

NORTH PACIFIC UNION

General Conference Library



"Put ye in the sickle.

CLEANER

for the harvest is ripe"

Vol. 5

COLLEGE PLACE, WASHINGTON, APRIL 5, 1911

No 49

North Pacific Union Conference

DIRECTORY

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OFFICE ADDRESS

College Place, Washington.

THE STORY OF THE CROSS

WILLIAM BRICKEY

What a mighty inspiration
 Is the story of the cross,
 When you meet with fierce temptation,
 Or some great financial loss,
 Or your heart is fairly broken
 By some word that has been spoken,
 Till the earth gives seeming token
 That its gold has turned to dross.

O, I love to read the story
 When I'm weary, sad and lone,
 And to contemplate the glory,
 When the King shall claim his own.
 For it gives an inspiration,
 And indeed a revelation
 That when we have passed probation
 We shall know as we are known.

O, that story is so cheering,
 With its resurrected Lord,
 And his promised reappearing
 As we read in His own word.
 He is coming, O He's coming,
 Hark! His chariot wheels are humming;
 But the times are so benumbing
 That the truth is scarcely heard.
Kamiah, Idaho.

RELIGIOUS LIBERTY WORK

A few days ago I received an urgent letter from the church in Ashland asking me to come to their city as there

was a strong agitation looking to the closing of everything on Sunday. In harmony with their request I took the train, and arrived in Ashland on Thursday, the 16th. I spent Friday interviewing the business men of the city, and found most of them opposed to Sunday closing. We decided to hold a meeting on the plaza Sunday afternoon, so bills were circulated to that effect. Sabbath I spoke to our people, and secured 100 subscriptions for Liberty to be sent to the attorneys of this conference.

Sunday afternoon at 2:20 about 300 people assembled on the plaza, and I spoke to them from an auto that had been secured for the occasion. Excellent attention was given, and a great deal of interest manifested in the meetings. A move is on foot among the business men to hold a mass meeting during the week. If so, I am to speak at it. Sunday closing is to be made an issue at a city election the 25th. The churches of the city are organizing to close things up. There is to be a mass meeting to forward this tonight. This meeting is to be held at the Methodist church. The papers have offered me their columns and I am writing for them, and distributing literature in the city. We are seeking the Lord for wisdom that we may do his will.

W. F. Martin.

THE MESSAGE FOR TODAY

That is the name given to the new special six months' series of our good old pioneer missionary paper—The Signs of the Times weekly. The series

commences with the issue of May 9 and the first number is to be a splendid memorial number of the ter-centenary of the authorized version of the Bible, an important number indeed. Special charts and advertizing matter are now being sent out by the tract society office, and you will no doubt be glad to look the circulars and charts over and see the grand, good things to be given in this excellent series. It would be a splendid idea for you to commence at once to plan on sending some of these truth-filled pages, in fact the whole series, to some of your relatives, friends, or neighbors in whom you feel interested. This will be a good way in which you can present to them the great three-fold message, containing, as this series does, the studies on chapters twelve to twenty-two of the book of Revelation. Be sure and look the chart over and see the contents as outlined, and then you can also count on much more being added.

The terms of subscription are certainly reasonable and should appeal to all of our people.

Single subscriptions, the 25 numbers .90
 5 or more subscriptions to one name and address, each .62 1-2
 5 or more subscriptions mailed direct to separate names and addresses by the publishers, each, .65

You should order right away from the tract society office, as the first issues will soon go on the press. Quite a number were disappointed last year in not being able to secure the entire series when the orders were sent in late, even

though an extra large edition was printed. Let us all remember and order early.

Field Reports

MONTANA

February 24 we began meetings at Missoula, and continued up to March 18. Our attendance during this time was not large, but some souls seemed interested. The church also was in need of instruction and spiritual help. For a time the way seemed rather dark, but as we earnestly sought God, victory came and the church, we believe, received much help. The last day of our meeting, Sabbath, March 18, thirteen souls followed their Lord in baptism. Ten of these were new ones, one rebaptism, and two had formerly been received subject to baptism.

This church is now in line in all matters pertaining to the third angel's message, and we feel confident that better days are ahead of them. A liberal offering was taken for the work of the blind, and the church has renewed its consecration and redoubled its determination to do its full share in the matter of funds for foreign missions. The brethren and sisters are taking hold of home missionary work, and we hope to see a good work done along all lines.

