



“Put ye in the sickle, for the harvest is ripe”

**North Pacific Union Conference
DIRECTORY.**

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OUR SOURCE OF STRENGTH

Lord what a change within us one short hour
 Spent in thy presence will avail to make.
 We kneel, how weak! We rise, how full of power!
 Why, therefore, should we do ourselves this
 wrong,
 Or others, that we are not always strong,
 That we are ever overborne with care,
 That we should ever weak or heartless be.
 Anxious or troubled, when with us is prayer,
 And joy and strength and courage are with thee?
 --Selected.

NOTES OF TRAVEL

In our last article we mentioned the fact that at the Gland Council it was decided to organize three more union conferences; one in Russia, one in the States lying about Washington, D. C., and one in Western Canada. It was also decided upon petition from the Iowa Conference that hereafter that conference should be a part of the Northern Union, rather than the Central, of which it is now a member; and that New Mexico, which now belongs to the Central Union, should hereafter be a part of the Southwestern Union, but that the General Conference by appropriations should assist the Southwestern in building up the work. It was also decided that inasmuch as the Hawaiian Islands are not, and never have been, naturally connected with the North Pacific Union Conference, that they be again placed

under General Conference direction, taking effect Jan. 1, 1908.

At this Council it was also decided to abolish what has been known as the European General Conference, placing all the European Unions in the same relation to the General Conference as other Unions sustain in all parts of the earth.

Another very important step taken was the one to create a Young People's Department of the General Conference. For a number of years the young people's work has been under the direction of the Sabbath-school Department; but it has now attained to such strength and efficiency that it seemed the time had come when a department should be created for the young people by the General Conference, and men to look after their interests be placed in the field to give their time to the work. We fully believe that in our young people we find, at least from a human standpoint, the hope of this message for the future, and we are glad indeed that the General Conference has seen fit, and also, that the time has come when a distinct and definite department may be created for their benefit. The Young People's Convention at Mt. Vernon, Ohio, July 10-20, is the first convention to be held under the direction of this department and we shall look anxiously for reports from the same.

We are sure that the readers of the Gleaner will also be interested in the fact that a mountain mission has now been purchased and fully established in North India. Many will remember that a year ago Prof. J. L. Shaw visited a number of points in the North Pacific Union Conference and solicited means

for such a mission. At the Gland meeting it was reported that such a mission had been secured at a place called Missouri. About thirteen acres of land has been secured, covered with fruit, on which is a large ten or eleven room house, which all say is a very beautiful spot indeed, and just adapted for our work. The place cost \$8,000. \$7,000 had been paid in on the fund, leaving only \$1,000 indebtedness, which we presume will all be raised before the summer is over. Oh, how our workers in India, who have been toiling in the hot, sickly plains of that country will appreciate such a retreat. We are so glad that they can have it and that it has been possible to provide it. The news comes to us that the health of Brother Shaw, who has charge of the work in India, is steadily improving and that he is now getting stronger all the time. We rejoice in this, and are sure that all who have given for the establishing of this mountain mission will be very glad indeed.

During our Gland meeting the cheering news came from Bavaria that religious liberty had been granted to our people in that nation. Heretofore we have not been permitted to hold public meetings, baptize, or administer the Lord's Supper. All that the state could do it did toward shutting the doors against our people and our work, but during our meeting there a telegram was received stating that religious liberty had been given, and I tell you, brethren and sisters, it caused a shout of victory in the camp. Our people have had to resort to every device to carry the truth in that land. Our brethren would set large tables in their homes, put on the table-

cloth and some simple food, and then would invite into their homes the interested ones, and while sitting about the table pretending to eat their supper they would preach to those interested the truths of the third angel's message. The authorities could not reach this work. They could not prevent people from inviting their friends to supper; and in this way the truth was carried to many souls. But now Bavaria has opened their nation to religious liberty, and we should all thank God for this step. Surely it means much to our brethren who are laboring there. It was also decided at the Gland meeting that a paper be started in Italy, beginning about the first of January, to be printed in the Italian. This, no doubt, will be a great help to the work in Italy. The calls from the foreign fields that reached the Council were appalling. Every field wants more workers; and if one hundred men and women were ready to go to the distant parts of the earth there would be plenty of room for them where there are those who want to read. Probably all these calls can not be filled at once, but will be as fast as possible. It was also decided at this council to hold the next General Conference at Washington, D. C., in the early spring of 1909.

Probably most of the readers of the Gleaner also read the Review and Herald. If so, you will notice quite a detailed account of the Gland meeting, what was done, and the decisions reached at that time, so it will not be necessary for me to detail them further in these articles. I will say, however, that the meeting was a very precious one and was graced with much of God's good blessing and spirit, and am sure that all left the meeting much stronger than before they came. The reports from the different parts of the earth were very cheering and showed great progress. At the close of the meeting, most of the delegates went direct to their fields of labor, Elders Daniels, Irwin, Evans and Spicer returning immediately to Washington with other General Conference delegates, while quite a party went south through Italy and Rome. The writer was one of this party, and of his trip to Rome and other points in Italy I will speak in other articles.

