

NORTH PACIFIC UNION

GLEANER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, AUGUST 28, 1907

No. 18

North Pacific Union Conference

DIRECTORY.

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 Vice President..... A. J. BREED
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Office Address:

P. O. Box 429, Walla Walla, Washington.

Blessed is the man that walketh
 not in the counsel of the ungodly,
 Nor standeth in the way of sin-
 ners,
 Nor sitteth in the seat of the
 scornful.
 But his delight is in the law of
 the Lord;
 And in his law doth he meditate
 day and night.

—Bible.

A GOOD DAY'S WORK

On my way to the camp-meeting in Coos County, Oregon, I stopped over night at a farmer's home expecting to make my way on to the camp-ground the next day. At this house I had the privilege of meeting one of our canvassers, who was working for Heralds of the Morning, and had some conversation with him with reference to his work. He seemed of excellent courage and only desired to press forward in his duties. He stated that three times of late he had been bitten by dogs while approaching houses to show his book, and his torn trousers and shoes testified to his experiences in this line. He was canvassing on foot where the houses were far apart but God was so blessing his labors that the day on which I met him he had sold \$42.00 worth of books.

It is true that dogs had to be encountered, the food was not always the best, nor the place to sleep always what it should be, but that day God had helped him sell over forty dollars worth of books which may bear abundant fruit in eternity. What a splendid day's work, and how far-reaching it may be in its results only the judgment can reveal. Many of our colporteurs are doing a splendid work for God in selling our literature from house to house, and some day God will reward them for their efforts put forth for the salvation of others.

W. B. WHITE.

EDUCATIONAL COUNCIL

In harmony with an action taken at the Educational Convention held at College View, Nebraska, last year, an educational council meeting was called at College Place, Wash., August 12-19.

The purpose of this meeting was to unify the educational work in this union conference by preparing blank forms for the keeping of more accurate records, also to prepare uniform examination questions for teachers, and for pupils finishing the eighth grade; with regulations to govern the same.

Those in attendance were: M. E. Cady, President of Walla Walla College, Wm. Yarnell, Principal Mt. Ellis Academy, Bozeman, Mont., R. W. Airey, Principal Laurelwood Intermediate School, Gaston, Oregon, G. F. Wolfkill, Principal Forest Home Intermediate School, Mt. Vernon, Wash., G. E. Johnson, Principal Meadow Glade Intermediate School, Battle Ground, Wash., E. W. Catlin, superintendent church-schools Upper Columbia Conference, L. I. Stiles, sup-

erintendent church-schools Western Washington Conference. Among others the following teachers in the Summer Normal helped in the work: Miss Katherine Hale, Mrs. E. M. Washburn, Mrs. H. C. Conard, G. A. Hamilton, and the Misses Owen.

The first meeting was called August 13 at 2:30 p. m., with Prof. Cady in the chair. G. E. Johnson was elected secretary. The following committees were appointed: On blanks and records, Brethren Wolfkill, Yarnell, and Airey. On examinations, G. E. Johnson, R. W. Airey, and K. B. Hale. On plans, L. I. Stiles, G. E. Johnson, K. B. Hale, E. W. Catlin, and E. M. Washburn.

The following recommendations brought in by the committee on plans were adopted:

Resolved, that we, as representatives of the educational work in the North Pacific Union Conference, express our gratitude to God for the evidences of his guidance, and for the marked progress which is being made in this branch of his work. We also express our determination to work more earnestly and unitedly that our children and youth may have the advantages of a good Christian education.

Whereas we are instructed by the Spirit of Prophecy that when the child is old enough to be sent to school, the teacher should co-operate with the parents, and manual training should be continued as a part of his school duties; therefore we recommend that all the teachers in our church-schools make earnest efforts to introduce the work of manual training as a part of the daily work of the school. We also recom-

ment that school gardening, sewing, cooking, paper and cardboard sloyd, and basket making be considered as most suitable for the children, but that other lines of work be introduced as the circumstances will permit.

