

NORTH PACIFIC UNION GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, SEPTEMBER 11, 1907

No. 20

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

A PRAYER

Lead, kindly Light, amid the encircling gloom,
 Lead thou me on:
 The night is dark, and I am far away from home,
 Lead thou me on:
 Keep thou my feet—I do not ask to see
 The distant scene: one step enough for me.

I was not ever thus, nor prayed that thou
 Shouldst lead me on;
 I loved to choose and see my path, but now
 Lead thou me on.
 I loved the garish day, and, spite of fears,
 Pride ruled my will; remember not past years.
 So long thy power has blessed me, sure it still
 Will lead me on
 O'er moor and fen, o'er crag and torrent, till
 The night is gone;
 And with the morn those angel faces smile
 Whom I loved long since, and lost awhile.

SHALL IT BE SUCCESSFUL?

We refer to the plan of lifting entirely the financial obligations now resting upon our training-school Walla Walla College, that it may be free to go forward and do the work that God has given it to do. For many years this school has been struggling under a heavy cloud of debt. The Object Lesson movement cut the debt in two, which was at one time nearly \$50,000., but the debts were not all paid by the Object Lessons, from the very fact that not enough were sold and then for a number

of years the school did not pay its running expenses and gradually went behind a number of thousand dollars a year. This also added to the debts.

We are glad to say that for the last four or five years the college has been paying its way and every year had a small balance on the right side of the ledger, but its interest has been heavy. Between thirteen and fifteen hundred dollars each year has been paid for interest. This with its insurance and with its taxes which it has to pay on its farm, has been a very heavy drag upon the school. Con-



siderable has to be invested each year to keep the property in order and in a presentable shape and the school has not been able to build up its department and provide the facilities that such a school should have. All these things have been working against the college. Now brethren and sisters, shall the plan that was laid a year and a half ago, to relieve the school of its indebtedness be successful? We are glad to say that six thousand dollars are already in the treasury of the Union Conference and are being held by the Union, in trust, until said time as the whole amount shall be raised, when the debts will be

paid. About twelve thousand dollars more are made in pledges which we hope will come in between now and the first of January. But more will be needed. Three thousand dollars should be raised immediately to make this plan successful. Many have told us that they would help us later. Many have said that they felt in harmony with the movement and the plan that had been laid, but would tell us this fall just what they would do.

Now, brethren and sisters, is the time to face this matter seriously and assist the school and make this plan a grand success. We believe that it will be successful and we firmly believe that it will not be long before Walla Walla College will be free from all indebtedness. We hope and pray the Lord will so put it in the hearts of his people that they will assist now in this critical time when means are needed so badly to make the plan a success. Many have made pledges from fifty cents to a thousand dollars. We hope, that our brethren and sisters may be so prospered that they can send in these pledges to the Union Conference office, Walla Walla, Washington, Box 428, that the fund may be accumulating to pay off all the financial obligations. Remember brethren and sisters, that we have agreed to make this plan successful by the fifteenth of January, otherwise anyone who wishes to withdraw their money have the privilege of doing so. We trust all who can will assist us now for now is the time when means are needed to finish the work and carry it to the final finish. We should be glad to hear from any who desire to assist.

W. B. WHITE.

NOTES OF TRAVEL

We were greatly impressed with the country of this nation. Italy seems to be an orchard and a garden from north to south. It is one of the most beautiful countries that we have ever travelled through; yearly cultivated, well watered, and seemingly very prosperous. Our train ran for miles and miles through mulberry orchards where the silk worm is cultivated and great silk factories could be seen all along the way. We know in this country something about Italian gardening, but in Italy one sees it in its perfection.