W. B. WHITE.

"A wise man's day is worth a fool's life."

FROM DARKNESS TO LIGHT

(Continued from last week.)

It was in 1902 when I came to Florence. The divine beauty of that city made me somewhat happy for awhile, so that I had a few good days of pleasure. My future stood before my eyes in a horrible aspect. The sky of my life became more dark and stormy. I received letters from my superiors, inviting me to return, saying they would reinstate me in my former position if I would return. But it was too late; my soul had already entered into a crisis. I threw away my priestly robe, and expected to earn my bread honestly.

The condition of an ex-priest in Italy is most terrible. He is despised by those in the church and by those that are without he is not appreciated. The darkness of unbelief, of infidelity, descended upon my soul, and God seemed to be removed further from me. I did not longer believe in anything. Have any of you ever experienced the anguish of unbelief or atheism? To what can you liken a soul that does not believe in anything? Thinking back over my past life and the experience of that time, I think that you can liken an unbeliever to a man lost in the desert. He is hungry and no one gives him anything to eat; he is thirsty and he does not have water to drink. On the horizon of my life there gathered clouds, full of thunder and lightning. In this condition a man looking around for a way of escape finds no way out of the difficulty. But away off in the distance, on the horizon, he seems to see something mysterious—a mirage, or something. What is it?—The abyss. I was struck with dizziness. I seemed to be carried away, sort of absorbed by this great abyss of nothingness. The great need of rest, rest of the soul, makes one forget even the desire to live. I am ashamed to tell you, but many times in Florence, looking at the river Arno, I have looked upon it, and said, What a beautiful bed for me. But God did not will it to be so.

One beautiful morning in May, such as are to be found only in Italy, I felt restless, and took a walk. I ascended upon the Hill San Miniato, one of the most beautiful hills around Florence. I stood there, statue-like looking at the nature all about me, that seemed to praise its Creator. There came an old gentleman near me, who said: "Mr., isn't it beautiful?" He then went along, singing one of the famous Tuscan songs. Never in the world did I feel myself so alone in the world as in that moment. I looked at that man with the calloused hands, and I said, He is more happy than I am. I felt a very strong need of praying; but at the same time some mysterious power around seemed to prevent me from bowing. But I did bow down, and I did pray to God, and I

said, "Oh, God, thou Maker of the beautiful heavens, do look down upon me in mercy." I went a great deal. It seemed to me that some paternal hand lifted me up. I went back to the city disposed to do anything, only to gain my freedom of conscience.

Shortly after that, while walking in the streets of Florence, I passed a cart with old books upon it. I bought a tract written by one of the Protestant ministers. It was a reply he was making to the bishop of Florence. This was the key that opened to me the light of the gospel. I bought a Bible. I left Florence, and came to Rome, with the intention of studying the gospel as taught by the Protestants. I studied among the Methodists, then among the Waldenses, and also among the Baptists; but, after hunting here and there, and not being able to find that for which I was looking, I almost gave up in despair. Then a young man said to me one day, "I know a man who might be able to help you." "And do you know such a man, and have waited until this time to tell me about him?" He brought me that very same day to Brother Everson. Brother Everson was not at home. So I returned that very same night. When I met Brother Everson I said, "I know the Catholic Christ; I know the Waldensian Christ, I know the Methodist Christ, and a lot of other Christs; but what is the Christ for me?" He answered, "The Christ of the Bible." I replied, "But everybody says they have the Christ of the Bible; but what is the Christ that I must follow?" He answered, "The Christ of the prophecy." He invited me to come to his home and study the truth. It is not necessary to tell you, my dear friends, that as a result of each Bible study great clouds of darkness were swept away and I began to see more light. But that which really won me, that which really converted me, is what is found in the 19th chapter of Revelation, 10th verse: "The testimony of Jesus is the spirit of prophecy." The prophecies made me see the Bible in an entirely new light. To my mind the prophecy of the Bible is what the blood is in the human body. Christ can not be explained, he can not be understood, except in the prophecies.

I thank God because he has brought me to a knowledge of this truth. Then many of the priests at Rome began to interest themselves in my case. Many of them offered me good positions. One of them had the audacity to tell me that if I wished to return to them, I would be compelled to appear before the board of the Inquisition. I told him I had no desire to become acquainted with the beneficent influences of the Inquisition. Thus my conversation has been accomplished. I was dead, and now I am alive; I was in chains, and now I am free; I was a slave, but now I am a

son of God. Why should not I praise God, and be thankful for this great blessing?

I feel, dear bretheren, that everything is ready to perish; everything will soon fail; everything will soon be in ruins, under the blows of the great sin of the people that is ever accumulating on every side. But at the present time I feel myself covered from the blows of Satan, and you also must find in your own experience, in your life, the same thing.

We are to be strongly founded upon the rock, which is Christ Jesus. God is our courage, God is our help, God is our refuge, and shall be our glory.

