

# NORTH PACIFIC UNION CLEANER

"Put ye in the sickle, for the harvest is ripe"

### North Pacific Union Conference

#### DIRECTORY.

President..... W. B. WHITE  
 Vice President..... A. J. BREED  
 Secretary and Auditor..... A. G. ADAMS  
 Treasurer..... C. H. CASTLE

#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### GOD'S CALL

God calls for soldiers,  
 Willing, courageous,  
 Strong, and true;  
 Daring the right  
 Ever to do;  
 Valiant in fight,  
 Assailing the foe,  
 Firm in His might  
 That will victory bestow.

God calls for workers,  
 Faithful, industrious,  
 Earnest, devout;  
 Working with might,  
 Leaving self out:  
 Studying ever,  
 Bound to succeed,  
 Swerving never  
 God's counsels to heed.

God calls for men,  
 Noble, consistent,  
 Loyal and kind;  
 Firm to resist,  
 Having Christ's mind.  
 Breathing out hope,  
 Living love's story,  
 Bearing aloft  
 the cross and its glory.

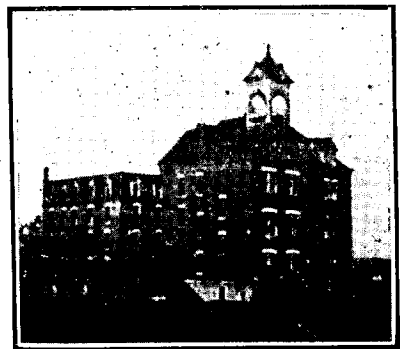
Where are the volunteers?  
 Though few there be,  
 Marshal the Gideon band  
 For eternity. —Ivy Hope.

### TO THE HELP OF THE LORD

We are sure that the readers of the Gleaner are very anxious to know just how the enterprise of raising the

Walla Walla College indebtedness is progressing, and we are very glad, indeed, through the columns of this paper, to tell you from time to time how matters are progressing.

In a recent communication from Sister White, she made the statement that debts on our schools should be lifted; that our people should not permit these to remain. So we feel sure that we are in the line of duty and light in trying to



WALLA WALLA COLLEGE

relieve our central training-school from its heavy financial obligations.

We have now received in unconditional pledges a little over twenty two thousand dollars, and this money is now coming in quite rapidly. But a very encouraging fact is this, that our Union Conference Treasurer has received, up to date, Nov. 25, \$11,294.63, about one-half of all that has been pledged. This we feel is very encouraging, and we are sure God is blessing our brethren in meeting their obligations promptly. And January 15 will soon be here; only a little over a month and a half more

and the whole thing should be consummated and the debts paid off. If all now will carefully remember the amount they have subscribed, and will endeavor to meet it, this great cloud of indebtedness can be rolled back and the school go free. Just think of it, brethren, a denominational school paying about \$125.00 a month interest, a school having no endowments, nothing coming to it in this line, except from its tuition and board, to pay note-holders' \$125.00 a month. No denominational school can do this and keep itself up as it should be. We are glad to say that Walla Walla College is filled with a good class of students, and God is evidently in their midst. The young people's meetings at the college are seasons of inspiration, and we trust that the coming Union Conference, which will be held in the college chapel, January 31—February 9, may not only be a season of encouragement to the conferences, but may also be a great help and encouragement to those two hundred or more young people. Brethren and sisters, God is blessing the plans that we have laid to roll back the financial burden of the institution; and while, no doubt, most of us had nothing to do with contracting it, I am glad we can have a part in helping to pay the debt. While the school for many years has been in debt, still many students have gone from the school into the work of God, which has well paid us for all the efforts that we have put forth. We are glad also to know that the other schools of our Union are prospering, and are filled with students. May this good spirit and this desire for a Christian education take fast hold of every young heart in

the Union, till all of our children and young people shall be brought under the influence of Christian teachers and receive a proper fitness for the work.

W. B. White.

### NOTES OF TRAVEL

In our last articles we were visiting the Vatican at Rome and had described as best we could the Sistine chapel and the great painting of Michael Angelo called "The Last Judgment." We pass from here to the great library of the Vatican renowned the world over. In order to enter this library we were obliged to pass around St. Peter's church and part of the Vatican. To give the reader some idea of this distance we would say that our guide immediately proceeded to put the party in carriages, and as the day was hot and the distance about a mile and a half, we were glad indeed that he did. Reaching the entrance to the library we paid the entrance fee of one franc (20c) and were soon admitted. Here a scene of wealth and grandeur met our sight such as we had never before seen. This is called one of the richest rooms in the world. The guide first showed us some Greek manuscripts of the Bible written in the 2nd century, which are among the oldest of New Testament records. We also saw many very ancient and valuable writings and records connected with the early history of the Catholic church.

