

NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 4

WALLA WALLA, WASHINGTON, JULY 14, 1909

No. 12

North Pacific Union Conference

DIRECTORY.

President W. B. WHITE
Vice President G. E. LANGDON
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Office Address:

P. O. Box 429, Walla Walla, Washington.

BE STRONG

Be strong!

We are not here to play, to dream, to drift;

We have hard work to do and loads to lift.

Shun not the struggle, face it, 'tis God's gift.

Be strong!

Say not the days are evil—who's to blame?

And fold the hands and acquiesce—O shame;

Stand up, speak out, and bravely in God's name.

Be strong!

It matters not how deep entrenched the wrong,

How hard the battle goes, the day how long;

Faint not, fight on! To-morrow comes the song.

Selected.

SOUTHERN IDAHO CAMP-MEETING, JUNE 18-27

The annual camp-meeting and conference of Southern Idaho convened at Payette June 18-27.

Payette is a town of 1500 or 2000 inhabitants located on the Oregon Short line in the Snake River Valley, surrounded by a good irrigated section and in a country that is rapidly opening up for settlement.

This was the largest camp-meeting ever held in this new conference, there being thirty-seven family tents pitched, the camp-meeting Sabbath-school numbering 227, which donated to foreign missions on the two Sabbaths of the meeting about \$65.00.

There were present to assist in the meeting, besides the state conference laborers, Elder Wm. Healey of the southern California Conference, Elder W. R. Smith of Korea, Elder F. W. Field of Japan, Elder A. J. Breed, Brother Carl Weeks and the writer. The sessions of the Conference were all characterized by love, union, and harmony, and the greatest desire on the part of all seemed to be to so live and labor that this work might soon be finished, and all be permitted to enter into the everlasting rest.

The preaching all through the meeting was of a very close nature, bringing to view the times in which we are living, the claims of God's law, the necessity of letting go of self, and the self life, that we may receive the fulness of the spirit for service. All present seemed hungry for the truth, and we are sure we never looked into faces who seemed more anxious to know the truth and do it.

We were surprised to see so many young people at this meeting and we were glad to meet them. Southern Idaho has certainly a great legacy in her young people, and we are sure that from among them many will, a little later, go out into the great ripening harvest field as workers for God. Quite a number are now entering the canvassing field, and beginning to do service for the Master. The meetings among the young were of a very inspiring character, quite a goodly number entering the service of Christ for the first time at this meeting, and many others who felt that their lives were drifting farther and farther from God, took hold anew, and rededicated their lives to their Saviour. On the last Sunday of the meeting twenty-four old and young were baptized by Elder E. E. Smith.

On this same day at the early morning meeting the young people gave in cash and pledges \$105.00 for the purpose of buying a young people's tent for tent and camp-meetings. In the large tent at the same hour the older people pledged about \$700.00 for various conferences enterprises.

By action of the conference the number of the Executive Committee was increased from five to seven, and the heads of the several departments were made appointive by the committee rather than elective by the conference. Elder J. M. Willoughby was unanimously elected as the conference president and we are sure will have the hearty support of all in the field.

Work is now going forward on the Ames Academy at Eagle and it is hoped that the school may open by October 1.

About eight or ten agents take the

In this world it is not what we take up but what we give up that makes us rich.
—H. Ward Beecher.

field at once in the canvassing work and it is hoped that this branch of the work under the leadership of Brother E. H. Emmerson may now forge ahead as never before.

We see no reason why the prospects are not good in the future for this conference. They have a good field and an increasing population.

Sabbath-keepers are coming from the east and are finding homes in this state. They have a strong, bright lot of young people to develop into workers, and all in all the prospects seem bright for the future.

May God bless the work in this new conference.

W. B. White.

TO THE CANVASSERS

During July there will no doubt be a large number of our canvassers making their deliveries. This is one of the critical periods in a canvasser's experience. I have known workers who were very successful in taking orders, but who would lose many books when delivering.

I think that it might be well for me to venture a few suggestions on this important subject.

Many seem to think that delivery day does not begin until they start out with their load upon the day set for this part of the program, but that is a mistake.

Your delivery really began when you first approached the homes with the idea in mind of securing an order. The people are taking your measure, judging as to whether you are easily put off or not. If they decide that you are, and they judge this from your attitude upon your first call, they are very likely to bring up some excuse for not taking the book. Hence it is very important that you give a proper impression from the first.

