

NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 4

WALLA WALLA, WASHINGTON, OCTOBER 13, 1909

No. 25

North Pacific Union Conference

DIRECTORY

President.....C. W. FLAIZ
Vice President.....G. E. LANGDON
Secretary and Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

THEY THAT WAIT ON THE LORD

"I have no time to wait," I said;
"My life is full of tasks.
I grudge a moment from my work
To give the help one asks;
My burdened heart and weary brain
Have scarcely time for prayer;
I am a servant all day long,
And wanted everywhere.
Not half is done I ought to do,
And the time is very late—
Lord, give me thy blessing while I work,
And bid me not to wait."

Through weary days I struggled on,
But the light was faint for me;
How could I do the finest work
With eyes too tired to see?
At last I cast my burden down.
"Lord do thy will," I said;
Then a great peace came over me,
And I was not afraid.

My Lord had waited patiently
Through the long time, and he
Was kind and very merciful
And gracious unto me.
I did not even try to work—
I sought not any quest;

He laid his hand on heart and head,
And I was glad to rest;
For all the rush and haste were gone,
And I was stilled at length;
Then rising, took my work again,
And a new gift of strength.

—Marianne Farningham.

THE OPENING OF WALLA WALLA COLLEGE

Walla Walla College opened a little earlier than usual this year under very favorable conditions. The indications point to an unusually large attendance. The ladies' dormitory is already well filled.

The board were fortunate in being able to retain the faculty that served the school so satisfactorily last year.

The various industrial departments are receiving careful attention and many of the students are availing themselves of the advantages offered. Special mention might be made of the dressmaking department. The interest in this line is increasing each year, and many of the students are getting valuable and practical instruction in the art of healthful dressing and dressmaking.

During the vacation much of the building had been repaired and repainted so that on the opening day it presented a very neat, fresh appearance.

The water from the new artesian well will soon be piped to the top of the building furnishing an abundance of pure soft water and this will go far toward insuring the health of the students. The water supply will be ample to irrigate

the sixty or more acres of the college plant, and will greatly increase its agricultural value.

The people of the Northwest should be grateful for the blessing they have in this school and should be vigilant in maintaining a high degree of excellence in its work. No reasonable expense should be spared to keep the school on a basis where the object of its existence can be attained. It should be suitably equipped with proper facilities to do its work. It is manifestly unjust to the students to advertise to do a grade of work for which the school is not properly equipped.

For some time past the science department has been partly handicapped in its work because of need of appliances in its laboratory and at a recent meeting of the board it was felt that this defect should be corrected.

In council with the available members of the executive committee of the Union Conference it was decided to set apart the last Sabbath in October as a college offering day; and ask our churches throughout the Union to make an offering for the purpose of providing the college with much needed facilities.

We trust that our church elders will place this matter before their churches and that our brethren will respond with a liberal offering. The money should be sent to us through the usual conference channels.

C. W. Flaiz.

"I wasted time, and now doth time waste me."

—Shakespeare.

WORK FOR ALL

"To everything there is a season, and a time to every purpose under the heaven." Eccl. 3:1. The above words of the wise man, written nearly one thousand years before the advent of our Lord, are filled with a special meaning for us who are living down in the time of the sounding of the voice of the seventh angel. We have reached the time for the mystery of God to be finished. This is the generation that God said would see this mystery finished; this generation will see it finished. There is nothing uncertain about it. "This Gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come." This Gospel is rapidly being carried to all the world for a witness; the end is drawing on apace.

The one great thing that should be attracting the attention of God's remnant people, the one thing that should have their undivided interest, is the proclaiming of the third angel's message. Our hopes are all based upon the finishing of this one grand work, and we are never to be satisfied in any line of service which does not afford us an opportunity to assist in carrying this work forward to completion.

"The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it." "No one will ever enter heaven who has not been a laborer together with God." It means much to be "a laborer together with God" in these days. It means much to fail to be. "If we are not active in the service of Christ, we are ranking with those who are in positive hostility against him." "He that gathereth not with me scattereth abroad."

Possibly we can not cross the ocean and the heathen lands explore; possibly you can not preach like Paul, but it may be that the Lord has given you talent which, if developed, would enable you to go out and circulate the printed page which he has said should be scattered like the leaves of autumn. We have reached the time when a great work is to be accomplished by our God-fearing canvassers. "We have no time to lose. We must encourage this work. Who will go forth now with our publications?" Do I hear some, whom the Lord is impressing to take up this work say, I never can canvass; I am not fit for this work; I am not cut out for it? Listen,

"The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power." What more can we ask?

