

NORTH PACIFIC UNION



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 5

COLLEGE PLACE, WASHINGTON, MAR. 8, 1911

No. 45

North Pacific Union Conference

DIRECTORY

President - - - - C. W. Flaiz
 Vice President - - - H. W. Decker
 Secretary and Treasurer - - S. J. Lashier

OFFICE ADDRESS

College Place, Washington.

COME

WM. BRICKEY

The night is far spent, the day is at hand.

O sinner, repent at mercy's demand;
 For time is receding, while Jesus is pleading

The Gospel is speeding, by sea and by land.

Come just as you are, don't linger one day,

Guilt can not debar nor keep you away,
 But procrastination will bring condemnation;

Accept free salvation, and do not delay.

For heaven will be cheap, no matter what cost,

And Jesus would weep over one sinner lost.

Then why will you grieve him, or try to deceive him?

O why not believe him, and join his glad host.

They fall at his feet—the angels above,
 And think it is sweet to bask in his love.

But we, in supineness, refuse all his kindness,

And spurn, in our blindness, his infinite love.

If I could have wings, I'd fly like a dove

To where Gabriel sings, in mansions above.

When God shall restore us, with love's banner o'er us,

We'll join the glad chorus, and sing of his love.

Kamiah, Idaho.

JULY 18-AUG. 29

EDUCATIONAL INSTITUTE AND SUMMER NORMAL

Let all teachers in our church-schools, intermediate schools, and college, also all others who have taught in the past, or who plan to do so in the future; educational secretaries of local conferences, and all others in the North Pacific Union Conference who are interested in the cause of Christian education, make note of the dates at the head of this article.

According to a former notice published in the minutes of the recent Union Conference committee meetings, plans are being perfected for an educational institute and summer normal to be held in tents somewhere along the Columbia River, from July 18 to August 29. It is the purpose of the committee to bring all our educational workers together during the institute, covering the first week or ten days of this time, so as to give the best thought possible to the building up of this important branch of the message in this Union, and thus make it even more effective in its work than has been possible heretofore.

This meeting is considered of so much importance that the entire Union Conference Committee are shaping their program so as to attend in a body. Can we as teachers and educational workers

do less? A program is being prepared, that will bring questions of much importance before the delegation for discussion. No teacher can fail to be profited by attending, and all will lose much if they remain away.

Printed programs and announcements will be prepared for general circulation within a few weeks. But all should begin now to plan to be there. The conferences are making very liberal arrangements for their teachers to attend, and we are planning for the largest gathering of this kind ever held in this Union.

Educational secretaries are hereby requested to canvass their conferences just as soon as possible to find out how many will be likely to attend, and write the Union secretary, stating the probable attendance from each conference. This is necessary in order to make proper provision for the accommodation of those who will attend. Tents, dining equipments, etc., will be provided according to the number reported as planning to attend.

The summer normal for regular instruction in the teacher's profession will continue from the close of the institute till August 29. A liberal program is being outlined for this work, and the best instructors obtainable are being enrolled on the faculty list. Subjects and methods will be given in the primary, intermediate and academic grades, so that not only our church-school teachers, but others who wish to review some lines or take advanced work in other lines, may be accommodated. Due credit will be given for all work done in advance subjects, which may apply on

required work in the regular college or academic courses.

Remember the time. Write your conference educational secretary for information regarding expense, etc., saying you want to attend, and that you want a copy of the announcements when published. Then begin at once to arrange to be there, and be there on time for the opening meeting. Watch the Gleaner for other announcements, and write me if I can be of service to you. Yours for progress in the Master's work,

N. W. Lawrence,
Ed. Sec. N. P. U. C.

1861 JANUARY ONE 1911

Written in commemoration of the golden wedding anniversary of Elder and Mrs. L. H. Ells, of Farmington, Wash, by their daughter, Hattie I. Carman.

A century has passed its halfway mark
Since they began life together,
Fifty years of sunshine and rain,
Of clear and cloudy weather.

Fifty summers of warmth and flowers,
Fifty winters of snow and cold,
Of joys and griefs, of hopes and fears,
Of blessings manifold.

They were wed near Kingston, Wisconsin,

On a beautiful New Year's night,
The earth was fair and peaceful,
In its mantle of snowy white.

Their life was in its springtime,
On that eve of sixty-one,
And faith and love were the fetters
That united their hearts as one.

They remained a year in Wisconsin,
Then in eighteen sixty-two
They went to Minnesota
Where the country was wild and new.

There they strove to build up a home,
And worked hard through summer
and fall.

In the midst of the following winter
At midnight, the fire took their all.

In the spring, little Adelbert Henry
Was born, but soon laid away.
The next year, their Herbert Orson
Oped his eyes to the light of day.