But possibly the most interesting thing that we saw in this magnificent room was the valuable and costly presents given by the crowned heads of Europe and other people of note, to the popes, who in turn gave them to the library. Here is a large alabaster vase presented by Prince Demidoff; two China vases of great beauty, presented to Pius IX. by King William I of Prussia; a malachite vase presented by Nicholas I of Russia to Gregory XVI.; a basin of Scotch granite presented to Cardinal Antonetti by the Duke of Northumberland; a large China Sevres basin which served as the baptismal font for the son of Napoleon III and presented to Pius IX by King William I of Prussia; two candelabra given to Pius VII by Napoleon I; a China Sevres vase the gift of Charles IX of France; three other vases of the same China presented to Pius IX by Marshal McMahon, and a large Oriental alabaster vase presented to Pius IX by Ibrahim Pasha, viceroy of Egypt. So we might go on to almost any length describing these costly gifts from all parts of the world to the papacy. Surely all the world has wondered after

the beast, and the costliest, riches; things of earth have been laid at his feet.

Our time was all too short in the Vatican, so after visiting the galleries of Grecian and Roman sculpture, we took our way to Palatine Hill, or the hill on which stood the palaces of the Caesars. We saw the ruins of the palaces of Tiberius and Augustus Caesar the Stadium, the place where once existed the Circus Maximus, the home of Lydia in whose dining room many of the flower pieces on the wall were in quite a good state of preservation. At one point workmen were excavating from about ten feet under ground a beautiful marble column about 14 feet long which likely had lain there for many centuries. At another point a large cellar of the Romans was being opened and many very old and odd looking vessels were being taken out which had not seen the light of day for many long centuries.

Before we left Palatine Hill, we all gathered in one of the beautiful gardens, where Professor Frederick Griggs on behalf of our party presented Elder Chas. Everson, our guide, with a ten-dollar gold piece as a small token of our appreciation of his services as guide.

From this hill for many centuries Rome ruled the world, and here were erected the beautiful palaces of the Caesars, which now lie in ruins. As we viewed these last remnants of Rome's pride and greatness, we were forcibly reminded that "the things which we see are temporal, but the things which are not seen are eternal". The name of the Caesars are associated with worldly ambition, power and cruelty, but the name of the Apostle Paul, who was for a time, no doubt, confined on this hill, stands associated today with all that is noble, pure, and good. How different the monument these characters have reared for themselves, one standing on the principles of hate and cruelty, the other on the principles of the love of God and the Word of God. We visited Capitoline Hill, going first to the building where all the marriages in Rome are performed. It being Sunday, quite a large number of couples were presenting themselves for this rite, and by permission our party were admitted to the matrimonial room and witnessed the service. This was performed by an official of the Italian government, the state having taken from the Catholic church the right to perform the marriage ceremony, a privilege which they enjoyed for many centuries. A short distance from this place is Tarpian rock from which many prisoners in the hands of Rome were plunged to their death, and where also according to history, the geese at one time saved Rome by giving warning of the approach of

their enemies. Standing here also on this hill and well preserved are some of the old original mile stones, which used to mark the distance along the Appian way in the days of Paul. These are very ancient looking stones, and inscribed on them is writing and dates which clearly associate them with the early history of Rome.

Not far from Capitoline Hill is the old Roman Forum, covering ten or fifteen acres which is now a mass of ruins. A few pillars are yet standing which make the place where the temples of Vespasian, Saturn and Castor and Pollux once stood. We brought away with us some beautiful marble souvenirs. We also had the privilege of standing on the old platform of oratory from which Rome's greatest orators addressed the assembled multitudes gathered to listen to their burning words.

Only a few rods from this great stone rostrum is the tomb of Julius Caesar, and farther away but on higher ground the great arch of Titus. This is an immense affair, and was built to commemorate the victory of Titus the Roman general in his wars with the Jews in the latter part of the first century of the Christian era. On the inside of this arch and cut in the stone, is a representation of the carrying away from the house of God in Jerusalem of the golden candlestick and many of the sacred vessels. This arch is even yet a beautiful piece of stone work though it has stood all these centuries. On every hand is seen the ruins of heathen temples where the Romans worshipped their many deities and burned strange fire to other gods. Just across the street from the Forum and in the basement of an ancient church is a "low dungeon" (Lam. 3-55), and tradition has it that here Paul was confined for a time prior to his execution. I never realized what a "low dungeon" was till I visited this one. After entering the basement and passing to the rear, you come to a prison with massive doors heavily barred and with only one little window a few inches square to afford light and ventilation. You enter and the door is closed behind you, and you are in the dungeon with only a few rays of light from the little window in the door. But this is not the "low dungeon." You notice a ring in the floor securely fastened to a larger circular stone and laying hold of this, with the aid of another man, this is removed. Far down under the floor is disclosed what we might call a great stone jug, this opening at the top being all the light and ventilation it has, and being underneath the dungeon one can imagine how much of this it receives. This is indeed a horrible looking place, and when our party all descended to the

bottom and the electric lights were turned off, we were in absolute blackness. Here it is said both the Apostles Paul and Peter were confined for some time and there is the stone post to which it is said they were chained. Whether this is all true or not the reader will have to judge as it is not best to believe all that is told you in Rome. But the "low dungeon" is there, and human ingenuity could not form a darker, more solitary place than this.

