

# NORTH PACIFIC UNION

General Conference Library



"Put ye in the sickle,

## CLEANER

for the harvest is ripe"

Vol. 4

WALLA WALLA, WASHINGTON, JUNE 2, 1909

No. 6

### North Pacific Union Conference

#### DIRECTORY.

President.....W. B. WHITE  
Vice President.....G. E. LANGDON  
Secretary and Treasurer.....C. H. CASTLE

#### Office Address:

P. O. Box 429, Walla Walla, Washington.

### JUDGE NOT

Judge not—the workings of his brain  
And of his heart thou canst not see;  
What seems in thy dull eyes a stain,  
In God's pure sight may only be  
A scar, brought from some well-fought  
field,  
Where thou perchance would fail and  
yield.

The look, the air that frets thy sight,  
May be the token that below  
The soul's engaged in deadly fight  
With some internal fiercer foe,  
Whose look would scorch thy smiling  
grace,  
And cast the shuddering on thy face.

The fall thou dardest to despise,  
May be the angel's slackened hand  
Has suffered it, that he may rise  
And take a firmer, bolder stand;  
And trusting less to earthly things,  
May henceforth learn to use his wings.

Then judge none lost, but wait and see  
With hopeful pity, not disdain—  
The depths of the abyss may be  
The measure of the height of pain  
And joy and glory, that shall raise  
That soul to God in after days.

—Selected.

### NOTES BY THE WAY

In my last article we had reached Philadelphia on our way to Washington and were spending a day or so visiting the historic places in that city. We described in the last article our visit to the room where the Declaration of Independence was signed in 1776 when our forefathers pledged their honor, lives, and fortunes to the cause of freedom. In the same building is the Supreme Court Room with its three chairs for its judges. The room is very plain, and quite in contrast to the beautiful room occupied by the same court in the Capitol building in Washington to-day. In this building are many things of great interest, which are very carefully preserved and cared for. Here we saw letters written by George Washington and his wife; letters written by Benjamin Franklin, John Hancock, Thomas Jefferson, Robert Morris and other great men of that day, these in their own hand writing. We also saw drums, canteens and muskets, which had seen service on the battlefields of the Revolution. Here in a case is the canteen and provision box used by Gen. Israel Putnam, the uniforms of distinguished generals, the cane used by General Lafayette, and the bugles which called the American army to the conflict. Here also is an original draft of resolutions passed by the Continental Congress one month before the separation from Great Britain was declared. But here is a little paper in a glass case which is full of interest. It is a bill of sale of a negro mother and child. Her name was Eva, and her little girl's name was Phoebe, and they together were sold to

a man for 80 pounds, or about \$400, and this little paper was the bill that accompanied the sale. As we looked at that paper a strange feeling came over us and we thanked God that that miserable traffic in the bodies and souls of men had been blotted out of this fair land.

But out in the hall enclosed in a large glass case is another object of great interest to every American citizen. It is the old liberty bell, which rang out the notes of freedom, after the Declaration of Independence had been signed. It formerly occupied the tower of the building we are now in but later was taken down and is now kept as a memorial of those stirring days. It was made in England, and when cast this motto was placed upon it, "Proclaim liberty throughout all the land unto the inhabitants thereof." No doubt the makers thought this bell would be used in some church or cathedral and the liberty it was to proclaim would be of a spiritual nature, but how fitting that this bell with this inscription upon it should be used to proclaim liberty to the colonies from the tyranny of Great Britain. The managers of the Alaska Yukon Pacific Exposition which will soon open in Seattle have made request that this bell be sent to the northwest this season, but we have not heard whether the request has been granted or not. Should it come no doubt it would be an object of great interest to all, and especially the rising generation. In Independence Hall are many things of interest which it would not be possible to describe in these brief articles in the Gleaner. So we will leave this historic building, and visit the home of Betsy Ross, which is the birth-

place of "Old Glory," our National Emblem. What a queer little house! Small window panes, doors with latches, fireplaces, everything so old and odd. The first room was a parlor, but in the sitting room at the rear, by the side of the fireplace the first American flag was designed and made by Betsy Ross in the year 1776. To this room also came a committee consisting of George Washington, Robert Morris, and George Ross, who assisted by their counsel in its design and makeup. This flag was adopted as the National standard June 14, 1777. This certainly is a very interesting spot and we shall always be glad that we had the privilege of visiting it.

