

NORTH PACIFIC UNION

General Conference Library

"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 6

COLLEGE PLACE, WASHINGTON, FEBRUARY 1, 1912

No. 40

EVER THE SAME

By Verna Cowan

Cast away each gloomy fear,
Dry the eyes from falling tear;
Jesus is the same today
As when the sun shines on our way;
Open wide your heart to light;
Have faith to always stand for right;
Thy father's care is over all,
He will not let his children falt.

Know it is thy Father's love;
He ever watches from above;
His heart is open to every cry,
He hears and feels each weary sigh.
He'll cleanse you from all earthly dross;
Faith in him—keep near the cross;
Jesus is the same today
As when the sun shines on our way.

Portland, Ore.

OFF TO INDIA

DOUBTLESS the friends of Elder and Mrs. G. W. Pettit and Elder J. M. Comer and wife, will be interested to know under what conditions they sailed from the Atlantic coast, enroute for India.

The missionaries arrived in New York City during the biennial session of the Atlantic Union Conference, which was being held in Brooklyn, Jan. 8-21, and therefore were gladly welcomed on their way by the many delegates from the New England states. At this place the missionaries were joined by Walter L. Mead and wife, and Miss Rachel Jones, of the Foreign Mission Seminary. Brother Mead and wife have previously labored in Africa, and Miss Jones spent the past summer as a Bible worker in the Northern New England Conference. As far as the writer is informed the entire company sail to labor in India, which means a great strengthening to that needy field.

Sabbath, January 12, our missionaries went on board the great ocean liner "Oceanic," which makes the voyage to Southampton in eight days. The boat

measures 704 feet long, 68 feet wide and has a displacement of 17,274 tons.

A few friends accompanied the missionaries on board the boat and when we went down and saw the state-rooms, the dining-room, the boat-furniture and all, then we could better understand the feelings of those entrusting themselves to the safety of the boat and to the care of the Master of the mighty deep, as they go to labor in fields beyond.

The day was a bitter cold one; the harbor was full of floating ice, and some snow covered the upper deck and wharf. At just 12 o'clock the gang planks were hoisted, the anchor ropes hauled up and the great wheel began to revolve which moved the huge boat into mid-harbor. Despite the cold we remained on the wharf anxious to get the last glimpse of our friends as the boat bore them on, making for the broad Atlantic.

We pray that the God of heaven will protect and guide this boat and permit it to safely arrive at its destination, and that he will give our friends souls for their sacrifice, and consolation in their loneliness by knowing that our prayers follow them to that needy and trying field.

F. H. RALEY.

TO THE HOME FOLKS

If you could stand in the post-office at mail time and watch the anxious faces of your boys and girls as the mail is being distributed, and see the look of disappointment when the letter from home does not arrive it would set you to thinking. If you could watch day after day and see that look of disappointment deepen into despair as loneliness deepens into homesickness, we are sure you would decide that it is worth your

while to spend just a little more time in writing to us.

We like it here. They are good to us and we would not admit even to ourselves that we are the least bit homesick, but somehow, somewhere, there is something lacking. When the day's work is over and everything is quiet, or when everything does not go just exactly right, the feeling steals over us that—well, we can not exactly express it, but anyhow, we wish we could see you for just a little while. We wonder what you are doing and if you ever miss us. Of course we know you do when we stop to think, but we wonder just the same, because this is a case of feeling, not of thinking. When we feel this way, a good long letter from home is the only thing that counts. We never thought of it before, but how interested we are in things at home. There is something about being away from home, especially the first time, that is just a little bit different from anything else, and if you could only realize it, folks, we are taking our first lesson in learning to do without you. That is a hard thing to say, but it is so. There is something about home that has a wonderfully firm hold on us, and the rending of home ties and the learning to do without home sympathies takes something out of our lives that is never quite replaced.

Now, folks, we would not for the world have any one know that we feel this way. This is just for you, but please write often because that is the only thing that you can do to keep us from forgetting home. We will have to do it soon enough anyway, but won't you help us put it off as long as we can?

