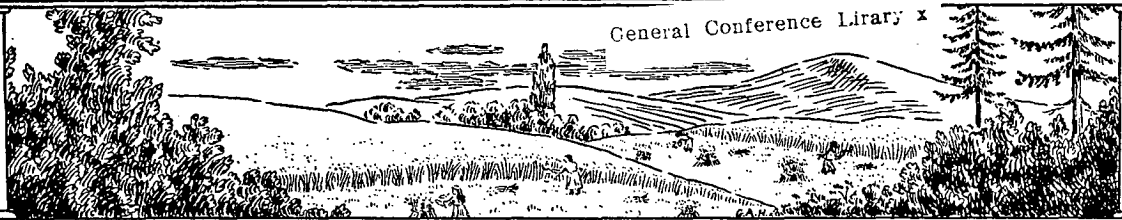


NORTH PACIFIC UNION

General Conference Library x



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 4

WALLA WALLA, WASHINGTON, AUGUST 4, 1909

No. 15

North Pacific Union Conference

DIRECTORY

President.....W. B. WHITE
Vice President.....G. E. LANGDON
Secretary and Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

BETWEEN THE DAYS

Between the days—the weary days—

He drops the darkness and the dews;
Over tired eyes his hand he lays,
And strength and hope and life re-
news.

Thank God for rest between the days!

Else who could bear the battle stress,
Or who withstand the tempest's
shocks,
Who thread the weary wilderness
Among the pitfalls and the rocks,
Came not the night with folded flocks?

The white light scorches, and the plain
Stretches before us, parched with
heat;

But, by and by, the fierce beams wane,
And lo! the nightfall, cool and sweet,
With dews to bathe the aching feet!

For he remembereth our frame!
Even for this I render praise!
O, tender Master, slow to blame
The falterer on life's stony ways,
Abide with us—between the days!

—British Weekly.

THE YOUTH OF TO-DAY

In this our day, the Lord would be pleased to have those who are preparing for the future immortal life follow the example of Daniel and his companions in seeking to maintain strength of body and clearness of mind. The more careful we learn to be in treating our bodies, the more readily shall we be able to escape the evils that are in the world through lust.

There are many who believe that in order to be fitted for acceptable teachers, they must go through a long course of study under learned teachers in some school of the world. This they must do, it is true, if they desire to secure what the world calls essential knowledge. But we do not say to our youth, you must study, study, keeping your mind all the time on books. Nor do we say to them, you must spend all the time on books. Nor do we say to them, you must spend all the time in acquiring the so-called higher education. Let us ask, what is the object of true higher education? Is it not that we may stand in right relation to God? The test of all education should be, Is it fitting us to keep our minds fixed upon the mark of the prize of the high calling of God in Christ Jesus?

What is needed by our youth is an education like that which Daniel and his three companions gained. These faithful Hebrews were in important positions. They were placed where they must be careful to observe every principle of righteousness in order to bring others to an understanding of the principles of righteousness. It would not

do for them to be lax. They could not afford to indulge appetite.

Ten days were sufficient to prove that the diet they chose was a wholesome one, and that in adopting it they had made no mistake. The evidence which this experience gave to the authorities led them to have a higher opinion of these youth than of all the other students under their care.

Mrs. E. G. White.

BORN AGAIN

It is said that George Whitfield preached over three hundred sermons from the text, "Ye must be born again." When asked why he preached so often from the same text, he replied, "Because ye must be born again."

He recognized the need, and presented a message to meet the need. As he studied the subject, the great need appealed to him more and more strongly, until it became the theme of his discourses. With him it was not striking three times and stopping, as did King Joash of Israel when commanded by the dying prophet to smite the ground with the bundle of arrows. Time after time, with increasing power and clearness, the message of the Saviour to Nicodemus, and to the world, was repeated; a host of reclaimed sinners was the result.

"Ye must be born again." It was true that night when the ruler of the Jews sought a private interview with the

Saviour of the world; it is true to-day. Saul, the persecutor of Christians, was born again—from above—and became the "great apostle." Of course so misguided and cruel a person must be born again. But any form of disobedience, however slight, is disapproved by God; it is sin, and God's plan excludes every form of sin. Then the sinner, of whatever degree, must be changed, born again, before he can stand in the presence of God.