Whereas we are instructed that every precaution should be used in the selection of teachers; that young and inexperienced teachers who have no managing ability should not be placed in charge of children; and recognizing as the Lord has told us that "very much success of the church-school depends on the teacher;" and

Whereas it is universally recognized that the adequate preparation of teachers must embrace as main factors:

1. The acquirement of general knowledge and culture of the degree and character possessed by one of general intelligence.

2. The selection of those who possess a native personality for teaching, and the elimination of those seriously lacking in this type of personality.

3. The acquaintance with the material in which the church-schools should give instruction and some individual ability, obtained by special training, to select and group such materials according to goals to be reached in each subject of instruction.

4. The acquirement of skill in teaching. This skill must be specific to each subject, or kind of material, in which instruction is given, and also specific to the school grade.

Whereas the responsibility of this selection and preparation must rest largely with the institutions among us which furnish experience,—the normal departments of our schools,—

Therefore we strongly recommend that those of unprepared experience who may be expecting to teach in our church-schools be encouraged to obtain as much normal training as it is possible to receive in our institutions.

Whereas the work of education should constantly be strengthened, unified, and built up in the various conferences, and, whereas the teachers in the church and intermediate schools meet difficulties and have experiences which would, if related to each other, be mutually helpful and encouraging, we therefore recommend that state conference institutes of from three to five days be held annually during the school year in each local conference, and that the conference defray

any expenses incident to attending such institutes, also that the teacher's salary be continued during such time.

The following recommendations presented by the committee on examinations were adopted:

Certificates shall be known as first, second and third grade.

A third grade certificate shall be valid for not more than one year. A second grade certificate shall be valid for two years and be subject to one renewal.

A first grade certificate shall be valid for three years and subject to renewal.

To obtain a third grade certificate a person shall be required to pass an examination in the following subjects with an average standing of 75 per cent, not falling below 60 per cent in any one branch: 1 Bible, a general, b doctrine; 2 Nature; 3 Physiology; 4 Arithmetic; 5 U. S. History; 6 Geography; 7 Grammar; 8 Reading; 9 Writing; 10 Vocal Music; 11 Spelling; 12 Drawing; 13 Theory of teaching and course of study; 14 Manual Training.

Any person who satisfactorily completes the work outlined by the educational department for the intermediate school shall, upon examination in those subjects required for a third grade but not given in said course, be granted a third grade certificate.

It is considered essential that all inexperienced teachers before starting work take some normal training, at least the work of a summer normal.

To obtain a second grade certificate a person shall be required to pass an examination in all the foregoing subjects with an average of 85 per cent, not falling below 70 per cent in any one branch, with the following additional subjects: Algebra, Book-keeping, Rhetoric, and General History.

Any person who satisfactorily completes the work outlined by the educational department for the Elementary Normal Course shall without further examination be granted a second grade certificate.

To obtain a first grade certificate a person shall be required to pass an examination in all subjects required for a second grade certificate with an average of 90 per cent, not falling below 80 per cent in any one branch, with the following additional subjects: Geometry, Literature, Physics, and Botany.

Any person who satisfactorily completes the Advanced Normal Course out-

lined by the educational department shall without further examination be granted a first grade certificate.

Provided, that any person passing above 90 per cent in any one or more branches in two consecutive examinations shall be exempt from further examination in that or those branches, and standings of this grade obtained either in Intermediate or Normal Courses shall count as one of these standings.

Second and first grade certificates may be renewed provided the teacher's work has been successful, and the teacher has attended all institutes held in his conference by the educational superintendent, for teachers of said conference.

Examinations shall be held in each conference annually, subject to the arrangement of the educational superintendent.

A teacher's certificate may be revoked by the educational superintendent for the cause of immoral conduct or incapacity to teach or failure to attend teachers' institute.

A person desiring to teach may be given a private examination by the state superintendent and granted a permit valid until the next regular examination, but no person shall be granted more than two permits.