W. C. FLAIZ.

From the Field

UPPER COLUMBIA

CHURCH SCHOOLS

ON Sabbath, Jan. 13, the Westlake church met to perfect their church school plans. Elder F. D. Starr presided, and expressed it as an "auspicious day for Westlake." It surely is a day of victory for any company of believers when they decide to obey the command to "separate their children from worldly associations, and place them under the very best teachers, who will make the Bible the foundation of all study."

Westlake has a commodious church-house, but no building suitable for the school, so it was decided to use the back of the church, and curtain off the front so that the children will have no occasion to enter there during the week.

Mrs. Anna Johnson-Goodhue will teach the children. Plans for the school were begun in October, but as no teacher could be provided, the work had to wait until late in the school year. It means something in Westlake to have a church meeting or a school in the winter season, for it is as wintry there on that plateau, as one could wish to experience this side of Minnesota. Perhaps not such extreme cold, but all the snow one needs for sleighing, and then a good deal over.

Brother Standage is holding meetings every night in the church. His wife assists him in the music, and they drive every night with their babies snowed out of shine, (principally the former), to give the message to the people of the village. Bro. Standage has had considerable tent-meeting practice and presents the truth clearly and forcibly. He has been chosen delegate to the conference this month.

The Sabbath-school has a membership of thirty two, and Bro. Simon Elwell, formerly of Spokane, is superintendent. Their donations for the last quarter were nearly \$16.00 all of which was given to missions.

Brother J. K. Luther and Brother Frank Bowers, who are holding meetings in Ferdinand, about six miles from Westlake, came over for the Sabbath. The snow was so deep that they waded the drifts and left their horse free to struggle for his own passage. They seemed to forget all about the genial

breezes of Walla Walla Valley, and imbibed the Craig Mountain spirit of courage, which seems to come from fighting the storms.

They report a good interest in Ferdinand, and invited me to come over and attend their meetings, but the falling snow admonished me to go no farther from the beaten track than I could help. I had been delayed on the way up, because the train was lost in a drift, and I did not want a repetition of the experience on my way out.

I had the pleasure of seeing old friends again. Bro. and Sister Hewitt, formerly of Spokane, are located there for the present.

Our genial canvasser, Bro. J. J. Kennedy, has been working in the vicinity, but had to hunt other fields where travel was not so difficult. He was at the Sabbath meeting and we heard him give a testimony which spoke of courage and a determination to press onward in the book-work.

Mrs. Lanches, one of our nurses is also in the Craig Mountain country, and has more than she can do in answering calls from the sick. Our prayers follow her that she may do her work under the direction of the Great Physician.

Bro. and Sister Putnam were visiting her parents, Bro. and Sister Denham, and she expects soon to be ready for church-school work again.

I was entertained in the Standage and Denham homes during my visit there, and found my stay so pleasant that nothing but duty could have brought me away. Good will and hospitality reign in the homes of all our brethren, and wherever a worker goes, he is made to feel at home.

On Wednesday, Jan. 24, I arrived at Viola, where for three days general meetings were in progress. They were well attended and on Sabbath the Spirit of the Lord was felt in a marked manner.

Real and imaginary differences between brethren were righted, and about fifty persons, mostly young people of the school, resolved that from henceforth, God helping, they would be more faithful to the work which has been appointed them. Elder Decker preached on the "invitation to the supper," the last call to the world, and the excuses which men made to avoid the honor of being a guest at the table of the great King. He told of how insanely men will follow after royalty in this present

life, and neglect the only thing which is worth while. They count the cost of being a Christian. It does cost something. But it costs more to reject the invitation to come. We can not realize what it will mean to us if we find ourselves excused.

The present enrollment at Thatuna is about seventy. Excellent work is being done by the students as a whole. This reflects credit upon the teachers. Whatever may be laid to the charge of our church-school teachers, as a class, it can not be said that they are not in sympathy with their work; they have a heavy burden for the children under their care, and next to the parents there is no one who feels such an interest in them, or understands them so well. I believe, in some cases the teachers even know them better than the parents do, for traits of character are shown in the schoolroom, which parents sometimes have failed to detect. The patrols of the Thatuna school are in sympathy with their teachers, and it speaks well for the success of the school.

