

NORTH PACIFIC UNION

General Conference Library



"Put ye in the sickle,

CLEANER

for the harvest is ripe"

Vol. 6

COLLEGE PLACE, WASHINGTON, APRIL 18, 1912

No. 51

North Pacific Union Conference

DIRECTORY

President	C. W. Flaiz
Vice President	S. W. Nellis
Secretary and Treasurer	S. J. Lashier

College Place, Washington.

DISAPPOINTMENT

"Disappointment—His appointment,"
Change one letter, then I see
That the thwarting of my purpose
Is God's better choice for me.
His appointment must be blessing,
'Tho' it may come in disguise,
For the end from the beginning
Open to his wisdom lies.

"Disappointment—His appointment,"
Whose? The Lord's, who loves me best
Understands and knows me fully,
Who my faith and love would test;
For, like loving earthly parent,
He rejoices when he knows
That his child accepts, unquestioned,
All that from his wisdom flows.

"Disappointment—His appointment,"
"No good thing will he withhold,"
From denials oft we gather
Treasures of his love untold.
Well he knows each broken purpose
Leads to fuller, deeper trust,
And the end of all his dealings
Proves our God is wise and just.

"Disappointment—His appointment,"
Lord, I take it, then, as such,
Like the clay in hands of potter,
Yielding wholly to thy touch,
All my life's plan is thy moulding,
Not one single choice be mine;
Let me answer, unrepining—
Father, "Not my will, but thine."

—Selected

From the Field

SOUTHERN OREGON

DISCUSSION AT BROWNSBORO

AS A result of the meetings held at Brownsboro by Brother Phillips several are rejoicing in the truth for this time.

This has aroused the enemy and the opposition for some time has been quite bitter. After spending several evenings trying to prove, mostly by ridicule, that Adventism is false, Rev. A. A. Holmes, pastor of the Baptist church of Medford, sent the following challenge to Eld. F. S. Bunch:

(1) Resolved that the Bible teaches that the seventh day of the week, commonly called Saturday, should be kept by Christians as the Sabbath.

(2) Resolved that the Bible teaches that the first day of the week or Lord's day, commonly called Sunday, should be kept by Christians.

Because we did everything possible to avoid the discussion they became boastful, saying that the Adventists had backed down and were afraid to meet them and that we could not hold out more than one night in a debate, etc. The circumstances seemed to demand that we earnestly contend for the faith delivered to the saints, so after prayerful consideration the challenge was accepted.

The schoolhouse at Brownsboro was too small to accommodate all who wanted to attend, so one of our large tents was pitched. The debate began the evening of March 26. The attendance was good, some driving as far as seven miles every evening. Several of our people from Medford brought their tents and camped out, rendering valuable assistance in the singing and by their prayers.

It was agreed to spend four nights on each proposition, but at the urgent request of the Baptists it closed the sixth night, resulting in a complete victory for the truth. To God belongs all the

glory for it was not by might nor by power but by his Spirit that the victory was gained. Several of us met out on the mountain side each evening before the meeting and asked the Lord to vindicate his truth and bring the counsels of the enemy to confusion, and our prayers were answered. I never saw a man so confused. His contradictions of the Scriptures and himself were so pronounced that all who were not blinded by prejudice plainly saw the contrast between truth and error.

The confidence of our people was strengthened in the message and our hearts were made glad because we have such a firm foundation which does not have to be propped up with ridicule, mere assertions and wresting of the Scriptures. The contrast between the speakers was very marked and was spoken of by those who are not members of either church. Elder Bunch was calm, deliberate and pleasant, and his speeches free from sarcasm and ridicule, while Rev. Holmes was just the opposite, resorting for his argument to abuse and ridicule, and at times becoming quite angry. Ps. 119:165 and Rev. 12:17 were literally fulfilled during this debate. We believe a good impression was made on the public and we pray that some honest souls will have the courage to take their stand with God's remnant people.

Mr. Holmes made his best speech the third night and he and his Baptist brethren felt so good that he announced the following challenge the next night:

I hereby challenge any Adventist residing in the state of Oregon to meet me in public debate in the city of Medford, Oregon, at any fixed time within

the next six months to debate on the following subject on which I will take the affirmative:

Resolved that Seventh-day Adventism is a false religion because it teaches many false doctrines, three of them being as follows:

1. The Bible teaches the Christian does not now have an immortal soul which is conscious between death and the resurrection.

2. The Bible teaches that unsaved men will not suffer eternal, conscious torment after the last resurrection.

3. The Bible teaches Christians should keep the seventh day Sabbath instead of the Lord's day, commonly called Sunday.

We are confident if he had waited till the debate was over he would not have made the challenge. We agreed to take the matter under consideration and let him know at a later date. This discussion has created quite an interest, and people all over the county are inquiring about it and several of the ministers are preaching on the Sabbath question.