From here we visited Christ's Church where General Washington, Benjamin Franklin and many other notable men worshipped. Here are their pews as in former days, and of course we had to occupy them for a brief time at least. On our way to this church from the home of Betsy Ross we passed by the grave of Benjamin Franklin in the corner of a little cemetery marked only by a slab of marble which covers the grave. We also visited Carpenter's Hall, where so many political meetings were held prior to the war of the revolution. It is still in a good state of preservation. In a glass case in this building is a large copper ball which formed part of the weather vane on the top of this building, when Philadelphia was occupied by the British. This evidently was used by the soldiers of the Crown as a target, for it has been riddled with bullets and is in a very battered condition. Leaving these places, we spent an hour in Fairmont Park, probably one of the most beautiful reservations in America. Here we saw the old home of Robert Morris, the financier of the revolution, and on returning passed the mammoth Baldwin locomotive works, one of the largest plants of its kind in the world. We also visited the mammoth department store of John Wanamaker, also the city hall, the tower of which, surmounted by a colossal statue of William Penn, is among the tallest towers in the world. But we are tired after the eventful day of visiting all these historical spots, so taking a car we were soon in our comfortable room at the sanitarium, and after a good night's rest we took an early train for Baltimore, where we stopped for four hours,

just long enough to take a peep at this great southern city. We saw nothing of special interest here, so taking another train we were soon in the Union station at Washington D. C., and a little later were in Tacoma Park where the conference is being held. Of the conference we will speak in future articles.

W. B. White.

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## IMPRESSIONS

### OFF FOR HOME AND GENERAL CONFERENCE

6 p. m. May 4, 1909, found a large number of students from Walla Walla College at the Northern Pacific depot on their way home after another year at school. There was also a number of the college faculty and several conference workers on their way into the field for the summer or to the General Conference. The following were in the company bound for Washington D. C.: Elder W. H. Holden, C. E. Weaks and wife, Miss Hale, Miss Owen, Miss Henry, Miss Allen and the writer.

At Pasco we parted company with some who continued their journey westward while the greater number went north. At Spokane we were again divided, and while nearly all changed for a train running directly to St. Paul, the writer continued by the same train which went directly to St. Louis, branching off from the main line of the Northern Pacific via Billings, Montana.

We reached St. Louis Sabbath morning and went to church and enjoyed listening to a splendid sermon by Elder Trubey, the pastor of that church. During the service a rather severe electric storm arose and was accompanied by rain which continued for the remainder of that day and that night and Sunday.

Sunday morning I continued my journey from St. Louis to Indianapolis and there changed cars and proceeded to Fairland, Indiana, where is located one of our intermediate schools. It is known as Beechwood Manual Training Academy. Prof. C. L. Taylor is the principal and Prof. Burton Castle preceptor and one of the teachers of whom there are six or seven who teach one or more lines of study. I found these teachers very much interested in their

work and the students making good progress with their work.

I was very favorably impressed with this institution. They have a good-sized, substantial building which accommodates 40 or 50 students. It has three stories above the basement. The space in the basement is occupied with dining room, kitchen, printing office and furnace room, the building being heated by steam. The first floor has the chapel and three recitation rooms, one of which is separated from the chapel by folding doors and thus the chapel may be enlarged to accommodate 125 people. On this same floor is the business office and reception room and guest chamber.

The second floor is the girls dormitory, while the third is set apart for the boys. The school farm consists of ten acres of land beautiful for situation in the midst of a fertile section of Indiana. I was privileged to spend two days at this school with my brother and was given the time of the chapel hour to speak to the students. I thought this a splendid opportunity to acquaint these young people with the work of the Walla Walla College which they seemed to appreciate.

Ed.

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## DID YOU EVER THINK

That a kind word put out at interest brings back an enormous percentage of love and appreciation?

That, though a loving thought may not seem to be appreciated, it has yet made you better and braver because of it?

That the acts of kindness and thoughtfulness day by day are really greater than one immense act of goodness once a year?

That to be always polite to the people at home is not only more ladylike, but more refined than having "company manners?"