Last year, when Brother Candari came to Rome, I was director of a home for ex-priests, a place where the priests who leave the Catholic Church can find temporary relief until they are able to get on their feet. Brother Conradi asked me if I would like to enter into the work. I said to Brother Everson, "I would not have dared to think of entering into this work, because I know that God must call those who carry his message in the last days. We read in the 14th chapter of Revelation, 6th verse, that an angel was commissioned to carry the gospel to the world. The missionary, for that reason, is likened unto an angel, and must be in character as such. How much purity, how much wisdom; how much power, is necessary to be a real missionary. I accepted only when I was informed that this was the will of the bretheren and the will of God.

I went to Turin. The city of Turin is strongly Catholic, probably not even second to Rome in its attachment to the Catholic church. At Turin we opened our hall, and have held our meetings, which have been well attended. My companion in the work is Brother Benezet, who is zealous and studious in the work. There are several at Turin that we expect in a short time will receive baptism.

During the winter Brother Everson sent me to Monasterolo. Here was a brother Adventist who had come from South America. Monasterolo is a village of about 800, with eight churches and two priests. There are seven families that have priests or priest-students among their relatives. The first one I met as I came to the place was an old man of ninety-six years. As soon as he saw me he said, "I also love Jesus Christ and the Madonna." He took an old book from his coat-pocket, that was very old and soiled, and said, with a good deal of pride, "I read my prayers every day without glasses."

Our meeting was called at the house of Brother Odaglia, which was soon full of people. I began immediately to give the message; it was listened to with great attention. As soon as the priests heard about it, as two wounded

bulls they began to run around the country, from house to house, crying to the people, and threatening them, and in every way pleaded with them not to come to the meeting. They rang the church bells as in a day of calamity. They gathered the people into the church and exposed the sacrament. They gave a terrible sermon against the Protestants. He finished by exhorting them to pray to St. Anthony, St. Michael, St. Joseph, and all the saints, and to the souls in purgatory, that the calamity might be averted which would come upon them as a consequence of the preaching of this error among them. The people came and told me all these things. When I was preaching to the people, and showing them the difference between the church of Rome, and our doctrine, they said, "Notice how he talks like a priest." I said I would like to have a talk with the priest. The man who brought the commission, that asked the priest about it was immediately reproved by the priest, who said, "How did you have the audacity to make such a proposition to me?"

Having spoken about the idea of baptism, he asked the priest why they baptized infants contrary to the Bible. The priest gave him an answer, a few words in Latin, that they could not understand. The people, a little more subtle, said to him, "Talk to us in Italian; we do not understand Latin." The priest, not knowing what to answer, went away, cursing all the Protestants of the world.

Despite all the wiles of the priest and all the difficulties they tried to put in our way; still eight honest souls gave in their names, as wishing to follow in the way of the truth of the Lord. But the devil could not rest in peace. Satan waited until I had gone away, and then sent in two Jesuit priests, who held four meetings a day, and one special meeting for men only. However, they were not able to destroy the work entirely; for I have here a letter from one of the brethren who accepted the truth at that time, telling of their steadfastness in the truth, and he says: "We are persecuted by the priests and their followers, but nevertheless we must stand firm in the faith of Jesus, and keep his holy commandments."

From what I have said you can understand what a great fight we have against the priests of Italy, in order to spread the truth. In Monasterolo the priests went around and collected all the tracts and literature that we distributed in the place, and burned it, and then flooded the country with their own literature.

The Italian people are a very unfortunate people, my friends. They have become the wandering Jews, and are the despised everywhere. However, this people in the past have been the teachers of all the nations in civilization. The Italian people are badly judged in

other countries. I can tell you why it is; because in Switzerland it has been four hundred years that Catholicism has been wiped out of the country. This we can say also of Germany, of England, and of the United States. Yet the Italian people are located in a territory where the beast has his headquarters. Evangelization in Italy is very difficult. What must we do to evangelize Italy? Literature, literature, and still literature, and good colporteurs, good canvassers.

While we are trying to spread the true light in Italy, you pray for us. Here we are gathered together this evening in a meeting of work and of hope. My prayer is that each one present here may gather in that great gathering when Jesus Christ returns to bring his elect to himself.

THE CONVENTION

Looking back over the convention at Mt. Vernon, I feel that I must say another word to the Gleaner readers concerning it.

In regard to our young people's work especially, we are not on the level occupied by us previous to this gathering. We have essayed to plant our feet upon higher ground, and whether we maintain this higher plain will depend upon the way in which we relate ourselves to the principles underlying the organization of this department. We may be in danger of looking upon this department having its center at Washington, D. C., as something afar off, good in itself, but hazy, abstract, in a sense immaterial. But as a matter of fact if it is to do the work for which it is instituted, it must be intensely practical and realistic. It must come nigh to us. It is even now knocking at the door of every church where there are young people. We are called upon to open to it, to welcome it, to throw our energies into it. Enthusiasm must characterize the work, but it must be more than a passing zephyr. It must be a stiff, steady breeze that will do its part in carrying this great work of world evangelization straight to its final accomplishment in spite of all that may oppose. To our young people, I would say, we are living in a time of the marshalling of forces for the closing struggle, and one side or the other must very soon engage our energies. There has been a period of halting, but this is no time for hesitation. From the human view-point the legions of our enemy outnumber us, but we know that

victory is not there. O, that the Lord would help us just now in our decisions.