On Sabbath evening Elder Catlin gave a stereopticon lecture on the life of Christ, and the beautiful scenes were made more real as we looked at the canvass. We are after all "but children of a larger growth," and these stories of the Christ life grow more fascinating every time we hear them. Some beautiful slides were used to illustrate the hymns which the congregation sang. All pronounced the entertainment clean, uplifting and conducive to greater effort to stand accepted before the One who is doing so much for us.

MRS. EMMA WILKINSON.

GENERAL MEETINGS

THE North Yakima general meeting was well attended by brethren and sisters from the Granger, Natchez and Cle Elum churches, as well as those of the home church and by friends of the cause in the city. All seemed to be anxious to receive what the Lord had for them. The laborers were Elders Decker and Catlin, Prof. M. E. Cady, and the writer.

On Sabbath the Lord came especially near, and many hearts responded to an invitation to put away known sin and consecrate all to the Master's service. Joy filled the souls of those who surrendered all to God, and many were heard to say that it was the best meeting they had ever attended.

On Sunday the needs of the Yakima

Valley Intermediate School were presented and donations were made in cash and pledges to the amount of \$500. If all the pledges made at this time and at previous meetings are paid by Nov. 1, the school will be out of debt, and free to do better work in the education and training of the young.

After the last sermon on Sunday night, opportunity was given for those who wished to do so to express their determinations to live for God, and many responded cheerfully. At this time many who had not yet fully yielded gained the victory.

Let us pray that all these dear souls will follow on to know the Lord and to walk in all the light that shines upon their pathway. F. A. DETAMORE.

ELLENSBURG

For some time the Ellensburg church has not been in a satisfactory condition, and some of the time they have not met on Sabbath for worship. The officers had gone away and only a few of our people who lived there belonged to the church. During the week of prayer Elder Decker visited them and nearly all decided to get letters and join the church. January 22 and 23 I visited them and helped to revive the organization and select officers, all of which were installed except an elder. This office may be filled in the future. Delegates were chosen to attend the conference in February.

The little company seemed greatly encouraged. Two sisters were baptized and received into the church. Over twenty dollars of tithe was paid to the new treasurer.

May the Lord add his blessing, and help that the light of present truth may shine out with new brilliancy in the lives of his people.

F. A. DETAMORE.

VIOLA

Elders Decker, Detamore and the writer were asked to attend the Viola general meetings beginning January 25.

The snow, rain, and mud did not prevent the assembling of a large audience at every service.

Elder Decker occupied the time Sabbath morning, and after the sermon fully one-half of the audience came forward seeking relief from sin that they might enjoy complete freedom in the Lord. The spirit of confession moved

hearts, causing some to make right the wrongs which had been a source of stumbling to others. Several gold rings and a gold watch were handed in as an evidence of a complete surrender to the Lord. Eleven dear souls went forward in the ordinance of baptism.

Many expressed their appreciation of the meetings and wished they could be continued. Sister Wilkinson and Brother Loop were present part of the time looking after their departmental work.

Brother Loop expects to hold a canvassers' institute at the school in the near future as there is a prospect of a goodly number taking up this line of missionary work. E. W. CATLIN.

COLVILLE

Elders Martin, Detamore, and the writer attended the general meetings at Colville January 4 to 7. The meetings were fairly well attended, notwithstanding the extreme cold weather.

The people seemed to appreciate the truth presented and responded by a forward movement to an invitation to surrender all to the Lord.

Some outside interest was manifested which should be followed up with an effort in the near future.

E. W. CATLIN.

POMEROY

Not having seen many reports from this place I take the opportunity of writing a few lines. I praise the Lord for the many blessings we receive in our little church here.

Our hearts were made sad to have Brother F. M. Oliver called to a new field, thus leaving us without a minister, but Brother and Sister Fox, who lately came from California, are a great help to us, he acting as local elder.

Our church-school is small, but surely the Lord is pleased with the good work being done. It does one good to hear the children tell of the love of Jesus, and how they want to live and work for him, some not of our faith taking part. One little boy said he prayed at home and told his little sisters to pray.

