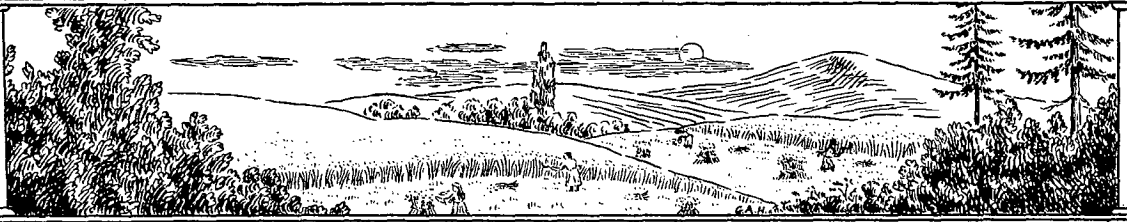


NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 3

WALLA WALLA, WASHINGTON, JULY 29, 1908

No. 14

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
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 Secretary and Auditor.....A. G. ADAMS
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Office Address:

P. O. Box 429, Walla Walla, Washington.

TEN CENTS A WEEK

AN ACROSTIC

To the wide, wide world go quickly,
 Tell of him who for us died;
 Tell the sweet and tender story
 That our Lord was crucified.

Ever, ever, never ceasing,
 Earnest and pathetic pleas;
 E'en the cries of millions coming
 Evermore from 'cross the seas.

Now, just now, the message také them,
 No delay, the end is near;
 Ne'er has come a call so urgent,
 None like this that now we hear.

Coming like a muffled night-tread,
 Certain is his promise given,—
 Comes the day of doom and judgment,
 Comes our Lord and King from heaven.

Ends that day, for every sinner,
 Ends probation's hour for all;
 Every chance for peace and pardon
 Ends when ceases Mercy's call.

Ne'er returns the day of pardon,
 Nevermore will Mercy call;
 Now, probation's last day ended,
 Night-like shades o'er sinners fall.

Then, oh Christian, hasten quickly,
 To the lost the message give,
 That you, with these blood-bought jewels
 Through the ages long may live.

Sacrifice your cherished treasures,
 Send your sons, your daughters yield;
 Sell your lands, if Jesus bids you,—
 Send help for the great wide field.

Are you sharing heaven's bounties?
 Are your tills and coffers filled?
 All things place upon the altar
 And look on the needy field.

Would you know the joy of heaven
 When the gates ope by and by?
 Would you hear the "well done" spoken
 When the saved ascend the sky?

Ever faithful then, oh Christian,—
 Ever faithful, loyal, be;
 Endless joy, eternal glory,—
 Eden's rest is 'waiting thee.

"Enter in," oh words of welcome!
 "Enter thou the portals here;
 Everlasting life and glory,
 Enter in, my joy to share."

Keep on till the harvest's ended,
 Keep your sickle sharp and bright;
 Kingly robes and starry diadem
 Kept for you in worlds of light.

F. M. Burg.

and some time I hope that a conference may be organized in Burma. I visited Rangoon, Moulmein, and Meiktila. In all these places a short series of meetings was held, and, in all, eight souls were baptized. The workers in Burma are an earnest little band. Our prayer is that God may double the number of Sabbath-keepers there this year. This is rather a large request, but it shows the faith of the workers in that part of the vineyard."

Let all join with them in prayer that this addition may be made in the land of Judson.

In a letter mailed at London, Mrs. Edith E. Bruce, who left the position of head nurse at the Washington Branch Sanitarium, in answer to a call for help at the Mussoorie (India) Sanitarium, writes: "We reached Liverpool in time Friday for me to get on to London before Sabbath. I found that the other nurses had already sailed for Bombay, so I am obliged to make the trip alone. It will be just a little lonely. But I am sure the dear Father's protection will always be mine, and I have nothing to fear."

The Bermuda Islands, just off the southeastern coast of the United States, afford a desirable climate. The present season their crops have suffered somewhat, because of a lack of rain and because of a disease affecting the onion crop, so that the residents will realize but little from that product this year. Brother and Sister J. A. Morrow and Brother and Sister M. Enoch are at present engaged in the work there.

Mission Notes

Of his recent visit to Burma, Elder J. L. Shaw, in a recent letter, says: "I had an interesting trip to Burma, and found the work going forward in that field in a very encouraging way. The message is really getting root there,

Brother Morrow is conducting evangelistic work, holding meetings in different places. Brother Enoch is doing self-supporting missionary work. They are endeavoring to support a school, but very much need a teacher. Brother Morrow writes: "A young man and wife, the latter to take the school, and the husband with musical talent, so that he can give music lessons or engage in some other self-supporting work, would fit in very nicely in assisting them in the work."