Being born again means a positive and evident change of life. When the black Hottentot outlaw of Africa, Africaner, was born again through the faithful ministry of Moffat, he was a changed man. He went with Moffat to the very officials who offered a large reward for his capture, living or dead, thus proving to them the change which had been wrought. The only newly born into the kingdom of God knows of the change; those about him know of it; the world knows it and justly expects it; it is the test of conversion. The fruits of the life give sure evidence of the character of the life within.

Signs of the Times.

CORRESPONDENCE SCHOOL

In harmony with an action taken at its recent session, the General Conference has enlarged the work of its educational department by the organization of a correspondence school. For the sake of effectiveness and economy, this school will make use of the machinery already set in operation by the Educational and Young People's Departments, and will therefore be located in Washington, D. C.

The purpose of the school is to aid two classes of people; first, those who for any reason are detained at their homes and are not actively engaged in denominational work. This class the correspondence school will carry until they may be able to enter one of our regular schools. The second class includes those who are already in the harness, but desire to become more competent in their special calling or to improve their general education.

The general policy will be that of co-operation and not of competition with the

other schools of our educational system. On one hand, the correspondence school will act as a feeder to our colleges, academies, and intermediate schools; on the other it will do a work of extension or of supplementing what a student has already done in the usual way. Credits given by the correspondence school will be accepted by our regular schools.

The cost of tuition for lessons by correspondence will range from \$10 to \$15 for work equivalent to one study for nine months in our resident schools, the student paying the postage both ways. The work will be on a basis of forty lessons a course, and the preparation and recitation of one lesson a week. The school will furnish recitation paper and return envelopes. Work will be begun October 1.

For the first year, the Board has decided to offer the following subjects:

Bible—Academic Bible Doctrines.

New Testament (Life of Christ)

Mathematics—Complete Arithmetic.

Elementary Bookkeeping.

English—Applied Grammar (Use of words, common faults of speech, pronunciation).

Foundations of Rhetoric (sentence building, punctuation, short themes, figures of speech)

Advanced Rhetoric and Journalism.

Greek—New Testament (Elements, use and interpretation of words and phrases, selected readings).

Pedagogy—School Management and Methods.

Science—Physiology and Hygiene.

History—United States.

General.

Church.

Will all who are interested please write the principal a postal card at once, indicating which of the foregoing subjects they desire to take up, that we may gain some idea of which are in most urgent demand, and make our preparations accordingly? If any subject not on this list is specially desired, please indicate that also on the postal card, and it will be taken into consideration. Look for future announcements in the Review and elsewhere. Address, Tacoma Park Station, Washington, D. C.

W. E. Howell,

Principal.

HONDURAS, CENTRAL AMERICA

We quote a few lines of interest from a personal letter just received from Brother Harry Graham and wife, who were students here at Walla Walla College during the past year and who left for Honduras, Central America, shortly after the close of school. They say: "We were on the steamer just twenty-one days and went ashore only once at Acapulca, Mexico. We had a very smooth sea, and the time did not drag; it rather seemed to pass rapidly. We arrived at our port, Amapola, (an island) on June 20th, remaining there one night. The next day we secured a small canoe to take us over to the mainland, which is thirty miles away. We had our trunks and hand baggage in the bottom and sat on those. It took about seven hours to make the trip. At about four o'clock on the afternoon of this day we had a shower, and they covered us up with sails. It did not last long, and the sun came out. Professor and Mrs. Owen were sitting side by side holding umbrellas. It began to sprinkle just a little and all at once, without any previous warning or thought of lightning, the two umbrellas held by them were struck and burned up. Professor Owen's left arm, leg and foot were burned. Mrs. Owen's right side was burned quite severely and she was so stunned that she did not know what she was doing. She wanted to jump into the water, and would have thrown the baby in but did not happen to have her just then. She thought there was powder in the boat and it was exploding, and the only way to escape being blown up was to jump into the water. It was all confusion for a few minutes; the children were so excited we could scarcely quiet them, but by the miraculous working of the power of God, we were all spared.

We were in San Lorenzo a couple of days before we could secure mules. We then started on our inland journey. We were six days on the road. We could have traveled much faster, but the children could not travel fast. We were thirty-six leagues, or one hundred and eight miles from the coast at San Lorenzo. This is a very pretty country, and we saw some beautiful scenery on the road inland. Professor Owen's house has been destroyed, so we have rented a building in town that has been

used for a schoolhouse. They will build this fall after the rainy season.

