

NORTH PACIFIC UNION CLEANER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2.

WALLA WALLA, WASHINGTON, NOVEMBER 27, 1907

No. 31

North Pacific Union Conference DIRECTORY.

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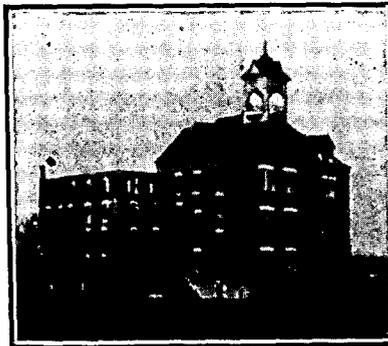
P. O. Box 429, Walla Walla, Washington.

VERY ENCOURAGING

To all who have subscribed to the fund for the relief of Walla Walla College from its great debt of about \$25,000, we would say that the prospect was never so bright as at present that by January 15, 1908, this dark cloud, which for fifteen years has been hanging over our training-school, will be completely wiped out. Quietly the work of taking subscriptions has been going forward, till at present, in carefully looking over our lists, we find that if we can raise \$2,500 or \$3,000 more we shall have pledges enough to meet the debt. This we believe our brethren of the North Pacific Union Conference will gladly make up, and surely it will be a happy day when this burden of debt is rolled back and the school goes free. Brethren and sisters in all parts of the North Pacific Union Conference have subscribed to this fund, and nearly every day money is coming to the Union Conference office in Walla Walla City, Wash., to help swell the fund which it is hoped will be ample by January 15, 1908, to clear the school of all its obligations.

All that seems to stand in the way now of a quick and immediate settlement of all these college notes is that each one who has subscribed will now as quickly as possible send to C. H. Castle, our Union Conference treasurer,

Walla Walla, Wash., Box 429, the amount of his pledge; and if all will do this soon, you will soon have the news that the Walla Walla College is free from incumbrance; and as the school has for a number of years now been paying its way, we can see no reason why, with the heavy load of interest removed, and with the increased number of students that we are now having, it may not continue to keep free from debt in the future. We are sure that



WALLA WALLA COLLEGE

the board of managers will watch this thing very carefully from year to year, and see that the school pays its way in the future.

Now, brethren and sisters, we are about to realize what, for about a year and a half, we have been working for, and it will surely be a success if each one will remember his pledge and remit as soon as possible.

God has blessed in this undertaking, and it will succeed if all now will be faithful. The school is now full to

overflowing with a bright class of young men and women, and from this number we are sure God is going to qualify many for service in his work in both home and foreign fields. Let us pray for our college and assist it with our means.

W. B. White,
Pres. N. P. U. Conf.

OUR NEXT BIENNIAL SESSION OF THE UNION CONFERENCE

We presume that the readers of the Gleaner are anxiously waiting for something to appear in its columns with reference to the next biennial session of the Union Conference. The Union Conference committee was in session at College Place, Wash., November 12-14, and decided some matters with reference to this gathering, which we will now give to our readers. Petitions had come to the Union Conference committee from three of the large conferences, viz., Western Washington, that it be held in Seattle; Western Oregon, that it again be held in Portland; and Upper Columbia, that it be held at College Place. All these conferences invited the delegates to share their hospitality, gladly offering free entertainment, and assuring the Union Conference that they would do all they could for the success of the meeting. Portland, everything considered, is better prepared to entertain such a gathering than any other city in the Union, having a number of churches in and about the city where visitors could be entertained, and withal the largest and best church building in

any of the conferences; but twice the Union Conference has been held there, and there has been a feeling that if another convenient place could be found that possibly it would be well this coming spring to hold the next session in another part of the Union.

The Western Washington Conference very kindly offered to entertain the delegates, but was conscious of the fact that the North Seattle church would not accommodate the people, and that if it were held there a church or hall would have to be secured in which to hold the sessions, for which a large rent would have to be paid. Considering this difficulty, with others, the Western Washington Conference has not urged that it be held with them, but kindly offered, in case the committee thought best to locate with them, to do the best they could in the line of accommodating the delegates and others who will be in attendance at the meeting.