Brother J. L. Shaw, speaking of the publishing work in India and of their plans, says: "Our publishing work is destined to occupy a very large place in the evangelistic work in India. Our little press at Karmatar is altogether inadequate to the needs of the work. It is impossible for us to have workers canvass for our literature unless we can supply them with what they need. We need another press, and Marathi and Urdu type, for printing tracts and pamphlets, in addition to the other literature that we are planning in other languages."

Dr. A. C. Selmon has recently found it necessary to change his location in the province of Honan, China. They are now at Choo Chia K'ou. Their entering a new place has caused something of a stir. Dr. Selmon says: "We feel confident that it has been the Lord's leading, and that we have located in the right place to look after the work in Honan. We have been so busy that we have not had much time to work with the literature or to get the preaching work started, but of course our presence here brings people to look around and inquire who and what we are. It has led the China Inland Mission People to declare a boycott against any and all of our literature. None of their people are allowed to have or read anything that has our stamp on it. Of course in all this they are doing the very thing that will make people want to see this literature all the more. We are anxious to get settled down as quickly as possible; for we feel that there will be a good harvest throughout this section just as soon as we make known the truth. The thing we want to do is to give the message straight, and leave out nothing essen-

tial; for if the Lord could make apostles of the poor fishermen, he can make full fledged Adventists out of some of these Chinese."

Brother L. J. Burgess, who has recently passed through a serious illness of typhoid fever at the Mussoorie Sanitarium, says of the work in that institution:

"The sanitarium work here is going on well. They are full to overflowing, and are having good results. They not only give treatments to patients, but also give Bible studies. As a result, some are accepting the message. Dr. Menkel seems to be doing faithful work. I can say that during my illness he was very attentive, and I appreciate his prayers and advice very much.

"We have our first Hindustani gentleman nurse in training at the sanitarium. He is an earnest young man, and we hope he will in time become well prepared for that line of work."

In a recent communication, Dr. Selmon mentions a bit of interesting experience concerning the death of one of our believers in inland China. He says: "One of our oldest Sabbath-keepers in this section died the other day. He was over sixty years of age. He had always been a faithful Christian. He was at the mission a short time before his death. He sickened very suddenly, and, living over twelve miles from us, his relatives, who were all heathen, did not notify us, and we did not get to see him, or we might have given some treatment that would have saved his life. The people are fatalists, and when an old person comes down with a serious illness, it is not uncommon for the relatives to place him on his deathbed, or sometimes even in his coffin."

PORT TOWNSEND AND NORTH YAKIMA SANITARIUMS

On my return from the camp-meeting at Vancouver, B. C., I improved the opportunity of visiting the sanitariums at the above-mentioned places, both of which are under private ownership, the former belonging to Dr. W. R. Simmons, the latter to Dr. F. M. Rossiter. The sanitarium at Port Townsend is

situated about one and one-half miles from the city, on an eminence overlooking Port Townsend Bay, a beautiful sheet of water, and deep enough to float all ordinary seagoing vessels. The location of the sanitarium is very pretty and about all that could be desired. From the front windows of the building one can see the bay above referred to and a portion of Puget Sound. All oceangoing vessels are in plain sight, about four miles away, as they enter or leave the sound. Far in the distance, among the Cascades, rise the lofty summits of Mt. Baker and Mt. Rainier, both being plainly visible from the front of the building, while far at the rear rise the Olympics, snow-capped the year through. All in all, the situation is beautiful, and one that the eye will not soon tire of, being a combination of mountain, sea, and forest scenery, which form, as we all know, the most beautiful pictures seen in nature.

The building is a large one, four stories in height, and is in a very fair condition of preservation. It was built some years ago as a hotel, but evidently the hopes and prospects of the owners were not realized, and after changing hands a time or two it was closed, and remained so till purchased by the doctor for a medical institution.

The first floor is taken up with a large lobby, dining-room, kitchen, doctor's offices, business office, toilets, gymnasium, and a few other rooms, the second, third, and fourth floors being occupied by rooms for patients. At present the fourth floor is not being used, but we understood that the second and third floors were quite well taken up with patients and helpers. The building as it stood before being purchased by Dr. Simmons was quite well adapted to sanitarium purposes, and has had to undergo but little change. The institution has a fair patronage, which we understand is gradually growing.