Our first stop was at Milan where we spent the night. We stopped here a few hours and viewed the great Milan cathedral, one of the largest and most beautiful in the world. It was on Monday that we visited this building. Milan is a beautiful city of about 150,000 inhabitants and the center of its worship is its great cathedral. As we entered the doors a very beautiful and interesting sight met our gaze. Running the whole length of the cathedral were four rows of little boys and girls; two rows of girls dressed in white with white veils, and opposite them two rows of small boys, and sitting behind these children were their guardians or parents. Cardinal Ferrara, one of the most noted prelates of the Catholic church in Italy was about to confirm these children in the Catholic faith. We presume in these four lines there were seven or eight hundred children. When all was ready a bell was struck and the Cardinal, rising from his seat, passed up the line with a dish of anointing oil and with his thumb placed the anointing oil on the forehead of each child. Another prelate would follow him and perform another ceremony and still another and another ceremony, when they would pass on to the next. It was quite a task to be performed, but it was done very silently and quickly. When the rounds had been completed, the great bell of the Cathedral struck and all of these boys and girls stepped aside and there places were immediately filled by other children that were waiting. Three times while we were there that forenoon they changed, and I have no doubt but that two thousand or more children were confirmed in the Catholic faith that Monday morning. The sight was a very impressive one and we were very glad,

indeed, that we had the privilege of viewing it. This cathedral is built of white marble and is one of the most beautiful buildings that we ever saw. About the building, without and within, there are two thousand statues of saints, apostles, and of noted men, and the beautiful slender spires on the buildings are something that can hardly be described. At the door of the cathedral, we had our first glimpse of the celebrated Italian beggars. In the morning people bring to the stone steps of these great cathedrals the poor, the maim, the halt, and the blind, as in the days of Christ, and place them at the gate of the temple, that they may have the privilege of soliciting alms from the hands of those that are swarming into these great cathedrals every day in the year. It is indeed distressing as you pass up the long stone steps to see the imploring eyes and the outstretched hands of these unfortunate people. Many of them seem to be in the most unfortunate condition and are really in need, no doubt, of assistance, and the beggars in Italy are so numerous that one has to almost steel his heart as he goes from place to place. Many of the people of this country are in a very unfortunate condition. We could better realize many of the things that we read in the Bible as we saw these poor people on the steps of the churches. One text came to mind, recorded in John, where, as Peter and John went into the temple to appear, a lame man asked an alms of him. He was sitting at the beautiful gate of the temple just as these people are sitting to-day and asking alms of the passer-by. Peter and John brought something to him better than silver and gold, and that was healing not only of body but of mind. We greatly enjoyed our stay in Milan, which is one of the most famous cities of Italy. It is a beautifully kept city and it is very interesting indeed to go through its streets and watch the traffic of these people.

From Milan we journeyed to Florence, which is celebrated for its quaint architecture and for its beautiful galleries of art. We visited these galleries and saw some of the most beautiful paintings by the great masters. One picture that impressed us was the famous painting of the Lord's Supper, by Linardo. This was painted on the chapel wall of an old convent and occupies the whole end of the

chapel. It has faded, but still all of the original beauty of the picture can, in a measure, be seen. The picture of Christ, when he is stating to his disciples that one will betray him is certainly one that will bear study. We never saw a picture that is so impressive of internal struggle, pity, tenderness, and sensitiveness as is expressed in Christ's face in this picture. It is certainly wonderful. We stood before it an hour and with our glasses studied it carefully. But probably the most interesting thing that we visited in Florence was the place where Savonarola lived twenty-five years before Martin Luther did his preaching, wrote his sermons, and finally suffered martyrdom. We stood on the spot where he was hung and then burned. Then we went to the old convent where he spent most of his life. Here we saw his room, the old chair that he used to use at his desk, we saw his Bible, his book of sermons, the penitential garments that he used to wear when doing penitence, and the many cells where the monks made their home in his time. These cells were old stone rooms about 8x9, with one small window and a grated door, where they spent most of their time in prayer and meditation. All they had in their rooms was a plain bed, a little table, and a stool. A candle furnished light and thus they passed their days. We also visited Savonarola's church, where he preached many years before Martin Luther the great truths of the reformation. This convent is not to-day used as a convent but as a museum and has been taken possession of by the Italian government and is visited every day by a great many tourists, especially of the Protestant faith. In the art galleries we saw many famous paintings by the old masters, but should judge that three-fourths of the paintings in the art galleries of Europe, especially in the Catholic countries are Madonna pictures or that have to do with Catholic worship and faith. In these we were not especially interested, although many of them were beautiful works of art. From Florence we traveled to Rome, reaching that famous city at the sunset. Here we were met by Dr. A. B. Olsen and Brother Mahlon, who had preceded us, and were very soon nicely located in our hotel in the center of the city. Of our visit to Rome and what we saw in that place, we will speak in future articles.