I hope that we shall soon have the printed resolutions. Do not forget to order the little pamphlet that is to embody much of the proceedings of the Convention.

HELEN C. CONARD.

THE CHRISTIAN ENDEAVOR CONVENTION

This convention was held at Seattle, Wash., July 10-15. It was one of the largest ever held by this association. It has become international, interdenominational, and inter-racial, so that it reaches to all countries of the world and takes in every class of people. It was estimated that ten thousand delegates were in attendance. The meetings were held in a large tent, pitched near the center of the city, with a seating capacity of ten thousand. Many times it was filled to overflowing and people had to be turned away. The daily program began as early as 6:30 in the morning and continued throughout the day until ten and eleven o'clock at night. Speakers from different parts of the world were in attendance and many subjects of importance were discussed. After summing up all that was said, two principal things seemed to be the main objects before them. Those were, a suppression of the liquor traffic and a better system of government. And in order to secure a better system of government it would be necessary to elect men to office that would bring about the needed reforms. The association was formed twenty-six years ago, and since that time a system of education and training has been carried on among the young people of the different denominations of the world until there are now three million enlisted in the interests of Christian Endeavor. This has gathered out the cream of our own nation, and they are earnest, devoted and consecrated to their work.

As we looked upon these hundreds and thousands of young people attending this convention the question uppermost in our minds was, What can be done to reach them with the third angel's message. A good work was done at the convention by placing Liberty in the hands of those in attendance, and fourteen thousand copies were distributed at this time. Elder Burg called a few of his workers together, and with

Brother Weaks, Brother Earnest Oberg and Brother Davis a number of workers were distributed throughout the city; and I never have seen more interest manifested than among these workers. We held a meeting at twelve o'clock each day, where experiences were related and plans developed for carrying on the work. The reading matter was placed in the hands of the delegates at their boarding places. We found it better than handing out reading matter at the meetings. It was a rich experience to listen to the reports brought in from day to day of the interest manifested by those to whom the magazine was given. Each succeeding day showed greater interest. The delegates were not only glad to receive the magazine for themselves, but many times requested extra copies to send to friends in the east.

We believe the time has fully come for our young people to be educated and trained for more active service in the cause and go among the young people of the Christian Endeavorers with the idea of carrying on work among them. Almost every church throughout the land have young people's societies organized, and these young people at this convention were ready to do anything and labor anywhere to promote the interests of their work. Literature is being printed in eighty different languages and they are reaching all parts of the world. We are waiting with some interest for a report of the young people's convention held in Ohio, trusting that some plans have been put into operation that will bring the rank and file of our young people more closely in connection with the work, and that a system of training be carried on that will fit them for greater usefulness among their fellowmen.

A. J. BREED.

UPPER COLUMBIA CANVASSING NOTES

Brother Meeker writes encouragingly of the work in Spokane. While he has been there only seven weeks, and has spent much of his time in getting a number of others to take hold of the work, yet his sales to date are \$366.00.

Miss Trezona, who has just entered the work in Spokane writes, "This is my first experience in canvassing and I like the work very much. I am of good

courage and intend to continue in the work."

Brother C. H. Allen, who for years has been connected with the book work, reports that never before in his experience has he seen the direct leadings of the Spirit of God so plainly manifest as at the present time.

Let us take courage and lift together, the battle will soon be over.

Sister O'Hara is full of courage, though working alone the greater part of the time. She has just finished canvassing Ellensburg for Heralds and is now at North Yakima.

Brother Fred W. Temple's letter has its usual ring. "The Lord is still blessing my effort and I can only thank him for the wonderful way in which he works and the way the people receive the printed page. I have just about decided to stay by the work, as you suggested, until the snow flies. I too feel the necessity of striking while the iron is hot. After my delivery I think I shall return here and keep the work moving until the ground freezes." Brother Temple will attend school during the winter. He has already earned two scholarships; one for himself and one for his sister. While he is alone, and going a-foot, at times walking thirty or forty miles, and meeting with hardships here and there, still he is of good courage, praising the Lord.

Emma Rothgeb and Hannah Boyson have done good work with Great Controversy about North Yakima. They are now working at Pasco, and will try to canvass the towns between that place and North Yakima before returning to school.

Brother G. S. Garner writes quite encouragingly from Adams County, though at present the people are very busy harvesting. He says, "Thursday I tried to canvass a man who was in such a hurry that walking seemed too slow. He stopped long enough, however, to give me to understand that he would not order a book from the King. But he did order Great Controversy in full morocco binding. Man's extremity was God's opportunity. He certainly moved upon that man's heart.