The Upper Columbia Conference had arranged with the college for the exclusive use of the chapel of the college during this meeting if it were held with them, and also a large basement room called the gymnasium, which could be used for a writing room. With the promised aid of College Place and Walla Walla churches the Upper Columbia Conference felt sure that it could entertain all who came. In view of the fact that Upper Columbia has not had the privileges of such a meeting as this, and farther considering the help that such a meeting would be to the two hundred young people who are here at the school, it was thought best by the committee to accept the invitation of the Upper Columbia Conference to entertain the delegates at College Place and have the meeting there. So let it be understood by all that the next biennial session of the North Pacific Union Conference will be held at College Place, Wash., January 31 to February 9. The sessions will be held in the college chapel, which will be given up entirely to this purpose. As to where the delegates will eat and sleep and with reference to all other matters pertaining to entertainment, the delegates will hear frequently from Elder G. E. Langdon, president of the Upper Columbia Conference, either by circular letter or through the columns of the Gleaner. But let none fear that there will not be room, for there will be a

place for all. In the evening we shall look for crowded houses, and probably overflow meetings will have to be held in Walla Walla City, but all will be arranged for in some way. During the day there will be plenty of room for all the services in the chapel.

We are assured that Elder A. G. Daniells, president of the General Conference, will be with us, and we trust also that Prof. Frederick Griggs, secretary of the Educational Department of the General Conference, will also be with us, also W. A. Colcord of the Religious Liberty Department. We are not sure of course at this writing just what help may be with us, but will know more definitely a little later on.

Of course this meeting will be a very important one to the North Pacific Union Conference, and we trust that each State conference will send its full quota of delegates. At this time officers will be elected for the next biennial term and all other necessary business attended to. Let us all bring to this meeting a good, rich experience with God, that showers of blessing may be received at this time and the cause of God in the great Northwest receive a new impetus.

W. B. White.

AN IMPORTANT MATTER

We learn in one way and another that a considerable amount of money is going out of the conference from individuals if not from churches to various fields, persons, or institution's of which we get no record at the conference office. We are glad that our people have hearts to respond to calls that come from different quarters to help along the work of God. God's people are willing and liberal. But what I especially wish to call attention to is the necessity that money which churches or individuals have to send to institutions or other fields be sent to the treasury of the conference, the sender being careful to state what enterprise it is intended for, and then it will be sent from the office to its proper place. In this way the conference will have a record of the funds that go to outside interests and can then make a better report to the delegates at the annual session of the conference of what is being done, and also to the Union Conference of which we are a part. And too, in this way there

will be uniformity and harmony of action. This is the policy approved by our leading brethren everywhere.

Some one has said that leaders in the work in certain parts have written to individuals, soliciting money, and have instructed them to send it direct to them or the institution or field with which they were connected. Some may have done this,—yes, some have done it. But it is hardly the safest thing to do. It hardly seems that persons that do this are as thoughtful of local rights and interests as they should be. Indeed some who have taken this course have at the same time appealed for help through the regular channels and appropriations have been made in their favor. Hence when the local field or conference responds to the call which comes through "the channels" the amount reported as given to the enterprise outside is far below the amount that actually goes out of the field.

If it be urged in behalf of the course that some have taken to solicit in the conference by correspondence or by personal visits, that the work is the Lord's and it is one work anyway, it should be considered that we have an obligation, and that it is for our safety that we recognize our organization and system in carrying forward the Lord's work. We are not ready to disorganize and accept the policy of "every man a law unto himself." This would confound confusion. If we concede the rights of one to solicit in a field for money to help on the work which he represents, a like right must be granted for all. That would so jeopardize local interests as to greatly handicap the work in the field being drawn upon; and more than that, the chances would be too great for the abuse of the liberality of our people. It is not impossible that some unscrupulous persons may take advantage of the trust and credulity of our people and of their liberality to "feather a nest" for themselves. In the interests of safety to all; in behalf of system and order; and as a precaution against possible intrusion, I urge our people in Western Washington to send their money, whether for local interests or enterprises outside our field, to the conference treasurer, taking care to state what it is intended for; and from here it will go to its right place

For the progress of the work,

F. M. Burg

DELEGATES TO THE UNION CONFERENCE

Very soon our State conferences will be electing delegates to the next biennial session of the Union Conference to be held at College Place, Wash., January 31 to February 9. Possibly the question may arise in some minds as to how many delegates their State conference is entitled to, so we will give in this article Section 3 of Article 4 of the Constitution of the North Pacific Union Conference that this may be clear and plain to all. It reads as follows:

Section 3. Each local conference shall be entitled, aside from its president, to one delegate in the sessions of the conference without regard to numbers, and one additional delegate for every two hundred church members in the conference. Each delegate shall be elected by the local conference or appointed by its executive committee. Each mission shall be entitled to one delegate in the sessions of this Conference, who shall be appointed by the executive committee of the Union Conference."