Leaving this institution, we spent a couple of days at the sanitarium at North Yakima owned and conducted by Dr. F. M. Rossiter. This institution is also beautifully located, in the western part of the city of North Yakima, on what is known as Nob Hill, and overlooks one of the finest fruit sections on the Pacific Coast. The surroundings of the institution are now being improved by the cultivation of trees and flowers, also a pretty lawn, which adds much to the beauty of the place.

This institution is also enjoying a fair patronage, quite in excess of a year ago.

Dr. Rossiter does not undertake to conduct a training-school, but employs graduate nurses, having at the time of our visit four of this class of workers. One, Miss Lillie Vorhees, leaves the first of August for a short vacation, and soon after is expecting to enter the Central African field, connecting with Elder Joel Rogers and wife in their work.

Surely all our sanitariums have sacred, solemn obligations resting upon them, whether they belong to the organized work of the denomination or are private in their nature. They are established for two purposes: First, to relieve suffering humanity, as far as possible, from the ills to which it is heir, and while doing this to reveal to them the truth and life of Jesus Christ; and, second, to train the young people connected with these institutions for service in the third angel's message, and infuse them with a missionary spirit that as they may be called they may go out with the spirit and preparation for work in fields abroad. If our sanitariums fail in these essentials, if they become absorbed by the commercial spirit of the age and lose sight of the purpose for which they were established, they would better close their doors and employ their energies in other lines of work. They may, however, under God, be powerful factors for the spread of this message and the training of workers for service in the cause of truth. We should continually pray that God will help those who are placed in responsible positions in all our institutions, as they have many things to meet in this line of work which the majority of our people know but little of.

I have enjoyed visiting these sanitariums and learning more of their work, and trust that they may be bright shining lights for the truth of God.

W. B. White.

While the British Columbia Conference has been set out of our Union still we are much interested in the work of that field. We note from a recent copy of the B. C. Visitor that their canvassers are meeting with excellent success.

Field Reports

WESTERN WASHINGTON TACOMA

It has been quite a good while since we have written of our work in this city, but we have every reason to feel encouraged as time passes away in knowing that the door of opportunity is still open and that human hearts are still susceptible to God's Spirit and open to conviction.

Our hearts are rejoiced in having the privilege of baptizing eleven dear souls since the Seattle camp-meeting, ten of whom have united with the church. Most of these have accepted the truth from Bible-readings during the past winter and spring. Others are professing to keep the Sabbath, and will probably go forward in baptism later on.

While waiting to close up some business matters before leaving for our new field of labor, we have been assisting Elder Clark in tent-meetings, which were begun about ten days ago.

We are glad that Tacoma is to have workers for this year, as it is a promising field, and many of our people are coming here from other states. The brethren here are interested in the tract work, and considerable literature of this kind is used, which we trust will fall into the hands of those seeking for truth. Some good results are developing from work done by the lay members here, and we trust that firmness will be seen in all of them in the future experiences through which God's people will soon pass.

C. E. Knight,
Mrs. C. E. Knight.

WESTERN OREGON MARSHFIELD

We began work here Friday evening, July 10. Three meetings only have been held thus far, with an attendance ranging from twenty-five to fifty. The coming of the Lord and the signs that show his coming near were the themes of the sermons that have been preached. The prospect is encouraging, for out of those who attend some seem interested.

This is a city of four thousand five

hundred people, and we believe that the Lord has some jewels here. Our determined aim is to search diligently for these lost sheep of the Lord's fold, and bring them back to the Shepherd of their souls. We ask to be remembered as God's people present their petitions at the throne of grace, that wisdom may be given us so to present the message that precious souls may be won to Christ.

F. S. Bunch,
L. S. Butterfield,
T. G. Bunch.

UPPER COLUMBIA WENATCHEE, WASH.

We began meetings here Sunday, June 28, with a tentful in attendance. The "tentful," however, has been confined to Sunday nights, as through the week the attendance has not been large.

The weather, the greater part of the time, has been very hot, and the people are very busy with their fruit. We had about fifteen regular attendants for a time but as we began presenting testing truths four or five of these dropped out. The others are still with us, and some of them seem deeply interested.

Brother Rider, who came here with us, left for Spokane last Sunday.

The brethren and sisters here are faithful in attending meetings, and are doing what they can to assist.

The first Sabbath after our arrival we spent with the brethren at Malaga, and spoke Sunday night to a house full of listeners, whom Brother Rippey is instructing in present truth every Sunday night.

