

NORTH PACIFIC UNION



"Put ye in the sickle,

GLEANER

for the harvest is ripe"

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North Pacific Union Conference

DIRECTORY

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PARDON, PEACE, AND POWER

Would you be joyful in the Lord?
Then count the riches o'er,
Revealed to faith within his Word,
And note the boundless store.
Of grace to break the power of sin,
He gives a full supply,
The Holy Ghost the heart within
From sin doth purify.
The power to win a soul to God,
The spirit too imparts,
And he the gift to Christ our Lord
Dwells now in all our hearts.
These blessings we by faith receive,
By simple childlike trust,
In Christ 'tis God's delight to give,
He promised and he must.
There's pardon, peace and power
And purity and paradise,
With all of these in Christ for me,
Let joyful songs of praise to him arise.
—Selected.

A CALL TO CONSECRATED EFFORT*

MRS. E. G. WHITE

Upon every believer to whom has come the light of the third angel's message, there rests a solemn re-

*Portion of a talk before the Pacific Union Conference, Mountain View, Cal., Jan. 29, 1910.

sponsibility to let the light of truth shine forth clearly. The commission that Christ has given his followers is unmistakably plain. It bids them go into all the world, bearing to every nation, tongue, and people the saving message of Present Truth. They are now to take hold of this work as it has never been taken hold of before, and do their best. There is no time now for controversy. A world is perishing for the bread of eternal life.

Christ has given his life, in order that lost humanity might be redeemed, to live with him in glory. Throughout eternity he will bear in his hands the prints of the cruel nails by which he was transfixed to the cross on Calvary. These will ever bear witness to the sufferings he endured in order that penitent sinners might have life eternal. But those that claim to be followers of the Lamb of God, who taketh away the sin of the world, will never be permitted to live with their Saviour in the earth made new, if in this life they labor not for souls as they that must give an account.

There are many, many believers who carry too light a burden in behalf of souls unsaved. There never was a time when the world was in greater need of the light of heavenly truth, than it is at the present time. On every hand are cities unwarned. Souls are perishing, and what are the light-bearers doing? There needs to be manifested a burden for souls, such as many have never yet realized. In self-denial and self-sacrifice, with Bible in hand, God's chosen messengers are to search out the honest in heart, and reveal to them the way of life everlasting. Many who have never

been specially set apart as gospel laborers, should engage in this work. All who have received in their own hearts the light of heaven, are to let this light shine to those about them. May God help his people to be aroused to a realization of their duty toward those who have never been enlightened regarding the truth for this time.

There are some now claiming to be followers of Christ who in the judgment will be confronted by their friends and neighbors to whom they might have pointed out the way of salvation, but whom they allowed to remain unwarned. Then will they hear the terrible words: "Why did you not tell us the things you claimed to believe? Why did you not seek to help us understand the truths of God's Word? Why did you not do all in you power to warn us, before it was everlastingly too late? You never told us these things that would have helped us to prepare to meet our God in peace. You allowed us to come up to the judgment, unwarned, unsaved."

There is a world to be saved. This is why I am so anxious that every believer in the Lord Jesus shall live on the plan of addition, adding grace to grace, and becoming established in the most holy faith. Those who are diligent to make their own calling and election sure, will also be found seeking in every way possible to win many souls to the truth for this time. God is now calling for more earnestness, for greater zeal, on the part of those to whom have been entrusted the most sacred truths ever committed to mortals. He is calling for earnest prayer, and for increased diligence of effort in carrying these

truths to the inhabitants of the earth. He is calling especially at this time for a strong work to be done in the cities.

The truth is to go forth as a lamp that burneth in the cities of the East. The stronger conferences of the Middle West and of the Pacific Coast now have the privilege of advancing the cause of God in that portion of the field where the third angel's message was first proclaimed. Something has been done, it is true; but God requires of his people a far greater work than has been done in years past.

I have been through many of these cities, and have had opportunity to visit them again recently. I have seen New York, and Boston, and Portland, and Buffalo, and other cities of the East that are waiting to be worked. What I have seen of these unwarned places brings sorrow to my heart. Often I have lain upon my bed in an agony of distress over the situation, and then I have attempted to write out the presentations that have been made before me distinctly, that there are not seen in some of our larger churches the reformations that should be taking place. Many of our brethren are not carrying the burden they should in behalf of the unworked cities. They have not been making decided movements to send strong laborers into these cities.