According to this a conference which had five hundred church members would be entitled to four delegates, and a conference with six hundred members, five delegates. Our conferences will carefully notice this matter as they elect delegates to our next biennial session.

W. B. White.

THE WEEK OF PRAYER

The quickly passing year will soon bring us to this special season of seeking God, the annual Week of Prayer, to be held this year Dec. 14-21. The very thought of it and the blessed privileges it will afford our people should quicken the pulsations of every true heart, and fill each one with an earnest desire to improve to the best advantage this solemn and sacred week. How much we, as a people, need the power of God. We need it more than we need money or any earthly thing. How quickly this message would be given to the world if this was a spirit-filled people. How strong would we stand in the face of temptation, how fruitful would be our labors, and how bright our experience,

if the whole denomination were having a living connection with God. Believing that the end is near, that Jesus is soon coming, and that we have only a few brief years more for work, surely we as a people should come close to God for that strength and power that he alone has for us. Do we feel our need of him, dear reader? Do you feel weak, helpless and undone? Do you feel that Jesus has something better for you than you ever experienced before? If so there is hope in your case; but if you feel satisfied in your experience, feel at ease in Zion, you are in danger and are liable to drift farther and farther from God and his truth. Many feet among us as a people are slipping, many a heart is losing its first love, and many will soon have to make a new stand for Jesus or they will soon be far from the love of God and his work. Not many more Weeks of Prayer will come to us. Soon the last call to prayer will be made forever. Oh how precious the hours, and how important that we improve them.

We trust that in every State conference definite plans will be laid for this important occasion. Our ministers, as far as possible should be in the churches, and first of all should seek such an experience in God for themselves, that they can lead the people to a higher plane of Christian life. Wherever the spirit of revival appears it should be nourished and encouraged and souls be given an opportunity, yes, urged and persuaded to come from darkness to light, and from the power of Satan to the light and liberty of the children of God. Brethren, we have many other duties and responsibilities, but let us not forget the coming Week of Prayer. We believe it would be a good plan if our local Elders would visit every family in their respective churches before this important occasion, and lay before each one the necessity of attending the meetings and of making an effort to reach a higher life. Wherever the ministers are with a church they should seek to do this same work, for much will depend on securing a good attendance of our people at the meetings. Special cases should be visited, labored with and encouraged that they again see the light of God and know of his salvation. Daily readings will again be sent out by the General Conference this year which will be of special interest. These should be carefully read each day and not neglected.

May God greatly bless the coming Week of Prayer and make it a power for good in the North Pacific Union Conference.

W. B. White.

MONTANA

Sabbath, November 2, I spent at Great Falls with the church there. A sister from Conrad who has recently come to the faith came down and was baptized. Her son returned with me to Bozeman to enter Mt. Ellis Academy.

We are glad that Elder P. A. Hanson of Oregon can spend a while at Great Falls and vicinity laboring both in the interest of the Scandinavians and English. There are four young people in the academy from Great Falls.

The school is prospering, and the students are taking a deep interest in the work. One purpose seems to be supreme in the minds of teachers and students; that is to fit the young people as soon as possible for a place in the work of proclaiming the message. An earnestness is manifest that does one good to see. I wish every young person in our State who believes the message for this time could have the benefits of the school.

A good interest was taken by the students in the special Signs. Altogether a thousand copies were taken by the school. The Lord blessed them in selling the papers. Two of the girls went to Livingston, thirty miles away, leaving Bozeman at 8:00 a. m., and returning at 4:00 p. m. Together they sold over two hundred copies in this brief time.

Sabbath, November 9, I spent at Bozeman. We had a good meeting, and the Lord gave his blessing. We see many tokens of the Lord's blessing in the work in Montana.

W. F. Martin.

Sister Ella V. Mallory, who has spent a number of years in the interior of Alaska, has returned to Seattle, and will spend the winter in that vicinity working for our papers and tracts. She has sold and scattered thousands of copies of our papers, books and pamphlets in the far distant regions of Alaska. We trust that seed sown may some day bring fruit to the glory of God.

MINISTERIAL INSTITUTE IN WESTERN OREGON

It has been arranged by our brethren in Western Oregon to hold a ministerial institute at Salem, December 4-12; and here are some of the subjects that will be considered at that time. We are sure that the consideration of such important questions will be of interest to all to attend this convention.