The Malaga church met with the Wenatchee church in the tent for quarterly meeting; and notwithstanding the fact that the wind blew a gale, and the dust filled the air, a most enjoyable day was spent, and in the evening a fair audience listened to the word from Brother Rippey. He and Brother Van De Mark have both rendered assistance in presenting the truth, and we appreciate their help. It is encouraging to look up now and again and see a wagonload of the Malaga brethren coming.

May the Gleaner readers remember the work here in their prayers.

A. M. Dart,
C. K. Hoover.

SHALL IT BE ACCOMPLISHED?

We can not afford as a people to undertake any enterprise, or lay any plan for the advancement of this truth without making that plan or enterprise a decided success. Plans laid and not carried out, enterprises entered upon, which are never carried through to a successful finish, only weaken us as a people, for failure always means weakness and defeat discouragement. ' This last spring the General Conference, our Union Conference, and all the state conferences in the North Pacific Union committed themselves to what is known as the "ten cent a week plan," in other words to endeavor to raise in the several conferences, a sum for foreign missions during the year 1908 equal to ten cents a week per member. There is no question but that this fund which would amount in the United States and Canada to over \$300,000 is sorely needed by the Foreign Mission Board to prosecute our work in the regions beyond. As the work grows and new fields are entered, greater will be the calls upon our liberality and more funds will be needed to carry forward this truth to the ends of the earth. Now brethren, is the plan to raise a sum equal to ten cents a week per member for foreign missions during this current year likely to succeed in your conference? The year is now over half gone, and are your offerings to foreign fields increasing, running about as last year, or diminishing? We believe that careful attention should now be given this matter by conference officers and laborers, and everybody encouraged to increase as far as possible their regular and special gifts to our foreign missionary fund. We trust that these plans in every conference may be successful, for if they are they will not only assist the Foreign Mission Board, but will make us stronger as we carry them through to success. This plan should not work hardship on any conference, and will not if we keep it before the people and secure their cooperation. Brethren and sisters we have committed ourselves to this plan, the funds to be raised thereby are greatly needed, so let us not now be satisfied with anything but complete success.

W. B. White.

SOMETHING FOR YOU TO DO FOR INDIA

While you frequently hear appeals from heathen lands for help to meet the needs of the heathen who are pressing in on every side, you rarely ever hear anything about the needs of the missionaries themselves. They never like to speak of them. What it means to go to a tropical climate and raise a family in the midst of the environment found there will only be known to those who do it. There is one need, however, that I shall mention today, and one that many of my readers can supply with but little sacrifice.

One of the most difficult things to become accustomed to in the tropics is the new bill of fare. The vegetables and fruits are all new, and not, as a rule, as good or tasty as what can be obtained in temperate climes with all its energy in orchard and garden. It is hard for the system to become accustomed to the change. Not that it is the mere matter of individual likes and dislikes; that system that has been reared on the products raised in temperate climes recoils from the coarse vegetables and over-acid fruits of the tropics. This may seem to be a little matter to those who live in the midst of northern plenty, but it is a real, living issue to us who are dropped down into the midst of these heathen tropical lands.

Now the writer would not mention this were it not that he is a firm believer in the theory that our missionaries should conserve all their powers of mind and body for the purpose of fighting the devil and heathenism, and preaching the gospel, and waste as little of it as possible in fighting tropical diseases or lowered vitality due to some such question as this food question over which he has no control.

For this reason, and this reason only, he makes this request in behalf of the little band of missionaries scattered around in India's dark corners: How many of our people this fruit season, in the midst of the abundant fruit harvest of the Northwest, will remember us by setting aside some good dried fruit to help out our bill of fare?

Prunes, peaches, apricots,—any fruit that can be dried,—will be most thankfully accepted. Brother W. V. Sample, of the Pacific Press Branch, Portland, Ore., has kindly promised to accept all such fruit, in whatever quantities sent,

put them together, and ship from that seaport direct to us, where we can distribute them to the different workers in India. It will be well for all who are intending to send fruit to drop a card to Brother Sample, so that he can hold the shipment until all the donations are in. Any one who can not send fruit might send in a little cash to help pay freight.

Geo. F. Enoch.

Satara, India.

VANCOUVER, B. C., CAMP-MEETING

The writer reached this meeting July 2, and was glad again to meet with the brethren and sisters in the British Columbia Conference.