Leaving the Forum we will soon visit the Catacombs, or the underground burying places of the early church. But of this we will speak in other articles.

W. B. White.

THE WEEK OF PRAYER.

The time for especially seeking the Lord is just before us. Overhead are bright spiritual clouds heavily loaded with showers of blessing for each one of us. All heaven is intensely interested in the spiritual welfare of every believer, but unless we are individually prepared to receive of the heavenly anointing, all will be in vain so far as we are concerned.

Surely it is high time that every one of us placed ourselves in that relation to God that he can entrust us with his Holy Spirit, thus preparing us for finishing the work of warning the world—a work that must be done before Jesus comes.

Do we not all need this heavenly anointing? Shall we let anything stand in the way of our obtaining the evidence that God for Christ's sake, has pardoned all our transgressions, and that we have in Jesus a high priest and intercessor in the heavenly sanctuary who is in fact ministering "for us?"

It does seem that the most important thing in all the world for us is to so humble our hearts by thorough confession that the Holy Spirit may take possession of the soul temple, and shed abroad in our hearts the love of God, which will be seen in our love for the brethren, and for sinners for whom Christ died, as promised us. Read Rom. 5:1-5.

We begin now to prepare for the coming week of prayer. The best place will be found alone with God in the closet, in the woods, on the hay mow, out by the straw-stack, just anywhere we can pour out our soul's repentance and confession to Jesus, the friend of sinners. And as we "pray," let us "forgive." It will not matter so much to us then even though some brother has wronged us. If the burden of the soul is to get right with God, other matters will

seem trivial as compared with this, and will right themselves. Heartfelt confession will follow, if true humbling of soul is experienced alone with God.

What do we need more than this? Why not humble our own hearts before God now? Jesus did. He strove not for place or position or honor. He humbled himself. We do not want God to humble us. This he has left for us to do. Remember Saul's experience. God humbled him, but it was a bitter experience for Saul with no salvation in it. Let us begin now, dear brethren and sisters, to seek the Lord for a deeper experience in heavenly things. The Lord is soon coming. Everything in our world indicates this. This is the message for this time, we are the instruments foretold by the prophets through whom God will finish his work in the earth in righteousness. Let us lose no time in doing thorough work for eternity. It will have been through much humble seeking of God in prayer that the people mentioned below have become prepared to do that written of them:

"I heard those clothed with the armor speak forth the truth with great power. It has effect. Mary had been bound; some wives by their husbands, and some children by their parents. The honest who had been prevented from hearing the truth, now eagerly laid hold upon it. All fear of their relatives was gone, and the truth alone was exalted to them. They had been hungering and thirsting for truth; I was dearer and more precious than life. I asked what had made this great change. An angel answered, 'It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.'"—"Early Writings," page 133.

T. E. Bowen.

WORDS OF ENCOURAGEMENT TO WORKERS

Mrs. E. G. White.

God has given me words to speak to His people in these last days. Time is short, and God has a special work for each to do. All are to employ their God-given talents as the Spirit of God shall direct them.

The preaching of the word is one of the means by which God designs to bring light and evidence to the world. It must be done in such a way that those who listen will not be repulsed by any coarseness or lack of refinement in the messenger. A sweetness of disposition and humility of mind are to be revealed by those whom God employs to give a knowledge of Himself.

Divine power has given us all things that pertain to life and godliness,

through the knowledge of Him who has called us to glory and virtue. We all, with open face, beholding as in a glass the glory of the Lord, may be changed into the same image, from glory to glory, even as by the Spirit of the Lord. This is a process of knowledge that will broaden the mind, impart spiritual excellence and give to the character the comeliness and perfection that was seen in the character of Christ. Those who faithfully study the words of Christ and His methods of labor, will learn to present the truth in a way that will yield definite and lasting results for good.

I am bidden to speak words of encouragement to those who are preparing themselves for service in the cause of God. When compassed with difficulties, remember that there is One who is infinite in wisdom, who will be your help. Bring your perplexities to the One who understands all your difficulties. If you will seek His wisdom, instead of relying upon the judgment and knowledge of human beings, the help that He has promised will surely be given you.

The parting words of the Saviour to His disciples should speak encouragement to every servant of God till the close of time. "The eleven disciples went away into Galilee, into a mountain, where Jesus had appointed them. And when they saw Him they worshipped Him; but some doubted. And Jesus came and spake unto them saying, All power is given unto Me in heaven and in earth; go ye therefore and teach all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world."

What greater assurance than this can we ask? We have the Lord's positive assurance that while we instruct others, He will be with us to be our instructor. Those who work for God will meet with discouragement, but the promise is always theirs, "Lo, I am with you always, even unto the end of the world." God will give a most wonderful experience to those who will say, "I believe Thy promise; I will not fail nor become discouraged."