Approach the homes in a business-like way. Keep your head well up, as though you were on the most important mission in the world, and indeed you are. There is nothing that I dread to see more than to see a canvasser who is carrying this great message to the people, going about with his head bowed down as a bulrush.

We must get a high opinion of this work, realizing that heavenly messen-

gers are by our side as we go to the people.

As you endeavor to interest the people in your book, talk as though you had no other idea but that they were going to want one. This confidence will help you to succeed. Then when you have written out the guarantee slip call their attention to the date of delivery again. Some remark like the following is in place: "This slip that I am leaving you (pointing to it) guarantees the work to be just as I have represented it, and you will notice that it also gives the date of my delivery so that you will know when to be prepared." I have also found the following remark good to make upon leaving the home: "Now Mrs. ———, I will drop you a card a few days before my delivery, stating just when you can look for me to call with your good book. Good day."

Do not fail to order your books early so that they will be on hand if possible when you send out your notifications.

It is much better to have them a week early than a week late. In writing notification cards, do not make them in the form of a due bill. People do not like to be dunned on a postal card, and I don't blame them.

Simply call their attention to the fact that their book is here, and will be delivered on or about a certain date as per agreement. Then see to it that you keep your part of the contract if at all possible, and it generally is.

Deliver in a hurry. Go about with the greatest confidence on this day. Why, of course the people are just waiting, anxious for you to come with the good book they have ordered. If such confidence has characterized your work right from the first, your delivery will cause you very little trouble.

Never threaten people. That is not the part of the evangelistic canvasser. If the people deliberately try to get out of taking the book, it is all right to urge them, but do it in a business-like, Christian way. Should the customer get angry, you manifest nothing but a Christian spirit. This will many times win them. Let them see that you are different than the ordinary canvasser, and you are.

Never leave books without the money. You will usually be the loser if you do.

I can not go much into detail upon this important subject, but hope these few suggestions will help you. Above

all pray for the success of your delivery, and remember that the same God who helped you in securing the order is with you on delivery day.

C. E. Weeks.

AN EIGHT-FOOT VIPER

One of our missionaries in Africa was one day passing along a narrow path through the woods approaching a stream when he suddenly came face to face with a venomous reptile about eight feet in length known as the black viper, a vicious snake whose bite is almost always fatal. Realizing his peril he exclaimed, "Father save me" and turned and fled. As soon as he had escaped the possibility of immediate attack he considered what should be done, and arming himself with a weapon he returned ready to give battle. The result was that while the snake was a very large and vicious one, when confronted with determined and persistent resistance it evidently thought the time had fully come to retreat, which it did at once.

As I have thought of the incident it appeared to me that this was a very apt illustration of daily experiences which the Christian meets. As we pass along life's pathway attending to the business and work committed to us we are frequently brought face to face with the enemy. He may not always be in the form of a venomous reptile, but anything that would prevent our going forward with the work in the line of duty should be at once recognized as any enemy and steadily and persistently resisted. It may be, too, that the attack is so sudden that for the moment we must retire for better preparation to meet the attack, but such a move is no sure sign of defeat.

We must be about the King's business and the enemy of souls is ever present to defeat our efforts, but thank God we may ever have the sword of the Spirit which is the Word of God, and with this, together with the shield of faith, we need not be afraid to meet the enemy or fear for the final outcome.

Sin is a hideous monster and is always in the path of duty, and if we are fearful and unbelieving we may become frightened and so defeat the purpose of God so far as we are concerned. But God is our helper and we need not fear.

Field Reports

ALASKA

The following letter has been received from Brother Fred Temple, who, with Wm. Furber is doing evangelistic canvassing along the southeast coast of Alaska.

"Returning this morning from Matlaketa (Mr. Duncans Indian Mission) we found your good letter of June 18 waiting for us. We are pleased to note the interest you show in the work among the Indians of this northern field. We feel, too, that we are going to do our best among the natives. A few days ago I took a long tramp through the timber to a native village. After starting I was strongly tempted to turn back. I was rewarded richly for the effort, however. The first man I met was the Indian minister who visits all the tribes along the coast. He ordered a D. & R., and seemed glad to do so. He took me into his private library, which contained as many, if not more, books than the college library there. He was interested in the comet that will visit us this fall, and showed me his well-worn school books on geology, trigonometry, etc. He told me that we should visit their Indian mission, which we have just done, with the result that Mr. Duncan himself took a D. & R. and gave us permission to canvass the Indians that were still there, a large number being out fishing. We secured over fifty dollars' worth of orders in a few hours.