The camp is pitched near the business portion of the city, on some vacant lots adjacent to the electric line; and about a dozen family tents are pitched and occupied, about sixty being camped on the ground, while many others come from their homes in the city.

All the conference workers are in attendance, and Elder W. A. Spicer and the writer from outside the conference.

As they are not holding their annual conference in connection with this meeting, all the time is devoted to spiritual work or in considering the different phases of the message. God is greatly blessing in the meeting, and the word is being received by the people with gladness. There seem to be a commendable spirit of drawing together on the part of both the ministry and the people.

Six have received baptism, and about \$2,200 has been pledged for the erection of a school building on the farm at Port Hammond. Part of this is conditioned on the sale of property, and can hardly be depended on for immediate use. The conference has voted to go forward in the erection of a school building, that it may be ready for school another fall. More money will have to be raised for the enterprise, but the brethren will take the matter up vigorously through the field, and we believe they will be successful.

The Sabbath of the camp-meeting was certainly a high-day, and God wrought mightily in the meetings. The whole congregation was greatly moved, and a

goodly number found freedom in God. Some returned from backsliding, and some yielded to God for the first time in their lives. All were greatly strengthened, and Jesus drew very near his people. This meeting should be a great power for good in the British Columbia Conference.

The weather was good through the meeting, which was greatly appreciated.

Leaving Vancouver, Elder W. A. Spicer went on to Alberta to their conference and camp-meeting, while the writer visited the sanitariums at Port Townsend and North Yakima on his return to Walla Walla.

W. B. White.

THE PRAYER-MEETING

Keep it alive. If it dies, the church dies. If your interest in it dies there is little to indicate but that your spiritual life has flickered out.

The mid-week hour of devotion for the church is more than a mere mechanical arrangement of the church; it is God's appointment. Then meet him there. You will experience what some at least have proved, that a special manifestation of heavenly favor is bestowed upon the members of the church who come together to seek God at the mid-week hour of prayer. The Lord has said that even though but two or three meet in his name he is in their midst.

I clipped the following obituary from the Pacific Union Recorder. It may apply to some churches not far away from where you live.

TO WHOM IT MAY CONCERN

DIED—In Laodicea, the prayer-meeting, aged one year. The health of this meeting was poor most of the year, and its life was despaired of. But anxious friends kept it alive, and sometimes it would so revive as to encourage them. Discouragement, however, at last prevailed, and the meeting is dead. It died from neglect. Not a Christian was present when it died. Over forty are living within a mile of it, and not one was there. Had two only have been there, its life might have been saved, for where two are agreed touching anything they shall ask it shall be done for them. Two-thirds of the forty might have been there had they been so dis-

posed, but they were not, and the prayer-meeting died.

Let none who read this appeal be responsible for the death of the prayer-meeting.

In the struggle for eternal life,
F. M. Burg.

S. S. Offering	-	64 13
Weekly Offering	-	43 44
Mission Board	-	15 30
Walla Walla College	-	37 75
Annual Offering	-	50
Self Denial Box	-	1 00
Colored Work	-	51
Southern Field	-	11 30

\$871 67

H. A. Green, Treas.

Financial

WESTERN WASHINGTON

Month Ending June 30, 1908

		TITHE	
Aberdeen	-	\$	4 30
Ballard	-		52 12
Bellingham	-		40 94
Colby	-		2 71
Centralia	-		42 47
Elma	-		7 40
Everett	-		28 28
Friday Harbor	-		8 00
Ferndale (Eng.)	-		5 62
Green Lake	-		273 71
Lynden	-		10 00
Mt Vernon	-		5 20
Person	-		31 00
Port Townsend	-		14 80
Pe Ell	-		41 31
Poulsbo	-		16 60
Ridgefield	-		83 50
Snohomish	-		75 52
Seattle	-		486 21
Sara	-		47 00
Startup	-		1 00
Tacoma (Scan.)	-		100 14
Tacoma (Eng.)	-		154 11
Vancouver	-		15 00
Wilkeson	-		35 50

\$1582 44

CONFERENCE AND TRUST FUNDS

Temperance Literature Fund	\$	35 74
Teachers' Salary Fund		99 77
Teit Fund		178 62
Conference Expense Fund		9 01
Industrial Schools		310 05
Orphans and Aged		48
Church-school Deficit Fund		14 94
China		8 58
Passage to India		6 00
Sumatra		95
Miss. Seminary Scholarship Fund		2 50
J. C. Rogers		1 10
India		10 00
Africa		10 00
Japan and Korea		10 00