The Lord has a work for women as well as for men to do. They can accomplish a good work for God, if they will learn first in the school of Christ the precious, all-important lesson of meekness. They must not only bear the name of Christ, but possess His spirit. They must walk even as He walked purifying their souls from everything that defiles. Then they will be able to benefit others by presenting the all-sufficiency of Jesus.

Paul in his letters to the churches makes mention of women who were laborers with him in the gospel. Writing

to the Romans, he says: "I commend unto you Phoebe our sister, which is a servant of the church which is at Cenchrea; that ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you; for she hath been a succorer of many, and of myself also. Greet Aquila and Priscilla, my helpers in Christ Jesus: who have for my sake laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in their house. Salute my well-beloved Epaenetus, who is the first-fruits of Achaia unto Christ.

Greet Mary, who bestowed much labor on us. Salute Adronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me. Greet Amplias, my brother in the Lord: \* \* \* Salute Tryphena and Tryphosa who labor in the Lord."

Again, to the Philippian church the apostle writes: "Therefore my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. I entreat thee also, true yoke-fellow, help those women which labored with me in the gospel, with Clement also, and with other my fellow-laborers, whose names are in the book of life. Rejoice in the Lord always, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus.

"Finally, brethren whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, or if there be any praise, think on these things."

It is not only upon those who preach the word that God has placed the responsibility of seeking to save sinners. He has given this work to all. The words, "Go ye into all the world, and preach the gospel to every creature," are spoken to each one of Christ's followers. All who are ordained unto the life of Christ are ordained to work for the salvation of their fellow-men. The same longing that He felt for the saving of the lost is to be manifest in them. Not all can fill the same place, but for all there is a place and work. All upon whom God's blessings have been bestowed are to respond by actual service; every gift is to be employed for the advancement of His kingdom.

### ONE WAY TO FINISH THE WORK

The following extract from a letter written by Walter Harper at Tonopah Nev., Nov. 10, 1907, contains an excellent suggestion as to how the balance of the \$150,000 Fund could be made up before the first of January, 1908. We commend it to all those who have given and those who have not. "I will state by the grace of God I have paid my individual quota of the \$150,000 Fund over and over, directly and indirectly, and of late sent it in again, and now I will suggest a plan if it will be accepted by our dear brethren and sisters all over our land how we can swing this Fund around easily to a finish by Jan. 1, 1908, never miss it, and be greatly blessed in the doing. We will only be glad we did the thing. It is this: Let each one give one day's work, or wages, between now and Dec. 25, to this Fund. (There is no limit, each can give not only one day's work and its proceeds, or several days if God so leads their minds.) I will give the net results of one day's canvassing, some day between now and Dec. 10—to this Fund. I hope it will be large—one of the largest days I ever did. The "surprise party" plan on the \$100,000 Fund began in California. It was, under God, a grand success. It was contagious. May this be too. May it start also, not only in California, but all through the broad harvest field and the shout of victory be heard that the work is finished. It can be done so easily too. Let us lend a willing hand and push it to a finish now. Yours in the hope of Christ's soon coming in glory. (Signed) Walter Harper."

J. S. Washburn.

### SOUTHERN IDAHO

Elder J. M. Willoughby has been suffering from an attack of lagrippe and has been at home for several days. In a letter just received we are glad to note he has much improved, and that work again soon.

Dr. J. E. Froom has carpenters at work fitting up treatment rooms in the Boise City National Bank Building. These rooms are on the third floor almost above our office. He expects to have them in operation by December 15th. At present treatments are being given at his residence.

The site for the Intermediate School of Southern Idaho, which has aroused much interest of late, will probably be definitely decided upon this coming week. Much interest has been shown in this location from three places, namely: Caldwell, Parma, and Eagle.

Liberal donations are promised from each place.

Some thought has been given to holding an educational Institute about the time of the holidays. Should this definitely materialize something more will be said in reference to it.

We are glad to see sister Saxby out to meeting again after a long illness. Her health is much improved, and she feels that she can again take up active missionary house to house work.

Brother H. D. Casebeer and wife recently arrived from Seattle to make their home in this Conference. Brother Casebeer has entered upon the duties of teaching the church-school at Boise. The work seems to be progressing nicely with a good interest.

Our office work has been strengthened by the arrival of Miss May Bell to assist with her stenographic help.

We are glad to see so many of our young people and children working with our small books for a holiday delivery. This is not confined to our youth only, but one sister aged eighty-five has taken up the work, and thus far with the little time she has spent has sold and delivered about twenty books. She says if her strength would permit she would gladly spend the whole winter in handling our books and literature.

The work with the Signs in our Conference is encouraging, and every few days brings us orders for more copies, and subscriptions to the Bible Reading series. We trust that the rally of the first week in December in this line will be effective in our field, and that many copies may be sold and subscriptions received for the series to follow.

Brother A. D. Guthrie, our state agent, is now making a delivery of Home Hand Books in and around Mountain Home, and other points. These orders were taken last spring.