Their third was Frederic Almon,
The next was Melvin Eugene,
These were followed by Walter Worcester
And later by Hattie Irene.

They had moved about in the meantime,
But now for awhile settle down,
For a few years of peace and quiet,
In Medford, a little town.

While here came another, their youngest,

In the midst of summer so gay,
One night in the month of July,
But they named her Lena May.

Then they spent a few years in Dakota,
Both in the South and the North;
The boys one by one have married,
And from the home nest have gone forth.

But their travels are not completed;
Again to the westward they go,
For a time we find them living
'Mong the mountains of Idaho.

Their home is among the pine trees,
A few of which they claim.
Here their elder daughter leaves them,
In a home of her own to reign.

They are journeying ever onward,
Toward the land of the setting sun.
And here on their Golden Wedding
We find them in Washington.

With their children and grandchildren
Numbering nearly two score,
And their seven great grand children,
There are generations four.

Tho their heads are nearly white,
And furrowed with care, each brow,
Their hearts are just as true as when
They plighted the marriage vow.

But now their home is broken up,
Their hearts are sad and lone,
For their last child has left them,—
To an other home has gone.

Tho storms may rise and cares oppress,
And sorrows sore betide,
Cheer up! the clouds will break away,
There shall be light at eventide.

And we know the tender Shepherd
Who has guided their steps thus far,
Will still continue to lead them,
Till they pass through the gates ajar.

Field Reports

UPPER COLUMBIA

CLE ELUM

Friday night, January 20, I began a series of meetings at Cle Elum, and continued for thirty-one days in succession, holding a meeting every night,

beside every Sabbath, and sometimes on Sunday. The attendance was very good from the beginning, ranging from perhaps twenty-five to fifty. A good interest was shown by those who attended, and as we came to the testing truths, several accepted the message and began the observance of the Sabbath. Two were baptized and three united with the church. Two or three others are keeping the Sabbath, and will soon be ready for church membership. Others are studying the truth, and we trust will soon yield obedience.

The Baptist minister of that place attended service the night we gave the history of Sunday. He announced that he would preach on "The First Day of the Week" on a following Sunday, and our people all attended. He admitted that there was no New Testament command for Sunday observance, and gave the usual reasons for recognizing it in honor of Christ's resurrection. We announced that we would answer him the following Tuesday night. Circulars advertising the meeting were distributed, which resulted in a full house. The best of attention was given to the subject, and the Lord gave liberty in meeting the enemy.

Some had urged that we debate the subject of the Sabbath question, and this man had indicated that he would be glad to debate the subject with us. Some obtained the impression that we were afraid to meet opposition because we feared that our arguments were weak. At the close of our review of his discourse, he announced that after our meetings closed, he would take the subjects up and review them. We urged him to do so before we left, that we might have the benefit of the same, and that we might be able to answer any thrusts that he might make at the truth. He declined to do so, but stated that he would debate the subject if three of his Baptist brethren would agree to it. We asked him to let us know when he had decided what he would do, but so far he has kept his peace.

This seemed to be a surprise to several in the audience, for they had thought he was anxious to show where we were in error. There are many in Cle Elum and the vicinity thereabouts, who are much interested in the Truth, and in several places near Cle Elum, calls are being urgently pressed for

someone to come and present the Truth for this time.

Cle Elum and nearby towns are mining centers, and contain much of the rough element. However, some of these most hardened characters seemed to be longing for something better than they possess. One young man who is addicted to many bad habits, attended some of the meetings, and then was unable to sleep nights. He told me that he had refrained from attending meetings because it prevented him from sleeping. Oh, that such souls would yield their hearts to God, and find the sweet peace that cannot be obtained in following the desires of the natural heart!

The Lord was graciously near to us in all of our efforts, and we feel grateful to see the loyal stand taken by those who had never heard the truth before. It was with tears that one young woman gave up her wedding ring and other worldly pleasures for the sake of the Lord. She also fully accepted the health principles. Others decided not to attend theaters, etc., and gladly changed their wrong principles in dress, etc.

These little items in Christian experience bring to one a sweet association with the Lord, and together with consecration on other points, helps one to the joy of a high and noble Christian experience.

Brother J. K. Luther is now in Cle Elum, and will follow up the work as the Lord directs. Brother Kime had started the work there two weeks before I arrived, and his efforts were greatly appreciated by the church, and by the friends of the truth. Let us remember Brother Luther in his work at that place.

The little company of Sabbath-keepers numbering perhaps fifteen, took one hundred copies of the Ministry of Healing, and nearly half of them are already sold. About thirty dollars' worth of other reading matter was sold while I was there.