That to judge anybody by his personal appearance stamps you as not only ignorant but vulgar?

That to talk and talk about yourself and your belongings is very tiresome for the people who listen?—Our Sunday Afternoon.

## Field Reports

### WESTERN WASHINGTON

#### KELSO

It has been some time since I reported to the Gleaner, so I thought I would send in a short report of our work at Kelso. We began meetings at Kelso March 30 in our church. We advertized the meeting quite well. There were from thirty to fifty in attendance during most of the meeting. The meetings continued through April with some slight interruptions. A Christian evangelist was holding meetings in Kelso during almost all the time we were there. At the close of the meeting seven souls were added to the church. On May 8 we baptized five of these in the Cowlitz River. Two or three others are keeping the Sabbath, one of whom we think will connect with the church right away, and possibly the others later. Of those baptized, one was awaiting baptism when the meetings began and two others were reclaimed. The others were all new converts. Several others were convinced of the truth, and I hope that some of these may yet obey.

Brother Albert Beck was able to attend nearly all the meetings, and his help in opening the meetings and leading the singing was very much appreciated.

Brother and Sister Gillis and Mrs. Holbrook have joined me in the work and we have our tents pitched at Castle Rock, and shall begin our first tent effort this season, May 19. We hope the Lord has some honest souls here who shall be called from darkness to light.

Pray for the work here.

J. A. Holbrook.

### RIGHTLY DISTRIBUTING THE BOOKS OF TRUTH

If Paul and Timothy were living in this age of the gospel, when the printed page is such an important factor in the heralding of the gospel message, 2 Tim. 2:15, no doubt, would read like the following version, instead of the way it does, for Timothy would have started out in his work as a book-agent, and then advanced to the ministry:

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly distributing the books of truth." Canvassers' Version.

The canvassers, as well as the ministers, can not be too careful of their workmanship. Often the good effects that a good book might have upon its reader are offset by the misconduct of the agent in either delivering the volume or while he is working in the territory. The primary object of our canvassing should never be out of the agent's mind. All things must be secondary to the missionary feature of this work.

Our workers should read frequently the sixth chapter of 2 Corinthians, and ponder especially the verse which reads, "Giving no offense in anything, that the ministry be not blamed." Verse 3.

W. C. Thompson,  
Asst. State Agent.

### WESTERN OREGON

#### PORTLAND SANITARIUM DOINGS

Mr. Harry Flower, from College Place, began work as bookkeeper Monday.

Three young ladies from Salem have joined the first and second-year nurses' classes.

The sanitarium corps continues busy. The house is well filled, and the patients are doing nicely.

A box of beautiful coral addressed to Portland Sanitarium was received last week from Elder Starr of Australia.

The picnic in Mt. Tabor Park passed off happily. The day was perfect, the dinner bountiful; the ball game brilliant, and no ill will toward the winning side.

The one hundred fifty dollars pledged by the young people's society toward furnishing the treatment rooms in the prospective Huntsville, Ala., sanitarium has nearly all been paid, and the order will soon be sent.

If you want real culture, identify yourself with a sanitarium family. Unconsciously your sharp edges become rounded, your respect for the rights of others evolves, charity springs forth, and in your efforts to serve you find yourself doing work you never dreamed possible for you.

A very interesting program was given last Sabbath at the young people's meeting. It is decided to study the Bulletins of conference work at Washington during its session. A little item was the interest awakened in the society by a few copies of the Gospel Herald, the Chinese paper, sent to our society by Miss Thompson, to do work among the Chinese in the city. Twelve subscribers to the paper were found immediately, and a small company went to the Chinese quarters that evening to distribute the papers.

### UPPER COLUMBIA

#### UPPER COLUMBIA ITEMS

Wm. Ochs sends us his reports from Dusty, Wash., where he is canvassing for Heralds of the Morning. He writes that he is enjoying the work, and we trust that he may meet with success.

Misses Eva and Martha Wagner have just entered the canvassing work at Ferdinand and vicinity, and their first report shows that they have had good success the first week. We trust it will continue.

Cathrine Epp has been canvassing in Farmington for Heralds and her report gives 12 orders in 15 hours. This is certainly good and we are looking for more good reports from her in the future.