We are glad to receive a nice order for books from brother Abegg at La Grande. Sister Mamie Gibbon of Halfway, Oregon in less than a week's time took orders for our holiday books amounting to \$36.25. She says her faith has been strengthened in the Word of God by this experience. Sister Ida Cress is now working for Heralds of the Morning at Weiser, Idaho. She has just completed canvassing Payette. She feels much encouraged in the work. Sister L. J. Chase is working with the Special Missions number of the Signs at Baker City. She reports having one family who are much interested in the truth, and that the wife has already commenced to keep the Sabbath, and that she thinks the husband will follow soon. Sister Chase has been canvassing and doing house to house work for some time. We are glad to know of this interest she has found and hope the Lord will bless

the efforts she puts forth in the salvation of souls.

The brethren and sisters at Caldwell are just about to commence erecting a church building. At the present writing we do not know of the dimensions, but think it will be a commodious and convenient building for church purposes.

At present we have church-schools in progress at Bolse Caldwell, Parma, Cambridge, in Idaho, and at Union in Oregon, employing in all five teachers, and having an enrollment of ninety-three pupils.

T. L. Copeland.

## WESTERN CANADIAN UNION

### PORT HAMMOND, B. C.

After the local camp-meetings I gave myself up for a time to harvesting the hay on the school farm. This was a great blessing to me and an agreeable change after a hard summer's work. The school building was then taken hold of and pushed forward as fast as possible.

This work was delayed so that we could not occupy the building for one month after the opening of school, and then it was not at all complete. The pupils flocked in till we had enrolled thirty-five, and these are in regular attendance. Several who had planned on coming failed to do so. We hope to see them in the school next year.

In company with Elder Young I attended the meeting called by the General Conference for the purpose of organizing the four western Canadian provinces into a union conference. This meeting was held in Alberta and has already been written up by Elder Breed in the Gleaner some time ago, also in the Review by Elder Irwin. While British Columbia has been drawn upon we hope and believe it is all for the best, and that the work will go forward as never before. To this end we labor and pray. Help was provided for Victoria at this meeting, and Elder Conway has already entered upon his duties with a cheering prospect. I am now on my way to Victoria, and from there to Cumberland, where we shall hold quarterly meeting. Quite a number of additions have been made to the church in Vancouver. The Lord has blessed the work in British Columbia this year. We now look forward to our annual

conference, which is to be held in Hammond this year. The date of this meeting has been changed from December 27-31, as was planned, to January 17-21, 1908, on account of the Manitoba meeting coming at the same time.

E. L. Stewart.

## WESTERN OREGON

### YONCALLA

Last Sabbath we organized a church here of thirteen members. We hope that four or five others will line up with the message in everything, so that they too can unite with us. An epidemic of typhoid fever here cuts us off somewhat from doing as much as we might. Even in this hour we hope to be of service.

Our house of worship is finished except inside painting. Our dedication will have to be postponed until outside conditions change.

C. J. Cole and Wife.

November 28, 1907.

## WESTERN WASHINGTON

### BALLARD STATION, SEATTLE

Having been East for about two months, I have now returned to Seattle with my family. We came the last day of October, and have since labored in Ballard. November 21st we had baptism and the 24th we organized a church with twenty-one members. Seven of these belonged formerly to the Green Lake Church. The others have either embraced present truth here or have come from other States. The church is composed of Swedes, Danes, and Norwegians. Pray that the same unity, zeal, and brotherly love which now exist may not only continue but also increase.

To our Scandinavian brethren in other places in Washington, I wish to say that I expect to labor here a part of my time and some in other places also, and I would be glad to hear from you in regard to what you think there should be done, and where you think labor should be bestowed. My address is 3022 W. 62d St., Ballard Station, Seattle, Wash.

Your brother in the Lord's service,  
L. Johnson.

## UPPER COLUMBIA

### ITEMS

The enrollment in the College Department up to date is 207 and 77 in the Normal Department, making a total enrollment of 284. Three of the classes in the College are so large that the recitations are conducted in the chapel. Several new students will enter the coming week.

As a result of Brother F. M. Oliver's labors at Long Creek, Ore., seven have united with the church, there and four more are awaiting baptism, while still others are keeping the Sabbath but are not just ready yet to enter the church. A Sabbath-school of twenty members has been organized. Brother Oliver is now at Ukiah, Ore., where he expects to begin meetings soon.

One of our isolated sisters writes in—date November 22,—“At the present I am teaching a class of ten boys in the Congregational Sunday-school. The minister called to see if I would take the class, and I told him if I would be allowed to teach them the truth, I would. He, understanding I was an ‘Advent’, said, ‘Of course you may teach them the Bible just as you believe it.’ The people here are not at all prejudiced against the truth, but rather are inclined to ask questions concerning it.”

A good interest has been manifested in circulating the Missions Number of the Signs of the Times. Not only College Place and Walla Walla, but several outlying towns were worked. The Missionary Volunteer Society has decided to send two hundred copies of the Signs for six months to some Foreign Mission station. The Society is also considering the matter of sending the Signs to the libraries of the various educational institutions in the Northwest. Aggressive home missionary work is being carried forward by the various bands of the society.