Provided further, that standings obtained as the result of examinations by public school examiners be recognized except in the following subjects: Geography, Physiology, Bible, Nature History, Manual Training, and Theory and Practice of Teaching.

Provided, that no first or second grade certificates be granted to any applicant who has not had six months' actual experience in teaching in a Seventh-day Adventist school; but this shall not be construed to prevent graduates from Seventh-day Adventist normal courses, which include practice teaching, obtaining certificates.

All teachers holding first or second grade certificates shall be granted missionary license by the conference in which they teach during the conference year.

The committee on records and blanks recommended the following forms:

- 1 Student's Monthly Report Blank.
- 2 Teacher's Final Report.
- 3 Annual Report of Secretary of Church-school Board.
- 4 Teacher's License.
- 5 Teacher's Credentials.

- 6 Teacher's Contract.
 - 7 Teacher's Monthly Report.
 - 8 Student's Certificate of Promotion.
 - 9 Teacher's Report at Commencement of School.
 - 10 Student's Church-school Certificate of Promotion from the Eighth Grade.
- The council adjourned August 18.
 M. E. CADY, Chairman.
 G. E. JOHNSON, Secy.

WESTERN OREGON

SOUTHWESTERN OREGON CAMP-MEETING

This meeting was held at Gravelford, Oregon, July 26 to August 4. The camp was pitched in a beautiful maple and myrtle grove on the banks of the Coquille River on the farm of Brother J. D. Bennett. About seventy-five camped on the ground, while others lodged in rooms near by. We should judge that about one hundred or more were in regular attendance. The laborers present were Elders F. S. Bunch, John Cole, Chas. Butterfeld, T. H. Starbuck and daughter, Edith, Brother Oberg, the State Agent, and the writer. A fairly good attendance was had from the outside and excellent attention was given to the word spoken. At the evening hour the stirring truths of the third angel's message were presented to the people and seemed to be greatly appreciated. Among our own people the preaching was largely on practical themes, such as Prayer, Study of the Word, Consecration, Foreign Missions, etc., and many we are sure left the camp-ground greatly strengthened and encouraged. On the Sabbath five or six took a stand for God, part of them young people, and later received baptism and united with the church. There was no great excitement through the meeting, but there was a decided uplifting influence for good to the close.

Not far from the camp the Gravelford Academy is located and we had the privilege of visiting it for the first time. The school building consists of one large commodious school room and one recitation room, while across the road is a dormitory which will comfortably hold about 25 students. The school last year had an enrolment of 42 students, and as far as we have heard did good work. Quite a large number of outside students who have attended this academy are now in the truth and are good members of

the church. It seems to us that this school has a mission in this part of Oregon, and should be carefully nourished.

A good degree of liberty and freedom were in all our meetings, and this occasion marks another bright spot in the history of the work in Coos County.

W. B. WHITE.

MEDFORD, OREGON

The work is still onward at this place. Just before our general camp-meeting, we organized our company into a church, consisting of twenty-one members. Five more have lately united with us by baptism, among these are some excellent young people. One bright young man expects to prepare for the ministry and has now entered the canvassing work. Among the young ladies, one dedicates her life to become a Bible worker. Another, who was a public school teacher, desires to prepare herself to teach in our own schools, and still another gives her life to become a missionary. We are glad for the working spirit of our new church organization, and we believe bright prospects are before us to win many souls for the kingdom.

Just recently a family with whom we had worked during the winter have decided fully to take their stand with us. The mother accepted the Sabbath but the father did not take his stand. They moved a number of miles into the country and we could not work longer with them, but recently this man came in to attend our Sabbath meeting and bore the testimony that he had fully surrendered his life to the message, and that he and his wife desired baptism as soon as convenient. The leading jeweler has now taken his stand for the Sabbath and closes his store. This has raised a little excitement among the commercial men of the place, and people are asking concerning his reasons for doing so.