PROGRAM FOR MINISTERIAL INSTITUTE
TO BE HELD AT SALEM, DECEMBER 4-12, 1907

Subjects

1. Church Organization, Elder W. B. White.
2. Weak Spots in Our Camp-meetings, Elder W. B. White.
3. Marriage and Divorce, Elder T. H. Starbuck.
4. Proper Dress of Ministers, Elder A. J. Breed.
5. Sabbath-school Work, Miss Edith Starbuck.
6. Behavior in the House of God, Elder C. L. Butterfield.
7. Church Discipline, Elder C. W. Flaiz.
8. Improvement of Church and Intermediate Schools, Elder M. E. Cady.
9. Support of Church Schools, Elder F. S. Bunch.
10. Duties of Church Officers, Elder W. C. F. Ward.
11. Prayer, Elder J. M. Cole.
12. Church and Home Missionary Work, G. W. Pettit.
13. The Isolated and Indifferent, Elder D. Nettleton.
14. Religious Liberty Work, Elder A. J. Breed.
15. Sale of Our Literature, E. M. Oberg.
16. Work in Our Cities, Elder W. L. Black.
17. Young People's Work, Miss Edith Starbuck.
18. Tithes and Offerings, Elder B. C. Tabor.
19. The Best Method of Giving a Bible Reading, Mrs. B. B. Tabor.
20. The Proper Training of Our Young Ministers, Elder J. M. Cole.

Aside from the foregoing subjects there will be sermons each evening during the session and also on the Sabbath.

WESTERN WASHINGTON TACOMA

"Thou art my rock and my fortress; therefore for thy name's sake lead me and guide me." It is indeed such a comforting assurance, when we are engaged in any line of work or business, to know that God will direct and guide. My daily prayer is, as I go out to meet with the people, that he will guide me to those who need help and are hungry for the light of the third angel's message. I believe if we are watching, many opportunities will come. A few days ago as I got on the boat going from Seattle to Tacoma, there was a large crowd and the seats were soon filled up. I felt especially impressed to take a certain seat near where a lady was sitting. We soon began a conversation, and I learned that she was field missionary for the Baptist Missionary Association, and prior to this held the responsible position of president of the Foreign Mission Board for Colored People; and this association expects to make Tacoma its headquarters. This lady expressed herself as being desirous of investigating the Sabbath truth, also the signs of the times, and invited me to her home to study with her, and also asked me, if she should get a class, would I give them a course of readings upon present truth. She expressed herself as believing that God directed me to sit down by her.

To-day I called upon a lady, and after learning who I was, she said she thought the Lord must have sent me because sometime before this she had had some illness, and had told the Lord if he would remove this she would make an offering, so she gave me five dollars to be used in missionary work wherever it was most needed. This lady is not a Sabbath-keeper.

God has blessed me in my work for him. As a result of my work what time I could spare while in Seattle during the past summer, seven persons (adults) are endeavoring to keep the commandments of God, five of whom have united with the church.

Mrs. C. E. Knight.

Brother Adams is auditing the college books.

BRITISH COLUMBIA THE MANSON INDUSTRIAL ACADEMY

The Manson Industrial Academy opened October 2, 1907, with rather a small attendance, which has increased until we now have 37 enrolled.

We commenced school in the old log school house until our new building could be completed so that we could move into it. Our present building is 100 feet long by 24 feet wide and is fitted for school and dormitory. The school room is 24 feet by 36 feet. We certainly appreciate this large, light room after having spent a month in a log building rather small and dark.

The Home department has just been finished and already quite a number are residing there. These have been boarding in the neighborhood waiting for the building to be completed. New students are entering every few days and a number more are expected within a few weeks.

The classes in the first nine grades are quite well filled, while we also have some classes in the higher grades. The students take a deep interest in their work and already results can be seen.

We could not put up our main building on account of delay this summer, so erected a temporary building for school use this winter and will use it for industrial work next year. The concrete basement of the main building is already finished and the building will be completed in the spring. This building is to be two and a half stories high, and will be fitted up with all the conveniences that are needed in our school work.

The school work now is very encouraging. We have had many difficulties to meet, but we are glad that all these have been surmounted and the work can now advance.