Daisy Coons has just finished canvassing Union, Oregon, and will next go to Baker City. She writes, "I am of good

courage as I see that it is the only way to succeed." True, and we will be of good courage when we follow the Lord.

Ross Patterson had a good position about a month ago when his attention was called to the importance of the canvassing work. He laid the matter before the Lord and a little later informed us that he was willing to take hold. Since then we have had brother Patterson's weekly reports, and some very encouraging letters.

It is only the faithful who will inherit eternal life. Without faith it is impossible to please God." "Whatsoever is not of faith is sin."

Miss Herr writes, "I have had a great many precious experiences this summer. I find so many people who are interested in some phase of the truth; and there are so many opportunities to sow the seeds of truth."

Mrs. G. V. Reeder has just completed a successful delivery in the neighborhood of Heppner, and has now gone to Colfax where she is canvassing for Object Lessons and small books.

I am pleased to see the good reports from week to week and know that God is verifying his promise to his children. By way of encouragement to my comrades in the field I will give the results of two successive days. How true it is that we do not know what a day may bring forth. Last Thursday I worked hard and took orders for four Best Stories, my sales amounting to \$3.00, and the following day I took orders for \$30.25. These days were record days: the first day I took the least amount of orders, and the next day the greatest amount of orders in a day this year. God sometimes gives us test days. Every day we should thank him for victory.

Christ said, "I must work the works of him that sent me, while it is day, the night cometh when no man can work. As long as I am in the world I am the light of the world." He also said to his followers, "Ye are the light of the world." His very character is given to us that the gospel may shine through us to the world. When the world has seen the light then will the end come. Now we are nearing the end,—probation will soon close. How important it is that we be up and doing the Master's will.

The work is not necessarily rewarded with financial success, but a crown of life is given to those who will bear the cross of Jesus. I especially appeal to our canvassers to be faithful in rendering unto the Lord acceptable service. Let us not become discouraged, even though our efforts are feeble. Remember that God hath chosen the weak things of the world to confound the mighty. One little tract left behind may be the means of converting a soul. If we put in full time in the Lord's work, Satan will be disappointed, but what joy and satisfaction will be ours if at the close of each day we can sing in our hearts "One more day's work for Jesus."

BYRON MEEKER.

WESTERN OREGON

The following news item taken from the Cottage Grove Nugget will be read with interest by many of our readers when it is understood that Mrs. Annie Holmden, now Mrs. Cyphers, is the mother of Miss Winifred Holmden, an esteemed member of the faculty of Walla Walla College.

Married.—In Cottage Grove, Oregon, Saturday evening, July 13, at 9 p. m., Mr. Melville B. Cyphers of Montcalm, Mich., and Mrs. Annie Holmden were united in marriage by Elder B. C. Tabor, only a few friends of the couple being present. The following friends gave the couple a pleasant surprise in the way of a serenade: Mrs. Len Tucker, Mr. Arthur Woodring, Gertrude and Nettie Burdick, Minnie Comer, Mrs. Ethel Brown, Mrs. Hefty, Mrs. Valentine, Mrs. Moore, and Mrs. Dr. Schleef. After several well selected songs the friends offered their congratulations and departed.

The following item was clipped from the Eugene Card, published in Eugene, Oregon:

NEWS FROM COTTAGE GROVE.

Elder B. C. Tabor, pastor of the Advent church, made this office a pleasant visit on Monday. He says that the work on the new chapel which the denomination will erect on Wall street will be delayed somewhat by having to wait a few days for the proper dimension stuff and also from the fact that he finds all our mechanics so busy that he ex-

pects he will have to import carpenters before the work can proceed. However, what work can be done is being proceeded with. About \$600 dollars so far has been pledged, but more will have to be raised, which he does not anticipate much difficulty in doing.

WESTERN WASHINGTON MISCELLANEOUS MENTION

When Elder Nellis pitches his tent at Mount Vernon there will be five tent companies at work in the conference. All the workers are enthused with interest and zeal for the spread of the truth, and a splendid degree of harmony prevails among them all.

Elder S. W. Nellis, formerly president of this conference, and who for four years has been laboring in Australia, has returned with his family to Western Washington. He is at work now in the vicinity of Mount Vernon preparatory to the camp-meeting which is to be held at that place. His family are located near the Forest Home school where the children may have the benefits offered there in the way of Christian Education. Elder Nellis and his family are warmly welcomed to this their former field of labor. May God give his servant fruit for his labors here.

A live interest is seen among our people in Western Washington in Christian Education. Brother Stiles, our field educational secretary, reports a good outlook for church-schools. We fear that the demand upon us for teachers will be greater than our supply.

Brethren G. F. Wolfkill and G. E. Johnson report also a very favorable prospect for the Intermediate schools. These institutions will no doubt be taxed to their limit this year. The Meadow Glade school board are pushing as fast as they can the new building, and they hope to have it ready for the opening of the school early in September.