There are plenty of good bananas, five for two cents, not quite one cent of our money. Oranges are one cent apiece. They are what they call mangoes, which I like very much, although I did not like the first one I ate. Cooked green, they taste like green applesauce. There are several kinds I have not learned to like so well. We have a vegetable called uka, which tastes much like a potato. We planted a small garden last Friday. To-day is Tuesday, and the radishes were up yesterday.

The best kind of a bed you can get here is a canvas cot. We are having one made, and in the meantime we are sleeping on boards laid on our trunks. Our freight is still in Amapala, and it will not be here for some time, as we did not want to have it sent till we came through and found out the conditions here. We are using a native stove, which is built up of stone and clay with holes in the top to set pots in. There are no stove lids and the holes are not perfectly round, neither are there any chimneys; so the smoke that does not collect on the cooking utensils either gathers in our eyes or goes up through the roof.

There is a sugar cane mill, (small one), here and it has proven a success. Cane, coffee, and rice do well here.

Yours in the Master's service,

Mr. and Mrs. Harry Graham."

WHO WILL ENLIST?

"Canvasser-evangelists are needed to hunt and fish for souls. The canvassing work should now be earnestly and decidedly taken up. Let every one professing the name of Christ act a part in sending forth the message, 'The end of all things is at hand; 'prepare to meet thy God.' Our publications should go everywhere. The third angel's message is to be given through Gospel literature, and through the living teacher. 'Your feet shod with the preparation of the Gospel of peace,' you will be prepared to walk from house to house, carrying the truth to the people."—Mrs. E. G. White.

Many are the appeals that are coming to us from the servant of the Lord calling

upon us to enter the great harvest field with the printed page which is to act such an important part in the closing scenes of this work with which we are connected. The Lord has been going before our consecrated canvassers in a remarkable manner during the past, opening doors and preparing hearts for the reception of truth which the worker represents. The glory of the Lord has also been the workers' reward and results have followed the efforts put forth.

A few months ago one of our young lady canvassers sold a "Heralds of the Morning" to an infidel. This man had neither prayed nor read the Bible since a small boy at his mother's knee, but he was so impressed with the truth contained in this book that he gave his heart to God, and to-day his brother is with us in the office here in Portland preparing to enter the field within a few days with this same book.

Our book work has been carried on largely during the past few years by our young people from our schools. While these young people have accomplished a great work, yet I believe that the time is fully here when men and women should leave the ordinary walks of life to engage in this work to remain by it until the Lord says, "It is finished."

The Lord is not only blessing our canvassers spiritually, but financially as well. I doubt not but that there are many of our people in the North Pacific Union who could do as well, if not better, in the book work than they are doing. The Lord has promised to pay what is right, and none of us want more than that.

We are definitely planning on holding an institute at the close of each of our fall camp-meetings for the instruction of those whom the Lord is impressing to enter the field. If you are one of that number, my brother, my sister, come to the meeting planning on remaining a few days at the close to attend this institute. I trust and pray that there will be many who will say, "Here am I, O Lord, send me,"

C. E. Weeks.

"Two good rules for life are: Never be discouraged; never be a discourager."

Field Reports

UPPER COLUMBIA

PRESCOTT, WASHINGTON

The tent effort was begun at Prescott Friday evening, May 21, and for thirty-one evenings we held meetings without missing. "Since that time we have missed two or three meetings each week. There have been about fifty sermons delivered from the stand and quite a number of Bible readings held, which were well attended.

June 20 Brother F. M. Oliver left me and came back for a three days' visit, July 2 to 4. As other duties called Elder Hill, he left us June 28; the day before, June 27, he buried five precious souls in a watery grave; there are still several others desiring baptism. The beautiful Touchet River was the place of the baptismal scene, it being witnessed by about one hundred not of our faith. We had with us, to help in the singing, the Misses Foster, Olive and Ethelyn Adams, from College Place. Mrs. Ogden presided at the organ for the evening meetings.

