

NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 4

WALLA WALLA, WASHINGTON, AUGUST 25, 1909

No. 18

North Pacific Union. Conference

DIRECTORY

President.....C. W. FLAIZ
Vice President.....G. E. LANGDON
Secretary and Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

HE LEADS US ON

He leads us on,
By paths we did not know,
Upward he leads us, though our steps
are slow,
Though oft we faint and falter on the way,
Though storms and darkness oft obscure
the day;
Yet when the clouds are gone
We know he leads us on.

He leads us on
Through the unquiet years;
Past all our dreamland hopes and doubts
and fears
He guides our steps. Through all the
tangled maze
Of sin, of sorrow, and o'er clouded days
We know his will is done;
And still he leads us on.

And he at last,
After the weary strife,
After the restless fever we call life,
And the dreariness we call pain,
The wayward struggles which have
proved in vain,
After all our toils are past,
Will give us rest at last.
—Australasian Signs of the Times.

INDIVIDUAL RESPONSIBILITY

Our work is aggressive. We need the heavenly anointing, that our spiritual eyesight may be clear. We are living in the last remnant of time. Truth is now to be sought for as hidden treasure. The commandments of men have taken the place of the commandments of God. The Lord calls upon his workmen to watch and work and pray. Precious truths are to be recovered from the human traditions under which men have buried them. God desires his people to show a constantly increasing interest in the things of eternity. He desires us to value more highly the favor of his friendship. Let us not become Satan's agents to belittle the solemn, important truth which we profess to believe. Let us not show an evil heart of unbelief in departing from the living God.

God did not give his only begotten Son to die on the cross of Calvary in order that man might have liberty to transgress his law. He did not pay such an expensive price to make his law null and void. The falsehood that Christ died to abrogate the law originated with the enemy of all good. By giving his life for the life of the world, Christ placed the immutability of the law of God beyond controversy. His death on the cross is an indisputable testimony that not one jot or tittle of the law shall ever fail. Hear the words of the Saviour, "Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law,

till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven." The disobedient will never find entrance there. "But whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

God weighs every man in the balances of the sanctuary. In one scale there is placed the perfect, unchangeable law, demanding continuous, unswerving obedience; if in the other there are years of forgetfulness, of selfishness, or rebellion and self-pleasing, God says, "Thou art weighed in the balances, and art found wanting." But Christ has made it possible for us to keep the law. He lived on this earth a life of perfect obedience, that his righteousness might be imputed to us. To us is given the glorious assurance that though we have fallen through disobedience, we may, through the merits of the Son of God, hear the words, "Well done, good and faithful servant; . . . enter thou into the joy of thy Lord."

Mrs. E. G. White.

BE UP AND DOING

We can aid our wearied brother,
We can help him on the way;
We can cheer him when down-hearted,
Help him find the perfect day.
Let us then be up and doing
In this great and honest fight;
Let us work with honest purpose,
Striving still to do the right,
—H. Elliott M'Bride.

THE SABBATH QUESTION

16 ARTICLES

Beginning July 7

One of the great religious questions of the day is the Sabbath question. It is not only a religious question, but a political question. It creeps in everywhere. Municipal, state, and national legislative bodies must meet it. It is a Biblical question and one who would understand the true nature of the Sabbath question must obtain that information from the Bible, for the Bible only gives the true nature of the Sabbath and Sabbath observance.

In order that our readers may have an intelligent understanding of what the Sabbath question means, the Signs of the Times weekly will present a series of articles, beginning July 28, on the Sabbath question. These are a most excellent series and they cover the Sabbath history from its origin to this dispensation. These articles are as follows:

1. The Sabbath at Creation.
2. The Sabbath During the Days of the Patriarchs.
3. The Sabbath at the Exodus.
4. The Sabbath Marked by the Manna.
5. The Sabbath in the Decalogue.
6. The Sabbath "Made Known" to Israel.
7. The Sabbath in Israel's Land.
8. Christ and the Sabbath.
9. The Sabbath at the Crucifixion.
10. The Sabbath and the Apostles.
11. The Change of the Sabbath as Indicated by Prophecy.
12. The Change of the Sabbath as Proved by History.
13. The Restoration of the Sabbath Predicted by Divine Prophecy.
14. The Seal of God.
15. The First Day in the Scriptures: Is It a Holy Day?
16. The Sabbath in Eternity.