T. G. BUNCH.

SOUTHERN OREGON CONFERENCE

Receipts for First Quarter 1912.

TITLE	
Ashland	\$582 77
Blachly	24 80
Coquille	37 99
Cottage Grove	117 21
Eugene	105 04
Gravelford	155 64
Grants Pass	88 42
Lake Creek	45 50
Marshfield	34 81
Medford	269 35
Merrill	3 00
Miscellaneous	24 54
Oakland	28 70
Royal	368 98
Roseburg	68 11
Total	1,954 86

TRUST FUNDS

Sabbath school offerings	\$249 39
Weekly offerings	18 25
Mission Board offerings	96 25
Annual Offerings	168 21
Colored work	18
\$300,000 Fund	84 37
Harvest Ingathering	57 46
Blind offering	10 49
Birthday offerings	1 30
China Missions	150 00
Religious liberty offering	35 15
Emergency fund offerings	121 69

J. P. WHEELER, Treas.

992 74

SOUTHERN OREGON CONFERENCE

THE second annual session of the Southern Oregon Conference of Seventh-day Adventists will convene at Roseburg, Oregon, May 10, 1912, at 9:00 a. m. for the purpose of electing officers for the ensuing year and of transacting such other business as may properly come before the delegates. The conference will be held in connection with the camp-meeting (May 9-19) in Bellows Park, the same beautiful grounds we occupied last year. Each church is entitled to one delegate for its organization, and one additional delegate for every ten members. Members of the executive committee, ordained ministers and other conference employees, and representatives of the General and North Pacific Union Conferences are delegates at large.

F. S. BUNCH, President.

SOUTHERN OREGON CONFERENCE ASSOCIATION

THE Southern Oregon Conference Association will meet on the campground at Roseburg, Ore., Wednesday, May 15, at 9:30 a. m. for the purpose of electing a board of five trustees to have charge of the legal affairs of the conference for the ensuing year, and to transact such other business as may properly come before the delegates. Delegates to the conference are delegates to the Association.

F. S. BUNCH, President.

J. P. WHEELER, Secretary.

WESTERN WASHINGTON

DES MOINES

AS A result of holding a few Bible studies at this place when visiting at former times and encountering a decided interest it was urged that a minister be sent to conduct a series of meetings.

This did not seem feasible, owing to the demand for laborers in other fields, so the writer ventured to assume the responsibility. February 23 the first meeting was held, having waited till the Methodists had concluded a month's revival service.

They at once resumed their meetings, bringing a minister from Seattle who assailed our views and especially reviewed the position we hold with regard to the condition in death. They discontinued their meetings after a week spent in advertising us real well and creating considerable sympathy for us.

The truth has stood the test admirably, as it shines all the brighter for being rubbed vigorously by opponents.

Our attendance has been from sixty to one hundred usually, although it has run as low as twenty-five some nights. The interest has been exceptionally good, fifteen having signified their intention to obey God's commandments. We can not give the definite results at present but will soon be able to say how many will be added to our ranks.

We have a faithful organist from among those joining us, a young lady soon to graduate from the high school. She was asked to lead the Epworth League last Sunday but declined, as it came too near the service we were holding, so there was no League meeting, no other leader being available.

The two previous Sundays the League members, at the conclusion of their service, came almost in a body to our meeting instead of remaining for the evening preaching service in their own church.

The interest evidenced by the young people has been a marked characteristic throughout our series.

Sister Anna Tompkins spent several evenings each week with us and her musical talent materially augmented the interest.

We will continue the effort three nights a week to establish the interested ones.

There is a population of about five hundred near us. The place is beautifully located on the Sound about half way between Seattle and Tacoma. We are praying the Lord will give us a bountiful harvest, and have the faith to believe that we shall have a church as a memorial to the Lord.

One man who has endorsed our position owns considerable property here, and a 640-acre ranch in South Dakota. He has done more faithful work for us in bringing people to meetings than I have ever witnessed by our own people under similar conditions.

His popularity has broken down a great deal of prejudice. At a recent school election he defeated the Methodist candidate for director, two to one. He offered to put up one hundred dollars if the Methodist ministers could meet any of our positions, when he was being ridiculed for his interest in the truth.

Pray for the work here.

C. A. PURDOM.

MRS. C. A. PURDOM.

MONTANA**NOTES**

F. W. Peterson, the Union auditor, has been auditing the books of the Montana conference office and the books at the academy the past week. He left Sunday, April 7, for Portland.

Remember the office is looking for more orders for the Temperance Instructor. We have received several lately, but we know others will want this good paper. Have you ordered your supply of this number yet?

Eld. L. A. Gibson spent a few days at the office this week. He reports seven baptized in Butte and others interested. Brother and Sister Brockman are still doing Bible work there. Elder Gibson left Bozeman the 5th, for Helena and Townsend.