There never was a time in the past when conditions were so favorable for our canvassing work as at the present. This work must go, and what we do not do now will have to be done at a time far less favorable. The Lord is richly blessing those who are now in the field. He stands ready to bless you. Will you enlist? Come and join us in our effort to place the printed page bearing the truth for this time in every home in the North Pacific Union.

C. E. Weeks.

STRANGE INSCRIPTIONS

Out here in the East where I am now working, are very many old cemeteries containing the graves of those who died long, long ago at the time of the early settlement of this country. On some of the stones are dates not very far distant from the time of the landing of the Mayflower, and one sees, as he walks through these burying grounds, what, to us now, seem to be some very odd inscriptions.

Recently I spent two days in the beautiful city of Portland, Maine, and in an old cemetery in that city I read a few things from the tombstones, that are rather striking at least. I will give a few specimens. On Mrs. Mary Rielly's head stone dated 1837 were these words: "I found redemption through the blood of the Lamb. Reader, hast thou?"

John Holland, who died May 2, 1837, has this to say to the passer-by:

"Remember, friends, as you pass by,
As you are now, so once was I,
As I am now, so you must be,
Prepare for death and follow me."

The stone of Frederick C. Huntress, lost from Corque Loyd Dec. 23, 1839, has this upon it:

The mariner's voyage of life is o'er,
He sleeps beneath the sod,
The storm that bore his corpse ashore,
His Spirit bore to God."

Deacon Caleb Prince, who died Sept. 27, 1826, speaks to us on this wise:

"I leave God's temple that's divine,
I deal forth no more bread nor wine,
I leave Christ's church below in love,
To join the heavenly choir above."

Wm. Newball, who departed this life July 18, 1814, tells us how he came to his end in these words:

"Adieu, my loving friends who are;
I left the sea, to lay on shore.
By a convulsive fit I fell,
I never spake, my sorrow to reveal."

John Cox, who died Oct. 25, 1785, has this upon his tombstone:

"Boreas winds and various seas
Have tossed me to and fro.
In spite of both by God's decree
I harbor here below,
Where I do not at anchor rest
With many of my fleet;
Yet once again I shall set sail
My admiral Christ to meet."

Mrs. Lois Larrabel, who went to rest July 1, 1830, must have had a sad, dreary life if we should judge by this verse which is at her head:

"Worlds should not bribe me back to tread

Again life's weary waste,
To see again my day o'erspread
With all the gloomy past."

Very many more such inscriptions can be found everywhere in these old cemeteries and they seem very quaint indeed. In the same churchyard are two graves side by side, the stars and stripes at the head of one and the Union Jack at the head of the other.

On one slab are these words:

"In memory of Captain Samuel Blyth, late commander of his Britannic Majesty's brig "Boxer." He nobly fell on the 5th day of September, 1813, in action with the United States brig "Enterprise." In life honorable; in death glorious. His country will long deplore one of her bravest sons. His friends long lament one of the best of men. Age, 29. The surviving officers of his crew offer this feeble tribute of admiration and respect."

On the other slab, are these words:

"Beneath this stone moulders the body of Wm. Burrows, late commander of the United States brig "Enterprise," who was mortally wounded the 5th of September, 1813, in an action which contributed to increase the fame of American valor by capturing his Britannic Majesty's brig "Boxer," after a severe contest of forty-five minutes. Age, 28. A passing stranger has erected this monument of respect to the name of a patriot who, in the hour of peril, obeyed the loud summons of an injured coun-

Oct. 13, 1909

try, and who gallantly met, fought, and conquered the foeman."

Near beautiful Casco Bay, where their vessels met that fatal September day, these young commanders rest side by side. One's age was twenty-eight; the other's twenty-nine. Both, in the short space of forty-five minutes, were cut down and their life work ended. Surely these old graveyards tell many strange tales and it is indeed interesting to visit them.

W. B. White.

"WHAT IS THE MATTER WITH THE CHURCHES?"