Some have hesitated, because they feared that the work outlined would require more means than was at their command. But I have urged our brethren to step forward by faith, and follow the leadings of divine Providence. Christ has bidden his servants go out into all parts of the field. He will sustain every laborer who, in obedience to the command of our Leader, seeks to warn the inhabitants of the cities. Angels will prepare the way before every such worker. God's messengers need to arouse themselves from their lethargy, and lay aside everything that may hinder them from doing the work that God is now calling upon them to do in behalf of the great cities of our land. As they advance in faith, the salvation of God will be revealed, and prosperity will attend their efforts. The name of God will be magnified, and the coming of Christ will be hastened.

EXTRACTS FROM THE MINUTES OF THE NORTH PACIFIC UNION CONFERENCE SESSION

In response to the call for the reports of the secretaries of the young people's work, Miss Edith Starbuck, of Western Oregon, was the first to respond. She submitted a comparative report of the two biennial terms, which was very interesting and evidenced that a good work had been done among our young people. Total membership at present time, 215. Six times as many letters were written as during the former period, and seven times as many letters received. Six times as many Bible readings given. Six times as many cottage meetings held. Three times as many subscriptions for periodicals received. Three times as many papers given away. Four times as many hours Christian help-work. More than double the donations. There was an increase in temperance work. Thirty young people converted as a result of efforts put forth by the young people. She said that two were taking the junior reading course, and eighteen the reading course No. 3. None reported as having reached the standard of attainment. But one society failed to report. She stated that an appeal had been made to the societies to take up the studies in the Youth's Instructor.

WESTERN WASHINGTON

Miss Lela Hoover, of Western Washington, next presented her report. She began by saying there were six hundred young people in that field, most all of them being from Adventist families. A few of these were not church members. She spoke of the work being done in a financial way in supporting six native teachers in Africa one year; furnishing a room in the Nashville Sanitarium; paying the tuition of a student in the Huntsville school; paying the salary of a teacher in the South; besides \$30.00 having been raised to help in the building of the Tokyo church, and nearly \$450.00 for the Foreign Mission Seminary. A large number of periodicals and tracts were sold and given away. About four hundred young people have been enrolled in the reading course during the last two years. She stated that the interest along the line of reading good books was growing among the people; that many were studying denominational history and Bible doctrines

preparatory to taking the standard of attainment examination this year. It was mentioned that the first standard of attainment certificate issued in the denomination was issued to one of the members of a Western Washington young people's society. Over one thousand signers to the temperance pledge have been obtained. An earnest endeavor through the grace of God has been made along spiritual lines. Twenty conversions as a result of young people's society work are definitely known of and many other young people have been strengthened and encouraged.

UPPER COLUMBIA

Report of young people's work in Upper Columbia Conference was given by Miss Mabel Dimond. She stated that, while this department of the work was comparatively of recent origin and of but a feeble beginning, it had now become a strong factor in the promulgation of the Gospel to all the world in this generation. There were six societies at the close of 1907, but at the close of 1909 there were fifteen, with a reported membership of 380. One junior society raised \$40.36 for harvest ingathering offering, part of this being secured by taking a collection after rendering a program, and a portion of it raised from the sale of vegetables. Thirteen have secured standard of attainment certificates, and twenty-one are now pursuing the books outlined for the reading course. An interesting comparison was made in the different lines of missionary work done during the two periods. A large amount of money was raised for local society work. The number of conversions reported, 92. Many good temperance programs were rendered during the term and a number of signers to the temperance pledge secured. The junior societies are said to have taken an active part and been instrumental in making the achievements what they are. These little workers have given bouquets of flowers; have split wood for some unfortunate person; vegetables and eggs have been disposed of; papers and mottoes sold, and the proceeds which were raised, used to buy books for some poor schoolmate or helping to pay tuition for some student in a foreign field.

RELIGIOUS LIBERTY

The chairman then called for the report of the Religious Liberty secretary and Elder A. J. Breed came forward and

rendered a comprehensive report of the work done along this line during the past two years. He stated that the Religious Liberty Association was organized at the time of the organization of the Union Conference, the object of the association being to look after the interests of the religious liberty work and to uphold the principles of the United States government as founded by our forefathers.

He said that while the prophecy directly points to a time when our liberties will be restricted, yet during the time of the existence of this government nothing has ever been done to take away these liberties until within the past few years. He spoke of the bill that was introduced in the last Oregon legislature to more strictly guard the interests of Sunday, but through the efforts of the secretary of the Oregon Society and those connected with him the bill was defeated. He also referred to the strict Sunday law that has been passed in the state of Idaho which make it a crime to buy or sell even bread or milk. An earnest effort was made to defeat the law, but it seemed that nothing could be done and the law still remains on the statute books of Idaho. The work of Sunday closing of saloons has been a live question throughout the entire Union Conference, efforts having been made in nearly all the states to close the saloons on Sunday. In some places this was done while in others it failed. Much literature has been distributed among the people, not simply on the subject of temperance but on different points of the third angel's message. A large number of copies of the magazine Liberty have been sent to the members of the legislature. During the camp-meeting season about a thousand subscribers to the Liberty magazine were obtained.