Today we received a letter from a sister ordering the Gleaner. She wrote, "Please send me the Gleaner for the coming year. I am always glad to receive it and do not feel that I could do without it." If you have not subscribed for the Gleaner do so at once. Its weekly visits will be enjoyed by you if you become acquainted with the paper.

D. H. Hanson and C. H. Rittenhouse have started a series of meetings in a schoolhouse eight miles from Three Forks and report a good interest. Stormy weather has kept some from attending, still the attendance has been good so far and they believe some will take their stand for the truth before the meetings close. V. T. A.

WESTERN OREGON**ITEMS**

Eld. W. F. Martin has spent a number of days in Portland since his return from the ministerial institute and Union conference held at Los Angeles. He has been attending to some of his work at our office.

Another series of meetings are being held by Brethren C. J. Cummings and C. L. Linkenfelter in the Seventh-day Adventist church at Lents. These meetings follow a series held in a hall in Arleta, and will continue as long as seems advisable.

The Western Oregon camp meeting will be held in Portland May 31 to June 9 as announced in another column. Although considerable search has been made no definite site for the camp has been decided upon. Our brethren should begin to plan now to attend.

One day this week we received a call from Brethren H. H. Hall and H. G. Childs, from the Pacific Press at Mountain View. The board of directors have decided to secure a lot and erect a suitable building for the Portland Branch. All arrangements have practically been made toward securing a location on the east side.

Brother E. M. Oberg left Portland Wednesday for Gaston, where a canvassers' institute will convene for one week at the Laurelwood Academy. Brother W. R. Beatty will also be present a portion of the time to assist in getting a fine corps of workers prepared to enter the field immediately at the close of school.

For three consecutive Sabbaths baptism has been held in the Portland church. These are times of rejoicing for all. Souls are continually being added to the congregation of the Lord who are to fight valiantly for him during these last days. Our large cities should be sending out many workers to supply the needs in other and remote places.

The second of a series of temperance rallies being conducted in the city of Portland was held at Myrtle Hall, Myrtle Park Station, Arleta, Tuesday evening the 9th. Special music was rendered at intervals during the program appropriate for the occasion. Several interesting speakers occupied the stand who were so filled with their subject that it was necessary for the chairman to call time on them. After each rally the temperance instructor is being introduced into the surrounding territory.

Miss Ellen Swenson, who recently came to our conference to labor as a Bible worker among the Scandinavian people, has gotten nicely settled and is hard at work. Sister Swenson has been working in Spokane in the Upper Columbia conference, and it was only upon consideration of the very needy field in Portland that she was released. Elder Adolph Johnson has been alone in this work for several months past. A number of recent converts were baptized at

the Central Portland church Sabbath, April 13, as a result of the meetings just closed.

It is an encouraging report which comes to us from the vicinity of Silverton. The interest is so good that Brother John Peterson, who is working there, couldn't find time to take a promised vacation of two weeks. Six have accepted present truth; a family of five removing to California promised to obey, and there are bright prospects of four more taking their stand. Although the Lutheran minister tried to hinder the good work and preached against the truth, Brother Peterson says that his own people were disgusted with him; and that some were led to decide more promptly, thus demonstrating the truth: "We can do nothing against the truth, but for it." Meetings are being held each week in two school-houses, three and five miles from Silverton respectively, besides Sabbath services with the church at Silverton. May the good work continue.

A special edition of the Chinese Signs of the Times has been gotten out with attractive cover design in four colors. The new flags of the Republic are pictured and will be the cause of the paper selling almost at sight among the Chinese. A good work may be done in our larger cities among these people. The price of the special number will be \$3.00 per hundred. Place your orders at once. C. E. OLCOTT.

Western Oregon Conference Association of Seventh-day Adventists

THE Western Oregon Conference Association of Seventh-day Adventists will meet on the camp-ground in Portland, Oregon, Thursday, June 6, 1912, at 10:00 A. M., for the purpose of electing officers for the ensuing year, and to transact such other business as may properly come before the delegates. The regular accredited delegates to the conference are delegates to the Association.

P. A. HANSON, Pres.
F. W. PETERSON, Sec.

UPPER COLUMBIA**NOTES**

We have just received an announcement from our publishing house in Shanghai, China, stating that now is the time to order the July number of the

Signs of the Times in the Chinese language. The cover design of this number will be one of the neatest yet issued and will appeal to all of the patriotism now bubbling over in the heart of every Chinaman, as it bears their new national "Civil and Arm" flags in their natural colors. Every praying young person ought to make an effort to place some of these papers in the hands of the Chinamen in this country. Send all orders to the Upper Columbia tract society office. Price five cents each, or in lots of a hundred or more, \$3.00 per hundred.

Brother A. F. Mascher writes from Fruitland, where he and Brother D. J. C. Barrett are holding meetings, "We are still busy holding meetings and visiting the people. There is quite a little interest here yet, and we feel encouraged. Some have expressed a desire for baptism. We have a good Sabbath-school with an average membership of about twenty-four."