I went into their cannery where about fifteen men were at work making cans for the fall run. I started to show my book to one man and in less than five minutes there were at least ten standing around me, interested in the book that explains Daniel and Revelation. I could scarcely keep the tears from my eyes as I saw how anxious they were to look into these truths. Yes, we should pray that some one of our ministers would get a burden for these people and make that his life work. As for Brother Furber and myself, we plan to stay here until the Lord sees fit to call us to other duties.

It has taken us longer than we had planned to get our boat ready, but we have not been idle. Though not canvassing much, we have been handing

out tracts and papers wherever the opportunities have presented themselves, making friends with the people and doing what we could.

Not mailing your letter before we left I will add that we arrived here safely after a successful run of about 90 miles our launch is proving all we could hope for her and will be a good traveler.

We noted what you state concerning the reports for the Gleaner and will report often, now that we have gotten to work in good shape.

We can use papers quite freely here, and will be pleased to have some sent to us from time to time.

We hope to send in definite reports from this on. Pray for us that we may have much of the grace of God to do our work aright and see souls saved in the kingdom of heaven as a result of the seed sown.

Yours in the Master's work.

Fred W. Temple.

Wm. Furber.

Wrangle, Alaska.

UPPER COLUMBIA

UPPER COLUMBIA CAMP-MEETING, SPOKANE, AUG. 5-15

Perhaps to some this may be an unreasonable time of the year, to others the most convenient, but it was the only time we could secure General Conference help. It has been the most reasonable time to suit the conference work, as a series of tent-meetings can be held before and after the camp-meeting.

Order tents at once from T. G. Johnson, College Place, Wash. 10x12 tents, \$2.50; 12x14, \$3.00; 12x16, \$3.25. Straw will be furnished for beds.

Cooked foods may be purchased on the grounds; bring a few dishes to care for yourself as far as possible. Bring your bedding.

We are planning to find some one to handle trunks at half price as last year. We have applied for the usual one and one-third rates on the railways and they have been secured over the Northern Pacific. We expect to hear from the other roads before the next issue.

Come praying God's blessing upon the assembly. Further particulars will be given later.

G. E. Langdon.

ITEMS

Miss Margaret Miller has been delivering in the vicinity of Myers Falls this past week, she reported a good delivery.

Miss Anna Johnson and Miss Wilmeda Simons are now attending summer normal at Coeur d' Alene, Idaho, with a view of teaching this coming fall.

Miss Edna Wilson has gone to Pendleton where she and Miss Holt are working with fair success, Miss Holt canvassing the town and Miss Wilson the country districts.

Chas. Wilson is still doing well. His last day's work was \$23.00 Houses are far apart, often five or six miles. He made a sale with every canvass last Friday. We hope he will have many such days.

A. A. Jones is located at Palouse. He has to work on the farm for a few days, but expects to be back at work soon sowing the seeds of truth. He is of good courage and has had some fine experiences.

Crops are very poor around Ellensburg and Brother Lee found it very difficult to make sales. The Lord has given success nevertheless. Brother Lee will make his delivery in a few days and then come to Spokane County where crops are good.

Henry Haeft has had excellent success when able to work. He is now at West Lake, Ida. His health is poor, and he will have to rest for a time. We sincerely hope he will soon be strong and well again and able to send in some more reports like his last one for week ending June 25.

Ira Russell has been doing good work in sparsely-settled territory in the vicinity of Leavenworth. The people are poor—just existing. The fruit crop is a failure and money hard to obtain, still Brother Russell has made a good many sales. He has to work at home for a while.

W. E. Mitchell has to help on the farm at home most of the time, but has

had excellent success when he could spare the time from home duties. We hope he may be able to devote more time to the book work, as it is the important work.

Miss Guthrie is still working in the vicinity of Wallace. Her report week before last was not so large as usual owing to the fact that she has been delivering. She will be delivering all the week also. She has made an excellent delivery so far, losing not one order.

