughly acquainted with the situation in that part of the field. Brother Lloyd Copeland of the Upper Columbia Tract Society Office will act as their secretary, treasurer and missionary secretary. The temporary headquarters will be at Boise and will be established between the first and middle of August.

I wish to say to the readers of the Gleaner that the organization of this conference was marked with great unity and harmony and not a discordant note was heard throughout all the proceedings, and we believe there are bright prospects ahead for the Southern Idaho Conference. Already many openings for labor are presenting themselves, and no doubt the young conference will soon have its hands full in answering the many calls that are coming to them. We believe that the work in this part of the field will now develop more rapidly than in former years, as it will have more careful attention. We trust that God's blessing may rest upon the work, and those who will carry it forward.

W. B. WHITE.

FROM DARKNESS TO LIGHT

NOTE

Among the first fruits of the third angel's message in Italy was a priest of the Romish church, but at the time of his conversion was teaching theology in one of the Roman Catholic universities of Italy. Through the faithful labors of Elder Everson, Brother P. A. Fant, for this was his name, received the present truth. He attended the meeting at Gland, Switzerland, recently held, and below we give his talk before the General Conference Committee in full, knowing that it will be of interest to our readers. Probably no one can appreciate as much as Brother Fant, unless they have passed through it themselves, the terrible struggle of breaking away from Romanism and coming to the light of the third angel's message. We are glad, indeed, that we can give our readers these remarks of Brother Fant in full for we know they will be of interest to other.

W. B. W.

I bring the salutation from our people in Italy. I remember with a great deal of gratitude to God and thankfulness to our brethren the time I spent among you here at the camp-meeting two years ago. We have moments in our lives that are so deeply impressed upon our minds that we can never forget them during our life-time. That which I saw and heard at this camp-meeting two years ago remains still palpable and living in my soul. I hope that some time we may have a camp-meeting in Italy, and that you brethren can come

down there, and testify to the glory of God in our dark country. When shall it be. I read in the Bible that God is able also to raise up children into Abraham, even from the stones; and I hope also that the difficult and hard ground of Italy may produce and bring forth real children of God for his glory. I trust in the omnipotence of God and in your prayers. I never expected to find myself here the second time among you, not only as a simple member, but as a worker in the vineyard of Jesus Christ. For this reason I am doubly responsible—responsible to God in the first place, and responsible to man to preserve my own faith pure, and deliver the same to those to whom I am preaching.

What can I say to you, dear brethren, under these circumstances? I feel again the need of telling you brethren in this congregation the great joy and consolation that I have experienced in my life, because I have been brought to a knowledge of this great message and truth. From the day that I learned that my Redeemer liveth, and that he will return again to this world, and bring a new state of things and a new earth and that we will soon be redeemed from the land of sin and trouble, I have felt in my heart a great joy and satisfaction which I can not express. Is not this our hope, brethren, after all?

I see here a cosmopolitan people, a meeting of brethren gathered from all parts of the world. And why are you here, brethren, if it is not because of this great hope, the hope of our Saviour's return! You have felt among you this afternoon the presence of God. You feel like returning to your own country with new courage and a desire to give your life, to give your blood, and even your very existence for this truth.

The one who is speaking to you this afternoon is an ex-priest. I know too well the faith that I once held and the faith that I have at the present time. I can tell you, brethren, that we possess a treasure, a very great treasure in this message of truth. Some have asked concerning my experience, my conversion. I will therefore give a brief account of it and try not to tire you. In the first place, in order to appreciate my experience, it will be necessary for you to have some idea of the constitution or the formation of the Catholic Church. The church of Rome was founded upon the following principles: Jesus Christ is the Son of God, who came to this world

for the purpose of founding his church. Christ said when he returned to his Father; I shall not leave you orphans; I shall send the Comforter. He also said to Peter, Thou art Peter, and upon this rock will I found my church, and to thee I give the keys of the kingdom of heaven; whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven. He also said to Peter, Feed my sheep.