Friday, July 9, Elder Isaac came and remained till the following Monday. His discourses were very much appreciated by all. Sunday evening, July 18, was the last meeting held in the camp, as it was necessary to pull stakes that the tents might be shipped to Spokane for the annual camp-meeting.

Eternity alone will reveal the results of the work; the truth has been preached with no uncertain sound. Fourteen have signed the covenant.

The first Sabbath-school was held May 25; and May 29 it was organized, the attendance varying from 20 to 35 during the meetings. The school is now progressing nicely, and has a membership of 27. They have the Sabbath-school supplies as follows: Instructors, Little Friends, Sabbath-school Workers, and these have all been paid for outside of the Sabbath-school donations for missions. The company at Prescott have secured a very commodious room, in a building centrally located, in which to hold their meetings. The writer will leave this week for Spokane to attend the workers' meeting, which will precede the annual conference.

F. J. Ogden.

WESTERN OREGON**ROSEBURG, OREGON**

Upon Sabbath, June 26, at Roseburg, Ore., in response to a call eight young persons announced themselves as candidates for the kingdom of heaven. Two weeks later they were baptized, and upon Sabbath, July 24, were received into the fellowship of the church, together with two adults who had for some time been studying present truth and finally decided to yield fully to its claims. Upon the previous Sabbath a dear sister, formerly a Latter-day Saint, requested membership and others are deeply interested. To our Lord belongs the praise.

W. H. Oliver.

WESTERN OREGON CAMP-MEETING

Reduced rates have been secured to this meeting over all roads in Oregon on the usual certificate plan. Ask for a ticket to the annual meeting of Seventh-day Adventists in Portland and take a receipt for the money paid. Upon your arrival at the camp-ground hand this receipt to Elder Starbuck. This will entitle you to a reduced rate on your return trip. Tickets may be purchased at any time from August 16-28.

Upon arriving at the Union Depot take a depot and Morrison St. (or "W") car, ask for an O. W. P. transfer and get off at the corner of Third and Morrison Sts. Take an O. W. P. Transfer Car and ask for a Mt. Scott transfer. Get off at the corner of Grand Ave. and Hawthorne and take any Mt. Scott car and get off at Powell Station. You will then be in sight of the grounds.

Those arriving at either Jefferson St. or the East Side Depot should go to Morrison St. and take an O. W. P. Transfer Car and ask for a Mt. Scott transfer. Get off at Hawthorne Ave., take a Mt. Scott car and get off at Powell Station where you are in sight of the grounds.

Suitable arrangements will be made to have your baggage taken to the grounds. Some one will be at the depot August 18, 19, and 20 to receive your baggage checks and give such informa-

tion as will be helpful to you. If you will preserve this notice it will save you some inconvenience.

C. W. Flaiz.

SOUTHERN IDAHO**CANVASSING NOTES**

We told you last week that we would mention other workers this week, and so we will.

Some of the most interesting reports came from the canvassers this week that we have received.

Brother Heffner came into the office Tuesday, his face shining with smiles. His report is excellent but his experience is better than the report. He called at the home of a Catholic one afternoon and gave the lady a canvass. After listening to him and looking through the book, she told him, "No, I'll have nothing to do with your book and you can get." With the canvassers' gentle "Thank you" he turned to go, and to his surprise, the door closed with a slam. Upon leaving the house he met a neighbor with whom he was acquainted, told him of the experience and suggested that he thought of going back again. He secured this man's order, and went across a small creek to another house. To return to the road he had to pass close to the house of the Catholic family. By this time he had decided to call again, so went to the back door and knocked. The lady met him and said, "You must have your nerve with you." With the canvassers' tact he replied, "No, but it bothered me to think of leaving you with such hard feelings toward me, and I came back to make things right." She then reached to shake hands with him, and said, "I'll take the book in the best binding you have." This means another name to the list, and another to have the truth.

Barney Vantress has sent us his order for fall delivery which begins August the 15th. He is now canvassing in Baker County.

Jesse Andrus has also ordered for fall delivery. Since coming from Wallowa

County his health has not been the best, so he is working in the harvest field. We are sorry to lose him from our band. May God give him health and strength that he may again take up the work.

After the first week of canvassing, Roy Castle says, "I thank the Lord for the experiences I am receiving from day to day, and for the success I have had."