W. B. WHITE.

FOR THE COLORED WORK

The annual offering in behalf of the colored people will be taken upon Sabbath, October 5, in our churches in the United States and Canada. This offering was arranged by the General Conference at its late session in 1905.

The collections from this offering have proved a great blessing to those who have been responsible for preaching the message among the colored people of the south. We can go back but a few years when there was scarcely a single colored worker giving his time to the message for his own people. Now nearly every state in the south has one or more workers who are preaching the message to the colored people. This has been brought about by the liberal contributions of our people in behalf of the colored work.

The donation for 1906 aggregated approximately five thousand dollars. We believe that this annual offering for 1907 should not fall short of ten thousand dollars. In 1905 the offering exceeded this amount over two thousand dollars. As the brethren are much pressed for means in this great and needy work, we trust our people throughout the entire field will make a liberal contribution on this important occasion. All donations should be sent through the regular channels.

I. H. EVANS.

A CHANGE IN PRICE

For several years there has been a steady advance in the cost of nearly every commodity. This is felt very keenly by those who are furnishing manufactured articles of every description. Those who are engaged in the printing and publishing work find that it is impossible to produce papers and books at the prices they could be sent out at only three or four years ago. An increasing wage sale, made necessary by the increased cost of living, is another item which helps make these higher prices.

For these reasons the Southern Publishing Association is obliged to increase the subscription price of the Watchman after October first, from \$1.00 to \$1.25 per year. The publishers of this paper appreciate the hearty patronage of our people in the past and believe the friends of the Watchman everywhere desire to

see this paper placed on a self-supporting basis.

SUBSCRIBE NOW.

Until October first all subscriptions will be entered at the present rates and every subscription on the list October first will be continued the same time as if the price were not raised. Hence all who wish the Watchman to be a regular visitor in their homes (and who can afford to miss its weekly visits?) should subscribe at once for one, two, three or five years in advance. The new prices effective on and after October first will be as follows:-

Domestic Mails	
Singles, 12 months	\$1.25
Singles, 6 months	.65
Singles, 3 months	.35

In clubs of 5 or more in one wrapper to one name and address per year, each copy, \$1.00

Canada and all Foreign Mails.	
Singles, 12 months	\$1.50
Singles, 6 months	.75
Singles, 3 months	.40

In clubs as above, per year, each copy, \$1.25

The Watchman will devote all its space to evangelistic and missionary articles of the highest merit. Its value as a home and missionary paper has been greatly increased during the past few months, and other improvements are being made. "It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world." Special attention should be given in our churches to the taking of clubs of the Watchman for missionary work.

Address your local office, or the Southern Publishing Association Nashville, Tenn.

ACCORDING TO OUR CIRCUMSTANCES

That our gifts should be according to the circumstances in which we are placed is very plainly taught in the Bible. No one can tell another how much he should give. That is a matter sacred between the man and his God. We believe that the Holy Spirit will often tell a man definitely how much he should give, and in so sacred a matter, it is better that it be thus left. Many times, we believe, our brethren have heard a voice which has said definitely, "You should give one

hundred dollars." sometimes ten times that amount. Then again, according to the circumstances in which we find ourselves, the Spirit of God will say, you should give ten, or five, it may be; and possibly when our circumstances are much reduced, a smaller amount. But in every case our gift is according to our ability, and cannot be measured by the gift of another.