Under date of November 21 Brother R. H. Wiper writes: “God is surely working on the hearts of our people in Spokane. . . . We have had as many as sixteen workers right in the

city, and quite a number on the outskirts. Most all in the church are interested in some way or other in this work. We have disposed of about 2,700 Signs and Liberties. I have just returned from Palouse Country with a band of workers, four with myself, and they say it was a grand experience. Our missionary meetings are lively and interesting." Four days later Brother Wiper writes again: "One of our workers put in just twelve hours in house-to-house work and some street, office, and store work, and sold 192 of our ten-cent Special . . . making a total of \$19.20. . . . Another worker about the same time had almost the same results, and still another worker put in about six and one-half hours and disposed of 117 of the Special, amounting to \$11.70. . . . I send to-night for 1,000 more copies of Liberty."

The students and teachers have enjoyed two days of relaxation from their school work the past week. The evening before Thanksgiving was spent in an enjoyable social hour, the students in the College Homes meeting for this purpose in the dining hall. Thursday evening Eld. G. E. Langdon gave an interesting and entertaining lecture on the "Divinity of Christ." Evening after the Sabbath a reception was held in the college chapel, in which friends, patrons, teachers, and students participated. Several musical numbers were rendered which were highly appreciated. Elder W. B. White gave an interesting talk regarding the work of lifting the debt from the college. The facts and figures given showed that we can reasonably expect that success will crown the efforts that have been put forth for the accomplishment of this long desired end. The Choral Union class of about seventy-five members is preparing to furnish some appropriate music, which will be rendered in the program that will be given after the debts are lifted.

### "STANDARD OF ATTAINMENT"

It has become a common statement among us that upon the young people of this denomination will fall the burden of carrying the closing message of truth to the ends of the earth. It was a study

of the true significance of this statement that impelled some of our brethren to present a resolution to the Mount Vernon Convention of July 10-21, recommending that the members of the Volunteer societies "be encouraged to reach a standard of attainment which shall require the passing of an examination in the history of our denomination and the cardinal points of our faith."

The point was certainly well taken. For those who would give the message, it is surely all essential to know the fundamental truths embodied in it, and scarcely less important to become very familiar with the history of the great Advent Movement which has called out a people to be co-workers with Divinity in warning a sinking world. The matter of the examination is also in harmony with the wisdom displayed in other lines of educational work. Teachers do not take for granted that their pupils know all about any given subject, but they provide regular and systematic tests to prove the student's ability to tell what he knows.

"But," our young people may well say, "the message is so broad. How can we prepare for examination upon so big a topic?" And truly it would be almost like asking a class to sharpen their pencils for examination upon the history of the world. But we do not purpose to leave our aspirants to this "Standard of Attainment" to flounder in any such helpless and hopeless state of uncertainty. Fortunately for us there is provided ready for our use the very studies needed for this work.

Our first examination for the "Standard of Attainment" will be given in March of 1908, so that we have a long term in which to get ready for it. It is to be based upon four lines of study: the series of Sabbath-school lessons which we are now studying; the Bible-reading studies in the Signs; the articles in "Our Truth" number of the Instructor—the issue of December 3—and "The Great Second Advent Movement" by Elder Loughborough. This last is free to any one who will write to Professor M. E. Kern, College View, Nebraska, enclosing a stamp.

We want every Missionary Volunteer to enroll for the "Standard of Attainment." Who will be first in Upper Columbia? Send names to your educational secretary,

Helen C. Conard.

### PROGRAM FOR THE WEEK OF PRAYER

It may not be possible to carry out this program as outlined, but we will seek to follow it as far as practicable. Letters have been sent to each of the ministers and workers asking them if they can make arrangements to give their time to these places. We trust that abundant blessing from the Lord will be showered upon every portion of the field.

College Place,—Elders White, Breed, Cary and Butler.

Walla Walla,—Elders Waslibörn, Hill, and Sister Jeanette Henry.

Walla Walla, German,—Elder John Isaac, Jacob Trefz.

Milton,—Elders Quinn and Hill.

North Yakima and Natchez,—Elder Langdon and Catlin.

Moscow, Genesee, and Viola,—Elder Ellis and Wagner.

Wilcox and Endicott,—Elder Schnepfer.

Spokane and Rathdrum,—Elder L. A. Gibson and R. H. Wiper.

Coeur de Alene and Boner's Ferry,—C. J. Rider.

Colville and vicinity,—E. H. Huntley.

Westlake and vicinity,—J. A. Standage.

Farmington and Elberton,—N. W. Steward.

Long Creek Ore.—F. M. Oliver.

Wenatchee and Malaga,—J. M. Rippey and A. V. Oliver.

Chelan,—C. K. Hoover.

G. E. Langdon.

### BRITISH COLUMBIA

#### NOTICE

Owing to a misunderstanding in some parts of the field in reference to other meetings we have been obliged to change the date of our annual meeting in British Columbia from December 27-31 to January 17-21. We will ask all our brethren to make a careful note of this change. We have also written to the churches and scattered Sabbathkeepers as far as possible.