We have just received word from Brother Oliver at Wenatchee as follows; "We had another good day here yesterday. At the close of our service seven responded to the call to come forward, and were all baptized the same day. This makes thirteen baptized into the church in two weeks. Two or three others are to follow soon."

We are glad to report that the special collection for India by our Sabbath schools on the last Sabbath in March has greatly exceeded our expectations. In a number of cases it has nearly equaled the donation of the entire quarter.

The College Place Cemetery has recently been enlarged, re-surveyed and restaked. Next Sunday the citizens of College Place will spend the day in building a neat, substantial fence around it.

Eld. P. A. Hanson spent a day in Viola last week on his way to Spokane, in the interest of the site for the grounds for camp-meeting.

Eld. F. A. Detamore returned from the Yakima district last Sunday, where he has been holding meetings.

WALLA WALLA SANITARIUM

THE sanitarium continues full; patients arriving almost every day.

Sunday was another heavy day in the

surgical ward, Drs. Holden and Reith performing several major operations and some minor ones. The most critical cases were Mrs. Minnie Manning of Dayton, Mrs. Alva Hayes of Yakima, and Eld. F. A. Detamore. Glad to report all doing nicely.

The sanitarium workers and patients have been greatly favored during the past few weeks by the presence of Brother F. A. Bower, who has rendered valuable assistance to the work in numerous ways, in addition to building up his own physical health, which we are glad to note has been much improved.

Brother Bower reports two among our patients who have begun the observance of the Sabbath during his short stay. These things gladden our hearts and give us courage in the work. A strong effort is being made by those in charge of the work at the sanitarium to conduct its every detail in harmony with the light and instruction that has been so graciously given us in regard to the carrying on of this branch of the Lord's work. And as we strive to do this we are rejoiced over the added blessing of God.

SABBATH-SCHOOL DONATIONS

THE summary of the fourth quarter of 1911 has been completed in Washington, and this gives us the figures for the Sabbath-school donations for the whole year. We can rejoice again as we scan it.

The schools in all the world gave \$156,000.00. Our gain over the donations of 1910 will be \$20,000. In the United States every attendant of the Sabbath-school averaged five cents, and in the world the average was a little less than four cents. In making up the average donations for every enrolled member in the whole world, we see that each one gave about three cents every Sabbath of the year.

I am sure we are grateful for this report. It is strange how much inspiration there is in a statistical report, when one is initiated into the work which makes it possible to give one. These figures are not dry, for we have an interest in the cause. We have deposited this much where nothing will corrupt it, and we have cause for thanksgiving that we can be a part of that branch of the work, which is today the mainstay of our Mission Board.

Let us study this report, and set our mark higher than ever. We are invest-

ing in souls, and the blessed part of this fact is that not one effort of ours will be lost sight of.

MRS. EMMA WILKINSON.

PRESCOTT

THE Prescott Church greatly enjoyed the services of Elder O. A. Johnson and Professor Shull on last Sabbath. Elder O. A. Johnson spoke on the "Battle of Armageddon," at the morning service, and in the afternoon he conducted a Question Box. Prof. Shull assisted in the services and led the singing. Those present felt that they had been greatly blessed, as hearers of the word.

Prescott has not reported for some time but we have been going steadily forward. There have some additions to the church both by letter and on profession of faith. We now have a membership of twenty-one.

Those who wrought so faithfully to erect the little S. D. A. church at Prescott, all working together with a "willing mind," and all others whose hearts are open to appreciate the efforts which have been put forth to give us a church home, are still in union of heart and mind.

There has been some effort by the enemy of souls to sow dissension, which only proves that the arch-enemy fears the message that the church stands for, but all the truly consecrated ones are looking forward, eagerly, to the glorious appearing of our Lord and a joyous meeting in the home land.

Our hearts have been greatly rejoiced by the loving, tender messages from our absent members, who are writing words of regret that we are soon to leave our church home for a season, and also by the kind expressions of those here, but we all anticipate a happy reunion in the near future.

Please remember us, and especially the little church at Prescott, in your prayers, and with the ministrations of those who declare the Word.

Our address after a time will be Farmington, Whitman county, Wash., but for the present we will be in Prescott.

MRS. EVA E. MAXON.

MRS. VIOLA STUBBS.

"We have no right to trust God's love where we would not obey His voice; we have no claim upon His mercy when we have all our lives ignored it."