F. A. Detamore.

OUR CHURCH-SCHOOLS

EXTRACTS FROM TEACHERS' LETTERS

"My school is getting along very nicely so far. There have been a number of pupils sick this month with colds, etc. The weather has been very cold,

and some have to come a long distance to school."—Mrs. Wm. N. Reynolds.

"We are getting along very nicely. Week before last, we had the most snowfall that we have had during any one week, but there was not one tardy or absent pupil that week in my department. Prof. Nichola was ailing with the Grippe a few days last week, so I took charge of his room, and one of our tenth-grade girls took my room for those few days."—Katie Bell.

"They take much interest in 'Those Bible Readings,' of which I read a chapter every day. They take down the references as I give them and make a study of them. It is very encouraging to see the way they take hold of the Bible lessons and Bible Nature. They are doing nice work in their Nature Note-book. The parents feel encouraged over the way the children take part in meetings now. Each one wants to prepare himself for the Master's service."—Anna Johnson.

"Nine hundred and twenty dollars was pledged to the (Natchez) school during the meetings. We have lost only two students during the year. There are three who may return to their homes the first of April. A heating plant, fire-escape, and veranda are some of the things planned for the school. We have a good working literary society that seems to be beneficial to the students. It would do you good to attend a prayer and social meeting in my room. Every child speaks, and nearly all pray. We also have a missionary society, which they all enjoy."—Hattie L. Nelson.

"I suggested to the pupils last month at one of their missionary meetings, the idea of forming a literature band as indicated in Brother Bower's outline for work in Missionary Volunteers. At their next meeting, they took up a collection of one dollar, with which twenty numbers of Life and Health were purchased. Ten days after receiving the magazines, all were sold but one. Last Friday they sent for twenty numbers of the March issue. They would have increased the number of these, but some are trying to sell the Ministry of Healing, and felt that we had undertaken as much as we could reasonably expect to accomplish. One girl has nine copies

of Ministry of Healing, and is confident that she can dispose of them."—Mrs. K. B. Peck.

"The seventh and eighth grades have completed the lessons on the book of Daniel, and are now reviewing by chapters. I ask each pupil to write a synopsis of each lesson, drawing from them the spiritual lesson to be applied in the individual character building. Instead of the monthly review, I have instituted a daily review of the principal points in the preceding lesson, with a view to fix and connect the thoughts brought out in the divisions of the subject. In geography we are studying from the map of South America. Friday I sent the class to the board and had them write the names of the countries and their capitals from memory. Monday they are to write a list of the productions, exports, and races of people inhabiting each country."—Mrs. A. A. Banks.

F. A. Detamore.

GENERAL MEETING AT NATCHEZ

This has been a very interesting occasion. The attendance was good; brethren came from Cle Elum, Ellensburg, Yakima, and Granger. Four meetings were held each day. We were disappointed in not having as much ministerial help as we had planned. Elder Catlin was with us one day; the rest fell upon Eld. W. F. Martin and myself.

The brethren at Natchez added twenty copies of the Signs of the Times to their club. Brethren T. G. Johnson and Bower took up the missionary work, and the brethren supplied themselves with a large number of books and tracts. Fifty copies of Ministry of Healing were taken.

Elder Martin presented the subject of Religious Liberty, and at the close 116 subscriptions were taken for Liberty. The last meeting was held in Yakima where Brother Martin spoke on "The Foundation of Our Government." At the close 111 more subscriptions were taken for Liberty magazine, a total of 227 subscriptions. Elder Martin's lectures and help were very much appreciated.

Sabbath was a good day. The Spirit of God came in upon us, and many made a renewed consecration. The

afternoon was nearly all taken in social service, after a short discourse. The meeting was a real live one, and nearly all testified that they had gained a good experience at the meetings and expressed themselves as grateful for the general gathering. A prayer and social meeting was held each day at 9 a. m.

On Saturday night and Sunday morning the intermediate school question was considered. After \$100.00 was raised Brother W. A. Kinney said the school was owing him \$20.00, and if that amount were raised he would release the debt. It was soon raised. Then Sister Hattie Nelson stated, "The school owes me \$200.00. If you will raise that amount, I will forgive the debt." It was soon raised. Brother De Voir then arose stating, "I am holding a note of \$126.00 against the school, and if the brethren will match it in pledges, I will cancel the note." It was quickly done. Brother J. Nelson proposed to cancel a \$50.00 note, if an equal amount were raised. It was more than met in a few minutes. Brother Rossiter agreed to do \$20.00 in painting if a like sum were raised. This was matched about as soon as said. Over \$900.00 was raised in notes, work, pledges, and cash. They have a nice plant, and this will put them in a splendid position. There are several improvements that must be made. May the blessings of heaven rest continually upon their school.

The resident brethren entertained the visiting brethren, which was greatly appreciated. We all felt that God had been with us all through the meeting, and as we closed, all heartily joined in singing, "God Be with You till We Meet Again."