Elder Breed stated that it had been his privilege to attend some of the meetings held by Wilbur F. Crafts, who is the Superintendent of the International Reform Association, of Washington, D. C., and observed that they are not satisfied with the laws that now exist, but are working to have amendments to restrict the rights of conscience. Earnest efforts have been put forth throughout the conference in circulating petitions against the Johnston Sunday bill for the District of Columbia. He stated that it was much more difficult to obtain signers to petitions now

than what it was a few years ago. This bill has now passed the senate and will soon be referred to the house, and if it passes the house all that will be necessary is the signature of the president in order to make it a United States law for the District of Columbia. He hoped the Union Conference would lay broader plans to meet the issues that are before us, than has yet been done.

IDAHO

Elder J. M. Willoughby, president of the Idaho Conference, presented a report of the young people's work in his conference, the secretary, Miss Bell, not being present to render the same.

The report showed the following interesting items. At the time of the organization of the Southern Idaho Conference in 1907 there was only one company of young people holding meetings, but in the second quarter, 1908, they had two societies, at which time the first report was received. During the time that they were organized in that year the reported work done as follows:

Seventy-six letters written; 28 letters received; 194 missionary visits; 6 Bible readings or cottage meetings; 35 subscriptions taken; 173 papers sold; 1230 papers mailed, loaned or given away; 544 books sold; 102 books loaned or given away; 60 pages tracts sold; 967 pages tracts loaned or given away; 312 hours Christian help work; 83 articles of clothing given away; 17 meals provided; \$6.12 offerings to foreign missions; \$3.23 offerings to home missions; \$20.61 for local society work; 25 meetings held at county jails; 5 Bibles given away; 41 sick persons assisted.

In the year 1909 two other societies were organized, one of which was a junior society. In 1909 \$23.40 was raised to be used in camp-meeting work; \$105.00 in cash and pledges were given to purchase a young people's tent; \$100.10 had been given to furnish rooms in the academy; \$108.00 had been raised for the chapel organ. 118 are taking the missionary volunteer reading course.

Report for the past year showed a very material gain over that of the preceding year. The offerings to foreign missions were \$98.06; \$82.05 for home missions; \$54.48 for local society work.

He stated that a large number of the young people in the conference were not situated so that they could enjoy the privilege of attending the young people's meetings. Although scattered,

they helped to make up the number of Seventh-day Adventist young people, and like the stars of which Miller said "A single star seems nothing, but a thousand scattered stars break up the night and make it beautiful."

MONTANA

A. E. Everett presented a report of the young people's work in Montana which contained many items of interest in regard to this important branch of the work. In Montana the young people's society has a membership of 175, many of whom are preparing themselves for active work in the cause. He stated that the young people in Montana took an active interest in the Harvest Ingathering Campaign, and about five hundred of the Missions Review were distributed and about \$100.00 were received through their efforts alone.

The report stated in closing that they were thankful for the number of young people in Montana Conference whose hearts God has touched, and expressed a belief that many of them will in the near future be filling places of responsibility in this work.

SABBATH-SCHOOL WORK IN WESTERN OREGON

Miss Starbuck presented the report of the Sabbath-school work in the Western Oregon Conference, presenting a comparative report of the work in 1906 and 1907 and for 1908 and 1909. This report showed that there are 52 schools at the present time, membership 1879; home department 140. Total contributions \$5913.86; total expense \$367.48; donations to missions \$5536.42. The third quarter 1909 all but four schools sent all donations to missions; the fourth quarter all but seven. The fourth quarter showed the largest donations ever made to missions in a single quarter, not including Sabbath-school camp-meeting donations. The first quarter 1906 the per capita donations to missions was 19 cents; last quarter 1909 per capita donations to missions was over 38 cents. Membership was increased 29 per cent and donations almost doubled.

SABBATH-SCHOOL WORK IN WESTERN WASHINGTON

Miss Hoover made a favorable report of the Sabbath-school work in the Western Washington Conference. She stated that there was a large increase in the number and membership of their

schools as well as in their donations. All the Sabbath-schools in Western Washington except five are now giving all their donations to missions. She stated that an effort had been put forth in all their Sabbath-school work in that conference to teach reverence in the house of God. She stated that at the present time the work was very encouraging and gave promise of still greater success in the future.

SABBATH SCHOOL WORK IN SOUTHERN IDAHO

T. L. Copeland presented the report of the Sabbath-school work for Southern Idaho. At the beginning of the year 1908 he stated they had 18 Sabbath-schools with a membership of 495. 18 home department members. They now have 25 schools with a membership of 546. An average donation per member for the past quarter is 46 cent. Total contributions for the year 1909 were \$969.10, all of which has been given to foreign missions.