In the October number of the Delineator, this question of intense importance to Christendom is interestingly discussed from the viewpoint of prominent clergymen of different denominations, including Protestants, Catholics, and Jews. Most, if not all, of these clergymen agree that there is something the matter with the churches, and some of them state what it is, and offer recommendations to cure the conditions.

The November number of the Watchman will take up this question from the viewpoint of Holy Scriptures, and consider the matter in the light of what God has placed upon record. The Watchman articles will suggest the remedy which God has placed within the reach of all who are enquiring for truth and knowledge. Do not fail to secure a large number of this magazine for distribution among your friends and neighbors. It will certainly be a number affording great assistance to the agent who devotes his time to the selling of periodicals, for with such a subject made prominent in the magazine it will advertise the paper at once.

This is a reading age; it stands our people in hand to work mightily with the periodicals containing present truth. There is still opportunity to do a great work, and the Watchman will keep abreast of the important movements which bear relation to God's prophetic word.

Send in your orders at once. Special rates to agents and clubs. Address, The Watchman, Nashville, Tenn.

THINK OF IT

"July 24, a private car filled with mourners and flowers at St. Louis, Mo., conveyed in a plush coffin the body of "George," a setter dog, to its last resting place in De Hodiament. The setter was the property of Frank Cleary."

Isn't it marvelous that the human heart can be so touched as to pay such great respect to a dead dog. Thousands and thousands of dollars are spent annually in some of our largest cities on dogs, and the most of them absolutely worthless except as objects of dissipated affection.

One can hardly conceive of a mind so far separated from filial attachment as to allow paternal devotion to be centered in an object used in the Bible to express contempt.

But a principle lies at the foundation of every act, and if it be the violation of the principle the act is unpraiseworthy. The Bible speaks of dogs in the same class as evil disposed and grossly sinful persons, much less does it encourage the bestowal of love upon them. The salvation of mankind is the object for which all that is good and pure should be expended. And it is possible that some who might sneer at the inconsistency of such a demonstration as is pictured in the foregoing clipping would be guilty of a violation of the same principle in a different form and yet the result be as gross as this.

Such a course as described above can not possibly follow where the Spirit of God is cherished.

X. X. X.

The October number of Life and Health is not only attractive in appearance, but especially desirable in contents. It is filled from cover to cover with information of the most practical nature,—information adapted to the needs of the fall season. We ought to have 5000 people in our churches who will take at least 25 copies every month and sell them about their homes. Nothing would develop in more good. Twenty-five to four hundred copies, one order, 4 cents per copy. Make all orders through the state tract society.

Field Reports

ALASKA

Report of the "Arah" (traveling) Sabbath-school of Alaska, Third Quarter, Sept. 25th, 1909.

The Arah Sabbath-school has prospered quite nicely the past quarter. Its members have adopted the ten-cent-a-week plan and have, as the report shows, followed it out. The school has been blessed in this and it is hoped that the day is not far distant when there will be other Sabbath-schools in this territory that will report quarterly.

First Sabbath of the quarter, Wrangell, per cent of attendance 100.

Second Sabbath of the quarter, Petersburg, per cent of attendance 100.

Third Sabbath of the quarter, Cape Franshaw, per cent of attendance 100.

Fourth Sabbath of the quarter, Sphun Island, per cent of attendance 100.

Fifth Sabbath of the quarter, Sphun Island, per cent of attendance 100.

Sixth Sabbath of the quarter, Juneau, per cent of attendance 100.

Seventh Sabbath of the quarter, Sphun Island, per cent of attendance 100.

Eighth Sabbath of the quarter, Juneau, per cent of attendance 100.

Ninth Sabbath of the quarter, Sphun Island, per cent of attendance 100.

Tenth Sabbath of the quarter, Douglas, per cent of attendance 100.

Eleventh Sabbath of the quarter, Cape Franshaw, per cent of attendance 100.

Twelfth Sabbath of the quarter, Petersburg, per cent of attendance 100.

Thirteenth Sabbath of the quarter, Branems Chuck, per cent of attendance 100.

While at Sphun Island we held Sabbath-school with Brother Kearn's family and invited in their neighbors, Mrs. Pelton and family. We all enjoyed the studies together. At Douglas we had our study with Sister Carter, who is the only believer in the town. She is of good courage and is doing what she can to help along the cause. At all the other places Sabbath-school has been held aboard our launch, "The Evangel." Brother Furber acts as superintendent while I act as secretary.