Here are sixteen articles on the Sabbath question which will give to the readers a mass of information that can be gotten in very few publications. They are decidedly Biblical. Not only ought our readers to become interested in them, but they have friends on every side who are puzzled over the Sabbath question. It is the desire of the Signs to present these articles for the truth which they contain. In the great day of judgment nothing but truth will pass

current. In the scales of God's justice error is not counted. How much wiser men would be if they would in all character-building and knowledge-getting count as above all things else, truth.

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Order from your tract society, and ask for folder "How to Use the Signs," which gives practical suggestions from experience that can be followed in individual or society work.

Signs of the Times,
Mountain View, Cal.

ARE YOU WORTH IT?

An old farmer was enjoying a visit from his son who had been away for some time, and had obtained a good position in the railroad service. The old gentleman was inquiring what he was called,—conductor, brakeman, or what? The son replied that he was called the general freight agent. The old man replied that that was a "mighty big name," and the son remarked that it was a rather big job for him, too.

The old gentleman thought so too, and asked if he didn't have any one to help him load or unload. On being assured that he had plenty of help, the old man then turned his attention to the financing of so gigantic an enterprise. After ascertaining that the company paid for all his son's assistants, he then asked "Steve" what he was paid,—"two dollars a day?" The son's half-concealed smile told the old man that he had guessed too low; so he finally ventured to suggest five. On being told that his daily wages were more than five times that amount, the old gentleman was quite abashed, and finally said, "Say, Steve, do you think you are worth it?"

That is a question that each one of us should often put to ourselves. Are we worth the wages we receive from our employer? If we can not answer this in the affirmative, we should set about increasing our value at once. We should never leave any room for doubt about our worth as an employee. Then again

we should consider whether we are worth to our friends all the care and solicitude we exact from them. Are we worth to heaven all that it has cost to redeem us from the land of the enemy? Surely we are if we are wholly given up to God's service; for all he values is the undivided heart, the sanctified life.—Youth's Instructor.

SPECIAL RESCUE LIFE BOAT

The September Life Boat will be a special rescue number in which will be published the excellent talk by Judge Parkin, assistant United States District Attorney, on the white slave trade given at the dedication of the new Life Boat Rescue home, July 25th, also an address by Judge Carter of the Illinois Supreme Court on the need of rescue work.

There will be published in this number a report of a talk given by Mrs. E. G. White to the workers and inmates of the Rescue Home upon the occasion of her recent visit to Hinsdale.

Dr. Lena K. Sadler will tell the story of the beginnings of the Life Boat Rescue work, citing many instances of the wonderful work of grace in human hearts and abandoned lives.

Mrs. David Paulson will discuss some of the things that make rescue work necessary, giving timely advice to mothers.

Lucy Page Gaston, superintendent of the Anti-Cigarette League, will present some valuable advice to girls. Miss Gaston is a rescue worker as well as a friend to the boys and a woman of national reputation. In her public life she has had abundant opportunity to observe why girls go wrong.

Other workers along this line will contribute to it from their store of knowledge and experience.

This number will be beautifully illustrated, showing views of the new Rescue Home building, the nursery, parlor and other rooms, also a view of the dedicatory service.

The problem of how to deal with this great moral plague has come to be a difficult one and should be studied carefully. What are we doing to protect our daughters from this wily foe? Can we keep silent while so many thousands of young women are being sacrificed? What shall we do to warn them? These

and a host of similar questions should be answered by us.

Order extra copies of this Special Rescue Number and place them where they will do the most good in your community. Address your own tract society, or The Life Boat, Hinsdale, Ill.

STRANGER THAN FICTION

Adoniram Judson, the American missionary, during the war between Burma and England, endured terrible hardships. He was suspected of being a spy and was thrown into prison. Three sets of fetters bound him for nineteen months, and during two months of the time the fetters were increased to five. His wife also, during the same period, suffered terrible persecution. That during all the events of that war his manuscript of the Burmese New Testament escaped destruction is more wonderful than most writers of fiction could be persuaded to imagine.