From Missoula we went to Bozeman to attend a meeting of the conference committee, and then on to Rockvale, where three more souls were baptized. There is another at this place awaiting baptism who was sick at the time of our visit. Part of these at Rockvale were those who had been converted in another meeting but wished to unite with our church, believing that we taught the Bible truth.

J. C. Foster
Paul Iverson.

ITEMS

Elder C. J. Rider and wife, who have been visiting friends, and holding some meetings in North Dakota, have returned to Kalispell. They report a very pleasant and profitable time while east.

Miss May Cummins, who has been attending Walla Walla College the past

year, has returned to her home near Glendive. We trust that she will again take up the book work during the coming summer.

At the close of the Rockvale meeting Elder Iverson went to Great Falls to begin the work there, and Elder Foster went to Miles City to visit the laborers at that place and council with them regarding future plans.

The work at Miles City is still onward, and we feel confident that by continued earnest effort we will yet have a church at this place. Brother D. H. Hanson and Brother H. E. Brockman and wife, who are laboring there are of good courage. Souls are accepting the faith from time to time.

Brother C. H. Rittenhouse reports still others accepting the message at Kalispell within the last few days. If this work is continued we will have a good strong church at Kalispell. We need a church building there, and trust that before the work is closed at that place that a substantial house of worship may be erected.

Don't forget to pray for the meetings now in progress at Great Falls. The Lord hears and answers earnest prayers.

J. C. F.

SOUTHERN OREGON

ROYAL NOTES

Our former preceptor, G. G. Coffin, who resigned on account of ill health early in the term, has been again enrolled as a student.

Our canvassing band, numbering seventeen, meets weekly and conducts a program consisting of talks, papers and book study.

Prof. Johnson has organized a singing class which meets weekly at the public school house in this neighborhood. Several of the dormitory students attend.

The sessions of the M. V. society are interesting and well attended. A special prayer band has been formed among its

members, who meet to pray for the unconverted.

On March 11, John L. Smith, a student, was called to his home at Hillsboro on account of the serious illness of his father, who died a day or two later. Johnnie will not return to school.

Recently upon two occasions our orchestra repaired to Cottage Grove to assist in "making a charge" upon the forces of old King Alcohol. Upon one of these the chorus was also present.

As an evidence of the industry of some classes I will mention that although the term lacks a month of completion, certain studies have been finished, good grades having been obtained therein.

Not long since the dormitory was favored with a visit from Mrs. S. Innis, of Eugene, whose daughters Grace and Hattie are at the Academy this year; the former being our primary teacher.

Since our last report the following events have occurred, which for the sake of brevity I mention in this manner: Merle Vesteg, of Hopewell, matriculated. Brother S. J. Clifton returned from Missouri, bringing a sister with him. Brother Dwyer sold out. Brother Parmelee returned from Southern California, whither he had gone in pursuit of health. Mabel Davis returned to school, having been absent a month on sick leave. Jesse Rogers visited his parents at Troutdale.

As the attendance, interest, deportment and progress of the school are all good, we confidently anticipate a triumphant close of the term; but as there is yet room for improvement, we solicit the prayers of all readers of the Gleaner, that God may endow us with a greater measure of blessing for service in his vineyard.

H. W. O.

COTTAGE GROVE

Early in January Elder J. M. Comer and the writer began a series of meetings here in a hall. These were the outgrowth of an eight weeks' series of tent meetings which we held last summer. Thirty-four then took their stand

for the Sabbath. At the close we left some that still seemed interested in the truth, but other work called us away at that time. So in order to complete the efforts begun, we planned this second series, which lasted over four weeks, at the close of which Elder Comer was called to assist Elson Emmerson at Coquille in a public effort, and later on to aid Taylor Bunch with his meetings at Marshfield, the writer being left to close up the interest here. At that time I had on my daily visiting list about 25 families, with whom I labored in their homes, until I culled out those who seemed interested enough for further study. These were left under the care of Sister Neale, who makes her home at Cottage Grove, and has been assisting in Bible work.

The missionary society has been re-organized and put on a practical working basis. We hope they will continue faithfully the good work that has begun.

Up to the present time five have been added to the church, four are awaiting baptism, and five more are keeping the Sabbath.

At the beginning of the first series of meetings the church record books showed about thirty members, and at the close of our second series about 73.

We rejoice that the Lord is working upon hearts to decide upon the side of truth. Pray for the work in this part of the field.

W. L. Black.

SABBATH-SCHOOL AND MISSIONARY VOLUNTEER DEPARTMENT.