G. E. Langdon.

WESTERN OREGON CHURCH DEDICATION

For years a little company of people at Oregon City had been meeting in private houses and halls for worship,—principally the home of Sister Nettie Miller has been open to our people. This faithfulness has been rewarded by an increase in numbers until about two years ago Eld. T. H. Starbuck organized a company of twenty adults into a church organization. Last summer Eld. D. Nettleton and the writer held a

series of meetings in a tent, at which time a few more affiliated with us. These, with others from Dakota and elsewhere who have located near by, have doubled the membership, and it became apparent that we should arise and build. After no little search, the Lord gave us a beautiful and sightly lot for a small sum compared to the prices asked. Sister Smith, of Park Place, secured \$40.00 from the business men of Oregon City. Our dear children showed a hearty willingness to help build a house for the Lord. God bless the children. Our people donated liberally according to their means. In all about \$500 had been raised with which to buy material and secure the lot. One of our brethren lent us \$100 for a year to pay the balance due on the lot. On the day of the dedication \$100 more was raised in a few minutes to pay off a few unpaid bills. This afforded us no little pleasure to offer the house of worship to the Lord without debt.

The exercises were well taken by the congregation. We have still a number of people in this locality who are aroused over the truth. Pray for us that we may be able to bring them out into the clear shining of the present truth.

The following is the program:

Song, "Higher Ground."

Scripture Reading, Elder G. W. Pettit.

Invocation, Pastor A. Johnson.

Instrumental, "The Great Beyond."

Sermon, Elder A. M. Dart.

Song, Quartet, "A Clean Heart."

Financial Report, Pastor C. J. Cole.

Piano Duet, Misses Miller and Bryant. Trio, Miss Ada Miller and Brother and Sister Linkenfelter.

Dedicatory Prayer, Eld. T. H. Starbuck.

Song, "All Hail."

Benediction, Pastor A. Johnson.

C. J. Cole.

WESTERN WASHINGTON DEMING CHURCH-SCHOOL

Our little school is situated in a very pretty valley. We are surrounded by nature, which gives us many opportunities to study the love and wisdom of our Creator.

We have six enrolled,—five boys and one little girl. Our number is small but we feel thankful it is not numbers

that count with the Lord. We know he is just as willing to bless our little school as he is a larger number.

The pupils manifest an interest in their studies, and all are progressing nicely.

We are thankful that the Lord has a place in his work for each one, and we hope to see each pupil grow up to be a consecrated worker for him.

Lelia M. Giddings.

THE DEVOURER REBUKED

In the latter part of February I took 100 out of 150 Signs received at the post-office in Vancouver and left them on the shelf of a shop where I had permission to store them, taking them out from time to time to sell. The next night there was a fire, but the following day I was canvassing in a different part of the town and did not hear where the fire was till evening, when I learned that one of the shops burned where my magazines were. All day I had canvassed in a dismal, drizzling rain. An unusual gloom hung over my spirits, but I constantly repulsed this, repeating as I went from block to block, "He shall not fail nor be discouraged." But to hear that my magazines were gone seemed to increase the heaviness which surrounded me. Nevertheless, I remembered past mercies, and reflected that I belonged to the Lord, with all I possessed. The magazines had been tithed in advanced of their sale, and I could hardly believe the Lord would let them burn. I went to another house where a gentleman spoke of the fire and assured me that if I had magazines in the shop, they were certainly burned up. But I doubted this, and remained in a trusting frame of mind, and later retired free from anxiety or worry. The next morning I visited the ruins,—a night, a day and a night having passed since the fire. There was a lot of charred and water drenched stuff on the ground, with half-burned books. But just where the shelves began,—on an inside wall, too—there had the fire been stayed, and there lay the magazines all safe without a scorch. I learned that when the fire began in this shop the owner's articles were removed to the street, and some things stolen. I believe a divine power prevented any meddling with the magazines, which surely would have been scattered, soiled

or stolen had they been removed. God says, "Glorify ye the Lord in the fires," and this we may do in the literal fires as well as in the fires of affliction, which purify the soul. I praise God who rewards our faith by an actual care over our property. I ask the continued prayers of God's people.

Mrs. Edith Goodrich.

Missionary Work

The Lord gave the word: great was the company of those that published it. Psalms 68:11

NOTES FROM HILLYARD SOCIETY.

Hillyard is a suburb of Spokane. My Sabbath and Wednesday evening interests during the past two months have been devoted to the society at this place.

Last Wednesday evening there were eight present. We are studying the book of Galatians.

Sabbath, Feb. 25, we had our Home Missionary program, following the outline as given in the Review and Herald. We did not have a minister, but the Lord was present, and we had a good time. Several subscriptions were taken for the Gleaner and Review.