(To be continued)

Educational

REPORT OF WESTERN WASHINGTON EDUCATIONAL DEPARTMENT*

The brethren of the Western Washington Conference have a live interest in the educational branch of their work, and have made commendable progress in developing it within their borders; and it gives me pleasure to present for your consideration a few items of encouragement from their field.

Of the thirty-six churches in the conference seventeen have this year had the privileges and the blessings of church-schools; while the conference as a whole has been served by its two secondary schools,—the Forest Home Industrial Academy in the northern part, and the Meadowglade Academy in the southern part. About 400 children and young people have been enrolled in these schools during the year, and twenty-eight teachers have been employed, at an average salary of about \$35.00 per month. Leaving the details of the secondary schools to be reported by their principals, I will speak of the church-schools a little more fully.

*Report rendered at Union Conference in Portland, Oregon.

It is of special interest to note that practically one-half the churches of the conference have maintained church-schools, and that in these seventeen schools about 260 children have been gathered, studying not only the common branches of learning, but also the Word of God as the foundation of all knowledge. And who can estimate either the importance or possible results of the same? These seventeen churches are paying a monthly salary of over \$500.00. Classes are conducted in these schools in grades 1-9, with 38 pupils in grade one; 24 in grade two; 32 in grade three, 32 in grade four; 34 in grade five, 23 in grade six; 31 in grade seven; 15 in grade eight; and two in grade nine.

This wide range of grades complicates the work of the church-school, yet thus far in the year not one word of complaint has come to me from our faithful corps of teachers. On the other hand, confidence in the work and good cheer come up from all quarters of the conference. Here are a few samples taken from letters I have with me:

"I am enjoying the work very much, and would like to make it my life work. I believe it is God's work and am thankful for a part in it."

"I have one thing to be thankful for especially. One of my scholars has given his heart to God, and has been received into church membership, subject to baptism."

"The Lord has blessed me with health and strength, and a very pleasant little school. I am enjoying the work so far. The children all take an interest and are doing well. We sold 100 Signs last month, and 50 this month."

"I can report a good working school. We seem to be going forward every day."

"The month of January was full of good experiences for me. I do enjoy my work."

"My corner of the world is not very large; nevertheless, I have an interesting little flock that truly love their Saviour. We have such happy times together. The dear Lord has been so good to us. I can truly say he has blessed my efforts far more than I deserve. I am of good courage and love my work."

"I am enjoying my work here, and the Spirit of the Lord comes very near to us in our little school. The children are all so earnest. I hope they may become so rooted and grounded in the

truth while they are in the school that nothing can uproot them. I love them all, and hope that when our work is finished here below we shall all meet in the higher school above."

Brethren, it is worth all it costs and much more to have our little ones under the influence and training of godly Christian teachers. Some of our people appreciate this so much that we have schools in our conference supported by as few as three and four patrons. It is a fearful thing to see a church strong both in numbers and finances allow its church-school to dwindle out and die for lack of interest and support. Yet there are some parents who do not understand, or appreciate the real purpose and importance of the church-school, and because of this, stumble and falter when they should use all haste to go forward.

The Saviour said, "It is written in the prophets, And they shall be all taught of God. Every man, therefore, that hath heard, and hath learned of the Father, cometh to me." John 6:45. Our parents generally are anxious for their children to come to Jesus, but are not always awake to the fact that all shall be taught of God in order to do so; or that our church-schools have been called into being in these last days to greatly aid them to fulfill their desires for their children.

Men of the world sometimes see the need and grasp the importance of such things, even before some of the children of the kingdom. As a case in evidence, I quote from an editorial in one of the great dailies of the East, under the heading, "The Teacher's Duty."

"The teacher's business is the greatest in the world. The schoolroom is of more importance to the country than the senate chamber, the court room or the White House. It determines what they amount to.

"It is manhood after all that is the hope of this nation—brave, clear-headed, sincere, self-reliant manhood, which places duty before self-seeking and righteousness before law. And where is this manhood to come from? Not from the home, for they make the conditions already existing. It is they that need improvement as well as the business offices, the legislative halls, and the administrative agencies.

"The greatest problem of the schools is how to infuse greater moral energy into this status—how to take an average

boy from an average home and provide him with a better impulse than he gets there. This is the apex of educational effort.

"Insurance, legislation, trusts, railroads, monopolies, politics, lobbies, charters and every form of social, commercial and political activity have shown no lack of knowledge, refinement or intellectual prowess, all of which points to wealth as the standard of life, and how one comes by it of no matter.