Since the organization of the Southern Oregon Conference, our Sabbath-school and Missionary Volunteer Departments have been constantly on the increase. Three new Sabbath-schools have been organized and there was an increase of more than one hundred in membership the last quarter which ended December 31, over that of the quarter ending September 30, 1910. The donations the fourth quarter of 1910 were nearly double the amount of the first quarter. We now have six live Missionary Volunteer Societies and they are all following the regularly prepared lessons in the Instructor. I have had the privilege of visiting two of these societies and find that they are very anxious

to do as much missionary work as they can. One of these was at Grants Pass. For a while they had not been holding their regular meetings on account of bad weather and a suitable time to hold them. But since summer is coming they decided they could get together Sabbath afternoons to hold them. I also had the privilege of visiting their Sabbath-school. I was very much pleased with the interest taken by all to make their school the best. While I was there they decided to enlarge both their club of Sabbath-school Workers and Little Friends to meet the needs of the school. They also told me that they intended to take up the study of the "Testimonies on Sabbath-school Work" and "The Sunday-school Teacher," Wednesday evening in connection with their prayer meetings. I would like to see more schools make the same or a similar move.

At Medford the Missionary Volunteers plan to have a temperance rally in the near future. They have ordered a large number of the temperance Instructor to be distributed before hand to arouse an interest preparatory to the "rally." Others of our societies are sending in good orders for this number of the Instructor and intend using them to the best advantage possible.

Mrs. Gertrude Wheeler.

WESTERN WASHINGTON AMONG THE SCHOOLS.

Shelton.—February 28, I was with the Shelton church school, and visiting the brethren at this place. All seemed of good courage and well pleased with their school. Miss Myrtle Cornell is the teacher, and has an enrollment of 15. The young people's society meets each Friday evening with Sister Cornell as leader. Leading and helping to mold the minds of the young for usefulness in God's cause is certainly a very important work.

Colby.—March 2nd I took the steamer at Seattle for Colby, where I found Sister Esther Lofgren conducting a very successful school with a membership of 16. While eight grades are represented in this school, one of them the ninth, there seemed to be thorough work done. All the brethren at this place seem to be thankful to the Lord for a school with a christian teacher.

Snohomish.—Sabbath and Sunday, March 4 and 5, I spent with the church at Snohomish, and visited the school at that place a few days later. Here I found Elder J. W. Boynton who was prepared to hold quarterly meeting services. The brethren from Monroe were present, and the house being well filled we enjoyed a blessed season with the Lord. Sunday evening a business meeting was held, the greater part of the time being taken up with matters concerning the school. The brethren rallied nobly to the financial support of the school, and some difficulties along this line seemed to be cleared away. The school had an enrollment of 17, but is less now on account of removals. The teacher, Sister Inez Rowe, is doing good work for the children.

Cedar Home.—March 6 I took the train for Stanwood, and visited the school at Cedar Home held in the Scandinavian church at that place. Here the school is small, having an enrollment of nine, but all seemed to be very earnest in their studies. Sister Ruth Matterand is the teacher, and we believe the children are receiving the training the Lord desires.

Mount Vernon.—March 7 I reached the Forest Home Academy near Mount Vernon. Past recollections began to crowd the mind, as here is where we labored the first three years of the school's existence. We had plenty of chances to relate our recollections, as Professor Rees had just asked the rhetoric class to write a history of the school, they to gather their information anywhere they could. Here we found Professors Rees and Sargeant busy with their work in the school, Sister Anna Johnson training the children in the church-school department, Sister Becraft acting as matron, Sister Shafer giving fifty lessons a week in the music department, besides acting as preceptress. There are 88 enrolled in the school, 28 being in the church-school department. The earnestness with which the young people are carrying on their studies is proof that this school will continue to send out valuable workers into the great harvest field.

Ridgefield.—We visited the school at this place March 15. The teacher, Sister Effie Booth, seems to be working in a quiet, earnest way to benefit the children both mentally and spiritually. The school has had an enrollment of 18, but is somewhat less now. In the evening

a prayer and praise service was held, after which some matters pertaining to the school were discussed. The Spirit of the Lord came into the meeting, and we believe a victory was gained for his cause.

Meadow Glade.—The 17th of March was spent with the school at Meadowglade. This was a very pleasant visit, not only with the students and teachers in the school, but also with some of the brethren living near the school. We heard only good words for the school and the teachers. This school is surely blessed with a good corps of teachers. We believe all have had years of experience. We understand the same teachers have been engaged for the next year. The school has an enrollment of 100, 43 being in the church-school department. There are some vacant rooms in the school home which we would like to see filled, and we trust next year they will all be full. It is not too soon now, for those interested to write to Prof. J. B. Clymer in regard to attending school next year.