An offering was taken up for home missionary work, amounting to \$2.30.

The church unanimously voted to buy tracts, and visit every home in the town of Hillyard, so you see this little society intends to have a part in giving the warning message.

I am thankful for the success the Lord gave me in selling all my Ministry of Healing in one week's time. I made nine exhibitions and sold eight copies, one to a Christian Scientist.

Mrs. Maud Posey.

GRANGER, WASH.

Eld. F. A. Detamore met with the Granger church on the evening of our regular prayer meeting, March 1, 1911.

Brother Detamore spoke to us from Matt. 19:16-22, bringing home to our hearts the thought that after we have done our utmost in the keeping of the commandments that there may still be a lack, and if we would be perfect we must obey our Lord's command to look after the poor.

We felt that the Spirit of the Lord was present, and we began to search our hearts to see if we were rightly relating ourselves to our dear Lord and his work in the earth, when the trend of thought seemed to turn upon the work with the Ministry of Healing. I am glad to say that the brethren and sisters responded to this call, and 130 books were taken for the sanitarium work which, with the 12 taken before, makes 142. These we are already disposing of, and hope to have them all sold inside of two months.

Brother Detamore preached the funeral sermon of our dear sister, Pearl Nelson, on Thursday, March 2.

Alice E. R. Starr.

NOTES FROM COLLEGE PLACE CHURCH MISSIONARY SOCIETY

Twenty-one were zealous enough to endure the cold on Monday evening, February 27, and come out to the missionary meeting. That their missionary fire had not been chilled by the lowering of the thermometer was very evident from the warmth and earnestness of their prayers, and also the good spirit with which they entered into the business of the society.

The librarian and leader tried to encourage the sale of the magazines by some very good and well-timed remarks and testimonies in regard to the importance of the work. It seems to be rather hard to get the brethren generally to take hold of this work, although there is no doubt that it is a good plan, and one that can not help but be fruitful of good results if properly followed up. There were some good testimonials given in regard to the good done through the Signs and tracts, some of which told of persons being brought to the truth by these efforts.

It is very important that we should be supplied at all times with tracts or other of our literature so that when we come in contact with those not of our faith we may give them just the right tract at just the right time, and not infrequently we meet those of the household of faith that need just the help the tract we may have can give.

There is one good thing about the tract or paper, one can never pick a quarrel with it, for it always keeps cool and calm, and always says the same thing under any and all circumstances.

Brother Allen said the custom twenty-five years ago was that everyone carried tracts with them, and much good was done, and he thought it would be well for us to return to the old plan and take more interest in selling and giving out our literature.

Sister Rulaford reported the sale of six Ministry of Healing the past week, besides some other experiences of a very encouraging nature with the Watchman.

Sister Beach reported having sold two Ministry of Healing.

Brother Craig told of the work being done among the men at the Blacklock ranch, and the good interest taken by them in the Bible-readings held every Wednesday night by some of the students from the college.

Sister Shepherd told of her first experience in selling magazines the past week. Although she went out with a great deal of timidity and doubt as to the outcome, yet she sold seven copies in just a short time.

When a few more of us can overcome our timidity, and devote a little spare time to this work it will be a good thing for us as well as for the missionary fund which we are trying to raise in this way.

A call was made by the leader of the Christian help band for a meeting of its members, there being some work to be done since the cold weather set in.

That the society is doing something will be seen from the monthly report as given below.

However, not all of the work done is reported, as some are too modest to report, some are too negligent, and perhaps a few do not believe in reporting. We know personally of considerable work that has not been reported.

CHURCH MISSIONARY SOCIETY

Missionary visits 83, hours spent in Christian help work 21, sick persons assisted 33, treatments given 15, tracts given away 272, total copies of all our papers sold 237, papers mailed or given away 278, reading racks filled 4, retail value of literature given away \$29, missionary letters written 29, received 10, periodicals sold 12, relief books sold 8, Bible-readings held 19, number attending the readings 129, children brought to Sabbath-school 1.

MISSIONARY VOLUNTEER SOCIETY

Missionary visits made 29, hours spent in Christian help work 1, meals

provided 1, tracts lent or given away 40, papers lent or given away 412, books lent or given away 3, missionary letters written 21, received 1, periodicals sold 40, Bible-readings and cottage meetings held 10, number attending Bible studies 41, children brought to Sabbath-school 2, amount collected for missions \$17.41.

W. H. Stewart.

MILES CITY, MONTANA, SOCIETY

A missionary society was organized at Miles City, Montana, September 28, 1910, with a membership of ten, which has since been increased to eighteen. Some attend who have not yet become members of the society.

I can truly say we have a company of workers, every one doing what he can to help spread the third angel's message.