Guy McKenzie,— "I am certainly thankful for the success that I am having in the canvassing work, and the way the Lord is helping me, as I believe he is really doing the work. I am getting so I really enjoy meeting the people."

The towns in which Miss Christiansen and Mrs. Houston are canvassing were worked only a short time ago for Heralds, so they will change territory.

E. H. Emmerson.

BEREAN INDUSTRIAL SCHOOL

Those who are interested in this school, or desire information concerning it, should write at once to L. I. Stiles, Malaga, Wash. If room and board is desired it should be engaged as soon as possible. The new calendar will be sent to all who request it, which will give information in regard to the time school will commence, the rates for tuition and board, and other matters concerning the school.

L. I. Stiles.

Malaga, Wash.

Each day is a new life and an abridgment of the whole. I will so live as if I accounted every day my first and my last; and as if I began to live but then and should live no more afterwards.—Joseph Hall.

HOW TO REACH THE SPOKANE CAMP-GROUND

Our camp is situated in a cool shady grove in the pines in the northern part of the city just east of Corbin Park. Those coming to the O. R. & N. and Great Northern Stations, take Corbin Park street car, going north one block west of station on Howard St. and leave the car at the grounds on Cleveland Ave. Those coming on the Inland Empire line, go two blocks east of station and take Corbin Park cars going north on Howard St. Leave cars at the grounds at Park Place. Those coming to Northern Pacific station go two blocks north of station to Riverside Ave. and take "Lidgerwood" car going east and leave the car at the grounds at Cleveland Ave. All cars run till 11:30 p. m.

You may purchase tickets of the O. R. & N. and Spokane International railways on the certificate plan to "Adventist Conference," Spokane, from Monday, August 2, until the close of the meeting.

Tickets may be purchased on the O. R. & N. and Spokane International Railways on the certificate plan to "Adventist Conference," Spokane, from Monday, August 2 until the close of the meeting, while on the Northern Pacific, the Great Northern and Inland Empire System, tickets can be purchased on the certificate plan only from Monday, August 2, to 7 inclusive.

Aside from our union and local conference laborers there will also be efficient help from abroad—Elders George I. Butler, George A. Irwin, G. F. Haffner, O. A. Johnson, and C. W. Flaiz.

Ask the Lord to help you arrange your work so you may come.

G. E. Langdon.

ANOTHER CALAMITY

S. H. Carnahan writes us under date of July 18, from Cabanas, Cuba, that their school building and dwelling had just been destroyed by a tornado which visited that section early that morning.

Brother Carnahan writes that they are of good courage and will proceed at once to rebuild.

Let us remember in our prayers those who endure hardships in these distant and difficult fields.

NORTH PACIFIC UNION CONFERENCE ITEMS

Some good reports of labor are printed in this issue of the Gleaner.

Elder White and C. H. Castle went to Portland last week to attend the annual stockholders' meeting of the Portland Sanitarium.

When this issue of the paper reaches our readers the Upper Columbia Conference will be in session at Spokane.

Miss Ginther left the first of the week for California, her future field of labor. Miss Ginther has served the Union Conference for about two years and has been in this local conference for about ten years.

Miss Pearl Cook, of Coeur d' Alene, Idaho, arrived last week to take up the work in the Union Conference office, formerly done by Miss Ginther. Miss Cook graduated from the stenographic course at Walla Walla College in May.

Elder White expects to start for the east about the 12th of August. Elder White has many warm friends throughout the North Pacific Union Conference and he will be greatly missed.

We learn that E. M. Oberg has resigned his position as field missionary secretary of Western Oregon and has accepted work in Nebraska. Brother Thompson has been selected to take the position formerly held by Brother Oberg.

Elder Langdon writes from Spokane that the camp is well under way. They had up to the time of writing, July 30, thirty tents.

Quite a number of the brethren had already arrived to enjoy the workers' meeting.

He also stated that brethren and sisters from all parts of the conference were planning to attend. It is expected that this will be an especially good meeting.

Notice the special Gleaner offer in another column and send in your subscription right away.

Elder Flaiz, the newly elected Union Conference president, spent a day or two at the office early in the week and then went to Spokane to be in attendance at the camp-meeting there.

We have just learned that nine of our brethren and sisters have been arrested in South Carolina for Sabbath desecration, or more properly, for working on Sunday. Just think of it; it has come to that that our sisters must suffer such indignity in this civilized country.