"To oppose this drift toward decay and ruin is the duty of the common schools. There can be no higher purpose. There must be a resort to a moral inspiration that will put into life the habit of moral thinking and acting. Without this, education loses its real value."

The writer of that article truly caught a glimpse of the great need of to-day,—the "moral impulse" that makes for good citizenship, not only in the earthly state, but in the eternal as well. But his appeal to the common school is hopeless; for, while it can encourage culture, knowledge and intellectual force, it can never fulfill this wish in the field of moral force. It is not "by might, nor by power, but by my Spirit, saith the Lord." "If ye continue in my word, then are ye my disciples indeed, and ye shall know the truth, and the truth shall make you free." But the wisdom of God, as taught in the Word of truth, is far from being the stock in trade in the common school. It does not, and can not, meet this great need of the world.

However, for those who are obedient to the third angel's message there is hope. Our system of education, outlined by heaven itself, is ordained at this very time to foster this "moral impulse" in the rising generation, that the work of God may be finished in its appointed time, and his kingdom come.

To further give point to this thought, and again to refresh our memories, let me re-read the purpose of our church-schools, as outlined by the Spirit of Prophecy.

"When properly conducted, church-schools will be the means of lifting the standard of truth in the places where they are established; for children who are receiving a Christian education will be witnesses for Christ. As Jesus in the temple solved the mysteries which priests and rulers had not discerned, so in the closing work of this earth, chil-

dren who have been rightly educated will in their simplicity speak words which will be an astonishment to men who now talk of 'higher education.' As the children sang in the temple courts, 'Hosanna! blessed is he that cometh in the name of the Lord,' so in these last days children's voices will be raised to give the last message of warning to a perishing world.

"When heavenly intelligences see that men are no longer permitted to present the present truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers can not do, because their way will be hedged up."

It will take brave hearts, inspired by the great Spirit of God to meet the issues before this people successfully. The truth must not only be taught in our schools, but obedience to the truth of God's Word, and loyalty to the testimonies of his Spirit must become cardinal principles in the lives of the taught. Else the much-needed "moral impulse" will fail even with us. No sacrifice is too great to avoid such a result,—it must not be!

This people have been called into being for just such a time as this. We have been graciously instructed, and faithfully warned. Our church-schools have their appointed place in God's great plan to supply the world's need in its dying hour. Let none withdraw his support and draw back; for "he that putteth his hand to the plow and looketh back is not fit for the kingdom."

We are thankful for the progress already made in the Western Washington Conference but shall not rest satisfied till every church has its school, and the fullness of the Saviour's promise realized. "All thy children shall be taught of the Lord; and great shall be the peace of thy children." Isa. 54:13.

N. W. Lawrence.

THE AMERICAN NEGRO DEPARTMENT

At the last General Conference, after much consideration, it was thought advisable to organize a North American Negro Department for the better organization and advancement of the work of the colored people. There has been considerable delay in getting the department in working order.

We did not realize at first the great amount of work before us. But when we consider that nearly one seventh of the population of the United States is colored, and so little done for them, we can see that there is much to be done. A few comparisons will help us to see this more clearly.

There is one colored person to a little over seven white. But there is only one minister for the colored to thirty-three for the white. Only one training-school for the colored to twenty-eight for the white. Only one sanitarium for the colored to fifty for the white.

The Spirit of Prophecy speaks the truth when it says that this people have been neglected.

When we consider that 44 per cent of the colored people are illiterate and only 6 per cent of the white, and that the death rate among the colored is much larger than among the whites, we must admit that they especially need schools and sanitariums.

Surely the time has fully come when we as a people should arise, and put forth well organized and systematic efforts to carry this complete Gospel message to the ten million colored people in this country.

We are now getting the work of the department more fully organized and plans developed to push forward this work. But we need more workers and more means. I believe our dear people who have a real desire to see this work finished in this generation are ready to help us with their prayers and their means to enable this work to be carried on to a speedy finish.

The department has taken over all the work formerly carried on by the Southern Missionary Society and we desire to see the good work begun in a few places, carried on, until the light of the message reaches every place.

The Gospel Herald will be enlarged and be the organ of the department. The price will be raised from ten cents to twenty-five cents a year, single subscription; in clubs of ten, fifteen cents; twenty or more, ten cents.

We are not only desirous that every Seventh-day Adventist family shall take this paper but that a special effort be made to get it into the homes of those not of our faith. We know that all will be interested to get reports of the work that they are helping support. We shall do our best to make this paper what it should be.

We have located the office of the department at 61 Lindsley Ave., Nashville, Tenn.

We shall be glad to hear from all who are interested in helping forward the work among the colored people.