At our Bible-readings the Lord comes very near and strengthens us.

Our desire is that we may live so each day that we may be the means of bringing many souls to Christ.

MAGGIE CLAWSON.

UPPER COLUMBIA

Tithe Receipts for 1911

Bosburg	\$353 78
Bonnors Ferry	68 79
College Place, English	5,718 29
College Place, German	1,426 33
Coeur d'Alene	497 72
Conconully	220 12
Colville	396 37
Chelan	396 37
Craig Mountain	686 36
Copeland	55 00
Cle Elum	276 15
Dayton	36 70
Endicott	1,046 50
Ellensburg	77 96
Edwall	165 50
Echo	54 98
Farmington English	215 14
Farmington German	454 70
Fruitland	249 31
Genesee	89 82
Granger	1,337 67
Grangeville	26 80
Greenacres	90 00
Hillyard	510 02
Ivy	23 37
Kennewick	528 82
Lewiston	72 49
Malaga	589 33
Milton	2,507 70
Moscow	811 91
Natchez	2,855 72
North Yakima	1,199 68
Pomeroy	204 65
Prescott	47 90
Prosser	20 15
Rathdrum	205 36
Spokane	2,947 13
Spokane, German	112 10
Spokane, Scandinavian	258 12
Starbuck	42 60
Viola	1,318 99
Walla Walla, German	535 85
Walla Walla, English	989 46
Wenatchee	605 76
Wilcox	1,674 40
Total	\$31,761 78

TRUST FUNDS

Sabbath-school donations	\$4750 16
Weekly Offering	622 84
Foreign Missions	1906 28
Harvest Ingathering	1025 63
Annual Offering	1633 42
China	43 00
Mid-summer Offerings	618 03
Missionary Garden	25
Korea	50
Cuba, S. H. Carnahan	90 15
India Mission	20 00
Africa	26 15

Nyssaland	8 88
Harvest Ingathering Programs	129 32
Japan	4 25
Southern Field	31 01
Colored work	129 52
\$300,000.00 Fund	1,076 55
Swedish School	122 00
Religious Liberty	104 95
Walla Walla College	36 65
German Seminary	1049 00
Danish-Norwegian School	15 00
China Printing Press	25 20
Blind Fund	203 45
Sanitarium Relief	55
Famine, China	77 25
Oakwood School	234 36
Portland Maine Church	23 88
Widows of India	10
Washington D. C. Seminary	1 00

\$14,009 33

T. G. JOHNSON, Treas.

NOTICE

The next annual session of the Upper Columbia Conference of Seventh-day Adventists, will be held at College Place, February 12-18, 1912, for the election of officers for the ensuing year, and for the transaction of such other business as may properly come before the conference.

The first meeting will be held Tuesday, February 12, at 7:00 p. m. in the college chapel.

C. W. FLAIZ, Pres.

T. G. JOHNSON, Sec.

NOTICE

THE next annual session of the Upper Columbia Mission Society of Seventh-day Adventists, will be held in connection with the conference at College Place, February 12-18, 1912, for the election of officers and transaction of such other business as may properly come before the society at this time.

The first meeting will be held Wednesday, February 14, at 2:30 p.m. in the German church.

C. W. FLAIZ, Pres.

T. G. JOHNSON, Sec.

WESTERN WASHINGTON**ENGLISH**

SINCE my last report the work has been continued at English. The meetings have been held one and one half miles west of the little village. Some have been interested and have attended regularly.

At present the place of meeting has been changed to the town with an attendance of about fifty.

These people listen very attentively to the truth, and God alone knows how many may be gathered from this place to shine as stars in his kingdom above.

Pray for the work here.