Miss Smithwich and Miss Schnepfer have been canvassing for the past two weeks in the vicinity of Pomeroy and Prescott, Wash., and have met with excellent success while out, but circumstances at home have made it necessary for them to return.

F. A. Bower and D. J. C. Barrett have been working in hard territory where the fruit crop is nearly a failure, and that is the principal crop. They have found many copies of their book D. & R. Nevertheless they have sold many more and have had some precious experiences and are of good courage in the work. Brother Barrett has been visiting his sisters in Seattle but is probably back at work again.

Brother Kreiger has been doing faithful work north of Tekoa near Rockford, but has now gone to his home at Dusty, Whitman County, to take care of his crop. When that is harvested he expects to be back in the field again. Dusty is where the Getzlaff boys live, who have done good service what time they could spare from the work on the farm. We trust these brethren may soon be able to devote all their time and talents to the circulation of the printed page.

There are several others and their work we would like to speak of, but time will not permit of more.

U. C. Tract Society.

A picnic on the college campus was the order of the day for Monday July 5th.

MOSCOW

Sabbath, June 26 the Moscow church met for quarterly meeting. Elder H. A. Washburn met with us and we believe it will be a day long to be remembered by the little flock here. As we listened to the words of instruction and encouragement, eyes were moistened and hearts were made tender.

In the good testimonies, there seemed to be uppermost, a determination to greater faithfulness in the study of God's Word and in helping others. When we see the love and unity of the believers in this closing message, our hearts are made to rejoice. Surely we do not have to wait till Christ comes to sit together in heavenly places with him.

May God bless our ministering brethren as they meet with the little companies, getting them in line and cheering them on with the blessed assurance of victory from the word of the great Commander.

During the past quarter four were added to our number by baptism; three adults, heads of families and one young lady. As a result of Elder Dart's visit and prepared studies, our home missionary work has greatly revived.

W. H. Hamilton.

MONTANA

The work in the Montana Conference this season is onward. We have a strong force of young people in the canvassing field meeting with excellent success. Our evangelical forces have been strengthened considerably this spring, Brethren Rider and Wikander from Spokane having joined us. Three tent companies are now in the field. Brethren Foster and Wikander are located seventy miles west of Missoula at Plains. Elder Paul Iverson and family are holding a tent effort near Chouteau in a foreign community. Brethren C. J. Rider and C. H. Rittenhouse are located at Lewiston. These brethren all write that they are of good courage and expect to see souls converted to the truth.

The location of our state camp-meeting has been changed from Missoula to Stevensville, a place twenty-six miles south of Missoula in the Bitter Root Valley. The reason for this change was due to the fact that we were unable to find a suitable location in or near Mis-

soula. We are glad, however, to report that a most beautiful location has been secured near Stevensville, just west of the railway depot among the pines. The date of this meeting is August 26 to September 5. From all reports we are looking for a large attendance, and we would urge our people to begin now to plan definitely to come. In these strenuous times we should not neglect the assembling of ourselves together, and so much the more as we see the day approaching.

R. D. Quinn.

SOUTHERN IDAHO

SOUTHERN IDAHO CONFERENCE

Our report is small this week as only two have been canvassing; nevertheless we are of good courage for God is blessing us. Our people are waking up and taking hold of the work. There are four to begin work the first of next week. Mrs. Houston and Miss Christiansen will work the towns between Boise and Huntington with Heralds of the Morning. Raymond Spear and Guy McKenzie will work the northern part of Canyon County.

Mrs. Cress and Miss Judd have been delivering the past week. Good success has attended their efforts. Let us pray that God's blessing will attend the books as they are placed before the people.

Brethren Andrus and Vantress have completed Union and Wallowa and are now canvassing Baker County.

We are putting forth efforts to advance the truth through the printed page, and trust that more will join the canvassers to accomplish the work set before us.

WESTERN OREGON

NOTICE

Elder F. A. Detamore has recently been called to take up work in connection with the Laurelwood Academy. As his time will be quite fully taken up with local matters he has thought it best to resign his position as educational secretary. The conference committee has asked Prof. R. W. Airie to act in that

capacity for the remainder of the conference year. Brother Airie has had a long experience in educational work and we trust that he will have the hearty co-operation of the brethren in his new duties.

All correspondence formerly directed to F. A. Detamore as educational secretary should now be directed to R. W. Airie, 61 1-2 North Park St., Portland, Oregon.