Address all correspondence to the writer at the above address.

A. J. Haysmer.

Field Reports

WESTERN WASHINGTON

CARROLLTON

The church here was organized in 1885. It has had its seasons of prosperity and of depression, but through all vicissitudes there has been a faithful few whose reliance on God and love for Zion, have held us together, and Sabbath-school and regular meetings have been maintained.

A great affliction befell us in February, 1902, when our elder, O. W. Barker, who had so long and faithfully stood at the helm, was removed by death.

We then worked under various leaders until the spring of 1906, when the present elder was chosen.

The old church building was never finished, and stood on land to which we had no title. Trouble arising on that account, it was deemed advisable to sell the building, and put up another nearer the center of the territory in which the members lived. We were then without a home for a while, and were somewhat reduced in numbers through removals and apostasies. During the year 1907 and 1908, quite a number were added to the membership, and we erected a new church building on Mt. Pleasant, about four miles from Carrollton.

In the fall of 1909 we felt called upon to open a church-school. We could not see the way open before us, but distinctly heard the command, "Go forward," and decided that we must obey. Then one of our sisters, Mrs. Mabel Hudson, who had had experience in church and public schools, offered to teach the school and to take a large portion of her salary in produce and work. She was engaged for a term of seven months, four of which are now past.

The school is held in the church building, and is attended by twelve pupils. Four are in the seventh grade, and all

others are in the grades below the sixth. The teacher is doing thorough and systematic work. The school is a blessing not only to pupils and teacher, but to the entire church.

In acknowledgment of all his blessing, and his overruling and guiding hand, we heartily thank God and take courage.

F. G. Harris, church elder.

UPPER COLUMBIA

DID YOU RECEIVE THE GLEANER?

The conference has been sending the Gleaner for a time to those who have not been taking it. Without doubt some families have been missed, although it was our intention to reach every family in our conference.

This was done so you could see how the Gleaner keeps you in touch with the work of the conference.

The ministers will be going out with tents soon, and the camp-meeting is coming on too, before we are aware. It will be some time during the first of June as now planned.

Do you not think the weekly visit of the Gleaner is worth 50 cents a year?—Less than one cent a week! Many say, "I wouldn't be without the Gleaner for double its price." What do you say, dear brethren, you who have been receiving it free for a time? Will you not send in fifty cents to the Tract Society, College Place, Wash., or to the Gleaner office, and have it come post-paid one year to your address? Every family in the conference should have it.

The cause we love is growing so large, the Review can not print local matters any more. The Gleaner has a warmth about it too, brethren, that makes us feel like one family here in the northwest. Join in.

It pays to take the Gleaner from a monetary standpoint alone. While this is the least reason, yet I will mention one instance among many we have received. One sister paid \$3.50 to get herself and trunk on the camp-ground at Spokane, when, if she had had the Gleaner, she could have reached it for thirty cents. She first paid \$1.00 to a cab driver to take her to the camp-ground. When he had gone, she found she was at the circus grounds, the other side of the city from the Adventist

camp. It cost another \$1.00 back to the city, and \$1.50 out to the camp she was after.

She lost half a day's meeting beside.

While perchance, it might do your pocket-book some good, yet it will surely do your heart much more good. So brother, please subscribe.

G. E. Langdon.

WESTERN OREGON

RELIGIOUS LIBERTY STUDIES

The time has now come to send out the third consignment of the studies on religious liberty. No doubt they will come to hand this week. We trust all our people will give them a careful reading.

The titles of the tracts sent out this time are: "Church Federation," "The Church's Greatest Need To-day," "Sunday Mail Report."

Perhaps a word regarding these studies might be in place. Some of our brethren and sisters from other conferences have sent in their names to enter the class. To such, I will say, I am not authorized to send to any outside of Western Oregon as this plan, so far as I am concerned, applies only to this conference. No doubt, any one can secure the tracts by sending to their state tract society.

Since the last list was sent out events have been fast fulfilling. The Johnston Sunday bill has passed the senate and is now in the hands of a committee of the house of representatives. The storm clouds are arising, and we need to do all in our power to warn the people of the impending danger.

A number have wanted a copy of the amended bill as it passed the senate. For the benefit of these we herewith present it. This copy was kindly sent to the writer by Senator Chamberlain. You will see that it has been radically changed from the original as presented by Senator Johnston. It does not at all meet the minds of the Sunday law advocates, yet they will use it as an entering wedge.