J. W. ROWLAND.

Our Book Work**WESTERN OREGON**

Week ending Jan. 19, 1912

	Hrs.	Ords.	Value
Bible Readings			
J. D. Pfeiffer	50	10	\$29.00
Mrs. Emma Pope	3	3	11.00
Desire of Ages			
H. C. Carmichael	4		15.00
Practical Guide			
Mrs. L. C. Nelson	14	5	21.50
Heralds of the Morning			
R. D. Goodridge	18	7	15.50
Total	85	29	\$92.00

SOUTHERN OREGON

FRIDAY, January 19, in company with Elder F. S. Bunch I left for the southern part of the state in the interest of the book and magazine work. Our first stop was at Medford where we have a church of about forty active members. This is a live church and as a result different members are holding Bible readings in different parts of the city. For some reason there had been no program prepared for the Young People Sabbath and as a result I had the pleasure of talking to them on "The Giving of the Gospel in this Generation," showing the part the printed page has in this work. At the close of the service those who wanted a part in this work were asked to hold up their hands and as a result five responded. Most of these, however, will be able to do but little until the close of school.

I also stopped at Ashland, Central Point and Grants Pass before returning to Roseburg. All along the line we hear notes of courage and we believe that something will be accomplished this year that will redound to the glory of God. We expect to have two canvassers in the field by next month (February).

J. A. HOLTON.

BEGIN NOW

BEGIN now to make your offering in behalf of the Religious Liberty work, which is to be taken up Sabbath, Feb. 24, 1912, and make it the largest you have ever given:

1. Because it is the only general offering that is to be given the department for its work during the year;

2. Because the forces which are arrayed against the cause of religious freedom are rapidly increasing;

3. Because ours is the only association that stands in defense of the true principles of religious freedom;

4. Because to us is committed the special message of warning against a union of church and state;

5. Because, by enlightening the people, their liberties may be the longer preserved and the hand of persecution stayed;

6. Because men of prominence and others may obtain a knowledge of the everlasting gospel and through it be saved in Christ's everlasting kingdom;

7. Because funds are required to place the new, revised edition of "American State Papers" in the hands of state legislators and other public officials and in the libraries of the country;

8. Because means are needed with which to give a wider distribution to the magazines Liberty and Protestant and other literature;

9. Because of the rapidly increasing number of special issues arising in different states throughout the country, which must be met by us by the distribution of specially prepared literature, and lectures, mass meetings, etc.;

10. Because the annual offering is now divided equally among the General, the Union, and the local conference Religious Liberty departments for the purpose of effectively carrying forward the work throughout the field.

K. C. RUSSELL,

Sec. Religious Liberty Assn.

THE large number of our readers who are called to work with and for children in our Sabbath-schools and children's meetings, will greatly appreciate the series of lessons on "Character Sketches," beginning in the February issue of the Sabbath School Worker and continuing through the year. Any one of these lessons will represent a value far in excess of the cost of the Worker for a full year.

OBITUARY

TERRY.—Margaret L. Terry was born Jan. 30, 1854, and Died Jan. 18, 1912, at the home of her brother, Joseph C. Gibson of Portland, Oregon. When a girl she was baptized by immersion into the Christian church, in which she remained until quite recently, when she accepted the great truths of the third angel's message and united with the Seventh-day Adventists church at Portland, Oregon. Sister Terry had been seriously ill for about one year. She manifested much patience in the midst of her suffering, and was greatly comforted by the promises of God. We believe she now sleeps in Jesus to awake in the resurrection morn.

Elder A. M. Dart spoke words of comfort to those who are left to mourn the loss of a faithful mother, sister and friend.

MRS. A. M. DART.

MARRIED

JOHNSON-HART.—On Wednesday evening, Jan. 17, 1912, at the home of the bride's parents near Viola, Idaho, the marriage of Edgar M. Johnson, of Wilcox, Wash., and Lucy M. Hart, of Viola, was solemnized by Eld. E. W. Catlin. Only relatives of the contracting parties were present to witness the ceremony. They will reside on a farm near Wilcox.

The GLEANER wishes them a happy journey through life together.