Our magazines sell well here, one hundred sixty-five copies having been sold during February. Each worker has her own territory. Several mothers who can not go from house to house and sell the magazines, keep a number of copies in their homes, and many are disposed of in this way. Many of the people want the papers every month.

At the beginning of the new year I asked how many would be willing to help support a worker in some foreign field. All responded gladly and quickly, pledging a stated amount to be paid monthly for one year, which amounted in all to \$90. We expect to support at least two workers. Those donating to this missionary cause, with few exceptions, are earning their money by selling magazines.

Our magazines pave the way for Bible work, especially during the winter months. As it is usually too cold to stand at the door and talk, one is asked to step inside. After meeting some of the people in this way a few times they are willing to study the Bible. The Lord is blessing our efforts here.

Mrs. H. E. Brockman.

CAMP MEETINGS FOR 1911

Southern Oregon	May 11-21
Southern Idaho	" 18-28
Upper Columbia	May 25 to June 4
Western Washington	June 1-11
Western Oregon	" 8-18
Montana	" 15-25

Our Book Work

COOS COUNTY CANVASSERS' BAND

Starting for the canvassers' institute at the Gravelford Academy, Elder Bunch, Brother Loop, and the writer left Roseburg, Oregon, Sunday morning, the 19th, about 6 o'clock.

Among other interesting experiences on the Myrtle Point mail stage we got stuck in the mud during the night away up in the coast range mountains, and remained there nearly four hours. Unloading fifteen hundred pounds of mail and prying wheels up is no joke, but we finally got freed from the mud and were soon on our way rejoicing. This mishap necessarily delayed our supper till 3 a. m. Being nearly frozen ourselves we were not very appreciative of the supper, which consisted of cold beans, bread and butter, and cold apple pie. The night was very cold, and after giving our supper an opportunity to thaw a few minutes by the stove, we felt some better, and started on the last stretch of our journey.

We were just twenty-nine hours on the road, reaching Myrtle Point about eleven o'clock Monday morning, very sore and tired. From here we went by private launch to Gravelford, and were amply repaid for having gone through some hardships to reach such a beautiful country and such hospitable people.

Miss Comer and Miss Camp showed every consideration towards the book work, and generous time was allowed for the training of the workers who volunteered. Six of the brightest students in the academy, all from the high school department, are preparing for the book work the coming summer. Two are preparing on Patriarchs and Prophets, two on Bible Readings, and two on the health books.

This little canvassers' band, though few in number, we believe will exert a mighty influence for the spreading of the truth in Coos county. This is the first canvassers' institute ever held at the Gravelford Academy, but we hope it will not be the last. There is probably no better book field in the entire union than Coos county, Oregon, and why not enlist the services of the brethren living there in developing the work in this place.

Elder J. M. Comer and family followed us in a private stage, to open a series of meetings at Coquille. Brother Loop and the writer, in company with the teachers and home students of the academy, left Friday afternoon in Brother Bunch's launch for Coquille, a distance of about twenty-five miles down the river to enjoy some of the good things, and also to assist in the meetings over the Sabbath.

Brother Loop plans to return to Coos county the last week of school and see the canvassers well started in the field.

W. R. Beatty.

WESTERN WASHINGTON

Week Ending Feb. 24, 1911

	Hrs.	Ords.	Value
Bible-Readings			
H. C. Carmichael	45	14	\$59 20
Daniel and Revelation			
P. W. Atkinson	24	2	8 55
Heralds			
P. W. Jensen	15	4	12 25
Walter Jensen	18	1	6 00
Practical Guide			
F. M. Womach	22	7	22 95
	124	28	\$108 95

CANVASSERS' BANDS

We are receiving good reports from the canvassers' band at Forest Home Academy. This band is well equipped for work, Professor Rees taking direct charge, and therefore definite interest in it. The older students of the school, and some outside of the school, constitute the larger part of the members. The principal books studied are Great Controversy and Heralds, while some are studying the health books. We expect a goodly number to enter the field from the school this year.

The greater part of this week has been spent at Meadowglade, organizing the band there. The help rendered by Elder Holbrook and Wilson Rowland was very much appreciated.

In the first two meetings considerable mention was made of the importance of

the work. After this the names of those desiring to take the studies were taken up. The enrollment is now twenty-three. These, for the most part, are the oldest and most mature of those attending the school. They plan to hold their meetings on Tuesday evening of each week, at which time they will take up the study of Patriarchs and Prophets, Practical Guide, and Heralds of the Morning. Brethren Ray Holbrook and Bradley Dodge are in direct charge of the band. Brother Davis will also render valuable assistance, and we are sure they will have profitable seasons together. With the good corps of workers that we have in these schools, and the help of the Lord, we are expecting that a goodly number of people in Western Washington will hear the message this summer.