Walnut Grove.—The Walnut Grove church is a few miles from Vancouver, and the school is taught by Sister Emma Shafer. The school is not large, and we are glad it does not take large numbers to make a good school. We feel sure the eight children in this school are learning the ways of salvation, and are also making excellent progress in their other studies.

We are thankful for the church-schools. It takes a good many hard pulls, financially and otherwise, to carry on this branch of the Lord's work, and we trust the Lord's people everywhere will not forget the school work in their prayers.

L. I. Stiles,
School Superintendent.

VISITING THE CHURCHES

The month of March has been a busy one for me. I have visited the churches at Everett, Snohomish, Deming, Mt. Vernon, and Bellingham, and the companies at Blaine, Marysville and Mountain View, besides a few of the isolated ones. At Deming we had some good meetings, ordained an elder and deacon, baptized one, and rebaptized another.

Miss Lela Giddings has been conducting a very successful church-school

there, but on account of some moving to Alberta it will be discontinued.

March 25 was a good day for the church and school at Forest Home. After the morning service we went to a near by stream where eleven precious souls followed their Lord in baptism. These were mostly students who had given themselves to God's service. In the afternoon we held a social meeting, followed by the ordinances of the Lord's house. A deacon was ordained to take the place of one who had gone to another field.

During the month I have taken eight orders for the Review, one for the Signs, and eleven for other papers. I have made 63 visits, held 16 meetings, and 11 Bible readings.

The weather has been excellent, and the roads are improving so that people can get around better. My health is good, and I am of good courage in the Lord.

J. W. Boynton.

AMONG THE CHURCHES

Since my last report to the Gleaner I have visited the company at Mt. Pleasant and found all that were there of good courage. Brother Venden was at the Portland Sanitarium sick. I had returned from there but a few days when I received a phone message stating that Brother Nels Venden was dead, and asking me to come and conduct the funeral. I went and though the day was a stormy one, the hall was well filled with his neighbors and friends to hear what the Bible says about the state of the dead, and the hope of the righteous in the second coming of Christ.

I then held some meetings in Vancouver but there was not very much interest there to hear the message. Brother J. W. Rowland who was with me in tent work last summer joined me again in the work just before the close of the meetings in Vancouver. We went from Vancouver to visit the little church on Lewis River about four miles from Yale. We held a few meetings with the church, and then held meetings about two weeks in the Yale school house. There was some interest manifested here and we hope the seed sown will yet result in bringing some souls into the truth.

We are now at Ariel and have been here nine days. The interest and attend-

ance are increasing and it looks like some would take hold of the truth here. We are striving to present the truth as plainly and clearly as possible, and are praying that God's blessing may attend the work, so that every honest soul may hear and obey before it is too late. Pray for us.

J. A. Holbrook.
J. W. Rowland.

CHURCH-SCHOOL TEACHERS

We would like to correspond with those who are thinking of teaching church-school in the Western Washington Conference during the next school year. Please send name and address to the undersigned at Aberdeen, Wash.

L. I. Stiles, School Supt.

UPPER COLUMBIA HERE AND THERE

Pastor L. A. Ells of Farmington has been asked to take the chaplaincy of the College Place Sanitarium. He has already entered upon his duties.

The business manager of the sanitarium, Wm. McCully, has recovered from his operation and is again at his post. Brother R. J. Leo acted in his place during his illness.

Brother C. M. Christiansen, business manager of Thatuna school spent last Sabbath, Sunday and Monday in College Place. He was here on business for the school. He brings a good report of the school and its progress.

Miss Hannah Boyson has been obliged to leave her school work as teacher at North Yakima on account of ill health. Miss Florence Kime has been secured from Walla Walla College to take her school till the close of the year.

A destructive fire occurred in North Yakima church last Sabbath just before Sabbath-school. It burned part of the roof and all of the belfry. It is thought to have caught from the chimney which was too near the belfry. There was no insurance on the building.

Pastor Oscar Hill leaves Tuesday morning for Portland, Oregon, where he will visit his daughters, Mrs. Dorsey Nichols and Mrs. Chas. Hobbs, where Sister Hill is now visiting. Brother and Sister Hill will remain there about two weeks and then leave for their new home near Los Angeles, California.