Our canvassers are hard at work. There are twenty-seven men and women reported by our vigilant canvassing director, Brother C. L. Davis, as sowing the good seed by the sale of our books. In most every case a splendid measure of success is following the workers in this line. God is surely going before

them and opening the way. It is clear to observers that the statement made recently through the Spirit of Prophecy is being fulfilled, that their is to be a revival of the canvassing work. A goodly number of our young people have already secured a scholarship in either the College or one of the Intermediate schools. May the Lord especially bless the canvassers in their work of love.

The time is fast drawing on for the local camp-meetings. The dates for these meetings are as follows: For the Northern meeting, Aug. 20 to 25; for the Southern meeting, Aug. 27 to Sept. 1. We have been too late in completing arrangements in detail for these meetings to write much to the Gleaner with reference to them; but by letter sent to all the churches in the respective sections of the field full information is being given. So let every one who can possibly do so plan to attend from the opening to the close of the meeting. The time allotted is only five days, so none can afford to miss any part of it. Elder W. B. White and likely other good help from outside the local conference will be present; and strong help from our own field will be furnished. We expect much of the blessing of God at the gatherings. Tent rents will be \$2.50 for the new tents and \$2.00 for the old. Order of C. E. Knight, 309 Second Ave., North, Seattle, Wash.

The tent companies are reporting the blessing of God upon their work. Elder J. A. Holbrook writes of seven or eight substantial persons who have committed themselves in favor of the truth at Centralia and are keeping the Sabbath. He has moved his tent to another part of the town and is continuing the work. We hope to see a strong company raised up at that place.

Elder J. J. Clark reports several converts to the message from his tent-meetings at Orchards, Clark County. He and his helpers are very much encouraged at the results thus far from the seed-sowing there. May others yet join those who have started and add to the joy of the laborers.

Elder Lewis Johnson states that several good souls have recently begun to keep the Sabbath from his meetings in Ballard. He looks for farther developments there, and is planning to push

forward the work vigorously among the Scandinavians of that busy suburb.

Elder A. J. Stone has a good interest among the Swedes of Tacoma. He thinks the outlook is very favorable there, and expects to see fruit from the work that he is doing.

Brother and Sister J. H. Wierts are working among the Germans of Tacoma, and though the work seems to move slowly, yet souls are studying the message and some are stepping "over the line."

F. M. BURG.

WESTERN OREGON CONFERENCE

RESOLUTIONS ADOPTED AT THE FIFTH ANNUAL SESSION HELD MAY 22 TO JUNE 2, 1907

1. "Resolved, that we express our gratitude to Almighty God for his prospering hand manifest in every branch of the work in the Conference during the past year.

2. "Resolved, that we approve of the action of the Union Conference Council recently held, with regard to exchange of laborers.

In order to avoid confusion, the Union Conference took action that no worker be invited to change his field of labor without making arrangements satisfactory to both conferences concerned.

3. "Whereas, there is such a dearth of laborers in our home conferences and throughout the world, and

"Whereas there is an abundant supply of young people among us, and in the parable when asked why they did not go into the vineyard and work, the reply was, "Because no man hath hired us," we recognize that the present scarcity of laborers is due in part to a lack of encouragement and instruction given to our young people; therefore

"We Recommend, that our young people be encouraged to make speedy but thorough preparation to enter the work as ministers, Bible workers, canvassers, book-keepers and stenographers, nurses, cooks and teachers; and that we lay the burden of selecting and encouraging promising individuals upon our church officers, ministers and especially upon the Conference Committee

4. "Whereas, we consider that the Ministers' Convention held during the past year was successful for improvement of the ministry and workers, therefore

"We Recommend, that a similar institute be held during the coming year.

5. "We Recommend, that a number of local camp-meetings be held during the summer, the time and place to be determined by the Conference Committee.

6. "We Recommend, and urge our Conference workers and church officers to make a vigorous and united effort to enlist the interest and activity of every church and company in the Conference for a large circulation of the special series of the SIGNS OF THE TIMES which is now being published.

7. "Whereas the General Conference has undertaken to raise \$150,000.00 for aggressively carrying forward the message in various parts of the great world field, therefore

"Resolved, that we heartily indorse the movement as of the Lord, and pledge ourselves to actively engage in helping to carry out this worthy enterprise.

8. "We Recommend, that a number of suitable, consecrated persons be sought out and subsidized for work with the SIGNS in our large cities.

9. "Whereas, there are many about us who know not the truth for this time, and may never know it unless it is carried to them in the printed form, therefore

"Resolved, that we earnestly urge a revival of missionary effort in the use of our missionary periodicals and tracts in a systematic, thorough house to house effort to interest every soul in the great truths for this time, and

"Whereas there is a large and increasing Scandinavian and German population in the Conference, and

"Whereas special numbers of our Scandinavian and German papers are issued giving the message clearly,

"We Recommend, our brethren and sisters assist in the circulation of these papers.