I enclose herewith our Sabbath-school donations, \$2.60, with an additional 70

cents, making \$3.30 for Sabbath-school donations from the Arah Sabbath-school this past quarter. Remember us in your prayers.

Yours in the Master's service,
Fred W. Temple.
Wm. Furber.

WESTERN OREGON

REPORT OF LABOR—CHITWOOD

Sabbath, October 2, was a good day for God's dear people at Chitwood. The Lord had sent the refreshing rain, and Sabbath was a beautiful day of sunshine. There was sunshine on the hilltops and on the soft and verdant lea, but a richer light was filling all the chambers of our hearts; for God, who commanded the light to shine out of darkness, had shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

We were all so happy to meet each other at our little chapel by the river side. After our good Sabbath-school I studied with them Christ's triumphant ride into Jerusalem. (Sabbath, October 2, was the day President Taft visited Portland.) As we compared Christ's welcome to Jerusalem with the great men of earth and great conquerors who come from bloody battlefields, fresh with glory, we are glad that our Saviour's hands were not stained with blood, but had been laid upon the sick and suffering to heal and give joy for pain; that he went about doing good and healing all who were oppressed by the devil. What a happy throng that was that greeted Jesus on this occasion! Among them were many who had been blind but now could see; many who had been lepers but were healed. Jesus had healed all manner of sickness and all manner of disease among the people. He had cast out devils and raised the dead, and among that happy throng were representatives of all these classes. No wonder that they spread their garments in the way and strewed his path with flowers and branches and cried, "Hosanna to the Son of David! And when he shall come again in his glory I hope we shall be ready to welcome him with glad hosannas.

The brethren brought their lunches and we had an "all-day meeting."

There were some not of our faith who had been invited and they gladly took part in our social meeting in the afternoon.

We also had a good meeting on Sunday night in the schoolhouse near Chitwood.

From here I go to Toledo and expect to return Sabbath, the 16th, to baptize some and ordain a deacon.

I am of good courage in the Lord and it gives me joy to minister to God's people. I enjoy being with the small churches and visiting the scattered ones. I want the blessing of Matt. 24:45-47.
Daniel Nettleton.

WESTERN WASHINGTON

BELLINGHAM

Since our good camp-meeting at Tacoma, I have been visiting the churches, companies and isolated Sabbath-keepers as far as possible, seeking to become acquainted with the people and country, and laying before the people the plans made at the conference for pushing the work both in the home and foreign fields. I am seeking to hold before the brethren the necessity of faithfulness in the matter of tithes and offerings and just now taking up the campaign for the Review and Signs specials.

I have celebrated the ordinances with the churches at Sedro Wolley, Lynden, and Bellingham. At Lynden three new members were received into the church, and two by letter to the church in Bellingham. Calls are coming in for labor faster than I can fill them. Some new ones are becoming interested at Fern dale.

I go to Friday Harbor to-day to remain over the Sabbath. Brethren Gillis and Harlow with their families are holding meetings ten miles north of Bellingham, where it seemed that a good interest was awaiting them.

I am of good courage, and hope to see fruit of our labors in this field in the near future.

J. W. Boynton.

The love of God must master the world's attraction, or, if not, then the soul is "like the troubled sea when it can not rest."

Educational

ROYAL INTERMEDIATE SCHOOL

The Royal Intermediate school of Cottage Grove, Oregon, opened September 22 with forty-two in attendance, which was as large as the entire enrollment last year.

Mr. G. E. Johnson, the principal, is assisted in the primary department by Miss Grace Innis from the Keene Academy, Keene, Texas, and Miss Fanny Haney of Cottage Grove, Ore.

There are eighteen in the primary department, twenty-two in the advanced department, and a class of eight taking post-graduate work.

More students are expected in the near future.

We were very thankful that we were able to open school in our new school building which gives us more room in which to carry forward our work. The second floor of this building will be used as the boys' dormitory.

Among our workers that visited the school the opening week were Elder T. H. Starbuck of Portland, Ore., Prof. R. W. Airey, Educational Secretary of Oregon, and Miss Minnie Comer of Laurelwood Academy.

The students are all working to carry the work forward rapidly, and we look for the best of results with the Lord's blessing.

A Student.

AN EVENTFUL DAY

October 6, 1909, was a day that will long be remembered by the Walla Walla church. This date marked the opening of the first church-school ever held in connection with this church.