A public school teacher from Oxford, Iowa, came to this place to spend her summer vacation with some friends. We had the privilege of giving her some Bible readings upon the various points of the message. She has fully surrendered and gone home a Sabbath-keeper. The Lord's spirit is working upon hearts here. Others are keeping the Sabbath, and still others are at the deciding point. Last Sabbath our Sabbath-school and meeting numbered about forty or more. We are of excellent courage and

believe there are many souls here yet that will take their stand with us.

W. L. BLACK.

KATHLEEN M. BLACK.

SOUTHERN IDAHO

WEISER, IDAHO, CAMP-MEETING

This meeting was held July 11-21. The assembly tent with twenty-three small tents composed the encampment, located in a beautiful little grove of black walnut trees near the center of the town of Weiser. The brethren and sisters of Southern Idaho and Eastern Oregon came to the meeting with the principal thought in mind, of seeking the Lord, and they were not disappointed in their devotions. Elder W. B. White was in charge of the meeting, assisted by Elder G. E. Langdon. Elder Breed was present a few days rendering help in counsel and otherwise. Beside the workers in the home conference, the following brethren were present from neighboring conferences, W. P. Martin, O. K. Butler, and E. W. Catlin. The labors of these brethren were greatly appreciated by all attending the meeting.

Brother Weeks was present in the interests of the book work. Brother Guthrie was appointed by the executive committee to look after the book work in the new conference. At this meeting the Southern Idaho Conference was organized, and we shall hope to see the work in this field grow and prosper.

J. M. WILLOUGHBY.

COVE, OREGON

After coming home from the College Place camp-meeting, I visited the churches and collected the money for our new tent, and by that time the date of our camp-meeting at Weiser, Idaho, had arrived. I attended this meeting, and at the close of it we came back to Cove, Oregon, in the Grand Ronde Valley, one of the prettiest and most fertile spots in Eastern Oregon. Here in this little village, Brother E. O. Sanders, Mrs. Smith, Eva and myself pitched our new tent, with our dwelling tents in the rear, and on last Saturday evening the 3d of July we began our meetings. The first evening we had a fairly good attendance, the next evening being Sunday evening we had a good many more than the evening before, the third evening fully as many, and the last evening our

tent was almost full. So the prospect looks flattering. The attention could not be better. There is already some visible interest, and we are praying and working with all our might to help the Lord in doing a good work here in Cove. We know there are honest souls here and we are going to try hard to seek them out. Sunday evening, the 18th, we are going to see two of our young people joined together in holy matrimony, the Lord willing, in our new tent. The ceremony is to be performed by our new president, Eld. W. W. Steward. Then we are going to try and press him into service and hang on to him for a while, and if possible increase the little company that has been struggling along for an existence, that they may be able to erect a house of their own in which to hold their meetings, instead of renting as they are now doing. Last evening we were agreeably surprised when Brother O. K. Butler stepped into our tent unannounced. He is here in the interests of the College and I believe he is meeting with success.

I trust every one that reads this will send up a fervent prayer for our success here in Cove.

F. E. SMITH.

BRITISH COLUMBIA ENDERBY, B. C.

We are pleased to report again through your columns both courage and progress amongst us up here in the north. We have a particularly warm spot in our remembrance for the Upper Columbia Conference on account of their fostering care in times past, in that it was that conference which stirred our nest-making and broke up our resolves to settle down in comfort—going to sleep spiritually—and sent Mrs. Young and myself up here and supported us so faithfully for quite a while, and besides have lately spared to us from the many demands for laborers that is pressing upon them, the services of Brother and Sister Greaves whose devotion to this great cause has endeared them to us much.

They arrived here on the 15th of June. We were not able to meet them for some time afterwards, being engaged in debate with Dr. S. W. Gamble. During the debate which lasted six evenings he stated that it would be impossible for him to remain longer than the 18th as he had booked an appointment in Al-

berta, but at the close of the debate instead of leaving for the place he had announced he remained about a week and in my absence circulated a report of the debate among those of his own following and friends for signatures and sent it to a paper for publication. He also ordered a number of copies printed for circulation elsewhere. But the very week following the same paper contained an article signed by those who were not adherents of any denomination refuting his statements and denying that his article was the sentiment of the people and stating purposely that none of those signing the latter were Seventh-day Adventists. Both of these articles were in the hands of the editor before I was aware of either having been written so that the second was unsolicited to say the least. We believe that the Dr.'s positions were completely refuted and the unbiblical character of his chart plainly shown by the power of the word of truth, and hope to publish in tract form ere long the results of our study along the particular line followed by him, showing their error and danger to those who do not love the truth sufficiently to study it as a safeguard in these perilous times.