The following statement, written by Sister White, very clearly sets forth this principle; "The Lord now calls upon the members of the Seventh-day Adventist church in every locality to consecrate themselves to him, and to do their very best, according to their circumstances, to assist in His work. By their liberality in making gifts and offerings, He desires them to reveal their appreciation of His blessings, and their gratitude for His mercy."

J. S. WASHBURN.

**WESTERN OREGON
WOODS, OREGON**

As previously reported I came here with Elder Butterfield to assist in the tent work. This is a country place and comparatively few people. The attendance was so small that after a short time the tent effort was discontinued. Elder Butterfield went to Coos Co., to attend the Gravelford camp-meeting and will connect with the work there for the winter. He intends to locate at Marshfield.

I have followed up the work here laboring from house to house, walking several miles at times to make one visit. Our brethren that have worked among the foothills will understand this. Our last public service was held in a farm house. Seven were present. I called for an expression on the Sabbath question, and six of the seven present expressed themselves convinced on the truth as presented.

Five of these are soon to move away so that no organization can be effected here but we hope they will become established on all points of the faith and become lights in the world. However three of these will move to Tillamook where we have an organization and we shall endeavor to have them connect with the church there in due time.

W. C. F. WARD.

TENT EFFORT AT SCIO, OREGON

Since our last report we have been holding meetings nearly every night, visiting and distributing our literature among the people not only in Scio but a radius of three miles out.

Our attendance kept up well after presenting the testing truths. Our congregations would average from 40 to 100 and occasionally as many as 120.

The Baptist minister advertised to speak on the Jewish Sabbath and the Law abolished. We did all we could to help him advertise it, by asking our congregation to attend and by personal invitation in house to house labor. We were not disappointed in his having a full house and there announced a review. He disgusted his own congregation and the truth of God only shone the brighter.

Soon after this two from his congregation took a firm stand for the truth, one their bible teacher of the Sunday-school and the other a member of his choir, the wife of Prof. Calovin. This made him angry and he advertised to speak on the Jewish Sabbath Abolished, the Christian Sabbath instituted, also some of the ways used by Adventist to deceive the people. This was simply a tirade expressed in a fit of anger. It hurt his own cause and resulted in his resigning as their pastor.

Some of his statements we took up and spoke on in a Christian spirit from a Bible point only.

We closed our meetings Sunday night Aug. 25 with a congregation of 120. We enjoyed our summers work and aside from the public meetings worked from house to house for a radius of nearly three miles from Scio and scattered the printed page "like leaves of autumn." We used 1000 tracts, a club of 50 Signs, aside from a supply of Signs leaflets and Family Bible Teacher.

We left many friends and there are others for which we must labor. The writer will return and follow up the interest for a time.

Pray that those having taken a stand and others who are interested may become a part of God's remnant and just a little from this when our king comes be ready with joy to meet him.

G. W. PETTTT.

ROYAL ACADEMY

As another year of school work draws on we are glad to be able to report our-

selves ready for service. The same work that was carried on last year will be forwarded this. For the Business Course we have secured the services of two graduated instructors who will devote all their teaching time to this work. We expect to do fully as good work in Book-keeping, Shorthand and Typewriting this year as we did last.

Excellent homes are provided where the different students can secure board, room and home conveniences for \$2.50 per week. The rate of tuition for those taking up to the eighth grade is \$2.50 per month and for those doing higher work \$4.00. Anyone desiring to attend the school and not being able to meet these rates please write us and perhaps we can help you.

School will open on October 15 at 8 o'clock A. M. Should any desire further information in regard to the Academy and its work please write us and we will do all that we can for you.