A letter from Elder W. C. F. Ward, who recently went to Tennessee from the Western Oregon Conference, states that he arrived safely and had just organized a church of eleven members. He was then going to Athens to begin a tent meeting. It is very pleasant to hear from these workers and we feel sure the brethren and sisters will be glad for this item from Elder Ward.

PORTLAND SANITARIUM DOINGS

Miss Lucy Hart has returned to her work at the sanitarium.

The wound on Miss Blue's head has progressed sufficiently to be skin grafted and the operation has been performed.

Mr. and Mrs. John King spent a few days at the sanitarium visiting her sister Vesta Miller.

Mr. and Mrs. G. N. Miller and Mr. and Mrs. S. A. Miller and family made a short visit at the sanitarium visiting friends.

Mr. and Mrs. Brinkman are spending a few days at the Exposition.

Mr. and Mrs. D. R. Nichols spent two days at McMinville visiting Mr. and Mrs. C. D. Hobbs.

Dr. and Mrs. Vollmer left Monday for Seattle. They will attend sessions of the Medical Association convening there and visit the Exposition.

Elder W. F. Martin has been holding a series of meetings during the month in the "Cotton Temple" located at 11th and Morrison Sts. The attendance and interest has been excellent. Several have taken a stand for the truth. Professor Comer of Minneapolis conducted the music. The young people from the sanitarium have assisted in singing, in distributing leaflets and in supplying a nurse each evening in the "Rest Tent" to look after the babies whose mothers were in attendance.

UPPER COLUMBIA ITEMS

A large amount of tents have been pitched during the past week and the work is progressing nicely.

The conference has just purchased three dozen new family tents, well roped with double doors and ventilators.

About \$2000.00 worth of our literature has been ordered for our camp-meeting. Among it is 3000 of our monthly magazines, to be sold and disposed of while there.

While the reports recently have not been as large as usual the book work is, however, onward. Most of the canvassers have been delivering the past week or so.

Miss Florence Guthrie reports a fine delivery. It took her longer to make it than she expected as she had to carry the books and make it on foot. She finished her delivery last Friday and is now at St. Joe, Idaho.

We will be very glad to have her reports once more in the Gleaner, as they help very materially in making up the total, as the following statement will show:

Miss Guthrie began work May 20 and by July 2 her sales amounted to \$760.00 and she made one delivery which consumed three days of that time. The actual time of canvassing was 141 hours. Not so bad for a seventeen year old girl.

T. G. Johnson.

Elder O. K. Butler returned to the office Friday from quite an extended trip visiting churches on the coast.

The annual meeting of the stockholders of the Portland Sanitarium was held July 29. A good financial report was given by the managers showing a small profit for the year. The sanitarium has fifty-one workers connected with the institution. The patronage is very good at present.

We hope to have a more complete report of this meeting later on.

Miss Olive Adams is now a patient at the Portland Sanitarium. Since undergoing an operation she is improving very well.

Read again in this issue instructions about reaching the Spokane campground. A correction has just been sent us which appears this week.

CANVASSING NOTES

Miss Trefz is hard at work again in Dayton. Her testimony is: "The Lord has blessed my efforts this week. I am of good courage in the work. I have had many a blessed experience and am trusting that I will receive more."

Miss Holt reports "a most excellent delivery at Pendleton." She says, "I am sure the Lord has helped me all along the way." That is the sentiment expressed by nearly all the Seed-Sowers. The promise is always theirs, "Lo, I am with you always, even unto the end of the world." "God will give a most wonderful experience to those who will say, 'I believe thy promise, I will not fail nor become discouraged.'"

We were glad to receive a report from Miss Miller last week. We had not heard from her for a long time and feared she had given up the battle, or got lost in the hills. She assures us she is hard at it again. She says, "I work altogether among the farmers. Last Wednesday I got lost up in the hills and

didn't find very many people. I don't know the country very well, but I am enjoying my horseback rides. I intend to work pretty hard these next few weeks. I have almost finished my scholarship."

Miss Miller has been working in very sparsely settled territory. She reports a good delivery, although it took a long time to make it, as it came just before and after the 4th.

Quite a number have nearly earned their scholarships. Frank Raley and Chas. Trefz just lacked a few dollars of earning theirs, when they quit work.