We started meetings July 2d and had a good public attendance during the early part, but the ministers are exceedingly busy warning their people against attending the services at the tent, and how true it is, "They can do nothing against the truth but for the truth," for whilst we hold but two public meetings per week now, yet we are all as busy as can be giving Bible-readings in a number of good homes and some are already yielding to the sweet influence of truth for these times. As the harvest here in this part of the vineyard is so ripe and the laborers so few, we try to meet the demands made upon us by occasionally dividing our forces, part holding down the interest at this place and the rest visiting where the loudest calls for help come from. At the local camp-meeting in this district which lasted four days, a strong spiritual uplift was given our people. Elders E. L. Stewart and H. F. Graff lead out, and all attending express themselves as much helped and determined to be on hand earlier at the next camp-meeting in the neighborhood. At the close of the camp-meeting three dear souls were baptized, two of whom were much influenced to take their stand

during the attendance at the Hammond School.

A couple of weeks later, answering a call from Rieswig and Finlayson Falls, we were able to bury in baptism two young men who give promise of being workers in the cause of God. Last Sabbath, August 3d, the church at Armstrong enjoyed a precious season. Brother and Sister Greaves visited them on account of my being called away to attend a funeral. The ordinances and baptism were postponed until the next day. In the morning we were made glad to see four yield themselves to God fully to be baptized, and in the afternoon one lady who had to drive twenty-five miles to be there wished to be baptized. After the solemn rite was administered we drove to Enderby and closed the day with a good season talking to the people at the tent on "His glorious appearing." These make an addition of ten souls to God's remnant church. We are all of good courage. Pray for us.

ISABEL GREAVES.
ROBERT GREAVES.
WM. C. YOUNG.

A. LETTER

The following letter will be of interest to our young people who have been taking a substantial interest in the Plainfield Mission School, Nyassaland, South Africa.

HELEN C. CONARD.

Dear Sister:—

Your very kind letter reached us shortly before we left Somabulo Mission, in Rhodesia. We want to assure you that we appreciate the interest you are taking in our Nyassa Mission. It is very kind of you to offer to turn the young people's collection to help the school here.

I will tell you as near as may be how the school is prospering here, its mode of conduct, the pupils, etc. The school building is constructed of poles for a framework, and thatch is lashed securely on roof and sides, to cross-bar bamboo stalks. Apertures are left for windows and doors, which are such in name only. There is a large rostrum built of brick, and covered with sail cloth. This is used only at church service on Sabbath. There are low seats made of a native hewn plank, and nailed to two blocks of wood,—an aisle down the middle making it sufficiently church-like on

occasion. Two blackboards of minute proportions, are leaned against opposite sides of the center pole of the house, and this represents all the space they have for elucidating a subject. The school is conducted in two sessions—the beginners entering school 10:30 in the morning, and leaving at noon. Dinner is served at 1:00 and at 1:30 the bugle is sounded for school again, this time the older pupils coming. This plan seems to work out quite well, as the one attending each session as teacher is thereby able to give full attention to those present. The curriculum is neither complicated not extensive—the three R's being 'it.' These different missions in Africa exhibit an interesting variety of methods, for, be it remembered, the work of our missions is not an old, settled routine,—so much of this and so much of that, as one finds laid out in the courses of the older missions that have operated here for years. In short, each missionary must simply "find a way" as best he can, and pursue it until he finds some better plan. With such a multitude of different tribes, with different traits, different dispositions, different tribal laws of varying excellence or vileness—all these things enter the reason for there being such different modes of procedure necessary in the matter of discipline. For instance, at the Solanulo Mission in Rhodesia, corporal punishment is all but never resorted to—its infliction being so rare as hardly to be within memory from time to time. Stealing is almost unknown; one leaves one's choicest belongings lying anywhere with perfect impunity. But in this region the "chikoti" is in constant evidence, being used unsparingly in case of a mispronounced word or a stolen book. And steal—that is, it is said that they steal everything that is not screwed down. However, it is not to be supposed that this mode of discipline must never change, and we propose to change it. The young men and women look very clean, intelligent and interesting, though there are more "pickinnies" in the number than one likes to see, considering how many years it will before they will be able to go to their countrymen with the message. There is to be another mission started in the near future. To this is to be sent all those who have reached the highest grade of work taught here—which is the fifth. These young men