10. "Whereas, the canvassing work is one of the most effective ways for reaching the people with the message for this time,

"We Recommend, that our Conference laborers and church officers co-operate with the canvassing director of the Conference in searching out strong young men and women and encourage them to enter the ranks of those who are giving themselves to the work of selling our truth-filled books from door to door.

11. "Whereas, there are many aged people among us who are in possession of property which they desire to secure to the cause after their decease; therefore

"We Recommend, that such persons be instructed as to the best manner to meet the requirements of the law and secure such property to the Cause.

12. "Resolved, that we gladly recognize the move to relieve the Walla Walla College from the embarrassment of debt; and hereby pledge our hearty co-operation in raising the necessary funds to accomplish this much desired end.

13. "Whereas we have in our Conference three Intermediate schools which are doing good and satisfactory work in the education and conversion of our youth, and thus helping them toward a fitness to become workers in the Master's vineyard, therefore

"Resolved, that we express our appreciation of these schools and urge our people to do all they can to place our youth in them.

14. "Whereas, the church-school work is one of the most important interests calling for our support, and

"Whereas, its success and permanence cannot be assured without a more certain and adequate financial basis, and

"Whereas, our teachers are deserving of a reasonable wage for their faithful work,

"We Recommend, the adoption of such a plan by this Conference as will place our schools on a more permanent financial foundation and assure a just wage to our teachers: hence,

"We Recommend, the appointment of a committee to formulate and present such a plan before the delegates for adoption."

According to report of the committee appointed in harmony with recommendation number fourteen, the following plan was adopted by unanimous vote:

That a rate of tuition be fixed at not less than one dollar (\$1.00) per month for each pupil in our church schools:

That each member of our Conference pay in addition to the tithe a sum equal to one tenth of the same to be set apart as an educational fund, to make up amounts still due the teachers on salary over and above what the tuition amounts to in each church:

And that the money for this educational fund be forwarded to the treasurer of the conference with the regular tithe and other funds, and that the responsibility of collecting and disbursing the tuition be laid upon the local school board in each church and that demands cannot be made by the local school board upon the educational fund until its tuition has been fully met and applied on the teacher's salary.

15. "Whereas the Lord has said that in the last days many would depart from the faith held by this people and at the present time a warfare is being waged against the Spirit of Prophecy and

our system of organization, and there is also a vigorous attack being made upon the present administration of our work, therefore

"Resolved, That Western Oregon Conference does hereby declare its absolute confidence in the Spirit of Prophecy and our system of organization and its present administration.

16. "Whereas there is an urgent need for the improvement of our Intermediate school buildings and other facilities connected therewith, in order to make them more efficient in doing the work for which these institutions were created, therefore

"Resolved, that we as a Conference assembled, hereby empower the Conference Committee to take immediate steps to raise the sum of \$2500.00 to be used as the Conference Committee may direct, in the improvement of the Intermediate Schools of Western Oregon Conference; and we hereby pledge our hearty support to this enterprise.

17. "Whereas, the Union Conference has taken the management of the Portland Sanitarium and we believe it to be God's ordained means for the education of medical missionaries and the dissemination of health principles, therefore

"Resolved, that we commend the wisdom of this movement, and pledge our hearty support, by our prayers and united influences.

18. "Whereas we have a surplus of funds in our Conference treasury, therefore

"Resolved, that we donate \$1000.00 to the General Conference to be used in Foreign Mission work.

19. "We Recommend, that the brethren of Western Oregon Conference gladly welcome any of our canvassers who may come into their vicinity to canvass, by being hospitable to them, thus they can assist the "King's Messengers" in spreading the printed page.

20. "Resolved, that this Conference extend a vote of thanks to the Southern Pacific Company for the courtesies extended toward us in the reduction of fare to those coming to the meeting over its line.

21. "Resolved, by this delegation that a vote of thanks be extended to Mrs. Hawthorne for the use of these pleasant grounds during this Conference session.

22. "Resolved, that we thank the

city papers for the kindly notice and fair representation of our encampment and its doings.

23. "Resolved, that we unitedly thank the Mayor and city officials for the protection and good will shown us on this occasion.

24. "Inasmuch as the Eilers Piano House has furnished us during this Conference with three beautiful, sweet-toned instruments that have lent melodious harmony throughout, be it voiced by this delegation that an expression of thanks be tendered them for this courtesy.

25. "We, the Western Oregon Conference assembled, being pained with the sad intelligence of the death of Sister Sample, extend to our dear Brother Sample and his family our heart-felt sympathy in this hour of bereavement, and hereby point them to the blessed hope of the soon-coming of our Lord and Saviour.

26. "Resolved, that this Western Oregon Conference pledge itself to assist in furnishing the special Christian Endeavor number of Liberty to those in attendance at the national Christian Endeavor Convention in Seattle the coming summer.