The following have passed the \$300 mark: Florence Guthrie, C. I. Wilson, Henry Haeft, A. A. Jones, and Iva Russell.

To the others I would say, You have no time to lose. Only about three weeks to canvass and then comes your final delivery. How many more will make their scholarships depends upon their earnest, well directed efforts.

The canvassing work will receive due attention at the Spokane camp-meeting. Brother Weeks writes me that W. R. Beatty of the Pacific Press will be with us to assist in the institute that we expect to hold at the close of the meeting.

We earnestly request any and all who can and should engage in the book work to plan to be with us and get the benefit of Brother Beatty's experience.

Not only will the theory of book salesmanship be taught, but the practical part as well; as we are informed that Brother Beatty goes right out with the agents and shows them how. That is just what we want, and the experience to be gained will be of great value.

The student seed-sowers have been doing good work, but soon they will be back to school, and the good work of seed-sowing will surely languish, if our brethren and sisters of mature years do not rally to the rescue and do noble work for God and humanity.

We are to be channels of light to the world, imparting to others the light we receive from the great Light-bearer.

The words and works of all men are to be tried. Let us not be backward now.

That which is to be done in warning the world must be done without delay. Let not the canvassing work be left to languish. Let the books containing the light of present truth be placed before as many as possible.

A. D. Guthrie.

A LITTLE SONG OF HOPE

"Somewhere the weary spirit
Shall reach a haven calm;
Somewhere the heart that's broken
Shall find a healing balm.
Somewhere what men call failure
May be success most true;
Somewhere the crown and laurel
Shall replace the errors and rue.
"Sometime the sky shall brighten,
And shadows flee away;
Sometime we shall be happy
Forever and a day.
Sometime faint hearts shall strengthen
And dead hopes live again;
Sometime we'll meet our loved ones—
To part no more. Ah then!"

THE NEGRO PHYSICIAN

(Extracts from an article by Dr. G. S. Dickerman, in "Southern Workman," December, 1904).

In view of frequent references to the negroes' loss of former occupations, attention may wisely be turned to those pursuits in which they have a natural advantage over competitors of another race. Among these is the calling of a physician. . . . In the distress of sickness we want those about us who are closest to us in all their life so that we can rest in their sympathy with perfect confidence.

The negroes engaged in this profession have been as fortunate perhaps as in any occupation that can be named. In their professional education they have had this marked advantage, that they have come into personal contact with eminent white physicians having an extensive practise, and have taken their standards from them. Eminent southern physicians have been among these instructors as well as some from the north.

There are four medical schools in tended particularly for the education of negro students—that of Howard University at Washington, maintained chiefly by the United States government; Meharry Medical College at Nashville, and Flint Medical College at New Orleans, both maintained by the Freedmen's Aid and Southern Educational Society of the Methodist Episcopal Church; and Leonard Medical School at Raleigh, main-

tained by the American Baptist Home Mission Society. In each of these institutions the course of instruction is largely under leading physicians of the city. The first three have both white and colored teachers in their faculties, while the school at Raleigh is taught wholly by the white physicians of that city. The medical schools of the north are open to men of every race and have now and then a few negro students, not many in any one school, but in all a considerable number.

Of the four institutions mentioned the largest is Howard University. . . . Meharry Medical College is second in size. . . . A letter from the dean of this school says: "The first professor to assist me at the opening of work was an ex-surgeon of the confederate army who still holds the chair of professor of surgery. Dr. N. G. Tucker, at one time president of the Nashville City Council and also president of the Board of Health, was professor of the practise of medicine for twenty-one years."

It will be seen that the education of these negro medical students has varied in one particular from that of students in other professions and in the literary courses, who have had only northern teachers. They have become personally known in the classroom to a number of influential southern gentlemen of high standing who are henceforth interested in their success. Few things are so effective for interesting an elderly man in a young man as to be his teacher through a course of years. So these young colored physicians have started out in life under the countenance of men eminent in the profession and well known throughout the country for their character and attainments. From these teachers they have of course received valuable counsel and friendly help in entering their fields of work.

A widening door is here opened to the ambition of the more intelligent young men of this race. Here also is a

chance for great usefulness and power. . . . A people struggling up from such conditions as have enveloped the negroes hitherto, first in Africa and then in America, needs above all things to be taught the simple laws of life—life's physical laws as underlying each religious duty and every moral obligation.