Sister G. E. Langdon has gone to Nebraska to visit her mother, brothers and sisters, whom she has not seen for about fifteen years. Elder Langdon expects to join her there on his way back from the General Conference.

Margaret Miller writes from Fruitland, Wash.: "I have just completed

my first week's canvassing. My territory has been country territory and much time was spent between the houses. I have found the work to be all that I have been told that it was, but I feel quite encouraged, when I look over the week's work." (Her report shows 24 hours work and a total of \$50.00)

### VIOLA, IDAHO

Our tent company—brother and sister Washburn, brother Brockman, myself and wife, arrived at Viola May 13, and after considerable delay in one way and another got our tent pitched and ready for meetings Friday, May 21. A large audience greeted us the first evening, which has not lessened to the present time, but rather increased. Sunday night we estimated the number present at about 175. While we were pitching the tent, we had several requests from people living at a distance, for meetings Sunday afternoon. Accordingly we announced a meeting for Sunday at 3 p. m., and we were surprised at the large number present.

The outlook is quite encouraging, and we pray that the searching truths for to-day, when presented to the people, may not turn them away, but rather draw them closer to him who is the "way, the truth, and the life."

We earnestly ask the prayers of the Gleaner readers for the success of these meetings.

A. M. Dart

### SOUTHERN IDAHO CAMP-MEETING

As the time draws near for our camp-meeting in Southern Idaho no doubt but our brethern and sisters are watching anxiously to see something appear in the Gleaner concerning this meeting. This announcement has been delayed somewhat hoping that we might be able to give the names of the laborers who would be in attendance from abroad. But even now we are unable to do this. All we can say is that we have the promise of good help. So we hope that all

will plan to attend this meeting, for there is One that is sure to be there. He will never disappoint his children.

Remember the time June 18-27, and the place Payette, Idaho. We are aware that this will be an unfavorable time for some, but it seems to be the best that we can do. It is too bad to disappoint anyone, but it is impossible to fix a date that will suit everyone. This will be a very important meeting, and I am sure that it will be greatly to the advantage of our people to be in attendance even though it involves some sacrifice.

There will be a restaurant on the grounds for those who do not wish to care for themselves. Pasture will also be provided for those who come with teams.

We extend a cordial invitation to all to attend this meeting. So be sure and come.

W. W. Steward.

### SOUTHERN IDAHO CONFERENCE

You see, we have only three names on our canvassing list now, and our report is for part of April and the first three weeks of May. Nevertheless we are not discouraged, but encouraged. Others are entering the field.

From this time on we expect to have weekly reports in the Gleaner. Watch them, as we bend every energy to make them grow.

Brother H. Gillis began work Monday May 24, with "Practical Guide to Health." He is working the Payette Valley.

Sisters Cress and Judd are about ready to enter the field. We hope to see them at work before the week closes. They will present the good book Bible Readings to the people living in the towns between Nampa and Pocatello along the O. R. and N. railroad.

Let us pray earnestly that God will bless the faithful canvasser as he carries the truth from door to door.

The canvassing work in our conference is growing. Up to this time there have been only three agents in the field, and these have been working only a short time. Some have worked a few hours now and then and good results have attended their efforts. We wish

they would enlist as steady workers. We need them in this great work.

Only encouragement comes from those in the field.

Brother Barney Vantress has had experiences that should encourage us to enter the work even though the field has been canvassed before. One lady who had three of our truth-filled books ordered a Daniel and Revelation. Others to whom he sold a Great Controversy last year, are ordering a D. and R. this year.

The canvasser has a great opportunity to find people who are searching for truth. This is a great missionary work. Come and join us.

Brother Andrus tells us he has found a man who has accepted the truth through reading. Now he has the privilege of giving him literature that he may become better informed and more thoroughly established.

We believe there are many who want to enter the work, and who ought to do so. Now, we want to help you get started right, so we have decided to hold an institute, or give instruction in this line at our campmeeting which is to be held at Payette. Some workers from other fields will be present to give us the benefits of the experiences they have had. Brother C. E. Weeks will be with us to help with the book work.

Begin to plan now to come. Don't wait until it is too late. Remember the time and place, June 18 to 28, Payette, Idaho.

Come seeking God, and receive his rich blessings.