It is planned now to hold our Upper Columbia camp-meeting in Walla Walla. We have been hoping to secure a suitable place in Kennewick but the grove is out of town about a mile. Brother Conway kindly offers the use of the opera house, but it is near the center of the city, and the grounds for the camp would be too near the busy whirl of the city and much cramped for room. Walla Walla is not in the center of our conference geographically, but from the convenience of the railway situation for all the churches it is about as central as any location. It is true it will not be as near the northern part of the state as it is the western, but the camp has been in that region two years and last year at Palouse. It is eleven years since a camp-meeting has been held in Walla Walla. Dayton and Waitsburg have been considered, but Walla Walla seems most favorable.

G. E. Langdon.

PRESCOTT

Two weeks ago tonight we began an effort at this place. The attendance was very small from the first, with but little outside interest. The most of the people here seem willing to let truth alone. Only one or two attended regularly, and yet one woman told me she believed we had the truth and was going to continue to search her Bible, and before long she hoped to be able to obey. Pray for this sister that she may yield.

The little company at Dayton are still trying to hold up the light of truth, and are hoping that some one can come there to act as leader, and to help those who are halting between two opinions to take their stand fully for the message.

We visited the little company at Starbuck the 1st, and found them of good courage and ready to press on and overcome seeming difficulties. One brother has been thrown out of work because he would not labor on the Sabbath, but believes that the same God who looks after the birds of the heavens, and

clothes the lillies of the field is able to sustain those who put their trust in him. The world is in need of more who are as strong in the faith as this brother, and are willing to trust their all in the hands of him who knows all about our troubles.

Sabbath the 8th we are to spend with the Pomeroy church. We will hold quarterly meeting. Some wish to unite with the church there, two by baptism, and others by letter. Will try to write a fuller account of this later.

F. M. Oliver.

ELECTION OF SABBATH-SCHOOL OFFICERS.

From various quarters the question is coming, "how should Sabbath-school officers be elected?" This is an important matter and should receive attention.

In the early Sabbath-schools of our work, officers were elected by the Sabbath-school, but experience has taught us that it is not wise to delegate so sacred a responsibility to a company made up of unconverted persons as well as those who are converted. The Sabbath-school is a department of the church and should be manned and controlled by the church, the same as the missionary society. This has been recommended by the General Conference for some time, and is being practiced quite largely.

All Sabbath-school officers are nominated by the regular church nominating committee at the end of the year, and elected by the church. These officers are supposed to continue for six months. At the June quarterly meeting the church should select another nominating committee to name Sabbath-school officers for another six months. Various ways are used for selecting these nominating committees. Sometimes they are chosen from the floor, and sometimes it is voted to ask the elder of the church to name the committee. Perhaps the latter method is used more generally.

It would seem that this matter should receive attention, especially by those who are following the old method. Every officer and teacher should be a true Christian, and a member of the church, hence the church should choose which of its members act in this capacity.

After the committee has been named they should work together. No one member of any committee should feel at liberty to speak to any one about holding a certain office unless he has been asked by the whole committee to do so. Decisions of the committee should not be changed by the chairman, nor by a minority of that committee. If it becomes necessary to reconsider any item the whole committee should be called together and act as a unit. After the report has been rendered to the church it leaves the hands of the committee, and they have no right to reconsider any part of it unless it is referred back to them. Changes may be made by substitution from the floor if voted by the majority. Nominees should be spoken to before their names are reported. Adherence to principles of order will help to avoid confusion, and God can bless the efforts of those who do this.

F. A. Detamore,
Sabbath-school Secretary.

SOUTHERN IDAHO

SOUTHERN IDAHO CAMP-MEETING AND CONFERENCE

The fourth annual session of the Southern Idaho Conference will be held in connection with the camp-meeting at Ontario, Oregon, May 18-28, 1911, for the election of officers and the transaction of such other business as pertains to the conference work.

The first session will be held May 19, 1911, at 9:30 a. m. All accredited delegates are urgently requested to be present at the opening session. Each church is entitled to one delegate for the organization and one for every ten members.

J. M. Willoughby, Pres.
T. L. Copeland, Sec.

NOTICE

A meeting of the Southern Idaho Conference Association of Seventh-day Adventists will be held near Payette, Idaho, Wednesday, May 24, 1911, at 5 p. m. to elect officers and transact any other business pertaining to the work of the Association.

J. M. Willoughby, Pres.
A. C. Bird, Sec.

Our Book Work

AN INCIDENT.

A worker for Daniel and Revelation sends the following interesting report in a private letter:

"I started out to deliver yesterday morning, and after driving seven miles I delivered my first book. I then crossed the river to deliver a Bible to a lady and found her husband at home, also a gentleman friend who was visiting them. After showing the lady her Bible she paid for it, and her husband said he wanted one too, so I went out to the buggy to get a catalogue, and soon had his order for a Bible.