L. B. Ragsdale.

NOTICE

The next annual meeting of the British Columbia Conference Association of Seventh-day Adventists, for the election of officers and the transaction of any business that may properly come before the meeting, will be held at Port Hammond, B. C., at 10 a. m., December 31, 1907.

E. L. Stewart,
President.

BIBLE READINGS

There are many persons who would like to give their friends and neighbors a series of Bible readings on present truth who do not feel capable or can not spare the time to do so.

The Bible Reading Series of the Signs of the Times furnishes a splendid opportunity for all such to carry out their desires.

The next twenty-four numbers, beginning with November 13, will contain a course of Bible readings covering all the main points of the message.

These studies will be taken up in the form of questions and answers. The answers in the main will be in the exact words of the Scripture,—a plain "Thus saith the Lord." The texts will be quoted and references given, thus making the subjects plain and impressive. We hear on every side what man says; let us now hear what God says.

These Bible readings alone will be worth the price of the paper for six months, but in addition to these readings all the other departments of the paper will be kept up the same as usual.

All who subscribe now, or during the month of November, will be entitled to the World's Missions Double Number, which is really a part of this series.

Brother E. R. Palmer, secretary of the General Conference Publishing Department, writes as follows:

"I fully believe that under the blessing of God this Missions Number and the Bible Readings Series to follow will be the most effective means for spreading the third angel's message ever yet devised by one of our periodicals. If our people only knew what this paper will really contain and what it might accomplish in bringing God's work for these days vividly before their friends and neighbors, they would surely awaken and would give this number such a circulation as no paper in the past has ever had. We have never issued such a paper as this before. Surely we must make this a mighty factor in God's work."

The long winter evenings are now right upon us, and this series of the Signs of the Times will be just the thing to place in the hands of our friends and neighbors in order that they may become intelligent in regard to the times in which we live and the important events transpiring all around us.

SUBSCRIPTION PRICE

MISSIONS SPECIAL, DOUBLE NUMBER

Single copy (retail price) -	\$ 10
25 to 75 to one name and address, each -	07
100 to 400 to one name and address, each -	05
500 or over to one name and address, each -	04
5 or more mailed direct from the Signs office to names and addresses furnished, per copy -	08

BIBLE READINGS SERIES—25 NUMBERS

25 numbers (6 months), including the Missions Double Number, to one address -	\$ 75
5 or more to one address, for 6 months, each -	50
5 or more (new subscriptions) mailed direct to single names and addresses, when furnished by one person; 6 months, each -	50
Single copy, one year, including all special numbers -	1 50
To foreign countries, including Canada -	1 75
Address your State Tract Society Office.	

A LETTER

It has been a long while since we let you hear from us, but that is not saying that we have been idle. No, on the contrary, we have been very busy ever since we put our feet in this crowded city. We are glad to report that the work in New York City is prospering. Nearly two hundred new members were gained during the last conference year; five new churches were received into the conference,—one Italian, one Swedish, one Swedish-Bohemian, and two American. The increase of tithe was \$4,095.92.

We are glad to say that the work among the Germans is onward. About twenty-two have been baptized since our arrival, and we will soon have another baptism. During the summer months we have been holding tent meetings in the Bronx. This is a new field, and although there are many Germans in this part of New York, yet they live so scattered among the Jews and Americans that we do not really have what we could call a German field. Our congregations are to a great extent made up

of German Jews; and although they are hard to turn, yet there are several who are deeply interested in what they have heard, and we hope soon to see some of them taking their stand for the truth. Sabbath, October 19, we organized a German Sabbath-school in the Bronx with fifteen members, but as several were not present we hope soon to have an increase in membership.

As the wind tore our tent, we had to take it down sooner than we had intended to. The weather got very disagreeable, and we have not been able as yet to secure a hall for winter meetings. It is hard to find a suitable location, and when we do find one the price is too high. Even for a little store with nothing in it, they ask \$35 or \$40, and of course larger places in new buildings are much higher. The halls are too expensive for our small congregations; they generally run from five dollars and upwards a night. This makes the expenses of laborers very high, and although several of the laborers are paid by other conferences, and this conference only has to support a few laborers out of their own tithe, yet the conference went financially away behind during the last year, and was compelled to leave several of their much needed workers out of the conference employ.

I never heard such a heart rending plea for workers as I heard at this conference. An old sister offered to take a mortgage of \$100 for her home to help to support a worker in her locality. New York is certainly a needy field. It is the greatest missionary field in the world, and I do not think that it will ever become self-supporting. The expenses of the laborers—hall rents, advertising, and other things—amount to pretty nearly as much as their salary. You can not do anything in New York without money, but when we consider the nice harvest of souls, we feel that the money is well expended; for surely "man is more precious than fine gold; even a man than the golden wedge of Ophir."