E. H. Emerson.

### A MILLION-DOLLAR BUSINESS

Little did we think a few years ago that we would ever reach the place in our publishing work where our sales would pass the million-dollar mark per year. In fact, the opinion was expressed many times that about all the books had been sold that could be sold in this country. But word came to us that this work was to be revived and carried forth with increasing success. That testimony came to us some seven or eight years ago. Since then the work has gone rapidly forward. During 1904 our entire sales were only about \$500,000. Last year, 1909, they were

\$1,286,981,—more than double what they were in 1904.

It is also of interest to note that this great increase has been made since commercial work has been eliminated from our publishing houses. Our presses are now wholly employed in turning out literature that contains the message due to the world at this time. Our presses have no other business. "As long as probation continues there will be opportunity to work," so this work is not going to close down yet. "It is to be carried forward with increasing success."

We are living in a time when we are to expect big things, pray for big things, and receive big things from God. We are engaged in a million-dollar business in our book work. It isn't going bankrupt, either. This message, of which the publishing work is an important part, is panic-proof, drought-proof, strike-proof, fire-proof, water-proof,—proof against all temporal conditions. Hab. 3:17-19. All the resources of heaven are behind it. I am glad for the privilege of being connected with such a work and such a message, aren't you?

Dear canvassers, let's put forth renewed effort to make this the greatest year thus far in our experience in the book work in the North Pacific Union.

Yours in the good work,  
C. E. Weeks.

### GENERAL CONFERENCE ITEMS

The total receipts from Jan. 1, 1905, to Dec. 31, 1908, as reported by the General Conference treasurer, were \$1,655,137.53. Of this, \$888,607.45 was for missions.

The total number of delegates to this thirty-seventh session of the General Conference is 328, representing nearly all the nations of earth.

From what we have been able to gather from the preliminary meetings of the educational and young people's departments, we feel certain that plans for work will be worked out that will enable our local and union secretaries to push this line of work much more

satisfactorily than has been done in the past.

On Sabbath, May 15, because of the very large attendance at Sabbath-school, no attempt was made at class division. Prof. C. C. Lewis conducted a fifteen-minute review, and Elder F. M. Wilcox directed the lesson study. Following this, Elder J. N. Anderson gave a very interesting missionary talk, choosing China for his subject. We do not comprehend the density of the population of China. Four hundred to four hundred fifty million people is a statement incomprehensible to most of us. But when we think that with all the great effort of several missionary societies to provide Bibles for this people they have succeeded only to the extent of about one copy to every one thousand, perhaps we can then begin to understand what a tremendous effort it will be to reach all with the truth. Again, a certain Bible society in London is said to contain forty-five miles of shelves, and if all were filled with Bibles it would require two hundred of these to supply China's millions with a copy each.

Sabbath, at 11 a. m., Sister E. G. White spoke to the thousands of people seated beneath the large pavilion and all around the outside. This aged and feeble servant of God spoke distinctly and with much force for nearly an hour, dwelling upon the thought of the importance and great necessity of abiding in Christ. It is fruit that God requires.

The great need of the distant and but partially worked fields was set before us. What does it matter if we lay our lives down in some place far separated from the homeland? If we are in the line of duty, it is but to take them up again.

One minister expressed the idea of mission service like this: Any field that is good enough to fight on is good enough to die on.

Seven hundred people are being fed at the dining-tent at a single meal, and are served on the cafeteria plan. This is proving very effective in providing food for such a vast throng. By the usual plan a sufficiently large number

of waiters to attend the tables would so congest the service as to practically bring things to a standstill.

The program is so arranged as to provide for all the many and varied interests in a very satisfactory way.

The only member of the General Conference Committee not present is Elder R. C. Porter, of South Africa.

By vote of the delegates, the matter of appointing the standing committees for the session was placed with the General Conference Committee.

There are about three hundred tents pitched and fully occupied. Then there are the young men's and young women's dormitories, the rooms in the dining-hall, and the seminary building partly given to the delegates and visitors, and the new office building of the General Conference occupied by a large number, so that we really have a large number of people in attendance.

Sunday, May 16, at the regular evening service, Elder Conradi gave a very interesting address on the development of mission work in German East Africa, which was illustrated by the use of a large number of stereopticon views taken on his last trip to that country last October.