WESTERN OREGON CONFERENCE

RECEIPTS FOR MONTH ENDING
JUNE 30, 1908

		TITHE	
Albina	-	\$	52 30
Ashland	-		623 00
Astoria	-		12 65
Beaverton	-		4 08
Chitwood	-		52 62
Cottage Grove	-		85 94
Dallas	-		6 20
Eugene	-		21 76
Friend	-		35 65
Grants Pass	-		2 54
Gravel Ford	-		83 70
Hopewell	-		209 14
Hillsboro	-		59 03
Hubbard	-		14 00
Laurelwood	-		47 27
Miscellaneous	-		7 00
Monitor	-		16 46
Montavilla	-		152 06
Mt. Tabor	-		32 10
McMinnville	-		10 78
Newberg	-		37 01
Park Place	-		1 50
Portland	-		137 02
Roseburg	-		6 50
Royal	-		20 00
Salem	-		6 00
St. Johns	-		14 30
Tillamook	-		17 20
Yoncalla	-		15 31

\$1783 12

TRUST FUNDS

Colored Work	-	\$	37
Colored Mission Schools	-		22 30
Educational Fund	-		9 04
\$150,000 Fund	-		20 01
Intermediate Schools	-		274 00
International Pub. Assn.	-		117 36
Jewish Work	-		1 00
Mid-summer Offering	-		25

Mission Board - - -	187 28
Orphans and Aged - -	1 00
Sabbath-school Offerings -	382 70
Southern Field - - -	20
Tent and Camp-meeting Fund (Don.) - - -	247 51
Tent and Camp-meeting Fund (Rents, etc.) - - -	534 40
Walla Walla College Debt -	68 50
Weekly Offerings - - -	2 80

\$1868 72

Edith Starbuck,
Treasurer.

YOUNG PEOPLE, NOTICE

A neat little booklet, published by the Pacific Press Publishing Company, entitled "How to Earn a Scholarship," has just reached my desk. It outlines the scholarship offer that is being made by our different schools. It also gives cuts of several of these schools. I trust that it will have a wide circulation among our young people. It is furnished free to those desiring it. Address your tract society.

C. E. Weeks.

News Items

One man in Scotland sold in one week Patriarchs and Prophets amounting to \$138.00.

Many people in the British Isles support themselves by the sale of penny papers.

C. R. Waldron, formerly a student at Walla Walla College, has been connected for some time with the Woolsey Home, but has now located at Colby, Wash.

Elder A. M. Dart, writing from Wenatchee, where he and C. K. Hoover are engaged in a tent effort, says that because of the heat and busy season little can be accomplished, yet he is hopeful for some fruit.

The report of book sales for week ending June 26 in the British Union Conference is \$3569. The principal

books used are Great Controversy and Patriarchs and Prophets. The number of periodicals sold during June was 153,816.

Elder M. H. Brown of the North California Conference has moved to Greensborough, North Carolina, to engage in labor in that needy field. Elder Brown is doubtless known to many readers of the Gleaner as he has labored in the California Conference for about fifteen years. We pray the Lord to continue to bless Elder Brown in his new field.

The Signs monthly, first issue, has just come to our office, and to say the least it is a very neat and inviting magazine. With so many popular magazines the first appearance is distasteful and repulsive to the cultured mind. We surely feel that this magazine is deserving the best effort we can make to bring it to the attention of the people. It will be appreciated.

Walla Walla Church is located on the corner of Fourth and Birch Streets, and services are held as follows:

Tuesday evening 8 o'clock prayer-meeting and Bible study.

Sabbath-school 10 a. m., preaching at 11 o'clock.

When you are passing through Walla Walla come and worship with us.

Note:—Our city churches are invited to announce through the Gleaner, location of church and time of services.

CANVASSING NOTES

Miss Madge Moore and Miss Ada Blue have just completed a very successful delivery in the city of Portland.

The book sales in Western Washington for week ending July 10 were \$1112.15, the largest report for one week that has reached us this year.

The names of fourteen of our young people who have already been successful in the securing of their scholarships have reached us. Quite a number of others are nearing the goal.

The success of our band of "Seed Sowers" in the Northwest continues.

We have set our stakes to sell \$10,000 worth of our message-filled books during July.

Brother Noble Rittenhouse has been delivering at Lewiston, Mont. In a three days' delivery, he only lost one order, and that was because the subscriber had moved away.