We have many difficulties to meet in our work. It means something for a man with a family to support to step out and observe the commandments of God, because it means mostly the loss of his position, and that means the loss of his income. He has no money to fall back on, and every month comes the renting agent to collect the house rent,

which generally means \$18 to \$25 a month. Everything he needs for a living he has to buy. Just think, potatoes are ten cents a quart, and everything else in proportion; and yet the Lord helps us over all these difficulties and gives us a good harvest of souls.

To close with, we ask an interest in your prayers, that the Lord may grant us much of his Spirit, and give us open doors and hearts to receive the message we bring, and give us new courage to press the battle to the enemy's gates, until we shall hear the "Well done, good and faithful servants." Chas. and Anna Knott.

THE VALUE OF EARNESTNESS

The writer has had the privilege of being present at several meetings of the National Convention of the W. C. T. U., recently held in Nashville, Tenn. While we would probably not agree with all their methods, yet there was one thing which impressed me strongly, and that is the great earnestness and intensity with which those noble women are working in the good cause of Christian temperance. Their influence has certainly accomplished much. As a result at least partially of their work a strong temperance tide is flowing over the country, especially in the South. Georgia has become a prohibition state; Alabama seems just on the verge of passing a prohibitory law; there are only four cities in Tennessee which have saloons, and it is evident that Tennessee also will soon be in the prohibition column. All through the country the temperance wave is flowing, as is evident from the reports. The cause is a good one, and those who labor in it should be in deadly earnest: and earnestness counts. The individual who has courage and energy to follow his convictions does something in the world. The listless, dead, formal, half-hearted service that many of us give should cause us to tremble lest the warning of those terrible words apply to us: "Because thou art neither cold nor hot I will spew thee out of my mouth." Let us do with our might what our hands find to do. Let us labor fast while the rays of the setting sun are shining. Let us finish the work before "the night cometh, when no man can work." Should not Seventh-day Adventists, who

have other great truths besides the temperance truth, arise and with a terrible and irresistible earnestness show the many in the world who are looking for the light that we have a real message and a real work? "Awake thou that sleepest." With patience and yet with haste let us do the Lord's blessed work. J. S. Washburn.

SPECIAL OFFER

To all who will between now and December 31, 1907, send us 50 cents for the Gleaner, the paper will be sent till December 31, 1908.

To those whose subscriptions expire during November and prior to December 25, 1907, who will send us \$1.00 and the name of one new subscriber, we will renew their subscription to the close of 1908. Send your subscription to C. H. Castle, Box 429, Walla Walla, Wash., and DO IT NOW.

ITEMS

We learn that Brother A. D. Guthrie, formerly State agent of the Southern Idaho Conference, has disconnected from that field and has been chosen as State canvassing agent for the Upper Columbia Conference.

The sanitarium at Portland is now making arrangements to fully equip a small bakery where some of the food products may be purchased on the ground. This will supply a long-felt want since the burning of the Portland Food Company's bakery.

Brother Everett from Montana writes: "We are doing well here with the Signs. Some of the students at the school will go to Butte in a few days with 500 copies, and expect to sell them in about two days. We have some here at the school who can sell 200 copies per day each. They have already sold 500 copies, and that in about a day."

The British Columbia Conference have decided to hold their annual conference at Port Hammond, B. C., Dec. 27-31. They ask that representatives from the North Pacific Union shall be in attendance.

It has been decided by the North Pacific Union Conference Committee to hold the next session of the Union Conference at College Place, Washington, Jan. 31—Feb. 9. We trust a full quota of delegates from all the State conferences will be present. All accredited delegates will be entertained by the Upper Columbia Conference.

We learn by letter that Dr. J. E. Froom has secured four very pleasant and commodious rooms in the Boise National Bank Building, where he is now equipping treatment rooms. He feels that the Lord is opening the way before him. He is having an increased patronage, and hopes to be successful in that city. The Gleaner wishes him much success.

Elder R. A. Quinn, who has been working the last five years in Australia, has reached this country and will make the North Pacific Union his field of labor. He has been spending a few weeks in Battle Creek and Kansas city where he has relatives, but will soon take up labor in the Upper Columbia Conference beginning with a series of meetings at Milton.