S. N. Rittenhouse,
Field Missionary.

PACIFIC PRESS NEWS

It is encouraging to note the marked increase in the use of tracts during the past few months. Our sales in this line for January and February, reached nearly \$500.00.

Shipments of literature into the field of the Portland Branch for the first two months of the new year, amount to \$2433.24, being an increase of \$63.01 over the same period last year.

A large number of churches, and some individuals, are ordering the Five Dollar Tract Package. It contains seven dollars worth of tracts, and one hundred printed envelopes, for use in loaning tracts in a systematic way. The package contains a choice selection of our best tracts. Read the list, and outline of plan in the back of your Lesson Quarterly, and then order one.

Brother H. G. Childs, secretary-treasurer of the Pacific Press Publishing Association, Mountain View, Cal., spent a few days in Portland last week, in attendance at the Printer's Cost Congress. While here, he spent a little time also with the Branch manager, looking for a location for our office, with a view of building if a desirable site could be secured.

We were surprised a few days ago, to

receive an order for 150 copies of "Steps To Christ," to be shipped to one person. This is the largest order we remember of ever receiving for this book, and of course we were pleased, and encouraged. This little gem is only one of a large number of most excellent small books, that ought to be circulated everywhere by our home people. Ask your tract society for the booklet, "All About Forty Per Cent Books."

One of the latest inventions of the day is a new reading rack, devised by the manager of the Portland Branch. It is made of spruce wood, nicely painted, and lettered "Free Reading Matter." It has five apartments, three for tracts of different sizes, and two for periodicals. It is a very neat rack and we believe hundreds of these self-feeders of truth ought to be in use here in the Northwest. Maybe you have been waiting for one. We sell them at cost of manufacture, plus postage or express.

"God's Two Books," is a new work that has just come to our desk. The author is George McCready Price, and his subject,—Plain Facts about Evolution, Geology, and the Bible. It contains 180 pages, and is well illustrated, giving portraits of a large number of the leading scientists, as well as cuts explaining the subject matter. While we have not yet read the book, we are confident that it is timely and valuable; and all we lack is the opportunity, for it certainly looks interesting and inviting. In making up our order, we assumed that you would want a copy too. The price is \$1.00.

The following letters came to our office recently. We have been encouraged by them, and feeling that they are too good to keep, we pass them along, trusting they may help someone else:—

"I have been reading your book, entitled, 'Bible Readings for the Home Circle.' I think it is very fine, and also believe it is a book that should be placed in every home in the U. S. A. I also noticed in the back of the book that you wanted agents. If I can be of service, I shall be pleased to hear from you at any time.

Respectfully yours."

"I am reading your wonderful book, the 'Desire of Ages,' and I want you

to know that in reading it, I have found him for whom my soul longed.

"I have been a Christian (a nominal one) for a long time, but seemed to have lost the joy of service and Christian living, until one Sunday, having nothing to do, and feeling lonely, I thought I would read your book. I had bought it about ten years ago, but had never read it. I had always thought that some time when I had the time I would read it, but until now it has remained unread.

"But as soon as I began to read it, I felt as never before how real it was. Where it seemed like ancient history, it now seemed as if it was today that it all happened. Peace came to my troubled soul, and my eyes were opened to God's mercies as never before. I see in him a living, personal Saviour who is with me all the time. I have consecrated my life to his service. I thank God for his wonderful goodness to me in permitting me to read your book, and I hope and pray that other souls may be brought into the kingdom by it.

"May the Lord bless you richly is my prayer.

Your sister in Christ."

Are not these beautiful testimonies as to the value of the people reading our good books? They confirm what the Spirit of Prophecy has said would happen, when the Holy Spirit moved upon the hearts of the people to read the books which had been purchased and laid aside for many years. Is not this an inspiration to you to enter his service, when the literature is especially laden with the Holy Spirit, and when it carries a power to awaken in souls a conviction of sin, and a hungering and thirsting after righteousness, as never before? Everything seems to indicate that now is the time to plant the seeds of truth quickly, and even if the reaping is somewhat delayed, the results will be a glad surprise in the day of reward.

J. F. Beatty.

Obituaries

Wheeler—Died at the home of his daughter, Mrs. A. D. Owens, west of Cottage Grove, Oregon, Samuel F. Wheeler, aged 85 years.

Brother Wheeler was born at Charles-

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

Subscription price, 50 cents a year.

Editorial Committee:

S. J. Lashier, Chairman; C. W. Flaiz,

G. E. Langdon, F. S. Bunch,

M. E. Cady, S. W. Nellis.

Entered as second-class matter March 30, 1910, at the post office at College Place, Wash., under the act of Congress, March 3, 1879.

ton, Vermont, Dec. 26, 1825. On May 15, 1847, he was married to Alice Catherine Ewalley. This union was blessed with nine children, six of whom are still living.