W. F. Martin.

AN ACT

For the proper observance of Sunday in the District of Columbia.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That

it shall be unlawful for any person or corporation in the District of Columbia on the first day of the week, commonly called Sunday, to labor at any trade or secular calling, or to employ or cause to be employed his apprentice or servant in any labor or business, except in household work or other work of necessity or charity, and except also newspaper publishers and their employees, boot blacks and porters, and except also public service corporations and their employees, in the necessary supplying of service to the people of the district: Provided, That persons who observe as a day of rest any other day in the week than Sunday shall not be held to have violated the provisions of this section if they observe as a day of rest one day in each seven, as herein provided.

Sec. 2. That it shall be unlawful for any person in said District on said day to engage in any circus, show, or theatrical performance: Provided, That the provisions of this act shall not be construed so as to prohibit sacred concerts, nor the regular business of hotels and restaurants on said day; nor to the delivery of articles of food, including meats, at any time before ten o'clock in the morning of said day from June first to October first; nor to the sale of milk, fruit, confectionery, ice, soda and mineral waters, newspapers, periodicals, cigars, tobacco, drugs, medicines, and surgical appliances; nor to the business of livery stables, other public conveyances, or the use of private conveyances; nor to the handling and operation of the United States mail.

Sec. 3. That any person or corporation who shall violate the provisions of this Act shall, on conviction thereof, be punished by a fine of not more than thirty dollars or by imprisonment in the jail of the District of Columbia for not more than thirty days, or by both such fine and imprisonment in the discretion of the court.

Sec. 4. That all prosecutions for violations of this Act shall be in the police court of the District of Columbia and in the name of the District.

Passed the Senate January 27, 1910.

Financial

NORTH PACIFIC UNION CONFERENCE

Receipts for February, 1910

Tithe	\$539 51
Second Tithe	139 95

Gleaner	5 50
Walla Walla College	34 78
Rebate	2 50

TRUST FUNDS

Sabbath-school Offerings	1360 35
First-day Offering	242 97
Foreign Missions	1085 54
Ingathering	760 45
Annual Offering	1228 50
\$300,000 Fund	20 20
Southern Field	80 58
Christian Record	40 70
Missionary Garden Offering	2 50
Africa Mission	22 50
Honduras School	7 00
Colored Work	95 01
Mid-summer Offering	2 00
Turkey Mission	75 00
Birth-day Offering	5 40
Southern Missionary Society	5 00
China Mission	10 00
Japan Mission	10 00
Canton Chapel	1 50
Alipati Rainima, teacher in Fiji	19 00
International Publishing Assn.	14 60
J. S. James, India	22 50
Hillcrest School	105 00
Scholarship Endowment Fund	11 75

Total \$5950 29
S. J. Lashier, Treasurer.

UPPER COLUMBIA CONFERENCE

Receipts for January, 1910

TITHE

Bossburg	\$86 10
College Place	351 89
Chelan	13 05
Colville	66 50
Concouilly	17 30
Fox Valley	63 80
Farmington, Ger.	136 70
Farmington, Eng.	1062 25
Grangeville	6 45
Granger	74 40
Individual	53 00
Ivy	11 95
Lewiston	33 65
Milton	144 99
Natchez	5 00
North Yakima	609 14
Rathdrum	16 42
Walla Walla, Eng.	1 43
Wenatchee	93 75

\$2847 77

TRUST FUNDS

Korea	\$10 00
Free School	10 00
George Enoch	10 00

George Casebeer	10 00
Nashville School	45 00
India	10 00
Hillcrest School	25 00
Cuba	30 00
Huntsville Sanitarium	25 00
Blind Papers	150 71
Sabbath-school Donations	235 90
Weekly Offering	36 93
Foreign Missions	185 03
Colored Work	22 03
Ingathering	279 67
Walla Walla College	15 00
Annual Offering	1028 35

\$2128 62

T.G. Johnson, Treas.

WESTERN OREGON CONFERENCE

Receipts for February, 1910

TITHE

Albina	\$23 75
Ashland	56 89
Beaverton	5 50
Chitwood	50 07
Cornelius	2 00
Cottage Grove	50 56
Eugene	36 33
Friend	8 50
Gravel Ford	107 98
Hubbard	202 00
Laurelwood	12 25
Milwaukee	23 67
Monitor	66 85
Montavilla	203 97
Mt. Tabor	78 34
McMinnville	15 55
Newberg	53 12
Oregon City	370 00
Portland	776 30
Portland, Scan.	75 62
Salem	168 00
St. Johns	54 85
Tillamook	13 61
West Scio	5 05

\$2460 76

TRUST FUNDS

Sabbath-school Offerings	\$34 48
Weekly Offering	6 47
Annual Offering	16 45
Mission Board	178 35
Ingathering	111 27
\$300,000 Fund	1 80
Religious Liberty	24 34
Colored Work	6 51
Southern Missionary Society	1 60
Canton Chapel	2 95
Fiji Worker	20 00

\$404 22

F. W. Peterson, Treas.

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

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Editorial Committee:

S. J. Lashier, Chairman; C. W. Flaiz,
G. K. Langdon, A. J. Breed, F. S.
Bunch, M. E. Cady, S. W. Nellis.

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NOTES

Elder C. W. Flaiz left the latter part
of last week for Portland, to be absent
several days.