C. W. Flaiz.

ITEMS

Elder H. J. Dirksen has gone to Tillamook where he will labor among the Germans.

Brother John Peterson writes from Lebanon that three more have begun keeping the Sabbath.

Several have taken their stand for the truth as a result of the recent tent effort at Woodlawn.

Brother C. F. Folkenberg recently left for Woodville, a small town in Southern Oregon, where he will assist Elder Black in a series of tent-meetings.

Miss Olive Jones, our office stenographer, is visiting the A. Y. P. Exposition together with the other members of the Portland Festival Chorus.

Elder W. R. Smith is visiting the churches in the interest of the work in Korea. His talks are exceedingly entertaining, and he dresses in the genuine Korean costume.

Elder F. W. Field, director of the Japan Mission, gave an interesting talk in the Portland church one evening last week relative to the work and needs in Japan. Brother Field expects to remain with us until after camp-meeting.

Brother C. E. Weeks, our Union canvassing agent, whose smile always drives away the blues, was in our midst several days last week conferring with Brother Oberg with reference to the ad-

vancement of the important branch of the work which they represent.

Elder W. C. F. Ward, who has faithfully labored in the Western Oregon Conference during the past two years, has connected with the Cumberland Conference and will labor in the eastern part of Tennessee. Brother Ward just recently left for his new field and we trust the Lord may continue to bless his efforts as he takes up the work there.

Brother C. N. Lake, assistant circulating manager of the Signs of the Times, together with Brother F. W. Peterson, are visiting the churches in the interest of home missionary work, and making a special effort to enlist the co-operation of our people in the circulation of the Alaska-Yukon-Pacific Exposition number of the Monthly Signs. This Exposition certainly gives us an excellent opportunity for the circulation of our literature, and we trust many may be found who will engage in this important work.

The large 70-foot tent has been pitched on a vacant block at the corner of East 11th and Morrison Sts., seated with 300 chairs, lighted by electricity, where a series of meetings will be conducted by Elders W. F. Martin, C. J. Cole and Brother T. L. Thuemler. A special effort has been made in the way of advertising the meetings and it is hoped that a large number of people will avail themselves of the opportunity of listening to the grand truths for this time. The music will also be made a special feature of the meetings, there being a chorus of twenty voices, supported by an orchestra of six pieces.

Eld. A. O. Tait, editor of the monthly Signs, spent a couple of days in Portland recently on his return from the General Conference. He had also visited the A. Y. P. Exposition for the purpose of gathering data for the Alaska-Yukon-Pacific Exposition number of the Signs which is to be the August number. Elder Tait addressed a company of canvassers and periodical workers at a meeting held in the Portland church Thursday night which was both interesting and instructive. He spoke at the Montavilla church Friday

evening; at the Portland church Sabbath morning, and in the afternoon at the sanitarium. His visit was much appreciated.

A farewell meeting for Elder J. M. Cole and family was held in the Portland church Sabbath, July 3d, Elder Cole having accepted a call from the General Conference to go to Australia. A number were present from the St. Johns, Mt. Tabor and Montavilla churches, and a profitable and interesting hour was enjoyed together. Short talks were given by Elders Nettleton, Starbuck, Flaiz, Cole and Martin, after which all present were given an opportunity to shake hands with Brother and Sister Cole and all united in bidding them God-speed and wishing them a safe and pleasant journey. They sail from Vancouver, B. C. this month for Fiji where they will remain a month before going on to their new field of labor.

S. J. Lashier.

PORTLAND SANITARIUM DOINGS

Miss Lucy Hart of the Freshman class was called home by telegram to the funeral of her sister the 29 ult.

The Portland Sanitarium is enjoying a good patronage, being filled to its utmost capacity at present.

By request Mrs. W. F. Martin gave a Bible-reading to the patients Sunday afternoon which was much appreciated by all.

Dr. Combstock and wife, Dr. Belle Wood Combstock, visited Dr. and Mrs. Vollmer for a few hours while on their way from Los Angeles, Cal., to Benton Harbor, Mich.

After twenty-four days of unconsciousness, Miss Adah Blue recognizes her friends and is able to converse intelligently. Hopes are entertained for her ultimate recovery.

Miss May Johnson of the Senior class was also summoned home by telegram

on account of the serious illness of her mother. We are glad to report that the mother's condition is improving.