It was about five years ago that the work was first opened up in this part of the "Dark Continent." And it was with some difficulty that a suitable place was found for a mission. The natives were at first timid, but as their confidence was won their help was secured, and after five years of hard labor quite a showing had been made. There are now 5 music students, and about 23 workers are divided among the several posts.

Africa contains as much territory as all Europe, the United States, India, China and Scotland.

May 17, 10:30 a. m. Sister Plummer rendered a most excellent report of the Sabbath-school work. Fifty-seven years ago the seed of this mighty factor of our work was planted and from the statis-

tics given shows that a wonderful growth has been made.

The first copy of the Youth's Instructor was issued at Rochester, New York, in the year 1854.

The first Sabbath-school report ever compiled was in the year 1878 when there were only seven states reporting and the number of schools was but 124 and the membership 4626 with an attendance of 2951. Now we have 66 conferences and mission fields in the United States and 94 conferences and mission fields outside the United States with a total membership of 88,843, and all this progress made in thirty years.

The first contributions taken by our Sabbath-schools was taken as a thank offering for the extension of the missionary work and in 1908 these donations for missions amounted to the handsome sum of \$94,000.00 over \$14,000 more than double what it was in 1904.

The territory of the Russian Union Conference contains one sixth of the earth's surface and has within its boundaries a population of one hundred and forth-eight millions. Nearly every race of people in the earth are represented here, which facts were brought out by Elder Boetcher, the president of this Union Conference.

The wages of many of the people in the Russian field amount to from \$1.50 to \$3.00 per week, and the individual who receives \$3.00 per week is, he thinks, receiving a fat salary.

It is stated that the Russian Cossacks are able to carry all that six or eight men can lift to their shoulders. This speaks well for their physical development.

Elder Boetcher exhibited a picture of a saint which is placed in all public places such as depots, and even prison cells contain them and every home is provided with them and before them is kept constantly burning a small oil lamp.

Pigs, chickens and calves, and possibly other of the domestic animals, occupy the same quarters as the family during the cold weather.

The Censor is an individual whose duty is to inspect and examine all publications before they are allowed to be shipped. The Lord has so favored this people that this individual does not require us to go through this ordeal but will accept a list of the contents of packages and allow the packages to go forward, such is the confidence established.

A picture of Mt. Ararat was shown which is 17,000 feet in height and is snow-covered all the year round, speaking of the larger of the two mountains known by this name, while the smaller is often bare during the summer months.

"The highest of all sciences is the science of soul-saving. The greatest work to which human beings can aspire is the work of winning men from sin to holiness."

A young man who was being examined preparatory to uniting with the church, was asked: "Under whose preaching were you converted?" "Under nobody's preaching," was the reply. "I was converted under my mother's practicing."

Matt. 28:20 has been a source of comfort to countless missionaries in the field, but to none more so than to James Gilmour at the beginning of his lonely work among the nomad Mongols. "Companions I can scarcely hope to meet," he says, "and the feeling of being alone comes over me till I think of Christ and his blessed promise, 'Lo, I am with you alway, even to the end of the world.' No one who does not go away, leaving all and being alone, can feel the force of this promise; and when I feel my heart threatening to go down, I betake myself to this companionship, and, thank God, I have felt the blessedness of this promise rushing over me repeatedly when I have knelt down and spoken to Jesus as a present companion, from whom I was sure to find sympathy."

## THE PROTESTANT MAGAZINE

A NEW QUARTERLY READY MAY 1

Advocating Primitive Christianity. Protesting Against Apostasy

Yearly Subscription 25 cents. Per copy, 10 cents

It will discuss the fundamental principles of Protestantism and Catholicism. Its contents and appearance will make it unlike other magazines.

It will tell you the difference between genuine and so-called Protestantism. Also why popular Protestantism is dead.

It will tell you why Protestantism, so-called, is stretching her hand across the gulf to Roman Catholicism.

It will tell you the meaning of Rome's control of political parties, of the great cities of America, of the public press, public school text-books, etc.

It will tell you why and when Rome will again rule the world. Also to what extent she is already ruling.