Our Book Work

PORTLAND BRANCH PACIFIC PRESS PUBLISHING ASSOCIATION

Sales Statement, 3 months, 1912

Conference	Sub.	40 p. c.	Trade	Educa.	Tracts	Bibles
Southern Oregon	85 00	15 75	172 10	11 30	62 68	
Southern Idaho	107 75	77 55	80 25	36 35	28 52	
Western Washington	279 75	155 34	415 90	18 95	162 65	
Montana	288 50	97 10	74 58	4 90	5 10	
Upper Columbia	415 00	98 65	370 74	33 35	57 73	
Western Oregon	638 20	175 05	286 08	38 20	180 78	15 50
	1814 20	619 44	1399 65	143 05	497 46	15 50

Total Sales, 3 months, 1912, \$4489 30
 " " " " 1911, 3465 25

Gain for 3 months, \$1024 05

ITEMS

The gain of over one thousand dollars in the sales for the first quarter, as noted in the branch house report, would seem to strongly indicate another prosperous year in the book work in the North Pacific Union. It is certainly encouraging to see advancement in the sale of nearly all lines of publications.

It will be of interest to many to know the number of copies of some of our leading subscription books sold during the past year in the North Pacific Union. The record figures up as follows: Great Controversy, 598 copies; Patriarchs and Prophets, 599 copies; Bible Readings, 647 copies; Daniel and Revelation, 809 copies; Heralds of the Morning, 1242 copies; Practical Guide, 2316 copies. Many of the smaller books had a larger sale than some of these.

Among the new books we would call attention to "Advance Guard of Missionaries." It contains life sketches of more than fifty missionaries who have been in the advance guard of missionary endeavor. Intensely interesting and inspiring. "Acts of the Apostles" is still having a good and deserving sale. Every Seventh-day Adventist must have these two books

The temperance campaign is on, and our workers are reporting good success. The big weapon in this fight is the temperance Instructor. For side lines we

recommend the book, "Temperance Torchlights," and the folder, "Dark Valley Time Table." This folder is a very unique and forceful temperance document.

The religious liberty question is becoming a very live issue in many parts of the northwest. To meet the situation, the Portland Branch has recently laid in a supply of forty thousand of the tracts, "Sunday Laws," and "Why Sunday Laws Are Wrong." We invite our people everywhere to educate the people for the coming crises, by circulating these two tracts, especially.

Two tracts worthy of attention, have recently come from the press. One is entitled, "The Christian Sabbath," by Eld. H. W. Cottrell, and is a forceful treatise of the Sabbath question. The other is entitled, "An Astronomer's View of Our Father's House," and is very interesting as well as instructive.

Last quarter the sale of lesson quarterlies reached 4262 copies in the North Pacific Union, and orders kept coming in after our stock was exhausted. The lessons for the present quarter being a continuation on points of our faith, we are expecting and preparing for an increased business.

Remember to send all your orders, and inquiries of every kind, to your conference tract society. The Portland Branch of the Pacific Press Pub. Assn.

is a wholesale, general supply house, and does not undertake to fill individual orders.

Portland Branch Pacific Press,
 J. F. BEATTY, Mgr.

UPPER COLUMBIA

Week ending April 6, 1912.

	Hrs.	Days	Ords	Value
Practical Guide				
J. E. Fairchild				\$20 25
J. J. Kennedy	22	3	11	43 50
Frank Bennet	17	5	11	43 50
Bible Readings				
*Mrs. E. A. Tyndall				12 50
Thomas Friday	20	3	4	16 65
J. E. Barkhurst	16	4	4	28 00
Coming King				
O. M. Olson	22			20 20
A. C. Aandstad	22		9	17 75
C. R. Shollenburg	10	3	5	7 50
Miscellaneous				29 85

130 18 44 239 50

*While delivering

ITEMS

Sister E. A. Tyndall reports several orders while making her delivery last week.

Brother Thomas Friday has been doing well with Bible Readings the past two weeks.

Brother J. J. Kennedy reports that he is of good courage. He is working in the vicinity of Westlake.

Brethren Barkhurst and Shollenburg are meeting with success handling Patriarchs and Prophets in Pullman.

We are glad that Brother G. A. Garrison has decided to enter the field. He is working with Practical Guide this week.

Word from Brother Halstead states that he is in the field this week. He is an old-time canvasser and we are glad to see him in the work again.

INSTITUTE AT THATUNA

MONDAY and Tuesday of last week Brother W. R. Beatty and the writer met with the canvassers at the Thatuna School, at Viola, giving special instruction and planning with them for their summer's work. Two students from the school are now in the field doing good work, and several others planning to enter soon. A good missionary spirit exists with our people at this place and several outside the school are arranging their business

affairs to enter the work in a short time. One brother pauses on going out with a horse and buggy, the first of the month. May the Lord impress many others to enter the work of scattering the printed page. In a short time many students will be going from door to door with our truth-taden books and periodicals, and we ask that the prayers of our people go with these faithful workers.