Elder Field spoke on the subject of the children of Japan at the Young People's Society last Sabbath afternoon. He is on his way home to Japan from the Conference at Washington.

Mr. and Mrs. C. S. Barber from Auburn, Neb., who have been visiting their daughters, Mrs. Vollmer and Miss Barber and other friends in the vicinity, left the Sanitarium Sunday morning via Seattle for their home. They were accompanied by Miss Barber and Dr. Canfield to Seattle where they will enjoy the pleasures of the Fair for a few days.

The sad news of Mr. Walter Tomkins' death was received by the sanitarium family to-day. Mr. Tomkins left the sanitarium Sunday morning for a two weeks' vacation at his home near Hope-well, Ore. A few hours after reaching home, he with his younger brother went swimming in the Willamette River and was drowned. The brother narrowly escaped the same fate.

Representatives from the churches at St. Johns, East Portland and Montavilla met in the Gymnasium Wednesday evening to discuss the best methods of forwarding the work in the city. It was agreed that people go where the "crowd" goes, and perhaps, after all, the best way to interest the "crowd" is to wake up and manifest an interest and attend the meeting yourself. Special prayer was held for the prosperity and guidance of the work with the Sanitarium church at its regular prayer meeting the following Wednesday night.

NOTICE

The Portland Sanitarium wishes a dozen more young ladies and several more young men to enter the Training Class beginning November 1, 1909.

"When we walk with God, we must go his way."

PACIFIC PRESS PUBLISHING ASSOCIATION

PORTLAND BRANCH

Conf.	Sub'n	40 per cent	Trade	Educ'l	Tracts
Montana	\$1790 70	\$ 83 65	\$11 82		\$ 30
Southern Idaho	125 50	7 25	52 13	\$2 10	
Upper Columbia	1575 00	97 65	18 90		20 38
Western Washington	2060 35	337 85	48 55		21 46
Western Oregon	281 85	32 75	36 30	75	6 75
Total	\$5843 40	\$559 15	\$167 70	\$2 85	\$48 89
Total Sales for June, 1909		\$6621 99			
Total Sales for June, 1908		3009 50	Gain	\$3621 24	
Sales first 6 months, 1909		14765 79			
Sales first 6 months, 1908		8281 12	Gain	6484 67	

In considering the foregoing figures, bear in mind that it is not a report of orders taken, but statement of the value of shipments made from this office into the various conferences. You will note from the comparative report that our sales for June of this year are more than double that of the same month last year. Also that the first six months of the present year show a substantial gain over the same period last year. At the same ratio of gain, the end of the year ought to show sales of over \$60,000.00. Would you like to see a great work done like that? Then have a part in the doing.

In justice to Southern Idaho and Western Oregon it ought to be stated that they got a late start, and so very few of their deliveries came in June. Beginning with July, we look for them to take their places right up in the front ranks for the rest of the year.

While this report might have been

much better, yet is it not encouraging to know that we are making some advancement over previous years? Is it not an evident token that the Lord is fulfilling his promise to give a new efficiency to the workers, and that the canvassing work is to go forward with redoubled strength and increasing success.

My brother or sister, is the Lord impressing you to have a part in the closing work? Why not step in now? Evidences are abundant that God is finishing his work in the earth, and will cut it short. Do not say "no man hath hired us," but "go work to-day," before the night comes on when no man can work. Have a part in an enterprise that is not only succeeding now, but is going on to increasing success.

Portland Branch Pacific Press Pub. Ass'n.

J.F. Beatty, Mgr.

NEGRO GIRLS IN GEORGIA AS NURSES

Over fifteen years ago a definite effort was made by Miss Laney, of the Haines School (Presbyterian), of Augusta, Georgia, to have some of her girl-students taught nursing. Concerning this effort, and the results, M. C. Jackson writes:

"The outlook was anything but bright, for there was no money for hospital appliances or for a teacher. But with a teacher in whom a physician and a trained nurse were combined she felt that the way could be made for the next step. Fortunately the services of such a person from the Woman's Medical School, of Philadelphia, were secured. This new teacher taught the classes in

physiology and hygiene, chemistry and physics, gave a class of the older and more advanced girls instruction in general, pertaining to health, care of sick—such as foods and how to prepare them, how to take temperature, pulse and respiration, how to bathe patients in bed, change their clothes and bedding and how to ventilate. These lectures were made practical in our school family as far as our facilities would allow. The students went by turns with the teachers, usually three at a time, to visit the sick among the lowly. With what conveniences the school could supply, opportunity was given to apply theory in these homes and in better homes that were able to supply what was needed.