POINTERS FOR THE FARM AND GARDEN

Now is the time for those who desire to raise some large stock beets (Mangel Wurtzel) to apply some potash salts, or Kainite as it is called, to the soil for the early rains to wash in, (beets are the best feed for cows during winter and spring). Kainite is also excellent for killing the grubs and insects that infest turnips, radishes, etc. Those who like to raise good asparagus will find Kainite of great value, with lime added, in killing the weeds and feeding the plant. If applied too late in spring it will kill other vegetables that are tender. It can be bought for 1 cent per pound, or a little less from Chas. H. Lilly Co. of Seattle, or their distributors.

A good substitute for Kainite is coarse or half-ground salt, although this is lacking in potash, magnesia, and chlorine, which are valuable for the killing of insect life so prevalent in the fertilizers.

The Spirit of Prophecy stated some years ago that if we mixed science with agriculture, and had the blessing of the Lord added to our efforts, that five acres would produce as much as twenty-five, and twenty-five as much as one hundred.

I believe we all desire to see our sons and daughters grow up to be all around men and women—the true type as shown in Prov. 31:10—

Yours for true education,

JAMES R. SMITH,

Deming, Wash.

WANTED

A place on a ranch for strong healthy boy 16 years old. Would like to commence work about April 1. Address, Geo. E. KELLY, Silcott, Wash.

FOR SALE

8 1-2 acres raw land near church and town. Price, \$1700; \$650 cash, balance easy terms. Address, Ira D. Whiting, Granger, Wash.

FOR RENT

One and one-half miles from Rainier, Ore., 20 acres; 7 acres clear, with fair house, barn, chicken house. Plenty of small fruit, and some bearing fruit trees. Rent free first year. Send references from a minister or conference officer, and stamp with application.

MRS. GEO. E. HENTON,

620 Sterling Place, South Pasadena, Cal.

FOR SALE

Sanitarium Cooking Oil; pure, healthful, odorless; keeps indefinitely. Five gallon cans, \$4.50; 10-gallon cans, \$8.70. Special price in half-barrel and barrel lots. Delivered F. O. B. cars and docks. Address, Sanitarium Health Food Company, Stall 123, Sanitary Market, First Avenue, Seattle, Washington.

WANTED

Young man wants place to work where he can keep the Sabbath; accustomed to farm work. Is married and wishes to have wife with him. For information address Wm. Reinke, Route 2, Box 23, Ferndale, Wash.

**COMBINATION
OFFER NO. 2**

5 gallon can Empire Cooking Oil -	\$4.75
3 1-gallon cans Haynes' Best Ripe Olives -	3.75
	\$8.50
SPECIAL PRICE \$6.95	
Freight prepaid not to exceed 35c per 100 pounds	
VEGETARIAN FOOD CO.	
<small>INCORPORATED</small>	
64-66 EAST SEVENTH ST., NORTH PORTLAND, OREGON	

Certainty is What a Man Seeks in Everything

The Man Who Buys a
MODEL 10 VISIBLE
REMINGTON
Typewriter



buys absolute certainty; a certainty of satisfaction guaranteed by the greatest typewriter makers in the world.

REMINGTON TYPEWRITER COMPANY
Incorporated

245 STARK STREET, PORTLAND

SPECIAL OFFER—Rent Nos. 6 and 7 Model Remington, One quarter year, \$5.00

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

Subscription price, 50 cents a year.

S. J. LASHIER, Editor

ASSOCIATE EDITORS:

C. W. Flaiz F. S. Bunch
T. G. Johnson S. W. Nellis
C. A. Lessard

Entered as second-class matter March 30, 1910,
at the post office at College Place, Wash., under
the act of Congress, March 3, 1879.

DIRECTORY OF LOCAL CONFERENCES

UPPER COLUMBIA CONFERENCE
College Place, Wash.
T. G. Johnson, Treasurer

WESTERN WASHINGTON CONFERENCE
1407 E. 41st St. Seattle, Wash.
H. A. Green, Treasurer

WESTERN OREGON CONFERENCE
508 East Everett Street, Portland, Ore.
C. E. Olcott, Treasurer

SOUTHERN OREGON CONFERENCE
Roseburg, Oregon
J. P. Wheeler, Treasurer

MONTANA CONFERENCE
411 Black Ave., South, Bozeman, Mont.
V. T. Armstrong, Treasurer

SOUTHERN IDAHO CONFERENCE
Box 43 Boise, Idaho
T. L. Copeland, Treasurer

C. A. Lessard, of the pastoral training class, will meet with the Milton church, Sabbath, February 3.

Do not wait until after we discontinue your paper before renewing your subscription to the GLEANER.