E. L. Stewart,  
Pres. B. C. Conf.

#### NOTICE

We have been obliged to change the time of our Annual Meeting to Jan 17-21, 1908. A meeting of the British

Columbia Association of Seventh-day Adventists is called at nine o'clock A. M., Jan. 21, in the Manson Industrial Academy Port Hammond, B. C. for the election of officers and the transaction of such other business as may come before it.

E. L. Stewart,  
Pres.

**NOTICE**

The Annual Meeting of the British Columbia Conference of Seventh-day Adventists will be held on the school farm, Port Hammond, B. C., Jan. 17-21 for the election of officers and the transaction of such other business as is usual at such meetings. The first meeting will be held on Friday, Jan. 17, 1908, at 3 o'clock P. M.

E. L. Stewart,  
Pres.

**WESTERN WASHINGTON**

RECEIPTS FOR OCTOBER, 1907.

TITHES

Aberdeen	\$ 95 11
Bellingham	121 15
Bachelor's Island	83 55
Connie	109 86
Cedar Home	43 85
Colby	175 09
Carrollton	36 36
Centralia	84 92
Deming	72 83
Everett	16 50
Etna	70 69
Elma	27 30
Friday Harbor	39 50
Ferndale (Scand.)	237 08
Ferndale (Eng.)	26 49
Green Lake	296 68
Kelso	71 38
Kent	101 94
Lynden	25 59
Meadow Glade	159 87
Mt. Vernon	135 82
Montesano	13 82
Mossy Rock	25 50
Olympia	92 48
Personal	66 29
Poulsbo	33 70
Port Townsend	36 50
Pe Ell	25 93
Puyallup	53 09
Ridgefield	51 75
Seattle	319 79
Sara	69 08
Snohomish	85 71
Sedro Woolley	3 00
Shelton	21 93
Tacoma	269 25
Vancouver	9 80
Wilkinson	14 40
<b>Total</b>	<b>\$ 3222 78</b>

CONFERENCE AND TRUST FUNDS

Meadow Glade School	\$ 20 00
Sinking Fund	24 57
Tent and Camp-meeting Fund	78 61
Teachers' Salary Fund	240 57
Singapore Mission	4 00
Colored Work (Oct. 5, Col.)	321 33
Self Denial	25 67
Southern Field	1 13
Caribbean Ind. School	1 00
Passage to India	27 00
Fund for Education of Blind	6 10
Thibet	2 50
S. S. Offerings	381 74
Weekly Offerings	64 25
Mission Board	39 35
\$150,000 Fund	84 72
Walla Walla College Debt	60 00
<b>Total</b>	<b>\$ 1382 54</b>

C. E. Knight, Treas.

**MEADOWGLADE INTERMEDIATE SCHOOL**

School opened on September 4, with an attendance of seventy. The enrollment has now increased to ninety-five, with an average attendance of eighty-four. We have in the home, forty-eight both dormitories being well filled.

The spirit of the school is excellent. Nearly all the students seem to be satisfied, and are doing their best to make the work a success.

Elders Burg and Holbrook recently held a very short series of meetings here, touching on the points of our faith. A number of the young people were very much interested and several who came to the school with the determination not to accept the truth, have already decided to become candidates for baptism.

Among recent visitors at the school are Elder E. L. Stewart, Brethren A. G. Adams, T. S. J. Lasher, R. L. Calkins, and Mrs. Lee Moran.

**SPECIAL OFFER**

To all who will between now and December 31, 1907, send us 50 cents for the Gleaner, the paper will be sent till December 31, 1908.

To those whose subscriptions expire during November and prior to December 25, 1907, who will send us \$1.00 and the name of one new subscriber, we will renew their subscription to the close of 1908. Send your subscription to C. H. Castle, Box 429, Walla Walla, Wash., and DO IT NOW.

**A TRIPLE BLESSING FOR YOUNG PEOPLE**

A little girl was heard to say at the close of her evening prayer, "And saw a poor little girl on the street today, cold and hungry, but it's none of our business, is it, God?" None of us would pray like that, but many people act that way.

Surely our Missionary Volunteers will not withhold God's saving truth for this time from the world which is soon to perish. Paul said; "Woe is me if I preach not the gospel."

Our young people can do much in the great campaign with our periodicals. The great missionary number of the Signs just out and the Bible Readings Series to follow, will do a mighty work if taken to the people. "Our Truth" number of the Instructor will soon follow, filled with present truth, written especially for our young people. This furnishes an extraordinary opportunity for our young people to work.

We are living in strenuous times, which demand strenuous work. If we appreciated the anxiety of Jesus to finish the work, we would do more with these papers than most of us have had any idea of doing.

Dear young people, if you do not carry the truth to the thousands of young people in your town, county, and State, who will? "Who of our youth will give themselves to God for the purpose of laboring for their fellow youth?"