H. E. LOOP.

SOUTHERN IDAHO

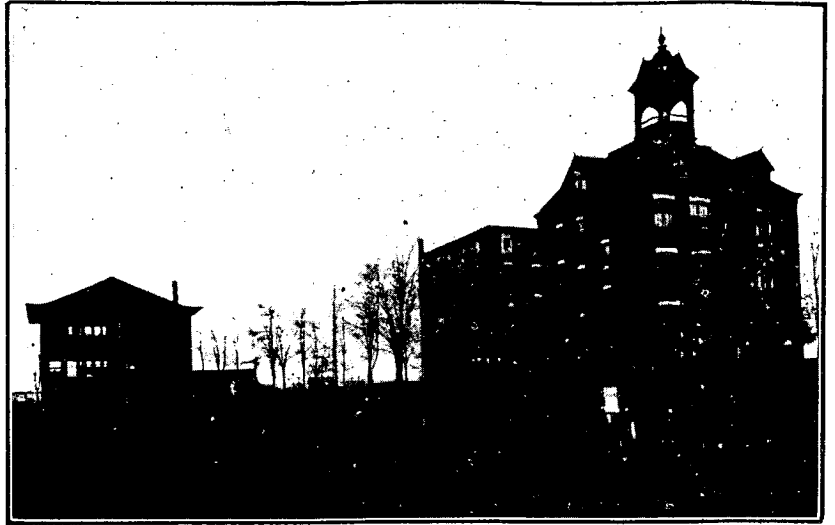
THE CANVASSING WORK

For the past three months our work here has been in the magazine line, except Sister Black's work in the southeastern part of the state, where she has been well rewarded for efforts put forth.

Sister Black having home duties could not put in full time. Her last report is as follows: Practical Guide, 1 1-2 hours, \$26.25, including helps. This is doing far better financially than some of our brethren are who seem to think they can not make a living while canvassing. The only requisites for success in this branch of the Lord's work are diligence and a firm, unyielding faith in God's promises.

I have just been reading Brother Palmer's report in the Review of April 11 entitled, "One Thousand Dollar Colporteurs." It is an inspiration to me, and will be to all who desire to see the message finished and the Saviour come to take the faithful home. There is no surer nor quicker way than by the printed page. Come over into (Macedonia) Southern Idaho and help us.

W. B. PAYNE, Nampa, Idaho.



ONE DOLLAR A YEAR FOR WALLA WALLA COLLEGE

The Union conference committee at its annual meeting in College Place, Wash., Jan. 8 to 12, 1912, passed the following:

"In view of the present indebtedness, and the continued pressing need of our institutions in the way of repairs and new appliances, we recommend,

That a perpetual fund be instituted, to be known as the "College Dollar Emergency Fund," said fund to be used as the college board may see fit. As a means of promoting this fund, we suggest that the college issue a suitable wall calendar, containing a cut of the institution and such other matter as may seem proper in the interests of this fund.

The Upper Columbia conference at its session held in College Place, Wash., Feb. 12 to 18, 1912, passed the following:

"Whereas, Walla Walla College is not able to do more than meet its operating expense; and whereas, improvements and repairs are necessary from time to time to keep the building in good condition, therefore,

Resolved, That we heartily endorse the "College Dollar Emergency Fund" recently created by the North Pacific Union conference committee for that purpose, and that we give this plan our earnest support."

DOES IT PAY?

A few answers selected miscellaneously from correspondence at the Signs office.

An interested one.

"I have taken the Signs for a year and read and found it good. It is the best Christian paper I ever read."

A new reader.

"Find \$2.00 for which please send Signs of the Times also "Questions and Answers." I do appreciate the good paper and the good it has done me. I love to read it very much."

The first impressions.

"A few days ago I was handed a copy of your paper by Benjamin Newman, and as I have persued it, I have thought of other friends who, I think, would welcome the instruction it

gives. I have studied your subscription rates and decided to send you a \$5.00 bill to pay for four new yearly subscriptions, a list of which I enclose.

A testimony from one.

"Great good has been done through the Signs, and the Lord will bless the work still."

Tried and true.

"I have been reading the Signs for over fifteen years, and I believe it gets better and better every year."

Another.

"I am almost 78 years old. I have been only a few months trying to live the present truth. My wife and I are trying to keep up with the 'Bible Band.' We believe that the Bible is the Word of God and we thank him every day

COMBINATION OFFER NO. 2

5 gallon can Empire Cooking Oil - - \$4.75

3 1-gallon cans Haynes' Best Ripe Olives - 3.75

\$8.50

SPECIAL PRICE \$6.95

Freight prepaid not to exceed 35c per 100 pounds

VEGETARIAN FOOD CO.

INCORPORATED

64-66 EAST SEVENTH ST., NORTH PORTLAND, OREGON

for it. We thank him too for the Signs and for the words of inspiration we find there. We believe it is the Holy Spirit speaking to us by the inspired pen."

Does it pay to circulate the Signs? The Message every six months.