Elders O. A. Johhson and Oscar Hill
spent Sabbath and Sunday at a general
meeting in North Yakima, Wash.

Mrs. W. R. Beatty, wife of our Union
Missionary Agent, is quite ill at the
Portland Sanitarium. We trust she may
soon be able to be out again.

A. G. Adams is away on his annual
trip through the conferences auditing
the books prior to the local camp-meet-
ings. His first visit is to the Idaho con-
ference.

We are glad to note that Mrs. G. E.
Langdon, after undergoing a successful
operation at the Walla Walla Sahitarium
last week, is resting as easy as could
be expected, and hopes are entertained
for her speedy recovery.

Now, while the public mind is so ab-
sorbingly interested in the subject of
Easter and its celebration, is an excel-
lent time to teach the truth about this
festival, and to know its meaning in con-
nection with the history of the great
falling away of the early church. In
the Signs of the Times Monthly for
April, Elder Chas. L. Taylor writes an
article on the Easter festival. You need
yourself to have the information which
it contains, and it will be an excellent
missionary work to get as many Chris-
tian people as possible to read it. This
is an easy means of presenting the truth
to your neighbors and acquaintances.

Bookmen's Corner

MONTANA

Three weeks ending February 25, 1910.

Name	Book	Hours	Orders	Value
J. A. Henson	B. R.	34	14	\$44 00
V. L. Lathe	G. C.	26	6	22 50
		60	20	66 50

THE WALLA WALLA COLLEGE INSTITUTE

The canvassers' institute at Walla
Walla College commenced March 7th,
and is increasing in interest each day.
The five State Agents in this Union Con-
ference and the Union Agent are all pres-
ent and each one is taking an active
part in the instruction.

On the opening day of the institute
111 names were enrolled for general in-
struction in our book work, and during
the week this number increased until it
includes nearly everyone in the chapel.

Prof. Cady and the entire faculty have
done everything in their power to assist
those conducting this institute to make
it a complete success. Four of the col-
lege professors are enrolled in the classes.

Practical general instruction in Chris-
tian salesmanship is given each morning
in the chapel, taking up the entire pe-
riod, and this is followed by a forty-min-
ute book study of the various books to
be handled by the students this season.

In the evening, classes are being held
for about 25 who can not attend the
morning sessions. A number of the nor-
mal teachers are enrolled in the evening
classes.

There is truly a wonderful interest at
this school, and each student seems to
realize his own individual responsibility
to hasten the warning message to the
world before it is too late.

At the present time there are 122 stu-
dents enrolled on book study, and more
are entering the classes each day. We
feel truly thankful for the way the Lord
is blessing the book work here.

W. R. Beatty,
Union Field Agent.

READ—AND THINK—AND PRAY

1. Does my life please God?
2. Do I enjoy my Christian life?
3. Do I cherish in my heart a feeling
of dislike or hatred for any one?

4. Am I studying my Bible daily?
5. How much time do I spend in se-
cret pray?
6. Have I ever won a soul to Christ?
7. Have I ever had a direct answer
to prayer?
8. Do I estimate the things of time
and eternity at their real value?
9. Am I praying and working for
any one's salvation?
10. Is there anything I can not give
up for Christ?
11. Where am I making my greatest
mistake?
12. How does my life look to those
who are not Christians?
13. Do I place anything before my re-
ligious duties?
14. Am I honest with the Lord's
money?
15. Have I neglected any known duty?
16. Is the world better or worse for
my living in it?
17. Am I doing anything I would
condemn in others?
18. Do I have a clear conception of
my place in the Lord's work?
19. What am I doing to hasten the
coming of the Lord?
20. Am I doing as Christ would do in
my place?

"Examine yourselves, whether ye be
in the faith; prove your own selves.
Know ye not your own selves, how that
Jesus Christ is in you except ye be rep-
robates?" 2 Cor. 13:5.

"I am crucified with Christ; neverthe-
less I live; yet not I, but Christ liveth
in me; and the life which I now live in
the flesh I live by the faith of the Son
of God, who loved me and gave him-
self for me." Gal. 2:20.

"And ye shall seek me, and find me,
when ye shall search for me with all
your heart." Jer. 29:13.

"And I say unto you, Ask, and it
shall be given you; seek, and ye shall
find; knock, and it shall be opened unto
you." Luke 11:9.

—Selected.