I then started to leave but he insisted that I stay awhile, so I said I would, and took out my D. and R. prospectus, gave a short canvass, secured his order, and started again. As I was leaving, the lady came running out frantically waving her hands, and said that their friend would like to have a copy of that book if I had an extra one. (This man was crippled.) I told her I did, and she took it to him and brought me back the cash. I then made another start when out came the husband and wanted to know if I had another extra one. He said if I did, he would take his copy now, and then he could be reading it from now until delivery time. I let him have a book and left, although it was a good place for a canvasser to be. I thanked the Lord for this manifestation of His care for His work and for those who are willing to be co-workers with Him."

W. R. Beatty.

AN EXPERIENCE

A canvasser reports the following:—"Upon going to a house to-day, I succeeded in getting in all right, but when I told them I had some valuable books they said it would be no use for me to show them, for they already had more books than they could read. I told them I had some nice mottoes, and sold them four. Then we talked about different things until I found an opportunity to give them a canvass, which resulted in selling them a book. My work yesterday and today runs up to \$45.00. I have had a burden to canvass

for many years, but it seems like Satan always brought something up to keep me from getting started. May the Lord help me and keep me in his work as long as I live, is my prayer."

This brother's success is not a singular case, but is similar to what hundreds of others might have in the work to which the Lord is calling them. Will not many more respond to the call this year, and go out with our message filled books? The time is ripe. The printed page did a mighty work in the days of the Reformation, and will do even a greater work to-day.

W. R. B.

THE MISSION OF A GOOD BOOK

"It will go any anywhere, on sea or land; it gets into cabin or palace, reaches those otherwise unreachable, waits its turn to be heard, and is never tired of speaking.

"It travels farther and cheaper than any other, is unaffected by climate, and untouched by fever.

"Once started off, it calls for no salary, costs nothing for food or clothes.

"It never changes its voice, and lasts forever—until the fire comes."—Selected.

WESTERN OREGON

In a letter from Miss Bertha Bryant we learn that she is greatly enjoying her work. She is having most excellent experiences in handling Heralds in Oregon City, territory that has been canvassed for this book every year for the past five years. Notwithstanding this fact, she is taking many orders, and is well received by the people. In many of the homes, where Miss Bryant calls, even where she takes no orders, she is invited to return and visit them. She gets many invitations to dinner, and to stop overnight when ever convenient to her.

We are certainly pleased to hear of our canvassers having such excellent experiences. It shows that they are putting their hearts into the work, and doing real missionary work. If all those

who handle our message filled literature would endeavor to meet the people in such a pleasant way that they would invite the agent to return, it would certainly give our work an impetus that would result in the message being given in short order to the world. Let us have more canvassers who will go out and meet the people in this way. The field is white and already for the harvest. Where are the reapers?

W. C. Thompson.

WESTERN WASHINGTON

Week ending March 18, 1911.

	Hrs.	Ord.	Val.
Daniel and Revelation			
P. W. Atkinson	53	22	\$61 80
Great Controversy			
Al Lofgren	51	5	18 52
Daniel and Revelation			
H. M. Minton	32	7	28 00
Practical Guide and Coming King			
F. M. Womach	23	7	29 25
Bible Readings			
H. C. Carmichael	67	6	46 90
	222	47	\$184 47

WESTERN WASHINGTON

Week ending March 31

	Hrs.	Ord.	Val.
Practical Guide			
Mrs. J. O. Thompson	7		\$31 00
Daniel and Revelation			
P. W. Atkinson	42	8	25 95
Practical Guide and Coming King			
F. M. Womach	27	9	32 80
Great Controversy			
Knute Nelson	30	5	21 00
	99	29	\$110 75

BOOK NOTES

Brother Womach is still working in the city of Everett and the Lord is blessing him richly. He writes that he is of good courage and that he has some very interesting visits with the people he meets.

Brother Knute Nelson is at present staying at home in order to get in his crops and do some other necessary work there. He will soon be in the

field again though. Next week he will make his delivery, then will go on to work in the field.

Brother Arthur Nelson, who has been attending school at Cedar Home, deemed the canvassing work of so much importance that he missed a week of school in order to attend the Forest Home Institute. The Lord is truly laying a burden for work on the young people.

About the middle of last week Brother Lofgren left Seattle in his little boat, "The Messenger" for Hoods Canal. Here he plans to do work among the people who cannot well be reached from the mainland. We have not heard from him since he left, but we trust he had a safe voyage and is doing good work there.