The school is under the supervision of Miss Katherine B. Hale, Normal Instructor of Walla Walla College, and Miss Grace Maynard is the teacher in charge.

The first morning there were six pupils (before the week had passed the number about doubled); besides these there were Miss Hale, Miss Maynard, the five senior normal teachers and the writer.

Miss Hale at the opening stated some of the reasons why we had made an effort to begin a school in Walla Walla,

and then we engaged in a season of earnest prayer, asking God to specially bless the work starting under circumstances not the most favorable.

The question of beginning this work at this place had been agitated for a long time, but it was difficult to come to a decision with reference to it.

We have in our Sabbath-school upwards of thirty children and all felt that we must provide a day school and we thank the Lord that a beginning has been made.

For the present the school is held in the gallery of the church. We hope soon to build a suitable room in which to carry on the school work.

We are going forward by faith believing that as we move out in harmony with the instruction given through the Spirit of Prophecy, we may claim the promises of God and expect ways to be opened that will enable us to go forward.

When God speaks, instructing that certain things should be done, we may be confident that he will show how it may be accomplished.

C. H. Castle.

News Items

ITEMS OF INTEREST

Brother Adams is at present at the Portland Sanitarium assisting Brother Everest.

Elder Flaiz is now attending the autumn council of the General Conference being held in College View, Neb.

\$4500 was forwarded from the North Pacific Union Conference treasury during September to the General Conference for missionary work.

"West Indian Messenger" is the title of the new paper printed at Cristobel, Canal Zone, Panama, being the official organ of the West Indian Union Conference.

We are still favored with articles from the pen of our former Union Conference president, Elder W. B. White. He writes that it begins to feel like winter in the Eastern States.

Students are still coming to the college, and at this writing there are enrolled in the college and normal departments 275, this being a larger number than last year at this time.

Last week we printed 2000 copies of the Gleaner and this week we were obliged to order 2250 copies of the paper. At this rate we shall soon be able to reach every family and isolated member of our Union Conference.

Our exchanges come to us laden with items regarding the opening of many institutions of learning scattered throughout the United States. It speaks to us that another school year is here and renewed activity is the order of the day.

We should at once place an order for the Special Missions Number of the Review. A golden opportunity for gathering funds to supply our needy missions is right before us. We must improve it.

Elder A. O. Tait, formerly editor of the Signs of the Times Monthly, has been released by the Pacific Press Publishing Association and has connected with the Pacific College as a member of the faculty. Dr. L. A. Reed has been chosen editor of the monthly Signs.

C. M. Everest, who for years has been connected with the Minnesota Conference and later treasurer of the Northern Union Conference, resigned that position to accept the management of the Portland Sanitarium. He is now at the sanitarium and is getting hold of the work there very satisfactorily.

UPPER COLUMBIA ITEMS

Good help is being provided for the general meeting at Moscow Nov. 9-14.

Elder Langdon was called to attend the General Conference council at College View, Nebraska.

We still have a few copies on hand of Elder F. D. Starr's book entitled,

"Search the Scriptures;" paper, 25 cents.

Brethren Coy and Hoover report from Republic, Washington, that one sister has taken her stand for the truth there.

Most of the workers in the canvassing field are busy with their delivering, hence we have no report for the past week.

Too much can not be said on the importance of an earnest effort in the circulation of the Home Bible Study Series of the Signs of the Times. Now is the time for active work in the Master's service.

Elder Catlin called at the office last week on his way round among the churches and church-schools. There has been quite a dearth of teachers, but as some teachers who had planned to teach public schools have consented to teach church-schools, all are now provided with teachers.

Orders are coming in rapidly for the Harvest Ingathering Mission number of the Review and Herald, and this is only as it should be. The time of active work will soon be here, Nov. 1-6, and without material we will be helpless, therefore we would urge you to act immediately, who have not already done so.

OBITUARY

Died at Dryard, Wash., Oct. 1, 1909, of internal hemorrhage, Sister Anna J. Saunders-Lovelace, aged 43 years, 5 months and 10 days.

At the age of 14 she gave her heart to the Lord, and was always an earnest Christian. She was a member of the Seventh-day Adventist church at Moon, Arizona. She had a short attack of typhoid fever followed by hemorrhage; the end came suddenly when she was supposed to be recovering.