It will tell you which of the contending forces will be finally victorious,—Roman Catholicism or Bible Protestantism. Also how and when the victory will be won.

**SPECIAL OFFER FROM NOW UNTIL JUNE 30, 1909**

During April, May and June, subscriptions for the Protestant Magazine will be received as follows: 5 or more copies, one year, to one address, or to separate addresses, cash with order, only 15 cents each.

THE PROTESTANT MAGAZINE

Tacoma Park, Washington, D.C.

**Financial****Bookmen's Corner****WESTERN WASHINGTON CONFERENCE**

Receipts for Month of April

## CONFERENCE AND TRUST FUNDS

Church-school Deficit Fund	-	\$ 28 82
Orphans and Aged	-	47 98
Industrial Schools	-	64 00
Tent Fund	-	1 33
Conference Expense Fund	-	13 86
Scholarship Endowment	-	2 50
Walla Walla College	-	7 00
Sabbath-school Offerings	-	261 12
Weekly Offerings	-	96 85
Mission Board Fund	-	38 58
Annual Offerings	-	18 72
Religious Liberty	-	14 15
Colored Work	-	5 58
Southern Field	-	1 40
Self-denial	-	8 01
Colored Orphanage	-	8 30
Thanksgiving Ingathering	-	32 10
		<b>\$650 30</b>

## TITHE

Bellingham	-	\$ 68 10
Ballard, Scan.	-	38 22
Cedar Home	-	5 00
Carrollton	-	6 96
Centralia	-	103 10
Connie	-	36 57
Colby	-	51 60
Deming	-	55 83
Everett	-	39 02
Friday Harbor	-	4 50
Ferndale, Eng.	-	20 10
Ferndale, Scan.	-	106 41
Green Lake	-	82 06
Kent	-	8 40
Kelso	-	58 70
Mt. Vernon	-	47 44
Meadow Glade	-	76 17
Montesano	-	1 26
Olympia	-	41 35
Poulsbo	-	5 00
Puyallup	-	35 42
Pe Ell	-	23 50
Port Townsend	-	16 06
Personal	-	24 73
Ridgefield	-	13 40
Seattle	-	376 56
Sedro Woolley	-	4 15
Tacoma, Eng.	-	111 62
Tacoma, Scan.	-	77 70
Vancouver	-	164 22
		<b>\$1702 15</b>

**WESTERN WASHINGTON**

Week ending May 14, 1909

Name	Book	Hours	Orders	Value
H. E. Loop P. Guide, C. K. and D. & R.		25	5	\$38 00
H. E. McWhinney	C. K.	29	11	17 95
Myrtle Coble	C. K.	10	8	13 50
Horace Channing	"	9	8	15 00
Arthur Hollenbeck	B. R.	30	14	50 45
Victor Wolfkill	"	17	11	38 00
Marie Dahl	"	17	4	15 60
Mable Moody	"	17	6	26 60
Ida Kane	"	17	5	16 10
Oliver Shrewsbury	"	51	21	51 50
Pearl Houde	"	3	2	8 00
H. D. Carr P. G. and C. of A.		15	2	13 00
Lyle Wilcox	G. C.	14	7	25 00
Inez Rowe	"	13	7	21 00
Sophrona Dodge	"	18	9	52 85
G. B. Collett	D. & R.	27	3	25 55
James H. Hosokihara	H. & H.	27	14	50 00
Office sales	miscellaneous			5 80
		<b>339</b>	<b>137</b>	<b>\$463 90</b>