A SPECIAL OFFER

We are very desirous of getting all our people on our Gleaner subscription list and in order to accomplish this we have decided to make an exceptional offer for a short time.

To any one who will send 60 cents before October first we will send the Gleaner till December 31, 1910, thus you get the paper the balance of 1909 for 10 cents. This offer applies to renewals as well as to new subscriptions. In other words, any one whose subscription has expired recently or will expire before the date named may get the benefit of this special offer. Do not neglect this opportunity but send in your subscription right now.

Address the North Pacific Union Gleaner, Box 429, Walla Walla, Wash.

WANTED

A place to live all the year round in either Washington, Oregon, or California, by a young man 21 years of age accustomed to all kinds of farm work. Desires to work for board and attend school during school year; the rest of the year to work for wages. Address, Ernest Subke, Wilson Creek, Wash., care of A. Zickler.

"They that wait upon the Lord shall renew their strength."

Bookmen's Corner**UPPER COLUMBIA**

Week Ending July 23, 1909

Name	Book	Hours	Orders	Value
Edna Wilson	P. G.	35	6	\$37 25
Ira Russell	P. G.	12	4	14 00

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C. H. Castle, Chairman; W. B. White,

G. E. Langdon, A. J. Breed, C. W.

Flaiz, M. E. Cady, S. W. Nellis.

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Upper Columbia

Spokane or vicinity - - Aug. 5-15

Western Washington

Tacoma - - - - Aug. 12-22

Western Oregon

Portland - - - - Aug. 19-29

Montana

Stevensville - - Aug. 26 to Sept. 5

NOTICE

Notice is hereby given to all whom it may concern, that the seventh annual meeting of the members of the Western Washington Conference Association of Seventh-day Adventists, a corporation organized and existing under and by virtue of the laws of the State of Washington, will be held in the large pavilion on the Seventh-day Adventist campground in South Tacoma, Washington, on the 18th day of August, 1909, at ten o'clock a.m. The election of a board of five trustees for the ensuing year, and such other business as may be necessary or proper to be transacted, will come before the meeting.

S. W. Nellis, President,

W. W. Sharp, Secretary.

WANTED

Waitresses wanted. Experience not necessary. Address, Vegetarian Cafe, Seattle, Wash.

Irene Holt	Heralds	14	11	21 00
Cathrine Epp	"	37	13	26 00
C. I. Wilson	H. & H.	21	10	34 00
Chistina Trefz	"	32	8	27 00
Miscellaneous				43 00
		151	52	\$202 25

WESTERN OREGON

For week ending July 23, 1909

Name	Book	Hours	Orders	Value
Katherine Sauber	C. K.	27	15	\$24 00
Gertrude Wheeler	"	46	27	44 00
H. A. Oberg	"	27	17	29 70
Lovica Holland	B. R.	35	5	19 50
A. J. Meiklejohn	Heralds	12		23 50
Arthur Woodring	"	7	4	8 00
A. J. Crose	"	13	12	25 50
		167	79	\$174 20

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		63	1053	\$61 10

MONTANA

Week ending July 23, 1909

Name	Book	Hours	Orders	Value
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Jack Stewart	"	32	10	37 40
A. P. Maurer	"	28	17	70 50
Stephen Palmer	Heralds	19	18	36 00
Gladys Brown	G. C.	20	4	15 50
		116	54	\$180 95

MAGAZINES

May Cummins	20 Hours	548 Copies	\$54 80
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SOUTHERN IDAHO

For two weeks ending July 23, 1909

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Mrs. Laura E. Houston	Heralds	17	9	19 50
Julia Christiansen	"	19	3	6 00
Guy McKenzie	"	33	15	34 50
Roy Castle	"	33	14	28 00
Lydia Judd	B. R.	16	5	17 00
Ida Cress	"	28	15	48 00
Wm. Heinrich	G. C.	39	8	26 00
Raymond Spear	H. & H.	36	10	31 00
F. C. Heffner	C. K.	50	44	134 30
		261	123	\$344 30

MAGAZINES

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Ervile Moran	"	19 "	119 "	11 90
		45	331	\$33 10