The following is from a canvasser who has been making a delivery in the flood district of Kansas: "People who lost all their crops with the flood, and had to move out of their homes, were ready with money in hand for their book."

The Lord is richly blessing our canvassers in their deliveries this season. I do not believe that I have ever seen such successful deliveries before. Many are delivering one hundred per cent of their orders, and some even more.

Dear reader, do not these experiences that our canvassers are having tell us in no uncertain tone that God is guiding in this work? Are you not being impressed that God is calling upon you to enter the field NOW, while times are so favorable for this work?

After a hard week's work in the "Mt. Rainier Forest Reserve," Brother Earl Budd writes: "I went through fire and water to get these orders. I forded rivers, climbed mountains, and waded swamps of mire. I knew the Lord wanted me to go, so I went, and packed my bicycle with me, through swamps, up and down mountains, and over rivers; but if I can do one soul good there, I will be satisfied."

Carl E. Weeks,
Gen. Miss. Agent.

F. A. Bower is now at Glenwood and is still of good courage in the work. May he meet with success.

A letter from G. S. Garner at Fletcher, Idaho, says that he will soon be through there and will go to the lower country.

He is of good courage and still pressing on.

Mrs. Fannie Roberts is working Walla Walla for home and Health, and although this city is canvassed a great deal for our literature, she is meeting with remarkable success.

Miss Stiles and Miss Kime have begun work again in Pullman and vicinity. They have been delivering and met with very good success. They are both of good courage in the work.

Olive Adams sends in her good report for this week from Sandpoint, Idaho. She has a fair report for the hours put in, but she feels that the experience she is gaining in the field is worth everything to her.

U. C. Tract Society.

Bookmen's Corner

UPPER COLUMBIA

Week Ending July 17, 1908

Agent	Book	Hours	Orders	Value
F. A. Bower	D. & R.		6	9 75
Mrs. G. V. Reeder	D. of A.	26		30 50
Florence White	Heralds	19	32	62 75
Olive Adams'	Heralds	14		21 00
Viola Vesey	Heralds	5	6	10 50
Irene Carter	Heralds	17	17	29 75
G. S. Garner	G. C.	27	12	46 10
John R. Lee	G. C.	17		16 75
Ada Stiles	H. & H.	4	2	10 50
Nellie Kime	H. & H.	5	2	12 50
Fannie Roberts	H. & H.	3	4	13 00
11 agents		137	81	\$263 10

ECHOES HEARD IN THE OFFICE

Dear Canvassers: Last week I was in Snohomish when the letter was written which was our best report for the season. I am sure these reports are encouraging to all the field workers. Brother Weeks, on receiving this report, sent back his hearty congratulations, and said that we would have to keep moving or Oregon would get ahead. We are glad that our fellow-workers across the Columbia are doing so well.

The quartet met at Puyallup yesterday, July 20, and began delivering. We wish them much success.

Miss Faye Beggs does not stop for signs which read, "No Canvassers Wanted," and says, "Another lady wanted me to read a chapter out of the Bible before I left."

Miss Phillips and Miss Hoffman have been quite successful finding places to stay on sale of books. Miss Hoffman says: "I certainly know the Lord has been with us right along, and have had good success. I never felt of better courage than I do while writing this, and am determined to press onward."

Miss Shryock says, "So far we have been having a vacation and canvassing too, but from now on we are going to work in earnest." Good; that is what we like to hear.

WESTERN WASHINGTON

Week Ending July 17, 1908

Alma Phillips	Heralds	19	33	\$ 66 75
G. B. Collett	Heralds	30	12	31 25
Fern Wilcox	Heralds	25	25	43 75
Faye Beggs	Heralds	25	22	38 50
Florence Kime	Heralds	22	18	36 75
Mabel Moody	Heralds	13	14	26 75
Anna Johnson	Heralds	23	30	52 50
Francis Flahaut	Heralds			1 75
Oliver Shrewsbury	Heralds	19	19	37 00
Anna Hoffman	Heralds	19	31	61 45
W. C. Thompson	D. & R.	32	6	22 50
Ben Hoffman	D. & R.	10	5	12 75
Etta Bell	D. & R.	8	1	2 75
Lawrence Crooker	G. C.	24	2	9 00
Mrs. Sederlof	G. C.	19	3	8 25
Alice Clark	G. C.	28	6	16 50
Teresa Barrett	H. & H.	8	4	20 45
Mary Hopper	H. & H.	11	4	12 40
Misses Nield & Rittenhouse	H. & H.	16	10	40 00
Etta Barrett	H. & H.	8	4	12 75
Mrs. Thompson	H. & H.	7	3	9 00
Fern Thompson	H. & H.	6	8	25 75
F. A. Hertzler	H. & H.	7	5	15 00
Josie Shryock	H. & H.	12	11	35 00
Bertha Allen	H. & H.	18	24	90 75
Arthur Hollenbeck	H. & H.	13	7	22 25
Faith Burch	H. & H.	25	9	27 75
Miscellaneous				34 25
28 agents		447	316	\$ 813 50

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

Subscription price, 50c a year.