will be those whose sincerity and love of the truth have been tested; and they will come to the new school for a sort of final fitting up for the work. Some of them here look very bright and intelligent, and there is much to hope for.

Brother Branch's daughter is a graduate of the Denver highschool, and had had five years public school work before leaving the United States so her work is well graded, and easily located. Paul Branch, a boy of sixteen, also helps his sister in the school. He was in the fourth grade of the Denver schools when he left, and his mother and sister have helped him until he really makes a very good assistant in the school. Both of the young people have learned the Mang'anja language, and they carry the classes in that language also. Fortunately, this language is said to be comparatively simple,—having none of the clicks which make the Zulu language so hard.

(To be continued.)

WESTERN OREGON
RECEIPTS FOR JULY, 1907

TITHES	
Albany	\$ 20 00
Albina	165 80
Ashland	110 80
Astoria	9 55
Beaverton	18 10
Blachly	26 80
Chitwood	47 30
Coquillo	81 00
Cottage Grove	275 80
Dallas	19 98
Dilley	2 10
Eugene	53 93
Falls City	101 30
Friend	20 00
Grants Pass	85 93
Gravelford	52 28
Hopewell	98 18
Lake Creek	23 90
Laurelwood	94 04
Medford	6 40
Miscellaneous	14 86
Monitor	102 90
Montavilla	88 33
Mount Tabor	20 00
McMinnville	27 50
Newberg	175 80
Portland	209 03
Portland (Scan.)	60 30
Roseburg	74 00

Royal	86 58
Salem	425 22
Sheridan	6 01
St. Johns	106 26
Svensen	27 80
The Dalles	5 00
Tillamook	13 00
Toledo	39 80
Willamina	2 80
Woodburn	105 80
	\$ 2904 28

TRUST FUNDS

Canton Chapel	\$ 2 40
China Mission	1 65
Colored Work	4 12
East Caribbean Training School	8 00
Educational Fund	16 09
\$150,000 Fund	504 88
Intermediate Schools	104 70
Mission Board	26 28
Orphans	5 46
Passage to India	25 00
Sabbath-school Offerings	269 54
Southern Field	80
Tent and Camp-meeting Fund	53 95
Weekly Offerings	25 65
J. J. Westrup Fund	1 00
Young People's Tent	23 00

\$ 1071 52

EDITH STARBUCK, Treas.

I wish to call attention to the September issue of Life and Health. This is a special temperance number, and it certainly should have a wide circulation. Here is another golden opportunity to demonstrate just where we stand on the great question that is agitating the world, and who is better fitted to engage in this work than our wide-awake young people? From a financial standpoint they can afford to devote time to it, as they will be allowed seven cents profit on each copy sold. If any do not have money to advance with their orders, the managers promise to honor the order anyway, and let them pay for the papers when they are sold. The magazine is very attractive, and I see no reason why it may not have a ready sale in the hands of one who is willing to put forth effort. I hope many will take right hold of this in earnest.

For the papers address Review and Herald Pub. Co., Takoma Park Station, Washington, D. C.

HELEN C. CONARD.