DIRECTORY OF LOCAL CONFERENCES

- UPPER COLUMBIA CONFERENCE
College Place, Wash.
T. G. Johnson, Treasurer
- WESTERN WASHINGTON CONFERENCE
1407 E. 41st St. Seattle, Wash.
H. A. Green, Treasurer
- WESTERN OREGON CONFERENCE
508 East Everett Street, Portland, Ore.
C. E. Olcott, Treasurer
- SOUTHERN OREGON CONFERENCE
Roseburg, Oregon
J. P. Wheeler, Treasurer
- MONTANA CONFERENCE
411 Black Ave., South, Bozeman, Mont.
V. T. Armstrong, Treasurer
- SOUTHERN IDAHO CONFERENCE
Box 43 Boise, Idaho
T. L. Copeland, Treasurer

CAMPMEETING DATES FOR 1912

- Southern Oregon, Roseburg
May 9-19
- Southern Idaho, Nampa
May 16-26
- Upper Columbia, Spokane
May 27-June 2
- Western Oregon Portland
May 30-June 9
- Western Washington June 6-16
- Upper Columbia, North Yakima
June 17-23
- Montana June 20-30

The Most Wholesom Way to Cook Peanuts

THE most wholesome way of cooking peanuts is baking them as beans are baked. They should be first blanched. To do this, pour boiling water over them, drain, spread on a pan, and dry in moderate oven. Do not brown them. Soak them overnight, then put them in a bean pot, with one teaspoonful of salt to one pint of peanuts before they are soaked. Cover them with water, and bake in a moderate oven from twelve to twenty-four hours. A small quantity of tomato-juice may be baked with them if preferred, and a little browned flour and some onion and bay leaf may be added.—*Geo. E. Cozfarth, chef Melrose Sanitarium, in April Life and Health, Washington, D. C.*

"Sold my 20 copies of the Protestant very easily. Enclosed find \$1.00 for 20 more." Lady agent in Canal Zone, Panama.

NORTH PACIFIC UNION

Receipts for March, 1912

TITHE

Western Oregon	\$474 85
Upper Columbia	178 15
Southern Oregon	54 14
Montana	48 74
Southern Idaho	39 12
Alaska	4 00
Personal	235 89
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Total tithe	1034 89
Deposit	230 00
Gleaner	132 99
Loma Linda	164 76
Mdse.	1 00
Miscellaneous	15 00
Rebates	1024 64
Religious Liberty	65 57
<hr/>	
Total	2668 85

TRUST FUNDS

Annual Offering	368 64
Blind Fund	2 70
Colored Work	24 38
China	30 00
China Press	10 00
Danish-Norwegian Seminary	100 00
German Seminary	30 00
Hillcrest School	17 50
India, native worker	2 57
Ingathering	329 70
Korea, girls' school	13 00
Missions	1343 32
Military Mission account	50
Nyassaland Mission	4 43
Oakwood School	102 75
Per cent of tithe to missions	1495 40
Sabbath-school offerings	677 78
Sustentation	671 07
Southern Field	94
Swedish Seminary	8 00
Weekly offerings	123 85
\$300,000 Fund	268 08
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Total Trust Funds	5624 61
Total Receipts	8293 46

S. J. LASHIER, Treas.

All patriots will be intensely interested to know the true position of Cardinal Gibbons on the union of church and state. Also, how the Outlook, a supposedly Protestant weekly, has been deceived by some of the plausible utterances of the cardinal on this great subject. The current issue of Liberty prints some statements in this official utterance of the cardinal's which the Outlook evidently failed to find.

There will be no Christian without a Gethsemane, but every praying Christian will find that each Gethsemane has its angel.—*T. Binney.*

ADVERTISEMENTS

Notices will be inserted under this head at the rate of five cents per line single insertion. Count five words to the line. Time or display rates furnished on application.

HELP WANTED—Sabbath-keeper to work on farm; must be good hand with team. \$30 per month and board for seven or eight months; begin work immediately. J. J. Knapp, Hood River, Ore.

FOR SALE—Bakery, confectionary, and lunch room, doing good business; the only one in town. A snap if taken soon. O. M. Huetter, Hubbard, Ore.

WANTED—To correspond with a middle aged or elderly brother in need of a home, who is able to do light work. Salary commensurate with the work done. Permanent position. Address Walla Walla Sanitarium, College Place, Wash.

FREE HAYNES LAURELWOOD ACADEMY TUITION COUPONS

With each \$6.00 purchase of our products we will give a coupon, good for 50 cents, to apply on Board, Room or Tuition at the Laurelwood Academy, Gaston, Oregon.

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PRESIDENT

North Pacific Union Gleaner

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S. J. LASHIER, Editor

ASSOCIATE EDITORS:

C. W. Flaiz F. S. Bunch
T. C. Johnson S. W. Nellis
C. A. Lessard

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WALLA WALLA COLLEGE

"Only what we have wrought into our character during life can we take away with us."

Miss Katie Bell of Viola, Idaho, has been visiting at the college for a few days.