From these passages the church of Rome draws these conclusions: Peter was constituted the visible head of the church. He was constituted the vicar of Christ, his representative on the earth. For this reason, according to the theology of the Church of Rome, the church is of divine origin. Being divinely constituted, it has the right, given it by God, to exercise coercive right and judicial right, so that it has the power to conserve itself in the midst of society; that means legislative right if necessary. As the church alone is of divine origin, it only has the right to exist, and all other societies exist as permitted by the church of Rome.

(To be continued.)

UPPER COLUMBIA

After our good camp-meeting I visited Endicott. Elder Dirksen of Portland was with me. We had good meetings, three were baptized and five joined the church. May the Lord watch over and bless this new church so that they may grow in grace and also in numbers.

At Odessa we have a few families holding up the standard of truth. We had a very profitable time together.

Brother Trefz started to labor among the Germans in and near Quincy, Wash. I was with him for a week, and held a few meetings in the schoolhouse. The attendance was not large.

I am now at Spokane helping Elder Ellis and Brother C. J. Rider in their tent effort. The tent is located outside the city limits. We had two meetings with a fair attendance.

H. J. SCHNEPPER.

"A wide-spreading hopeful disposition is the best umbrella for this vale of tears."

"The best shield against slander is so to live that nobody will believe it."

CANVASSING DEPARTMENT

MONTANA

WEEK ENDING JULY 12, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watts	Heralds	6	2	\$ 3 50	\$ 9 50
Vinna Hart	Heralds	41	10	—	20 00
Olaf Lund	Heralds	45	31	—	82 00
Total		92	43	\$ 3 50	\$ 111 50

BRITISH COLUMBIA

WEEK ENDING JULY 12, 1907

Agents	Book	Hours	Orders	Helps	Value
Lottie Stewart	Heralds	27 1-2	8	—	16 00
Beatrice Haines	Heralds	28	11	—	22 00
Ruth Watson	H. & H.	27	5	—	17 00
L. B. Ragsdale	G. C.	19 1-2	6	4 50	24 00
Included in above Italian Steps to Christ 1.					
Total		102	30	\$ 4 50	\$ 79 00

WESTERN OREGON

WEEK ENDING JUNE 28, 1907

W. H. Coffin	Heralds	43	30	—	\$ 68 00
Ray Deihl	Heralds	47	49	—	91 25
B. O. Lockwood, H.H.B. and	Heralds	47	33	—	123 25
Fred Larson	G. C.	36	12	—	34 00
Grace Davidson	H. & H.	—	—	—	23 25
G. G. Coffin	Heralds	33	36	—	75 75
Wm. Heinrich	G. C.	35	7	—	21 25
Luther Alexander	Heralds	35	14	—	38 35
Total		276	181	—	\$ 475 10

WEEK ENDING JULY 5, 1907

Grace Davidson	H. & H.	10	7	—	\$ 21 50
Fred Larson	G. C.	29	9	—	23 50
Wm. Heinrich	G. C.	—	3	—	10 75
B. O. Lockwood	Heralds	23	13	—	46 25
Madge Moore	Heralds	13	8	—	14 00
W. H. Coffin	Heralds	8	5	—	10 10
Florence Johnson	Heralds	—	3	—	7 50
Luther Alexander	Heralds	32	17	—	34 00
Ray Deihl	Heralds	35	32	—	66 50
Total		150	97	—	\$ 234 10

WEEK ENDING JULY 12, 1907

Luther Alexander	Heralds	37	14	—	\$ 26 75
W. H. Coffin	Heralds	13	7	—	14 75
G. G. Coffin	Heralds	40	34	—	75 75
Ray Deihl	Heralds	30	24	—	42 00
Florence Johnson	Heralds	5	5	—	12 50
B. O. Lockwood	Heralds	30	14	—	34 00
Madge Moore	Heralds	13	9	—	15 75
Mrs. Mary Kendall	G. C.	38	19	—	56 00
Fred Larson	G. C.	39	16	—	47 50
Wm. Heinrich	G. C.	35	5	—	20 50
Jessie L. Scoville	H. & H.	6	2	—	6 00
F. M. Callicotte	Best Stories	—	56	—	35 00
Total		286	205	—	\$ 386 50

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE
NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

Subscription price, 50c a year.