We are glad to report to the readers of the Gleaner that Brother D. R. Nichols, business manager of the Portland Sanitarium, after having undergone two serious operations for abscesses in the head, is improving, and the doctors are very hopeful with reference to his case.

For a number of days after the second operation his life was despaired of, but he has rallied and conditions look more favorable.

UPPER COLUMBIA

SOME LATE ACTIONS OF THE EXECUTIVE COMMITTEE

It was voted that a Ministerial and Church Officers' Institute be held in Spokane, Jan. 21-27.

Miss May Bell's request to connect with the Southern Idaho Conference was granted, and Miss Alberta Green will take her place in this office.

Lewiston and Clarkston was suggested as the location for Elder E. H. Huntley of Cando, North Dakota, who will shortly take up work in this conference.

Elder Schnepfer was invited to attend the general meeting held in Chicago Nov. 29 and onward, in the interest of the German work in this country.

Elder R. D. Quinn, recently from Australia was invited to make Milton, Ore., his location for the present. He will begin his work with a series of meetings in the church.

Missionary License was granted to A. V. Oliver, who was invited to take up work in this conference; A. D. Guthrie who was asked to act as Field Missionary in this conference; and Miss Alberta Green.

Since the coming session of the Union Conference will be here in our conference, it was the sense of the committee that we invite our regular ordained ministers who are actively engaged in the work to attend.

The auditing committee will meet during the Union Conference at College place, Jan. 31 to Feb. 9. The following persons were named with the Executive Committee: S. A. Miller, Wm. Kerr, J. K. Luther, S. A. Anderson, C. M. Christiansen, E. M. Watts, Wm. McCully, A. R. Starr.

It was voted that the following named persons act as delegates to the biennial session of the North Pacific Union Conference: Elder G. E. Langdon, Brother T. L. Ragsdale, Elders H. J. Schnepfer, E. W. Catlin, L. A. Gibson, Dr. I. A. Dunlap, Brethren S. A. Miller, S. A. Anderson, T. G. Johnson.

ITEMS

Miss Olive Jones of La Grande, Ore. has temporarily connected with the work in the Tract Society office.

Brother J. A. Standage writes very encouragingly from Westlake, Idaho, where he is busily engaged in circulating our literature and giving readings.

Elder F. D. Wagner has just gone to Pullman, Wash., where he is engaged in a series of meetings. Brother Willis Ford and family and Brother and Sister Gould are the only Sabbath keepers there.

Brother F. M. Oliver writes from Long Creek, Ore., as follows: "Six have already taken their stand for the truth at Fox Valley and two or three more are keeping the Sabbath, and I think they will unite with the church before these meetings are over."

The Spokane Missionary Society is taking hold of the work in a very interesting manner. 1730 of the Great Mission Special of the Signs of the Times have already gone there, and 45 sets of the Bible Reading Series, together with 1000 copies of Liberty and a lot of books, tracts, and papers of other kinds.

WANTED.—Several young women are wanted immediately to join the new class in the Portland Sanitarium Training School for Nurses. Address the Portland Sanitarium, Mt. Tabor Station, Portland, Ore., for calendar and application blanks.

LIFE AND HEALTH

There are two general classes of sick people, those who think they are sick, and those who are sick. The November number of LIFE AND HEALTH will be a great help to both of these classes. While it does not advocate the practice of hypnotism, or approve of such methods, it reveals the intimate relation of the mind and the body, and directs in the rational, hygienic, and spiritual development of both:

Send for a sample copy; or order a good supply and sell them to your neighbors. Everybody likes LIFE AND HEALTH. It is a great public benefactor.

There are perhaps more human wrecks to-day made through the habit of worry than from any other one cause. With many, worry has become a fixed habit, we might say a disease of the mind which seriously affects the body, for "health and cheerfulness mutually beget each other". It can be cured. The November number of Life and Health gives the remedy. Send for sample copy.

The editorials for the November number of Life and Health are especially good. They are worth more than the cost of the journal to anyone. They deal with two classes of sick people,—those who think they are sick, and those who are sick; the benefits of contagious sunshine; the power of the mind as a curative agent; the influence of fear and hope; the result counting of our many blessings; the comparison of the dark side with the bright side; the evil effect of reckless and sensational reports upon the minds of the afflicted, etc. The November Life and Health brings to all care-worn, anxious mothers a refreshing message of peace, revealing to them a better way than through the common atmosphere of perpetual care and worry.