"Grandpa" Wheeler was a member of the Seventh-day Adventist church thirty-six years. He passed away peacefully Wednesday evening, Jan. 25.

Words of comfort were spoken by the writer. Elder J. M. Comer assisted in the service. The body of "Grandpa" was laid to rest in the church yard to await the call of the Life Giver. His aged companion, who has been an invalid for more than a year, survives him. She mourned but not as they who have no hope.

F. S. Bunch.

Babcock.—Died of LaGrippe, at the family residence near Cottage Grove, Ore., Feb. 20, 1911, Elder H. W. Babcock, in the 92nd year of his age. Deceased was born in West Edmiston, New York, June 24, 1819. He began public ministry at the age of 19, among the Sunday-keeping Baptists, afterward joining with those who keep the seventh day. About 1875 he met Elder D. P. Curtis, a former Seventh-day Baptist, who was instrumental in bringing him to accept present truth. Following this he labored for some years in the Minnesota Conf., removing to Ore. in 1889. Since coming here his labors have been of a more local character, as his advanced age and condition of health would not permit of greater activity. At the age of 26 he was united in marriage to Katherine M. Wells. To this union there were born 8 children, of which number only three survive the parents; Edward, still living in Minnesota, Morton and Eliose living near Cottage Grove, Ore.

Active in all religious enterprises, liberal in donations, honored and loved

by all who knew him, his example was a powerful factor for good in the community in which he lived; and after nearly a century of service for the Master, he is entitled to sheathe the sword of Christian warfare that, when the great Captain of his salvation shall come, he may receive the ephod, crown and scepter. Rev. 20:6.

Funeral services were held by the writer assisted by Elder W. L. Black. With zeal for service, truly blest, Life's pathway Zion-ward he trod. Now like the warrior laid to rest, He calmly waits the call of God.

Then springing from his dusty bed, He'll rise to meet his coming King. Joy everlasting on his head, The Saviour's love and praise he'll sing.

H. W. Oliver.

THE \$300,000 FUND

Received on the \$300,000 Fund to March 6, 1911.

Upper Columbia	\$2693 51
Western Oregon	2542 19
Western Washington	2387 66
Montana	1527 56
Southern Idaho	1196 20
Southern Oregon	728 32
Alaska	2 15

\$11077 59

S. J. Lashier, Treas.

NOTICE

Any of the readers of the Gleaner who are acquainted with the present whereabouts of the following named persons will be serving the cause by advising this office of the same:—

T. Burd.

W. C. Edwards.

Peter Kraus (formerly of Dusty, Wash.)

Eliza Meisenheimer.

Preston Moore.

Olaf Peterson.

— Patterson (formerly of Spokane, Wash.)

Geo. W. Patison.

Inez Hillyard.

Helen Smith (formerly of Madison Park, Seattle, Wash.)

Mrs. Reynolds (formerly of Spokane, Wash.)

Pearl Higgins.

Elza Hillard.

A NEW COURSE FOR BIBLE-WORKING NURSES

Last fall the Illinois conference and the faculty of the Hinsdale sanitarium conjointly organized a six-months' course for Bible-working nurses, fitting consecrated women to become Bible-working nurses in our large cities.

This effort has been very successful and the next course will begin April 1. Tuition is free. Board and room in the institution is about three dollars a week. Students can be more than self-supporting.

Write immediately for full information either to Eld. M. H. Serns, 528 Thirty-third Place, Chicago, or to Dr. David Paulson, Hinsdale, Ill.

FOR SALE—A BARGAIN

One acre set to variety of bearing fruit, four blocks from College; with four houses—two have four rooms on ground floor; one has 3 rooms below, 2 above; the other has 8 rooms. Water piped into houses; artesian water right. Will sell all or part. G. E. Langdon, College Place, Wash.

FOR SALE

Ten acres in Clarke Co., Washington, twelve miles from Vancouver, and a quarter of a mile from Meadowglade Academy. Six acres thoroughly improved plow land, the rest is pasture. The building site is unusually well drained. A living spring furnishes excellent drinking water and a running stream borders the house lot. Some timber for wood and lumber is on the place. A new seven-room bungalow house, partially finished inside, has just been erected. The land is first class for fruit and general crops. Price, \$2500. Address N. W. Lawrence, College Place, Washington, or call at the premises.

EMPIRE COOKING OIL	A white, deodorized Cotton Oil, unexcelled for cooking and baking purposes. Five-gallon can \$5.25, f. o. b. Portland, Oregon. Barrel (WHITE) prices on application. Packed also in 1/2 gallon and gallon cans.
	VEGETARIAN FOOD CO. INC.
	84-66 East Seventh St. N. PORTLAND, OREGON.