At first Mrs. Judson, after her husband's imprisonment, buried the precious paper; but as the time of his incarceration lengthened, she knew that it would decay if left in the ground. She did not dare to keep it in the house, and there was no safe hiding-place available. She made it into a pillow and took this to her husband. There was cotton about the manuscript, but the pillow was poor and hard, so as not to tempt the keepers of the prison to theft. And so, by day and by night, in his loathsome cell, Dr. Judson lay upon his manuscript.

Seven months the missionary kept his head pillowed upon the book, and then the pillow was stolen; but Mrs. Judson succeeded in redeeming it by giving the soldiers who had it a better one in exchange and the Bible pillow was returned to her husband.

But a sudden change came. Dr. Judson was hurried by night to a distant prison, and was not permitted to take even his poor pillow with him. It was thrown out into the prison yard. But there one of his faithful converts saw it, and took it home as a relic of the teacher who had shown him how to live.

Long afterward when Dr. Judson had been released, he found the pillow in

the house of his convert, and to his great joy discovered that the manuscript within was uninjured.

Through such trials and perils and persecutions was the gospel given to Burma, and Dr. Judson lived to see thousands reading it and trusting in its precious truths.—Youth's Companion.

OBITUARY

Pefley.—Vera May Pefley was born January 15, 1903, in Eureka, Humboldt Co., Cal. With her parents she came to Phoenix, Oregon, January, 1908, where she lived with her parents and younger sister. July 3, 1909, she came with them to visit the writer at Woodville, Ore., over the Fourth, to get the benefit of the tent meetings we were holding at this place. Sunday morning, July 4, she was taken suddenly sick, and although all that loving, willing hands could do was done, she died of epilepsy at 5 p. m.

It was so sad to bring the little treasure for a pleasant visit, well and hearty, and take her home a few days later in a casket. Vera was a sweet, lovable child and a devoted little Christian. She loved to hear the Bible read, and would talk intelligently of the soon coming of Jesus, and the pleasant things God had laid up for those who are faithful.

July 5, the remains were shipped to her home at Phoenix, Ore., for burial. Comforting words were spoken by W. L. Black from Jer. 31:15, 16, to the bereaved parents and relations who sorrow not as those who have no hope, knowing her life is hid with Christ in God, and the power of the resurrection will bring her again from the land of the enemy.

Although a day of celebration, a large number of sympathizing friends gathered with floral tributes to pay the last respect to the one that had been such a little favorite.

Mrs. W. L. Black.

The human race is divided into two classes—those who go ahead and do something, and those who sit still and inquire, "Why wasn't it done the other way?"—Oliver Wendell Holmes.

News Items

Professor Cady returned last week from the east and on the 17th left for Tacoma.

Miss Hale, director of the Normal Department of Walla Walla College is in California.

Elder C. W. Flaiz was called east so he could not attend the Western Washington meeting.

The attendance at the Tacoma meeting was very good. About 800 people were camped on the grounds in about 200 tents.

Elders J. N. Anderson, F. W. Field, and G. A. Irwin were in attendance at Tacoma.

Miss Olive Adams has returned to College Place much better in health for her visit to the Portland Sanitarium.

The Western Washington Conference voted to pay to the General Conference one-fourth of its tithe, remitting the same monthly.

Mrs. C. E. Weeks and Miss Bertha Allen returned from the east last week and attended the Tacoma meeting. They also went to Portland.

The outlook for Walla Walla College is reported good by those looking out for students and all entertain hopes of a good year.

Mrs. Alma McKibben reached Spokane Sunday the 15th to assist in the Educational Institute held there following the camp-meeting.

Prof N. W. Lawrence formerly of North Dakota has been secured as Educational Secretary of the Western Washington Conference and was present at the Tacoma meeting.

Elder F. W. Field expects to sail from San Francisco for Japan next week. Brother Field's labors in connection with the conferences of the North Pacific Union have been much appreciated.