L. G. PAAP

**UPPER COLUMBIA
THE WORK IN SPOKANE**

Dear Brethren and Sisters in the Message: For the past eight weeks I have been helping in the tent meetings here in Spokane, by which means several have heard the message, of whom seven on eight are coming on the Lord's side. Early this summer I was holding readings with seven different Catholic families. I met a man who told me he wanted to know about the Sabbath. I gave him four readings at his home, and he has been keeping the Sabbath about six weeks. I am fully convinced that hearts are being prepared to receive this truth. Yours for the third angel's message in this generation.

MRS. MAUD POSEY.

Let me again remind the Gleaner readers of the Convention Report. The time is now here to send for it. This little booklet will contain most of the papers read, with the main points of the discussions following, as well as the resolutions and actions of the S. S. and Young People's Convention held at Mt. Vernon, Ohio, July 10-20. Send ten cents to your tract society. The matter in it will be valuable to you.

HELEN C. CONARD.

SOUTHERN IDAHO**BOISE, IDAHO**

Last Sabbath I was at Parma. In the forenoon I spoke on conversion, and in the afternoon ten went forward in baptism in the Snake River; two were baptized at the recent camp-meeting at Weiser, two the next Sabbath at Caldwell, by Brother Alway, and three or four others expect to take the same step two weeks from to-morrow, as Brother Steward visits them for communion services. The above seventeen or more are largely the fruit of the faithful work of Sister Lucy Post and the church-school teachers the last two years. Sunday evening the large school house was filled with attentive hearers. The Lord gave special liberty. We rejoice to see the work coming up in Parma. They can, if faithful, all the better receive the prospective intermediate school. We had the pleasure of looking over the proposed forty acres. Our expectations were more than met.

We are glad to welcome in our midst Dr. J. E. Froom and wife from Portland, Oregon. Next week we look for Brother and Sister Copeland. Brother Steward went yesterday to Cove, Oregon, to assist for a week in a series of tent meetings that are being held by Brother E. E. Smith. We are of good courage in the Lord.

W. H. SAXBY.

**CONSTITUTION OF SOUTHERN
IDAHO****ARTICLE I NAME**

This organization shall be known as the Southern Idaho Conference of Seventh-day Adventists.

ARTICLE II OBJECTS

The object of this Conference shall be to unify and extend the work of the everlasting Gospel throughout its territory and the Mission fields of the world through the following named departments:—Evangelical, Missionary, Educational, Medical Missionary, and Religious Liberty.

ARTICLE III TERRITORY

This conference shall comprise that part of the State of Idaho south of the forty-fifth parallel and the counties of Wallowa, Union, Baker and Malheur in Oregon, and such other territory as may hereafter come under its supervision.

ARTICLE IV MEMBERSHIP

Section 1 This Conference shall be

composed of such local churches as are, or may be organized in any part of its territory; said churches having been accepted by vote of the Conference.

Section 2 The voters of said Conference shall be duly accredited delegates from the local churches and such laborers in its employ as hold Ministerial Credentials.

Section 3 Each local church shall be entitled to one delegate in the sessions of this conference without regard to numbers, and one additional delegate for each ten of its membership.

Section 4 In the deliberations of the conference no motion shall be considered as carried, at any session, unless a majority of the delegates present at such session shall vote in its favor.

ARTICLE V OFFICERS

Section 1 The officers of this conference shall be a president, secretary, missionary secretary and treasurer, educational superintendent, educational secretary, field missionary, and an executive committee of five, of which the president shall be a member; all of whom shall be elected at each annual meeting of the conference, and shall have their offices for the term of one year, or until their successors are elected and appear to enter upon their duties.

Section 2 The duties of the above named officers shall be such as usually pertain to such offices.

Section 3 It shall be the duty of the executive committee to determine and designate the time and place of holding each annual conference, which determination and designation shall be published in the North Pacific Union Gleaner at least six weeks before the holding thereof; to call special conferences or meetings whenever in their judgment it shall be needful upon reasonable notice of same; to take the general supervision of all labor performed within the Conference; and to exercise a general watchcare over all matters pertaining to the cause within the bounds of this conference.