We are glad to see the good reports from Brother Atkinson, who has been working on Whidby Island. We are especially glad to notice the good faithful time put in, one week thirty-seven hours, and another forty-two. This demonstrates that it is possible, even at this early season, to put in forty hours per week. As a result the Lord blessed him with \$51.00 worth of orders one week.

WANTED:—A horse and buggy for a young man to use this summer. This young man is a cripple who wants to earn a scholarship to Walla Walla College. He wants to sell Great Controversy some place in Western Washington. If there is anyone in this conference who is willing to help out along this line, please let it be known as soon as possible. Address the writer at 1407 E. 41st St., Seattle, Wash. S. N. Rittenhouse.

FOREST HOME INSTITUTE

9.50 a. m. March 21, marked the opening of the canvassers' institute at Forest Home. The first session was held in the chapel at which time Elder Nelson set before the young people the need of workers in the cause today. He also showed how that, no matter what branch of the work they entered in after life, the canvassing work would give them an experience that would be of help to them in the preparation for it. Brother Beatty also talked to us along

this line, besides telling us how things were prospering all over the Union, including the institutes which had already been held.

The students responded very well and a goodly number joined the band that had previously been organized, and took the training for active work in the field. At the first meeting with the canvassers alone, nearly every one expressed themselves as having definite plans to enter the Lord's work.

The institute this year was carried on in a different way from the usual procedure, the instruction being given only to those who plan definitely to enter the work this summer. One thing that made the work the more interesting was the fact that Brother Beatty showed all the way through how these very principles of salesmanship were used by Christ and the disciples while they were here on earth. This was shown by references made to the Bible and writings of Sister White.

There are sixteen good Christian young people who are planning definitely on entering the field at the close of school. These are preparing to handle the following books: Great Controversy, Patriarchs and Prophets, Herald, and Practical Guide.

The school management was very kind, giving us two periods daily, one during the school session, and one in the evening. The sessions were so interesting that, particularly in the evening, they sometimes lasted through half of the study hour. Brother Beatty, on account of subsequent engagements, was obliged to leave before the work was all completed, but the writer remained a few days to finish the instruction.

The school itself seems to be progressing very nicely. There seems to be a general feeling of satisfaction and a spirit of work among the students, which speaks very well for it. The best of it all is that they seem to be, in the majority of cases, true Christians, and preparing for a definite place in the Lord's service.

The band will continue to meet every week until the close of school, for book and canvassing study. This will keep their minds on the work and will be of great benefit to them as well.

May the Lord bless these young people in their preparation. Remember, brethren and sisters, this branch of the Lord's work in your prayers.

S. N. Rittenhouse.

UPPER COLUMBIA

Week ending March 25, 1911.

	Hrs.	Ord.	Val.
Practical Guide			
J. J. Kennedy	49	16	\$66 00
Miscellaneous			8 00
	49	16	\$74 00

NOTES

A Sabbath-school institute will be held in the North Yakima church April 15 and 16 for the benefit of the churches in that vicinity.

In the obituary notice of Sister Conover, of Tillamook, Oregon, published in the Gleaner of March 22, there was an error in the spelling of the given name, which appeared as "Minnie" instead of "Linnie."

Brother and Sister Hogan, of Tracyton, Wash., will furnish a good home to a middle aged, Sabbath-keeping brother who would be willing to help with the work on a four-acre ranch where garden truck, fruit, and chickens are raised. \$120 per year guaranteed. Write P. B. Hogan, at the above address, giving references.

Brother C. J. Cummings, who has been laboring in the Eastern Oregon mission field for several months past, is spending a few days in College Place. He reports six new Sabbath-keepers during the past month. The prospects look bright in that field, and it is hoped that a church or two can be organized before very long. Brother Cummings and wife will leave the latter part of the week for a two months' visit with relatives and friends in Michigan.

The Walla Walla, College Place, and Milton Sabbath-schools will unite in holding a Sabbath-school convention in the Seventh-day Adventist church at Milton, Sabbath, April 22. The first session will convene at 11 a. m. immediately after the close of Sabbath-school which begins at 10 a. m. The afternoon session will begin promptly at 3 o'clock. A good program is being prepared, and we feel sure the thoughts which will be presented will be an impetus to the Sabbath-school work. Take your lunch and

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S. J. Lashier, Chairman; C. W. Flaiz, G. E. Langdon, F. S. Bunch, M. E. Cady, S. W. Nellis.