Prof. H. A. and Mrs. Washburn returned to College Place this week from Spokane. Professor Washburn and Elder Dart have been holding a series of meetings at Viola, Idaho.

Dr. Warner of the Walla Walla Sanitarium left the evening of the 16th for Connecticut in response to an urgent letter from Mrs. Warner stating that their little baby was in a serious condition of health.

Elder O. A. Johnson, Bible teacher at Walla Walla College, will soon begin a series of articles in the Gleaner on Religious Liberty. These will be invaluable and well worth the price of the paper. You should not allow your subscription to expire.

Following the Portland meeting where he will be joined by his wife, Elder J. N. Anderson will go to Wisconsin to make a visit to their relatives. We in the North Pacific Union have very much enjoyed the work of Elder Anderson during his stay with us.

Brethren Furber and Temple write from Juneau, Alaska that they are of good courage. They are taking some subscriptions for periodicals in connection with regular canvassing. They are planning to locate at a point where the fishermen will land on their return from the season's work. At this season of the year money with the natives is quite plenty and they generally spend it freely.

Field Reports

UPPER COLUMBIA

CAMP-MEETING ITEMS

The Missionary Volunteer Societies of the different churches were fairly well represented this year at the camp-meeting. A spirit of devotion and of surrender to God seemed quite prominent. The morning meetings were all of a devotional nature and it was gratifying to see the freedom manifested by the majority in witnessing for Christ. The afternoon sessions were of a different nature, many of our ministers and missionaries leading out in some study or giving instruction of a timely nature,

but the real burden of all the speakers seemed to be a faithfulness in every thing and the necessity of all being active workers for him.

We were especially glad to have with us this year Elders Irwin and Butler and also the three foreign missionaries Brethren Anderson, Field, and Smith. Each of these missionaries gave a very graphic description of the manners and customs of the people in their respective fields of labor. Brother Field told of the work being done in Japan, and while they meet with many obstacles yet the work is slowly but surely advancing. The work in Korea was dwelt upon in a very interesting way by Brother W. R. Smith. The conditions are not very agreeable to those entering the Korean country but the spirit in which our missionaries labor for these people is wonderful and should be an incentive to more earnest work in our own country by us who have so much better advantages.

The work in China was also given consideration by Brother Anderson. He told of the many hindrances they have to contend with in China one of the foremost being the mastering of the languages, for every province has a different language, as distinct from the adjoining provinces as German is from English. He showed the money that is used by the Chinese and which consists of coins a little larger than our nickels, having a hole in the center. They string these and it takes about a thousand of them to equal forty-three cents of our money. One can see how difficult it would be for our missionaries to carry enough of these coins to last them as they go into the interior of the country to labor for a period of six weeks or more. He paid a fine compliment to the business ability of the Chinese. Most of us, I believe, have thought the Chinese somewhat inferior to the Japanese intellectually, but the idea has been proved untrue. The Chinese are a keen, shrewd people and it has been stated that it takes a Chinaman to run a Jew out of business.

There are nine Sabbath-schools established in China. One of these Sabbath-schools has a membership of but one. However this one member meets with (himself) every Sabbath morning, where he begins the service by singing, offers prayer, has the secretary's re-

port read, has a review and then proceeds with his lesson. At the close he takes up his collection, which is a liberal one, and he closes with another song. Brother Anderson says this is not a small Sabbath-school as this is a large man. While this Sabbath-school is composed of but one, yet the Lord is blessing this member. He sends his money off regularly through the proper channel, and is an active worker for God. May not some of our isolated Sabbath-schools take heart from the work done by the one member and remember that God's blessing will attend their efforts as much as it does this one Sabbath-keeper in that faraway land.

We hope that many who heard the discussions on the subject of the Worker at camp-meeting will very soon avail themselves of the use of this valuable paper as a most efficient aid to the study of the Sabbath-school lessons.

Mabel Dimond,
Sec'y S.S. and Y.P. Dept.

UPPER COLUMBIA CONFERENCE

The 29th Annual Session of the Upper Columbia Conference convened at Spokane, Washington, in the pines in the northern part of the city, just east of Corbin Park.