Editorial Committee:

C. H. Castle, Chairman; W. B. White, G. E. Langdon, A. J. Breed, F. M. Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post office at Walla Walla, Washington, May 22, 1907 under act of Congress, March 3, 1879.

So many of the canvassers speak of how well the people treat them. We take this as a good evidence.

Do not forget our watchword, "Hold onto the Plow," and, "Full Time."

Sincerely,

C. L. Davis.

CAMP-MEETINGS

Local camp-meetings have been announced in the North Pacific Union Conference as follows:

Marshfield, Ore. (Coos County) August 6-15
 Victor, Mont. (Western) August 20-30
 Roseburg, Oregon August 27-Sept. 5
 Great Falls, Mont. Sept. 4-13
 Medford, Oregon Oct. 1-10

We trust our people in these sections may rally to these gatherings, as we are sure that they will be greatly blessed of God to the salvation of souls.

Other local meetings will be held in the Union but the dates have not as yet been received at the office.

ANNUAL MEETING NOTICE

The annual meeting of the stockholders of the Portland Sanitarium and Benevolent Association, for the purpose of electing a board of directors and transacting any other business that may come before the meeting, will be held at the Portland Sanitarium, Portland, Ore., on Thursday July 30, 1908, at 11 o'clock.

W. B. White, President.
 D. R. Nichols, Secretary.

MONTANA

Week Ending July 10, 1908

Agent	Book	Hours	Orders	Value
Jack Stewart	D. & R.	9	6	22 00
Willis Stewart	D. & R.	12	1	4 10
Mamie Grimes	H. & H.	24	18	56 00
Gladys Brown	H. & H.	25	24	80 10
Mrs. Jessie White	H. & H.	12	8	26 00
G. R. Moore	D. of A. and G. C.	39	14	48 70
6 agents		121	71	\$ 236 90

SOUTHERN IDAHO

Two Weeks Ending July 17, 1908

Barney Vantress	G. C.	30	4	\$ 24 00
Grace Maynard	G. C.	34	6	30 95
Rose E. Herr	G. C.	32	9	41 00
Frank Raley	D. & R.	39	12	84 00
Roxy Bird	Heralds	7	3	7 50
J. E. Qualls	Heralds	45	23	53 00
6 agents		187	57	\$240 45

WESTERN OREGON

Week Ending July 17, 1908.

Halø Callicotte	Heralds	17	10	\$ 23 50
Grace Ellis	Heralds	24	26	56 50
J. Hosokihara	Heralds	25	15	31 50
Ada Miller	Heralds	1	2	3 50
Maybell Deihl	Heralds	28	13	23 75
A. E. Hallsted	Heralds	21	5	8 75
Nina Randolph	Heralds	29	9	15 75
W. H. Coffin	Heralds	30	12	22 50
Lowell Tupper	Heralds	32	19	33 25
Roscoe Randolph	Heralds	31	11	21 25
Grace Davison	Heralds	23	27	53 25
Edith Blue	Heralds	8	3	5 25
D. D. Coffin	Heralds	33	12	22 50
Milton Deihl	Heralds	19	7	14 50
Hamilton Fox	Heralds	41	39	80 00
Fred Larson	G. C.	30	10	27 50
H. H. Emmerson	G. C.	29	9	27 75
Prescott Wheeler	G. C.	43	10	31 50
F. H. Bradley	D. & R.	27	16	51 00
Luther Alexander	D. & R.	27	7	33 50
Wm. Heinrich	D. & R.	22	6	19 00
Henry Haeft	D. & R.	21	3	8 25
Frank Oster	D. & R.	38	14	58 25
Harold Oberg	D. & R.	31	10	40 00
Almon Owens	D. & R.	36	10	28 00
L. G. Paap	D. & R.	25	12	35 75
Ada Blue	H. & H.	10	3	9 75
Madge Moore	H. & H.	9	3	9 75
28 agents		715	333	\$ 794 25