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stay all day. Tell your friends about it. All are invited to attend and help make this a profitable occasion. Come prepared to take part in the discussions.

Missionary Work

The Lord gave the word: great was the company of those that published it. Psalms 68:11

GRANGER MISSIONARY SOCIETY

The following is a report of the work done by the Granger church, during the month of March.

Missionary visits made 26, hours spent in Christian help work 17, sick persons assisted 7, treatments given 4, meals provided 14, articles of clothing given away 18, signatures obtained to temperance pledge 1, tracts lent or given away 6, total copies of all our papers received 335, papers lent, mailed or given away 6, missionary letters written 8, missionary letters received 6, periodicals sold 190, "relief books" sold 17, other books sold 2, retail value of all literature sold \$46.25, Bible-readings held 1, number attending Bible-readings 4, children brought to Sabbath-school 6, amount collected for missions \$34.50.

Although we are few in number still we are striving to do his bidding, and are looking forward to the soon coming of our Lord and Saviour.

Ira D. Whiting.

"The one who drifts, and seldom lifts A burden from the dust, Can never know the heart-felt glow That yonder reapers must."

Financial

UPPER COLUMBIA

Receipts for February, 1911.

TITLE

Bossburg	19 70
College Place, Ger.	11 72
College Place, Eng.	318 58
Conconully	16 00
Coeur d' Alene	42 09
Colville	40 05
Chelan	25 74
Craig Mountain	78 73
Dayton	5 00
Endicott	275 00
Farmington, Eng.	2 40
Granger	98 65
Greenacres	20 00
Hillyard	63 70
Individual	10 30
Kennewick	36 00
Lewiston	16 51
Malaga	64 57
Milton	19 09
Moscow	36 15
Natchez	3 35
North Yakima	434 44
Pomeroy	15 51
Spokane	311 35
Viola	39 55
Walla Walla, Ger.	12 00
Walla Walla, Eng.	30 35
Wenatchee	9 00
Wilcox	184 50
	<hr/>
	\$2240 03

TRUST FUNDS

S. S. Donation	212 34
Weekly Offering	49 67
Foreign Missions	98 37
Southern Field	3 19
Colored Work	95
\$300 000 Fund	132 30
Ingathering	36 00
Annual Offering	135 60
Swedish School	35 00
Religious Liberty	47 27
Midsummer Offering	22 42
Walla Walla College	16 65
German Seminary, Clinton, Mo.	486 00
Danish-Norwegian School, Hutchinson Minn.	15 00
Missionary Garden	25
China Printing Outfit Fund	25 20
	<hr/>
	\$1316 21

T. G. Johnson, Treas.

THE \$300,000 FUND

Received on the \$300,000 Fund to April 3, 1911.

Western Washington	\$2930 56
Upper Columbia	2724 16
Western Oregon	2705 54
Montana	1527 56
Southern Idaho	1226 60
Southern Oregon	728 32
Alaska	2 15
	<hr/>
	\$11844 89

S. J. Lashier, Treas.

CAMP MEETINGS FOR 1911

Southern Oregon	May 11-21
SOUTHERN IDAHO	
Ontario, Oregon	May 18-28
UPPER COLUMBIA	
Walla Walla, Wash.	May 25 to June 4
WESTERN WASHINGTON	
Seattle, Washington	June 1-11
Market St. and Eighth Ave., N. W.	
WESTERN OREGON	
Forest Grove, Oregon	" 8-18
Montana	" 15-25

NOTICE

Few realize the importance of good, sound teeth. Here is something that will aid you in keeping your teeth white and sound.

The Sanitarium Antiseptic Tooth Paste. A delightful preparation for cleansing the teeth. Send 25 cents for a large tube.

E. C. Stiles, Aberdeen, Wash.

Special Offer! Empire Cooking Oil is nothing more or less than the prime, white, pure, unadulterated, deodorized oil of the cotton seed. It is purely vegetable—absolutely digestible—produces far better results in cooking than butter or any other shortening and is far cheaper—as 1 lb. of Empire Cooking Oil goes a third

EMPIRE COOKING OIL

farther than a pound of butter. It has no equal. Your money lack if not completely satisfied. 5 gal. cans, 89¢; 1 gal. cans, \$1.45; 5 gal. cans, \$5.25. F. O. B. Portland. Barrel prices on application. All orders filled promptly.

FREIGHT PAID. On each order for two 5 gal. cans we will make a freight allowance of not to exceed thirty-five cents. Mail an order today to

VEGETARIAN FOOD CO., Inc.
64-66 E. 7th Street, N. Portland, Ore.