"Thus was initiated this new idea of

nurse-training for our girls, an idea altogether foreign and with no certainty that it would be accepted by the whites who had for generations relied entirely upon the old slave negroes who, though faithful and tender, were deficient because ignorant.

"The splendid beginning went further than we anticipated. The girls themselves were delighted with the work, which they did enthusiastically and well.

"The white physicians of the old school did not take at all kindly to the new idea, but a few of the younger ones encouraged the effort, and through them the way was opened for these girls to work in the negro hospital. The building was nothing more than a large wooden shack used as a pest-house during the civil war. It was a veritable den of filth and vermin. A negro man and his wife, neither of whom could read or write, were in charge of it. In spite of their opposition, these girls partly cleaned the two large rooms and the yard. This had its good effects. A few young physicians were so impressed with Miss Laney's scheme of a school for trained nurses in connection with a hospital—even that hospital—that the city council was advised to place the hospital in Miss Laney's charge, and this was done.

"The old pest-house and grounds were literally made over during the summer vacation, Miss Laney herself and a few of the girls doing the work, and the boys partitioning a part of the large upper room into private wards and an office. The improvement, and the service of these girls, who had only a general idea of nursing, wrought a wonderful and glorious change in the minds of the physicians and the city council. With Miss Laney's consent to remain in charge, an appropriation of several thousand dollars was made for a new hospital, to be built on the most modern plan, and with corresponding equipment. This appropriation was supplementary to a fund for negro hospitals in Augusta and Savannah left by Dr. Lamar, a noted Southern philanthropist. The site chosen for the building was just two blocks from our school. This was to serve not only as a city hospital, but also as a nurses' training-school for negro girls. The building was erected and equipped with all modern conveniences. A competent nurse from the

Philadelphia Training-school, then working in our school, was put in operation.

"The work was encouraged and helped by Augusta's best physicians, who lectured to the nurses and also instructed in the state medical college in this city.

"Four of our graduates and as many undergraduates were in the first class that completed the course. They made their way in the aristocratic southern families which we thought would never give up their old black nurses. The trained nurses were paid without protest fifteen and twenty dollars a week—striking contrast to eight and ten dollars a month for the old service. Soon they were in demand in and out of Augusta.

"From all parts of this state, and from other states, came applications from young women to enter this training-school. Many were admitted and trained. When there was not room, provision was made by Miss Laney to send them to some northern hospital and training-school.

"The physicians say the services of our girls were never secondary to those of white nurses—in fact they were preferred. Perhaps, by virtue of their inheritance from ancestry of patience, endurance and long-suffering, they are better fitted. . . .

"The services of the nurses has brought untold good and enlightenment to the negro families, and there has been a beneficial reaction on the entire community. This is no insignificant part of the mission of our nurses, and it was no secondary thought when Miss Laney inaugurated the work . . . which would be the means of uplifting hundreds who can be reached in no other way."

In the south there are negro physicians who, according to the testimony of an educator of wise observation, "are doing more than to follow the routine of a lucrative practice; they are helping to organize associations for improved sanitation and social betterment; they are building up with patient toil, in a score of cities, modest hospitals and nurse schools for their people."

"As you draw near to him with confession and repentance, he will draw near to you with mercy and forgiveness."
—Steps to Christ.

Financial

NORTH PACIFIC UNION CONFERENCE

RECEIPTS FOR MAY, 1909

Tithe	\$668 19
Second Tithe	333 70
Walla Walla College Fund	26 00
Gleaner	17 75
Ministry of Healing	4 50
Sundry Items	82 25
Trust Funds	2390 53

\$3522 92

C. H. Castle, Treas.

UPPER COLUMBIA

Receipts for June, 1909

TITHE

Coeur d'Alene	\$ 8 30
Chelan	21 45
Craig Mountain	7 00
College Place	151 99
Ellensburg	3 80
Echo	13 10
Farmington, Eng.	41 25
Genesee	89 69
Individual	269 75
Lewiston	13 40
Milton	27 00
Malaga	220 16
Moscow	21 59
Pomeroy	10 69
Spokane	369 42
Viola	16 30
Walla Walla, Ger.	16 50
Walla Walla, Eng.	20 18
Wilcox	3 60

\$1325 17

TRUST FUNDS

S. S. Donations	\$ 3 22
Weekly Offering	34 55
Foreign Missions	39 91
Colored Work	20
Thanksgiving Week	10 00

\$ 87 88

Deficit	\$ 4 70
Tract Society Receipts	681 23

\$685 93

T. G. Johnson, Treas.

North Pacific Union Gleaner

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G. E. Langdon, A. J. Breed, C. W.
Flaiz, M. E. Cady, S. W. Nellis.