EDITOR : A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. Breed

Application made for entry as second class
matter, at Walla Walla, Washington, May 22, 1907

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keep-
ing family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD	WASHINGTON
ST. JOHNS	OREGON

WESTERN OREGON CAMP- MEETINGS

Gravelford	July 26	August 4.
Tillamook	August 9	August 18.
Cottage Grove	August 23	Sept. 1.
Roseburg	Sept. 13	Sept. 22.

F. S. BUNCH,
Pres. West. Ore. Conf.

FIELD NOTES

From Miss Daisy Coons' letter we quote the following: "I meet with some rather interesting experiences, and am of good courage and hope to remain so."

Miss Boyson writes "This is the first time I have ever tried to canvass for so large a book and the Lord has blessed my efforts. I feel encouraged to keep on working."

Miss Herr says in a recent letter "Even though I do not make a financial success of the work as I had hoped to do, I trust that the Lord will bless the seed sown in telling the people about my book."

Brother G. S. Garner has just begun canvassing at Washtucna, and after his first week's work says, "I am glad to tell you that my courage is good and I hope to be able to forward you an encouraging report next Friday."

WESTERN WASHINGTON

WEEK ENDING JULY 12, 1907

Agents	Book	Hours	Orders	Helps	Value
Lela Giddings - - -	H. & H.	11 1-2	10	4 60	32 60
Mrs. Elsie Perry - - -	H. & H.	11 1-2	10	8 40	33 40
Erna Witting - - -	H. & H.	34	21	20 90	74 40
Anna Johnson - - -	H. & H.	9 1-2	5	—	12 50
Fern Wilcox - - -	H. & H.	27	14	—	36 00
Matilda Mey - - -	H. & H.	8	3	—	7 50
Inez Rowe - - -	Heralds	9	4	—	7 75
Erna Witting - - -	Heralds	8	5	—	8 00
Totals - - -	- - -	118 1-2	72	\$ 33 90	\$ 212 15

UPPER COLUMBIA

WEEK ENDING JULY 12, 1907

Byron Meeker - - -	G. C.	38	16	10 50	54 50
Orders in Norwegian 2.					
Rosa E. Herr - - -	G. C.	26	5	—	12 50
Emma Rothgeb - - -	G. C.	19	11	6 00	43 50
G. S. Garner - - -	G. C.	9	4	—	16 50
Orders in German 1.					
C. H. Allen - - -	G. C.	—	1	17 15	21 65
Ross Patterson - - -	G. C.	26	10	3 00	26 00
Hannah Boyson - - -	G. C.	16	13	7 40	47 00
Fred W. Temple - - -	D. & R.	42	15	4 40	43 90
Daisy Coons - - -	H. & H.	24	11	—	31 30
C. H. Allen - - -	H. & H.	—	5	8 60	12 60
Nellie O'Hara - - -	Heralds	18	14	—	24 50
Totals - - -	- - -	218	105	\$ 57 00	\$ 333 95

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.

Sister Reeder writes from Umatilla, "It seems as though the enemy is working hard to hinder me, but I am of good courage, and glad to have a part in the Lord's work. I feel paid already for coming to this place."

Byron Meeker has placed an order for his first delivery. He says, "The Lord is blessing the work here, and some of the young folks are beginning to be interested in the canvassing work. We need your prayers that the good work may continue."

Brother Ross Paterson of Spokane has just recently entered the book work and reports, "I am of good courage and intend to continue in the Master's work, for it is the best work we can engage in. I feel to thank the Lord for calling me into his work. The harvest truly is great but the laborers are few."

From Brother E. R. Ashbaugh we have these words: "I am of very good

courage. The Lord has given me many rich blessings already this summer. He has taught me to put my trust more fully in him. Often when I have especially hard work, and think it is no use for me to canvass, I find that I have been trusting in myself. This is the Lord's work; it is not my work. He will give me success in proportion to my trust in him."

We are glad to report that Brother Fred W. Temple is able to be at work again. He says, "I am again back at the old mill and have managed to keep the wheels moving. I was afraid to handle Daniel and Revelation among the Mormon people, but since I have given the work a practical test I feel it is about the right book to handle among them. We can never know what the Lord has for us until we taste the fount of living waters which he so freely offers to every one who strives to serve him."