Do our readers want to know how they can do a good missionary work and be paid from \$3.50 to \$7.00 a day while doing it? All who want to know how this is to be done can receive an answer by writing to Life and Health, Takoma Park Station, Washington, D. C.

Prof. E. A. Sutherland of the Madison Tenn. Industrial Normal has the last few weeks been making a tour of the Union in the interests of his school at that place.

North Pacific Union Gleaner

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EDITOR A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. Breed

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907, under act of Congress March 3, 1879.

ITEMS

Elder A. J. Breed has recently visited the church at Moscow Idaho. On his return he brought quite a liberal donation from that place for the Walla Walla College fund.

Brother Dorsey Nichols, whose severe illness has been mentioned through the columns of the Gleaner, has been obliged to undergo a second operation. Hope is entertained for his recovery.

As there is to be a general meeting of the German laborers of the United States in the interests of the German work in general, to convene at Chicago, Ill. during the latter part of November, it has been arranged by the conference committee that Elder H. J. Dirksen and Brother T. L. Theumler, our German laborers, attend this meeting.

W. O. Conference Committee,
Per T. H. Starbuck, Sec'y.

During the next few weeks or even months, the Gleaner will contain nearly every week something of particular interest to every Seventh-day Adventist in the territory of the North Pacific Union Conference. The college debt is going to be raised and the progress made will be reported every week. Early in the year there will be interesting items concerning the Union Conference Biennial session to be held Jan. 31 to Feb. 9. Now is a splendid time for the friends and patrons of the Gleaner to renew their own subscriptions and encourage others to renew or subscribe for the first time.

Elder C. J. Cole from Western Oregon was in attendance at the North Pacific Union Conference Committee meeting, representing that conference.

Quite a number of subscriptions to the Gleaner expire this month. We trust each reader will examine the address label, and if the first figure is 11 and the last 7, be sure it is time to renew to avoid missing an issue.

At the organization of the West Canadian Union at Leduc, Alberta, Oct. 18-22, Elder E. L. Stewart, president of the British Columbia Conference, was elected as its president. Elder Stewart has resigned as a member of the Union Conference Committee and College Board.

SOUTHERN IDAHO.

JULY 12 TO OCTOBER 30, 1907

TITHE	
Baker City	\$ 153 25
Blackfoot	43 08
Boise	609 51
Caldwell	960 70
Cambridge	136 50
Cove	63 10
Elgin	12 50
Halfway	32 10
Individual	12 40
La Grande	25 60
Meridian	100 00
Ontario	48 33
Parma	80 75
Twin Falls	30 75
Union	100 15
Wallowa	24 81
Total	\$ 2433 43

TRUST FUNDS	
Annual Offerings	\$ 1 50
College Debt Fund	22 50
Foreign Missions	2 00
First-day Offerings	23 60
Liberty Fund	6 80
S. S. Donations	122 19
Southern Field (Col.)	184 90
Mid-summer Offerings	10 25
150,000 Fund	71 75
Tent Fund	154 66
Work in India	10 50
Total	\$ 610 65

T. L. Copeland, Treas.

BRITISH COLUMBIA

RECEIPTS FOR OCTOBER, 1907

TITHE	
Armstrong	\$ 60 50
Cumberland	49 53
Individual	33 50
Manson	677 60
Mission City	50
Rossland	13 00
Vancouver	92 10
Vernon	20 00
Victoria	7 50
Total	\$ 954 23

TRUST FUNDS

Aged and Orphans	\$ 1 00
Foreign Missions	2 40
Fund for Blind	5 00
Indian Work	65 94
Manson Industrial Academy	357 50
\$150,000 Fund	2 00
Southern Work	35 92
S. S. Donations	52 38
Second Tithe	11 45
Total	\$ 630 59

Bertha Lofstad, Treas.

NOTICE

The next annual session of the British Columbia Conference will convene at Port Hammond, B. C., December 27 to 31, 1907. At this meeting the officers for the ensuing year will be elected and other matters of business given attention.

E. L. Stewart,
President.

All who have made pledges to the Walla Walla College Relief Fund will remember that they are now due, and the sooner the money is sent in the quicker the debt will be lifted from the school and the interest stopped. It is very gratifying the way the brethren and sisters have taken hold of this proposition, and we are sure that God will bless them in giving. We certainly hope that by the 15th of January all the money on these pledges will be in and the debt lifted from the school.