These papers ought to be put into the hands of the leaders and members of other young people's societies, in all libraries, Y. M. C. A. and Y. W. C. A. reading rooms, hospitals, orphans' homes, reform schools, prisons, and public waiting rooms. Let the truth shine out. Who will share in this triple blessing?—

1. A knowledge of the truth by the people to whom the papers are sold or given.

2. An increasing spirit of service for those who work with the papers.

3. A knowledge of the truth gained in preparing to do this work, thus helping us to reach the "Standard of Attainment."

M. E. Kern.

## North Pacific Union Gleaner

PUBLISHED WEEKLY  
BY THE  
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EDITOR - - - - A. G. ADAMS

Editorial Committee:  
W. B. White F. M. Burg M. E. Cady  
A. J. Breed

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907, under act of Congress March 3, 1879.

### THE KING'S BUSINESS REQUIRES HASTE.

There are times when we are to stand still and patiently wait to see the salvation of the Lord; there are other times when we should hasten, hasten with every power to fulfill his will and do some special work for him. It would be a great blessing to our people if they would finish up the \$150,000 Fund before the first of January, 1908. We have passed the \$100,000 mark, and over two-thirds of it has been paid in actual cash and a very large part of the \$50,000 yet to be raised is pledged. In the Southern Union Conference at least the amount apportioned by the General Conference has been covered by pledges. Now if those who have made pledges are able and willing to pay them within a few days and a few more liberal cash donations are made, the whole amount will be in the hands of the Union Conference treasurers by the first of January, 1908. If the presidents and treasurers of the conference make an effort to have the pledges paid quickly and if each officer through whose hands it passes hastens the work we know that it can be done and a large overflow besides. Let those who have made pledges see that the money is put at once into the hands of the church treasurer: the church treasurer should forward that amount to the conference treasurer without waiting a day; the conference treasurer should send forward in turn without a day's delay what is in his hands, to the Union Conference treasurer; and the Union Conference treasurer should forward it immediately to the General Conference treasurer. Each individual can see that at the very best it takes some time after the money has been started for the amount to be credited in the Review list. So let us hasten. We believe that there is quite an amount on the way, but it takes some time for the funds to reach their final destination, so let us all hasten. This is certainly "the King's business" and it "requires haste."

J. S. WASHBURN.

## CANVASSING DEPARTMENT

WESTERN WASHINGTON.

NOV. 1 TO NOV. 22, 1907.

Agents	Book	Hours	Orders	Helps	Total Value
H. D. Helgesen - - -	Heralds	35	26	21 45	43 45
C. B. Collett - - -	Heralds	68	25	54 00	71 10
O. F. Calkins - - -	G. C.	59	13	7 96	26 10
Totals - - - - -	- - -	162	64	\$ 83 41	\$ 140 65

C. L. Davis, Field Agent.

### NOTICE.

All mail for Carl E. Weaks, General Missionary Agent for the North Pacific Union, should be addressed to College Place, Washington.

### DO WE APPRECIATE IT?

After examining several periodicals published especially for young people, I am free to say that the Youth's Instructor is by far the best I have seen, viewed from the standpoint of wholesome reading. And when we stop to consider that this paper is the organ of our Young People's Missionary Volunteer movement, and is our instructor in the truths of the third angel's message, and a medium through which we may take this truth to others, it is surely, for us, the most important paper.

Do we appreciate it?

Have you asked others to subscribe for it?

Let us be loyal, young people, to our good friend, the Instructor.

M. E. Kern.

### A UNITED EFFORT

As we draw near to the close of the year 1907 it becomes more and more evident each day that it will take a determined and united effort to raise the balance of the \$150,000 Fund by that date. It seems perfectly clear that every conference and every individual, no matter what has already been done, should stand ready to help if they are able to do so. The writer knows one or two conferences that may not be able to raise the amount specified by the General Conference by the first of January. It therefore seems

necessary that some of the conferences whose names are now adorned by a star in the Review list, should be willing to help in this work. There are two such conferences in the Northern Union. The Georgia Conference has passed its apportionment by nearly \$100.00. The president writes as follows: "I well remember when the matter was first mentioned to me my first thought was, we can never raise the amount here, - the amount that is required of us. Again I said, God is in this work and he does not require impossibilities. And God be praised, the money that was required was raised, and more."

"At our camp-meeting ---, came and made another pull. I told him before he came that we had already raised our share, but if he desired to come and try I would help him all I could."

"He made a few remarks, and then I made another plea, and the money came in, with pledges, to the amount of about \$75.00, so when we get this all in it will swell our amount to nearly the \$500.00 mark."

"I hope this will be raised before the year passes, and you may depend upon our doing all we can to have this done."

The president of the North Carolina Conference writes, "Will say that though a star now adorns our name in the lists of States, we are not ceasing to press the work at every reasonable opportunity. Am glad to give assurance of our continued interest, energy, and attention to this, until the people shall be restrained from giving."

We believe this to be the right principle, and if all the conferences and individuals will work energetically on this line, the whole of the \$150,000 Fund can easily be made up before the first of January, 1908.

J. S. Washburn.