Section 4 It shall be the duty of the executive committee to appoint a number of brethren, which shall exceed one by their own number, and shall not have been in the employ of the conference during any part of the preceding year: these together with the executive committee, shall constitute an auditing committee to examine and settle all

accounts which are presented to the conference at the close of each conference year.

Section 5 Vacancies occurring between sessions of this conference shall be filled by the executive committee.

ARTICLE VI FUNDS

The conference shall be the custodian of all its funds which shall consist of the tithes paid by the various churches and individuals in the conference, of donations and gifts which may be made for the work, and such other funds, as are proper to use for this work, and these funds shall be dispersed upon an order signed by the president of the conference in payment of expenses regularly incurred in the promotion of its work. This conference shall also act as custodian of all trust funds which shall be remitted together with the tithes of the tithe to the treasurer of the North Pacific Union Conference at the close of each month.

ARTICLE VII CHURCH OFFICERS

Section 1 It shall be the duty of the church clerks to keep a faithful record of all business of their respective churches and make annually reports to the conference secretary, using such blanks as may be furnished by said conference.

Section 2 It shall be the duty of the church treasurers to receive the tithes and offerings from the members of their respective churches, give receipts therefor, keep a faithful account of the same remitting to the Conference Treasurer promptly at the end of each month.

Section 3 When any church or scattered brethren desire ministerial labor in their vicinity, their call shall be made to the executive committee.

ARTICLE VIII LABORERS

Section 1 Credentials or license shall be granted by the conference at its regular session to all its approved laborers, and during the intervals between sessions by the executive committee, when necessary.

Section 2 It shall be the duty of all laborers in the employ of this conference to make to the treasurer, to be O'K'd by the president at the close of each month a written report of the labor performed, expenses incurred, donations received and such other items as may be required by the conference.

Section 3 This conference shall secure the services of such agents, ministers, missionaries and other persons as

may be necessary to carry on its work.

ARTICLE IX AMENDMENTS

This constitution may be amended at any regular meeting of the conference by a two-thirds vote of the members present, provided that such an amendment shall not conflict with the constitution of the North Pacific Union Conference. It may also be amended at any special session, provided that notice of the proposed amendment is given in the call for such special session.

RECOMMENDATIONS

1 Whereas during the past year the prospering hand of the Lord has been over his work throughout the wide harvest field, and whereas he has graciously opened the way for the organization of the Southern Idaho Conference,

THEREFORE, be it resolved that we thank Our Heavenly Father for these and all other mercies and hereby pledge our loyalty and support to the work of God in this young conference, and the general work.

2 Whereas, the territory of the North Pacific Union Conference includes that of our newly elected organization,

THEREFORE, resolved,—That we respectfully request admission into the sisterhood of conferences known as the North Pacific Union.

3 Whereas, God is not the author of confusion but of peace, and whereas we are bidden to believe His prophets so that we may prosper, therefore resolved, that we pledge anew our loyalty to the Commandments of God and the Testimony of Jesus, and to our present organization and General Conference administration, which we believe to be in harmony therewith.

4 In view of the nearness of the close of probation, and of the many and urgent calls for laborers and means to carry this message quickly throughout the home and foreign fields, we will, therefore bring all the tithe into the storehouse, and by the liberality of our offerings materially assist in sending the light of this message to all the dark corners of the earth.

5 In view of our small equipment of tents and camp-meeting supplies,

We Recommend that an effort be made at this meeting, and by our laborers as they may visit the churches during the year, to provide funds for this purpose.

(To be continued.)

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A. J. Breed

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON, OLYMPIA, KENT, GRANGER, STANWOOD, REISWIG, TILLAMOOK, RIDGFIELD, ST JOHNS	WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON BRITISH COLUMBIA OREGON WASHINGTON OREGON
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CAMP-MEETINGS

WESTERN OREGON

Roseburg, Sept. 13 to Sept. 22.