The churches were well represented by their delegates, and all transactions went off harmoniously. Five new churches were admitted into the conference. They were as follows: Coeur d'Alene, Conconully, Copeland, Bonner's Ferry, and Sandpoint. These churches were all fully equipped with officers and were in full harmony with all points of faith.

The officers for the conference for the coming year as reported by the nominating committee were as follows:

For President, G. E. Langdon; for Vice President, L. A. Gibson; for secretary and treasurer, G. A. Williams.

And as the services of Brother T. G. Johnson are needed in the field, we recommend that the Executive Committee appoint him to fill the office of Field Missionary Secretary.

For the Executive Committee: Elder G. E. Langdon, Elder L. A. Gibson, Brother T. L. Ragsdale, Elder John Isaac, Elder E. H. Huntley, Elder Oscar Hill, Elder E. W. Catlin.

The above report was unanimously accepted with exception of the name of G. A. Williams, for secretary and treasurer, which was referred back to the committee, who later referred it to the Conference Executive Committee.

The Committee on Credentials and Licenses submitted the following report which was unanimously accepted.

For credentials:

G. E. Langdon, L. A. Gibson, H. J. Schnepfer, Oscar Hill, F. D. Starr, A. M. Dart, E. W. Catlin, E. H. Huntley, L. H. Ells, John Isaac, C. L. Ford.

For Ministerial License.

F. M. Oliver, John Oster, J. A. Rippey, James Staudage, J. K. Luther, E. N. Sargeant, Otto Coy.

For Missionary Credentials:

T. G. Johnson, Dr. W. H. Warner, A. D. Guthrie, Maude Posey, Emma Wilkinson, Alberta Green, Mabel Diamond. All other cases are referred to the conference committee.

From the committee on plans we quote the following resolutions:

Whereas, We have as a conference enjoyed a great degree of prosperity during the year now past, no calamity having befallen any of our institutions, and no deaths among our laborers; and

Whereas, There has been an excellent spirit of love and unity among our workers and a spirit of loyalty to the great truths of the third angel's message, on the part of our brethren and sisters; therefore:

Resolved, That we hereby express our heartfelt gratitude to God for these and all other blessings, all of which we acknowledge as unmerited.

Resolved, That we adopt the recommendation of the General Conference regarding intermediate schools which reads as follows:—

"Whereas, Experience has shown that the schools conducted by local conferences should seldom carry work beyond the tenth grade; and,

"Whereas, Several of these local schools are now called academies, though not doing, or equipped to do, full academic work, for lack of libraries, laboratories, and sufficient teaching force; and,

"Whereas, We have the following instruction from the spirit of prophecy: 'It is not wise for a new school to lift its banner, and promise a high grade of work before it has proved that it is fully able to do preparatory work as it should be done. It should be the great aim of every intermediate school to do

most thorough work in the common branches. . . . It would be a sad mistake for us to fail to consider thoroughly the purpose for which each of our schools is established. This is a matter that should be faithfully considered by our responsible men in each union conference. All the different educational interests should place its work on a proper basis;' therefore,

"We recommend, (a) That the local conferences, in counsel with their union conference committee, adapt the name and grade of work of these local schools to the intermediate school standard, except in those special cases where circumstances make this step unadvisable.

(b) That the union conference training schools do not draw intermediate students from the territory within the jurisdiction of the intermediate schools without previous arrangement with the local conference president.

(c) That in each union conference there be created a board of visitors consisting of the union conference president, the union conference educational secretary, and one member of the training school faculty, to be appointed by the faculty, to counsel with the individual conferences or schools, in order to unify and grade the work of the intermediate schools and academies of the union conference."

"Whereas, there is a great need of a clear setting forth of the principles and methods of Christian Education for the benefit of parents and teachers in educating and training the children and youth; and

Whereas, The advantages and privilege of a Christian education should be brought within the reach of all who desire it; therefore,

We heartily endorse the two following recommendations adopted at the recent session of the General Conference;

"Resolved, That the executive committee of the General Conference arrange for the publication of an educational journal adapted to the development of our school work, the policy and contents of the journal to be under the direction of the department of education of the General Conference."