WRITE AND LET US KNOW

We desire to get word from all our young people who are expecting to attend Walla Walla College the coming year. The College will open at 9:30 A. M., September 11. We hope to see a large attendance at chapel the first morning. It is much to the advantage of students to begin work at the commencement of the year as most of the classes continue work through the year. If it is necessary to leave out two or three months of the school year it would be far better to enter school at the beginning and leave out the last two or three months of the year.

It is important that we have the names of all who are planning to attend so that the College can better make arrangements for the opening of school. We desire all students to send in word whether they attended school last year or not.

Please address the undersigned.

M. E. CADY,
Pres. Walla Walla College.

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE
NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block. Walla Walla, Wash.

Subscription price, 50c a year.

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A. J. Breed

Entered as second class matter, at the post-office at Walla Walla, Washington, May 22, 1907, under act of Congress March 3, 1879.

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON, OLYMPIA, KENT, GRANGER, STANWOOD, REISWIG, TILLAMOOK, RIDGEFIELD ST. JOHNS	WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON BRITISH COLUMBIA OREGON WASHINGTON OREGON
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CAMP-MEETINGS

WESTERN OREGON

Tillamook, Aug. 9 to Aug. 18.
Cottage Grove, Aug. 23 to Sept. 1.
Roseburg, Sept. 13 to Sept. 22.

WESTERN WASHINGTON

Mt. Vernon, Aug. 20 to Aug. 25.
Centralia, Aug. 27 to Sept. 1.

MONTANA

Place not selected, Sept. 10 to Sept. 15.

BRITISH COLUMBIA

Cumiberland, Aug. 16 to Aug. 18.

UPPER COLUMBIA

North Yakima, Sept. 3 to Sept. 8.

NOTICE

NORTH YAKIMA CAMP-MEETING

Those desiring tents at the above named camp-meeting are requested to notify the undersigned as early as possible, stating the size of tent wanted. We wish to have plenty of tents on the ground and yet not to pay freight on tents not needed.

At our camp-meetings there are always those who desire books, Bibles, etc., and generally we have calls for such books as we do not bring. Kindly drop us a line in time and give us an idea as to what you may desire along this line and we will try to have it there for you and thus save you extra expense.

T. G. JOHNSON,
College Place, Wash.

CANVASSING DEPARTMENT

BRITISH COLUMBIA

WEEK ENDING JULY 26, 1907

Agents	Book	Hours	Orders	Helps	Value
Lottie Stewart - - -	Heralds.	30 1-2	11	\$ 5 25	27 25
Beatrice Haines - - -	Heralds.	25	9	2 00	20 00
Ruth Watson - - -	H. & H.	28	7	7 25	28 25
L. B. Ragsdale - - -	G. C.	21	10	14 00	42 50
Total - - - - -	-	104 1-2	37	\$ 28 50	\$ 118 00

UPPER COLUMBIA

WEEK ENDING AUGUST 2, 1907

Byron Meeker - - -	G. C.	35	15	11 00	58 50
Rosa E. Herr - - -	G. C.	27	5	—	12 50
Ross Patterson - - -	G. C.	22	7	3 00	22 50
C. H. Allen - - -	H. Bks.	50	—	—	101 20
Daisy Coons - - -	H. & H.	24	7	1 50	18 50
Elmer Furguson - - -	Heralds	16	8	—	14 00
Nellie O'Hara - - -	Heralds	29	16	—	28 00
Dorothy Trezona - - -	Heralds	13	2	1 50	5 00
Fred W. Temple - - -	D. & R.	52	21	9 60	71 10
Total - - - - -	-	268	81	\$ 26 60	\$ 231 30

WESTERN WASHINGTON

WEEK ENDING AUGUST 2, 1907

Agents	Book	Hours	Orders	Helps	Value
Matilda Mey - - -	H. & H.	4	2	50	5 50
William Holmes - - -	H. & H.	—	16	—	40 00
Mrs E. Becraft - - -	H. & H.	3	1	—	2 50
Edgar Johnson - - -	H. & H.	8	7	—	18 50
Ernest Budd - - -	H. & H.	60	82	—	225 00
C. B. Collett - - -	Heralds	36	5	16 50	23 50
K. C. Turner - - -	Heralds	5	2	50	4 50
Ella Knokey - - -	Heralds	—	4	50	9 50
Wells Wheeler - - -	Heralds	35	53	—	95 00
J. S. Becraft - - -	G. C.	21	6	1 00	18 00
Hilda Jensen - - -	G. C.	27	11	8.75	36 25
Totals - - - - -	-	199	189	\$ 27 75	\$ 478 25

MONTANA

WEEK ENDING JULY 26, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watt - - -	Heralds	18	18	\$ 6 50	\$ 44.50
Vinna Hart - - -	Heralds	42	8	—	16 00
Olaf Lund - - -	Heralds	46	23	—	48 00
Noble Rittenhouse - - -	G. C.	38	9	8 50	35 00
Foreign orders in above 1.					
Total - - - - -	-	144	58	\$ 15 00	\$ 143 00

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.