J. E. Crook of Salmon, Idaho, has been visiting his son Murray A. Crook.

Allen L. Ham has returned from Yakima where he was called to attend his aunt's funeral.

"The great difficulty in the way is that the teachers are unwilling to pay the price of genuine success—that is, untiring study in the most economical direction—hard labor. The demand for good teaching was never so great as now, and no matter where you are, if your work is good it will attract attention."

Obituaries

CAMPBELL.—Died, at North Yakima, Wash. April, 7, 1912, after three weeks' illness, Frances C. Rew Campbell, aged 31 years, 10 months, 16 days. She was born at Garden City, Minnesota, May 22, 1880, and gave her heart to God when a child, being baptized at the age of 13. She was married to Earnest E. Campbell Nov. 25, 1905, and came West with him about four years ago. She had had poor health for about five years, being a patient sufferer through it all. Her loved ones called the elders to pray for her, Sunday, asking she be healed if best, and if not, that she be permitted to go to rest. That afternoon she quietly fell asleep in Jesus. A large company gathered at the North Yakima

church March 9, where her funeral was conducted. Besides her husband and little boy, she leaves her parents, a sister and family, and many other friends to await the reunion in the resurrection morn. F. A. DETAMORE.

SMITH—Francis M. Smith was born in Franklin county, Ohio, May 10, 1838. He enlisted Oct. 16, 1861, and served three years. He then re-enlisted and served till the close of the war. March 2, 1865, he was promoted from private to 1st lieutenant.

Sept. 23, 1866, he was married to Mary L. Bixby, in Sory county, Iowa.

Brother Smith accepted present truth in 1876, and died in the hope of a part in the first resurrection. His death, which was caused by servile gangrene, occurred at his home in College Place, Wash., Friday, April 12, 1912, he being conscious up to within 15 hours of the time. The funeral service was held from the German church, Sabbath, April 13, conducted by Eld. H. W. Decker. Text, Ps. 17:15. A wife and two sons, Prof. B. B. Smith, of Berrien Springs, Mich., and J. W. Smith, president of the Nooksack Mercantile Co., of Nooksack, Wash., are left to mourn. Mr. and Mrs. J. W. Smith and daughter, of Nooksack, were present during the last few days of Brother Smith's illness.

BECKETT.—Died, at the Walla Walla Sanitarium, March 28, 1912, Mrs. Nancy C. Beckett, at the age of 32 years, 1 month, 18 days. She was born in Minnesota, Feb. 10, 1880, and married in 1897; became an Adventist some time before going to the Sanitarium a year ago last November. She was confined to her bed for nearly one and one half years and was a great sufferer. Being unable to find food that she could digest, she wasted away until death claimed her. She bore her suffering with Christian patience. Her mother, son and daughter, besides other friends are left to mourn. She was buried at North Yakima to await the Master's call.

F. A. DETAMORE.

WEDDING BELLS

BELL-SEABERG—A marriage ceremony, making Ernest H. Bell, of Cove, Ore., and Miss Irene Seaberg, of College Place, Wash., husband and wife, was consummated April 9, 1912, at the home of Mr. and Mrs. Blaine Geer, 22d and Whitman Sts., Walla Walla, by the wri-

ter. About fifty guests were in attendance.

After the ceremony, a beautiful lunch was served. The young people will make their home at Cove, Oregon. May the blessing of God rest upon this new home which has just been organized.

W. W. STEWARD.

NOTICE

THE annual session of the membership of the Seventh-day Adventist Church of College Place, Washington, a corporation, will be held in the chapel of Walla Walla College, College Place, Wash., Tuesday, April 30, 1912, at 8 o'clock P. M., for the purpose of electing a board of nine trustees for the ensuing year, and the transaction of such other business as may properly come before the session. The accredited voters of the corporation are members in good and regular standing of the College Place Seventh-day Adventist church; the members of the North Pacific Union Conference executive committee, and the members of the Upper Columbia Conference committee.

P. A. HANSON, Chairman.
S. J. LASHIER, Secretary.

NOTICE

THE annual session of the constituents of the Southern Idaho Conference Association of Seventh-day Adventists, a corporation, will convene on the campground at Nampa, Idaho, Tuesday May 21, 1912, 9:30 a. m. for the election of a board of trustees for the ensuing year, and the transaction of such other business as may come before the session.

J. M. WILLOUGHBY, Pres.
A. C. BIRD, Sec'y.

NOTICE

THE fourth annual session of the Southern Idaho Conference of Seventh-day Adventists will convene on the campground at Nampa, Idaho, May 17, 1912 at 9:30 a. m. for the election of officers and the transaction of such other business as may properly come before the conference.

Each church is entitled to one delegate as an organization, and one delegate for each ten members thereafter.

J. M. WILLOUGHBY, Pres.
T. L. COPELAND, Sec'y.

"When a soul hungers for the world, it has neglected the spiritual provisions."