"Whereas, It is impossible for many of our young people to obtain the advantages of our schools; and,

"Whereas, We have men and women of years of experience who, under proper conditions, would be able to pur-

sue studies greatly to the advantage of themselves and their work; and,

"Whereas, Correspondence Schools have been shown to be successful; therefore,

"Resolved that the department of education be urged to take under advisement plans for such a school, and the General Conference Committee be requested to establish it, if after careful consideration it seems wise to do so."

Whereas, the "proper development and maintenance of our intermediate schools requires the fostering care and support of the conference, therefore,

Resolved, That in the organization of these schools, a board of five members be elected by the conference for each school, and that the conference be represented on each board by at least two members of the conference committee, one of whom shall be the president of the conference.

Resolved, That we approve the action of the conference committee in locating the intermediate school at Viola.

Resolved, That steps be taken at this meeting to raise a fund of \$4000 for the purpose of establishing and equipping the schools at Viola, Malaga, and Natchez, three-fifths of which fund to go to the Viola school, and one-fifth each to the schools at Malaga and Natchez.

Whereas, There is a great need of placing our book work upon a more permanent basis, therefore,

We recommend, That an institute be held at the close of this camp-meeting for the training of evangelistic canvassers who will devote their entire time to this line of missionary effort.

We further recommend, That our conference laborers and church officers search out and encourage suitable persons to enter this work, and that their names be placed with the field missionary agent:

(To be continued)

Religion is the best armour in the world, but the worst cloak.—Bunyan.

"One buttonhole bouquet offered amid life's stress of trial is worth a thousand wreaths of roses laid on the coffin of the man who died discouraged and broken-hearted."

North Pacific Union Gleaner

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CAMP-MEETINGS FOR 1909

Western Oregon
Portland - - - - - Aug. 19-29
Montana
Stevensville - - - - - Aug. 26 to Sept. 5

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To any one who will send 60 cents before
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CHANGE OF ADDRESS

The address of Elder W. B. White
till further notice will be South Lan-
caster, Mass.

Bookmen's Corner

SOUTHERN IDAHO

For week ending August 6, 1909

Name	Book	Hours	Orders	Value
Guy McKenzie	Heralds	40	9	19 50
Roy Castle	"	40	11	21 65
		80	20	\$41 15

MAGAZINES

Ruth Combs	15 Hours	34 Copies	\$3 40
Pearl Baker	15 "	45 "	4 50
	30	79	\$7 90

WESTERN OREGON

For week ending August 13, 1909

Name	Book	Hours	Orders	Value
Katherine Sauber	C. K.	27	7	\$10 50
Gertrude Wheeler	"	11	20	32 50
H. A. Oberg	C. K.	16	8	14 50
T. F. Soule	P. G.	27	8	22 50
A. G. Andrus	"	36	22	79 50
Lovica Holland	B. R.	36	7	27 00
A. J. Meiklejohn	Heralds	40	20	40 00
		193	92	\$226 50

MAGAZINES

Grace Ellis	Liberty	3 Hours	29 Copies	\$2 90
Grace Davison	"	3 "	70 "	7 00
Jessie Mead	Signs	5 "	71 "	7 10
		11	170	\$17 00

MONTANA

Week ending August 13, 1909

Name	Book	Hours	Orders	Value
Lille McCune	H. & H.	16	8	34 20
Jack Stewart	"	14	9	29 00
George Buck	Heralds	26	7	18 00
Stephen Palmer	"	20	10	20 00
		76	34	\$101 20

UPPER COLUMBIA

Two weeks ending August 10, 1909

Name	Book	Hours	Orders	Value
Cathrine Epp	Heralds	47	20	\$40 00
Christina Trefz	H. & H.	25	7	14 00
Eva Wagner	"	3	5	16 00
Mattie Wagner	"	13	11	44 00
Edna Wilson	"	40	27	38 70
W. C. Christiansen	"	22	6	21 00
Miscellaneous				21 00
		150	76	\$201 15