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White P. M. Burg M. E. Cady
 A. J. Breed

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD,	WASHINGTON
ST. JOHNS	OREGON

CAMP-MEETINGS

WESTERN OREGON

Cottage Grove, Aug. 23 to Sept. 1.
Roseburg, Sept. 13 to Sept. 22.

WESTERN WASHINGTON

Centralia, Aug. 27 to Sept. 1.

MONTANA

Place not selected, Sept. 10 to Sept. 15.
Somers, Flathead Valley, Sept. 17-22.

UPPER COLUMBIA

North Yakima, Sept. 3 to Sept. 8.

HAVE YOU DONE IT?

If not, let all prospective students send at once a card stating when they will enter the college. Walla Walla College opens Wednesday, Sept. 10, at 9:30. Have you decided to attend? The prospect for a large school is good. Come at the beginning if possible. Address M. E. Cady, Pres., College Place, Wash.

Tuesday, July 30, the Summer Normal was opened at Walla Walla College. There were fifteen teachers present the first morning and others have arrived since, until at present a full score are in daily attendance. Of these, eight are from Western Washington, two from

CANVASSING DEPARTMENT

UPPER COLUMBIA

WEEK ENDING AUGUST 16, 1907

Name	Agency	Agents	Hours	Orders	Helps	Value
Ross Patterson	G. C.	14	1	\$ 1 50		\$ 4 00
C. H. Allen	H. & H., G. C.	41	4	28 00		40 00
Byron Meeker	G. C.	35	9	7 50		34 00
Mrs. L. J. Chase	G. C.	6	3	4 50		12 00
Daisy Coons	H. & H.	18	8			21 00
Nellie O'Hara	Heralds	35	10			17 50
Ira Cress	Heralds	32	12			21 00
Lydia Judd	Heralds	32	8			14 00
Olive Swithwich	Heralds	15	3	1 50		6 75
G. V. Reeder	C. O. L.	47	19	5 55		29 30
S. L. Stopher	C. O. L., D. & R.	40	28	3 50		49 25
Total		315	105	\$ 52 05		\$ 248 80

MONTANA

WEEK ENDING AUGUST 9, 1907

Agents	Book Hours	Orders	Helps	Value
Bertha Watt	Heralds 7	7	\$ 2 50	\$ 16 50
Vinna Hart	Heralds 34	6		12 00
Olaf Lund	Heralds 34	21		46 50
Noble Rittenhouse	G. C. 31	8	9 75	31 75
G. R. Moore	G. C. 39	7	6 95	30 45
Foreign orders in above 1.				
Total	145	49	\$ 19 75	\$ 137 20

*For two weeks.

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.

Western Oregon, and the remainder from Upper Columbia.

CANVASSING NOTES

Brother Meeker, though yet quite weak, is improving rapidly and will soon be able to be in the field again. His report in this paper is for the week ending August 9 when he took sick and was not able to get in his report.

Through the kindness of the brethren of the Southern Idaho Conference we have with us Brother A. D. Guthrie, their field agent, for a few weeks. Brother Guthrie, whom most of you know and who has had a long experience in field work is already in the field among our workers.

From the letters reaching our office weekly I know that we have an army, thank the Lord, who in the various events of to-day are clearly reading the signs of our times and know that the day of God is right upon us, and that is

what inspires them to press forward. They are determined to triumph with God's people. T. G. JOHNSON.

CAMP-MEETING AT NORTH YAKIMA, SEPT. 3-9

At the Union Conference Council at Portland it was decided to furnish help for the local camp-meeting that had been planned by our conference to be held at Yakima some time near fall. The above date was chosen and submitted to the church at that place. They concur with this date and send a very cordial invitation for the camp-meeting to be held there. We trust all the brethren in that valley will plan to come and seek the Lord with us at this feast.

Letters have been sent out to the churches and scattered members in the Yakima Valley, so we are expecting a good attendance. Straw and hay can be had on the grounds. Elder F. D. Wagner is in charge of the camp. His address is North Yakima, Wash. Come and bring your friends.

G. E. LANGDON.