Week ending May 21, 1909

Name	Book	Hours	Orders	Value
C. Favor	D. & R.	14	12	48 50
G. B. Collett	D. & R.	29	2	\$14 55
Wilson Rowland	"	14	2	8 25
F. M. Womach	C. K.	35	13	41 00
H. E. McWhinney	C. K.	11	2	3 00
Aubrey Knight	C. K.	27	43	85 00
Myrtle Coble	"	5	1	1 50
Horace Channing	"	21	18	37 00
Marie Dahl	"	16	2	3 50
Fay Hollinger	"	15	11	16 50
Mary E. Ayres	"	5	1	3 60
Victor Wolfkill	B. R.	30	23	80 00
Pearl Houde	"	1	2	8 00
Mable Moody	"	29	3	18 80
Ida Kane	"	20	5	18 25
Oliver Shrewsbury	"	23	7	29 00
Fern Rowe	"	7	1	4 25
Florence Rowland	"	7	2	9 25
H. D. Carr	P. G. and C. of A.	2	1	2 75
Lyle Wilcox	G. C.	14	3	11 00
Sophrona Dodge	"	12	2	9 00
James H. Hosokihara	H. & H.	29	12	39 50
Roice Battson	P. G.	53	6	25 00
Ray Holbrook	"	28	11	50 45
Allen Ham	"	28	11	61 65
Walter Knokey	"	25	8	30 55
Edgar Rogers	"	19	19	61 00
Reed Nellis	"	27	2	7 00
		<b>536</b>	<b>201</b>	<b>\$665 75</b>

# North Pacific Union Gleaner

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## Editorial Committee:

C. H. Castle, Chairman; W. B. White,  
G. E. Langdon, A. J. Breed, C. W.  
Flaiz, M. E. Cady, S. W. Nellis.

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## News Items

Instead of the regular preaching service at the College Place chapel, Sabbath, May 29, the time was profitably spent in reading from the Bulletin.

Those who have failed to subscribe for the Bulletin are missing much valuable instruction. From every field comes the cheering report that the Lord is working mightily for his people. Especially is this evident in the foreign fields.

The testimonies repeatedly tell us of the importance of scattering our literature far and wide. One way of doing this is the method that a brother in Viola, Idaho, has adopted,—that of putting up a reading rack in a conspicuous place by the roadside where the passers by can easily help themselves to free reading. Let others join in this good work.

## NOTICE

The annual meeting of the Southern Idaho Conference Association of Seventh-day Adventists will be held in connection with the annual camp-meeting of the Southern Idaho Conference at Payette, Idaho, June 18 to 27, for the election of a board of trustees and the transacting of such other business as may come before the association.

W. W. Steward, President;  
A. C. Bird, Secretary.

The Lord loves us, and all he asks is that we respond to his love.

## UPPER COLUMBIA

Week Ending May 21, 1909

Name	Book	Hours	Orders	Value
A. A. Jones	D. and R.	20	6	\$21 70
Henry Haefft	D. and R.		11	44 75
Clarence Kime	P. G.	16	6	18 00
Edna T. Wilson	P. G.			22 00
Irene Holt	Heralds	24	8	18 00
Charles Trefz	Heralds	46	26	62 00
Frank Raley	H. & H.	27	11	42 00
C. I. Wilson	H. & H.	38	12	41 00
Marie Schnepfer	"	20	12	43 00
Christena Trefz	"	24	7	21 00
Eva Wagner	"	15	6	29 00
Martha Wagner	"	12	6	22 00
Florence Guthrie	"	11	15	55 00
Wilmeda Simons				13 00
Cathrine Epp	Heralds	15	12	24 00
Margaret Miller	"	24	24	50 00
Wm. Ochs	"	24	10	28 00
Miscellaneous				6 50
		316	172	\$560 95

## MONTANA

Week ending May 21, 1909

Name	Book	Hours	Orders	Value
S. L. Frost	D. & R.	39	12	\$42 50
Victor Armstrong	D. & R.	38	16	60 00
Charles Lindblom	D. & R.	34	18	60 75
George Wikander	D. & R.	19	5	20 00
Lillie McCune	H. & H.	24	17	60 75
Mattie Rouse	"	16	15	54 60
Everett Heywood	"	12	3	11 00
Stephen Palmer	Heralds	19	12	28 00
Ruth Palmer	"	14	4	13 60
Geo. Buck	"	19	10	23 20
Gladys Brown	G. C.	21	16	54 00
C. Schrammeck	"	29	8	24 50
		284	136	\$452 90

## SOUTHERN IDAHO

April 12 to 30, 1909

Name	Book	Hours	Orders	Value
William Heinrich	G. C.	104	39	\$175 20

May 1 to 21, 1909.

Name	Book	Hours	Orders	Value
William Heinrich	G. C.	65	24	\$100 30
Jesse Andrus	D. & R.	89	17	60 00
Barney Vantress	D. & R.	94	26	85 00
Total for May 1 to 21,		248	67	\$245 30