She leaves a husband, one daughter and a little son to mourn, besides a large circle of friends. Words of comfort concerning "Jesus and the resurrection" were spoken by the writer, from John 5:20-30. She was laid to rest amid the evergreens near her home at Summit Park, Wash., to await the call of the Life-giver.

J. W. Boynton.

North Pacific Union Gleaner

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BY THE

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G. E. Langdon, A. J. Breed, F. S.
Bunch, M. E. Cady, S. W. Nellis.

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WANTED

A report of labor from every minister in the North Pacific Union Conference. This would answer the oft-repeated question, —“Where is Elder ——?”

WANTED

A live, wide-awake man to act as manager for our Restaurant Department, The Vegetarian Cafe, in Portland, Oregon. A good opportunity for the right man. Could purchase a small interest if satisfactory. Must be Seventh-day Adventist. References required. Address: H. H. Haynes, President Vegetarian Food Co., Inc., 105 Sixth St., Portland, Oregon.

SPECIAL GERMAN PAPER

A special Missions number of our German paper, the “Christlicher Hausfreund” will be issued early in November, corresponding with the Missions number of the Review. This paper will be made up of the matter and illustrations of the special Review, and will help greatly in reaching a large portion of the nine million German-speaking people of this country. The papers will be furnished free to those who will use them in soliciting funds to sustain our foreign work, in the same manner as the Review, and we hope that our German and American people will use them liberally among the German people. Send all orders to the secretary of your conference tract society, or if this can not conveniently be done, send direct to the publishers.

International Publishing Association,
College View, Nebraska.

Bookmen's Corner

WESTERN OREGON

For week ending October 1, 1909

Name	Book	Hours	Orders	Value
T. F. Soule	P. G.	21	4	\$12 75
H. J. Thompson	“	12	5	16 00
A. G. Andrus	“	11	7	31 75
F. M. Callicotte				23 00
Harold Oberg	C. K.		8	17 20
Nina Randolph	B. R.	14	5	21 00
Miscellaneous				27 25
		58	29	\$148 95

WESTERN WASHINGTON

Week ending October 1, 1909

Name	Book	Hours	Orders	Value
Minnie Dye	P. G.	32	14	\$56 00
A. E. Green	“	34	17	33 00
Garland Sittser	“	4	3	1 50
Ray Holbrook	“			22 00
Mrs. J. O. Thompson	D. & R.	6	3	17 85
Effie Walker	C. K.	20	10	17 50
W. T. Thrasher	G. C.	15	3	9 00
		111	50	\$165 85

Financial

MONTANA CONFERENCE

Receipts for August and September, 1909

TITHE	
Bozeman	\$213 13
Clinton	9 00
Darby	46 85
Great Falls	135 11
Helena	95
Hamilton	137 24
Isolated	1071 82
Kalispell	524 95
Mt. Ellis	212 10
Missoula	132 95
Rollins	6 05
Stevensville	3 25
Twin Bridges	11 30
Total	\$2504 70
TRUST FUNDS	
Birth-day Offerings	\$6 01
Blind	47 20
Denial Box	65
First-day Offering	151 96
Little Friend Fund	20
Mid-summer Offering	15 75
Mission Board	163 55
Southern Field	1 00
Sabbath-school Donations	132 71
Total	\$519 03
A. E. Everett, Treasurer.	

NORTH PACIFIC UNION CONFERENCE

Receipts for September, 1909

Tithe	\$1293 51
Second Tithe	162 91
Walla Walla College Fund	20 00
Gleaner	21 90
Miscellaneous	353 35
TRUST FUNDS	
Sabbath-school Offerings	1192 52
First-day Offerings	220 29
Foreign Missions	1553 75
Mid-summer Offerings	927 01
Religious Liberty	7 00
Colored Work	16 79
Annual Offering	24 25
Japan	110 20
Christian Record (Blind)	338 08
Cumberland School	1 00
Nashville School	5 40
Armenia	8 50
Korea	133 76
Vaktare and Sendebud	33 35
Teacher in Fiji	19 00
Birth-day Offerings	65
Denial Box	4 21
Southern Field	4 20
India	44 72
Foreign Mission Seminary	67 70
Colored Orphanage	21 25
Africa. J. C. Rogers	9 00
\$150,000 Fund	5 00
Total	\$6259 31
C. H. Castle, Treasurer.	