Brother F. W. Peterson, of Portland, our newly-elected Union conference auditor, arrived in College Place last week and has entered upon his duties.

Prof. M. E. Cady left Tuesday afternoon expecting to visit the schools in the Western Washington, Western Oregon, and Southern Oregon conferences.

In order that you may keep in touch with the work in this Union during the year you should have the GLEANER in your home. One cent per week is certainly a small amount to pay as compared with the valuable information contained.

Eld. W. F. Martin, who has been attending general meetings at Ontario, Baker, Boise and Caldwell, in the Southern Idaho Conference, returned to the office Monday, and reports excellent meetings. Elder Martin left Tuesday night for Portland to spend a few days at home.

Eld. P. A. Hanson and Brother Guy C. Manning, an architect of Portland, spent several days in College Place this week consulting with the church committee with reference to the building of a church at this place. Brother Manning submitted plans that met the approval of all, and it is planned to begin work on the new structure by the first of March.

Elder W. W. Prescott will present through the Review, during the coming year, the startling present-day developments of Romanism, its nature, claims and relations to the affairs of the nation, emphasizing the crisis it is rapidly bringing upon the remnant church. None of our people can afford to be in the least indifferent to the study of these live, burning questions during the coming year.

Sabbath, February 24, is the day on which to take up the general yearly offering for the religious liberty work. Each local conference is to retain one-third of this offering for use in its own territory, sending the remaining two-thirds to the Union conference. The Union remits one-half of this to the General conference. It is none too early to begin planning on making a liberal gift to this important branch of the work.

THE 1912 Temperance Instructor, "The Instructor Temperance Annual," will be dated March 5, and ready to mail before that date. It will eclipse any previous temperance number in both appearance and contents. The circulation of past temperance numbers of the Instructor has steadily increased as follows:

1908	50,000 copies
1909	110,000 "
1910	210,000 "
1911	340,000 "

Will it be reasonable to expect the circulation of the 1912 number will reach a circulation of 500,000 copies?

With Elder Spicer's faith-inspiring portrayal of "The Certainties of the Message," establishing beyond doubt the existence of a people with a definite vitalizing gospel work, meeting all the characteristics of the Third Angel's Message of the Scriptures; the presentation of the facts, figures, and work of the developed opposing power to this special work, and the world-wide view of these opposing powers in actual con-

flict, as faithfully and regularly reported in the Review, together with the large volume of spiritual food the Review always supplies, this denominational paper during the year 1912 will be, not only of great value, but in fact, indispensable to all our people.

WALLA WALLA COLLEGE

"Grumblers never work and workers never grumble."

The enrollment has passed the three hundred fifty mark, which at the beginning of the year it was hoped would be reached.

Miss Carrie Smith of Portland has been visiting her mother and brother for a few days.

A. M. Butler was visiting old friends about the college during the week.

Roy Mershon has been called home to Portland by a telegram announcing the severe illness of an uncle.

A. L. Cummings has entered upon work as head of the broom-making department.

"Brotherhood means many a hard lesson; means doing many a difficult thing; means paying a big price. But it means finding a great reward; it means the discovery of humanity; it means learning to live with other people, and so finding the greatest wealth in the world,—that which lies in human hearts and minds."

SANITARIUM

Cecil Swanson, of Valley Chapel, who recently underwent an operation for appendicitis, has returned to his home, after making a good recovery.

We are glad to see Mrs. Cluff, one of our esteemed sanitarium workers, also getting about again in good condition after a like experience.

Others who received minor operations at the same time have recovered and taken their departure.

Several other operations are waiting and it is expected that Dr. Holden will be here to perform those next Sunday.

We are glad to report a good degree of God's blessing attending the work at the sanitarium, and to note the spirit of satisfaction that seems to be prevalent among our patients. * * *