MONTANA

Somers, Flathead Valley, Sept. 17-22.

WESTERN OREGON

NOTES

Elders Burg and Knight, of the Western Washington Conference, were callers at this office on the fourth instant. They came from the Centralia camp-meeting, and reported a good meeting at that place.

Elder Bunch has just gone to Coquille, Oregon, to engage in a discussion with the Christian minister of that place. The discussion has been advertised, and considerable interest is manifested.

On the fourth instant, we were favored by a call from Brother R. J. Leo and wife, who are on their way to Regina, Saskatchewan, Canada. Brother and Sister Leo have just completed an eight-hundred-and-twenty-nine-dollar delivery of Home and Health, in Nevada, in twenty-eight days. We wish them the same success in their new field.

CANVASSING DEPARTMENT

UPPER COLUMBIA

WEEK ENDING AUGUST 30, 1907

Agents	Book	Hours	Orders	Helps	Value
Byron Meeker - - -	G. C.	33	3	---	8 50
Daisy Coons - - -	H. & H.	32	12	---	49 00
Ida Cress - - -	Heralds	20	19	---	32 25
G. V. Reeder - - -	C. O. L.	35	17	5 85	27 10
G. S. Garner - H. H. B. & G. C.		26	15	---	63 00
Lydia Judd - - -	Heralds	19	10	---	17 50
Total - - - - -		165	64	\$ 5 85	\$ 158 35

MONTANA

WEEK ENDING AUGUST 16, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watt - - -	Heralds	5	6	\$ 50	\$ 12 50
Vinna Hart - - -	Heralds	40	9	---	18 00
Olaf Lund - - -	Heralds	34	16	2 75	36 75
Noble Rittenhouse -	G. C.	10	3	2 00	9 50
G. R. Moore - - -	G. C.	40	4	9 25	24 25
Clara Willett - - -	Signs	---	---	---	8 00
Total - - - - -		129	38	\$ 14 50	\$ 109 00

The tent company at Scio has discontinued work for the present. There was a good outside attendance to the last, and a good interest was developed. This interest will be followed up, and another public effort may be made at the same place a little later in the year. Some have accepted the message given, and a Sabbath-school has been organized.

Brother W. H. Coffin and son, Glenn, were in this city last week, arranging further for books which they are delivering to the people of Clackamas County. They report "no lost orders." Brother Coffin and son were met here by Day Coffin, who, with Glenn, will attend the Meadow Glade school this year. Glenn leaves the canvassing work for this season full of courage, and we are proud of the results of his efforts. His reports have appeared, from time to time, in the Gleaner. W. H. Coffin will continue in the work after the present delivery is finished, and expects to have another large order for Christmas delivery.

At the close of the Cottage Grove Camp-meeting, eight souls were baptized by Elder Tabor. Of this number, four had not been baptized before. The

meetings were not attended by large congregations, but those who were able to attend testified that they had gained many rich blessings in the meeting. We hope to have a larger number of our people in attendance at the Roseburg meeting, which will begin September 13 and continue to the twenty-second. Let all of our people in the Roseburg district note the date of this meeting and plan to attend. It will be worth an effort.

W. C. RALEY.

BRITISH COLUMBIA

RECEIPTS FOR AUGUST, 1907

TITHES

Manson - - - - -	\$67 30
Mission City - - - - -	15 75
Victoria - - - - -	10 00
Armstrong - - - - -	6 65
Cumberland - - - - -	42 00
Rossland - - - - -	9 00
Total	\$150 70

TRUST FUNDS

Manson Industrial Academy	\$274 50
Second Tithes - - - - -	20 98
Sabbath-school Donations -	3 71
Mid-summer Offering - - -	20 00
Home Missions - - - - -	15
Indian Work in B. C. - - -	100 00
Total	\$419 34

BERTHA LOFSTAD, Treas.