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CAMP-MEETINGS FOR 1909**Upper Columbia**

Spokane or vicinity - - Aug. 5-15

Western Washington

Tacoma - - - - Aug. 12-22

Western Oregon

Portland - - - - Aug. 19-29

Montana

Stevensville - - Aug. 26 to Sept. 5

NOTICE

Notice is hereby given to all whom it
may concern, that the seventh annual
meeting of the members of the Western
Washington Conference Association of
Seventh-day Adventists, a corporation
organized and existing under and by
virtue of the laws of the State of Wash-
ington, will be held in the large pavil-
ion on the Seventh-day Adventist camp-
ground in South Tacoma, Washington,
on the 18th day of August, 1909, at ten
o'clock a.m. The election of a board
of five trustees for the ensuing year,
and such other business as may be nec-
essary or proper to be transacted, will
come before the meeting.

S. W. Nellis, President,

W. W. Sharp, Secretary.

ANNUAL MEETING NOTICE

The annual meeting of the stockhold-
ers of the Portland Sanitarium & Benev-
olent Association, for the purpose of
electing a board of directors and trans-
acting any other business that may come
before the meeting, will be held at the
Portland Sanitarium, Portland, Oregon,
on Thursday, July 29, 1909 at 11 o'clock.

H. W. Decker, President,
D. R. Nichols, Secretary.

Bookmen's Corner**UPPER COLUMBIA**

Week Ending July 2, 1909

Name	Book	Hours	Orders	Value
F. A. Bower	D. and R.	40	9	25 00
A. A. Jones	"	35	4	16 00
Henry Haeftt	"	36	13	39 50
Edna Wilson	Helps	16	18	4 50
Ira Russell	P. G.	25	11	33 00
Irene Holt	Heralds	32	15	30 00
Olive Smithwick	Heralds	13	9	21 90
Marie Schnepfer	"	13	9	24 00
J. E. Lee	G. C.	24	6	27 00
J. E. Krieger	"	43	7	34 25
C. I. Wilson	H. & H.	15	5	15 00
Florence Guthrie	"	20	35	129 00
Wilmeda Simons	"	18	11	56 50
Anna Johnson	"	11	11	41 50
Miscellaneous				38 20
		341	163	\$535 35

SOUTHERN IDAHO

Week ending July 2, 1909

Name	Book	Hours	Orders	Value
Jesse Andrus	D. & R.	28	5	16 00
Barney Vantress	D. & R.	37	8	31 00
		65	13	\$47 00

MONTANA

Week ending July 2, 1909

Name	Book	Hours	Orders	Value
S. L. Frost	D. & R.	28	8	\$27 20
Charles Lindblom	"	34	8	26 00
Gladys Brown	G. C.	14	8	29 75
V. L. Lathe	G. C.	51	11	40 75
Jack Stewart	H. & H.	26	24	81 35
Mrs. Rhoda Allen	"	6	1	3 00
Mabel Ransom	"	9	7	21 00
A. P. Maurer	"	15	9	33 00
		183	69	\$262 05

MAGAZINES

May Cummins	20 Hours	432 Copies	\$43 20
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WESTERN WASHINGTON

Week ending July 2, 1909

Name	Book	Hours	Orders	Value
H. E. McWhinney	C. K.	16	4	18 75
Aubrey Knight	C. K.	39	15	25 50
Rikka Jensen	"	26	7	37 25
Sophrone Dodge	G. C.	16	8	32 50
H. A. Oberg	D. & R. and C. K.	38	35	64 50
Wells O. Wheeler		8	8	16 75
C. A. Purdom	Miscellaneous	7	4	21 50
G. B. Collett	D. & R.	16	3	7 50
		165	81	\$224 25