

NORTH PACIFIC UNION



"Put ye in the sickle.

CLEANER

for the harvest is ripe"

Vol. 8

COLLEGE PLACE, WASH., FEB. 12, 1914

No. 40

HE LEADETH ME

HELEN ROSSER

He cleanseth me; and hour by hour
I feel more sure his cleansing power,
Until my soul is whole again,
And I am free from every stain.

He leadeth me; and day by day
He shows more clear the heavenly way
Where once my Savior meekly trod
Up to the city of my God.

He teacheth me; and week by week
More counsel from his lips I seek,
That I may do his all-wise will,
And follow on to know him still.

He dwells in me; and year by year
His presence here becomes more dear
Till I shall sing on yonder shore,
Where we shall meet to part no more.

Gaston, Ore.

"Blessed Are The Poor in Spirit"

WHY did Christ say this of the poor in spirit and not of those who are strong and courageous and, as it would seem, able to bear much? Ah! He had a reason for it. The strong feel well able to walk alone, and their very strength is only weakness. God must set such aside so that, if possible, they might get their eyes open, learn their own weakness, and learn of him. The poor, the weak, feel keenly their need and must have someone to lean upon;—yea, One to cast themselves upon with their whole weight and burdens; and God who "delighteth in mercy," can come and revive the poor, the humble. He is their strength, and loves to be their strength. "To them that have no might, he increaseth strength." Isa. 40: 29.

Therefore Paul could say, "When I am weak then am I strong." A plain contradiction, as it would seem, but it is true in the life of him,

who is a true follower of the meek and lowly Jesus. Said Mary, "For he that is mighty has done unto me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. Luke 1: 49-53. For "he delighteth in mercy."

The whole need no physician. It was the self-sufficient, self-trusting Pharisees and Scribes that stood aloof and found fault with Christ, that lost the blessings of heaven, which they so much needed; but in their pride they would not acknowledge it. The poor, needy, helpless, halt, lame, and blind; the palsied, the lepers, the sinners, the very outcasts, got the blessings of heaven, because they saw and felt their deep need and reached out for them. Again, it was the prodigal son, hungry, that came to himself, whom the father welcomed to his own mansion,—for "he delighteth in mercy,"—while the good (?) son refused to go in and take part in the rejoicing.

It was David, who saw the depth of his own sinfulness, humbled himself (altho king of Israel) and confessed, and cried for mercy, that obtained it. For "God delighteth in mercy." While the haughty Saul, who came only with miserable excuses, and tried to cast the blame for his own misdeeds upon others—where it really did not belong—every time he was reprov'd, finally was left to himself, and lost his kingdom, life, and all. The one the spirit of God could reprove and lead right again, and continue to lead, while the other refused correction, and God could do no more for him.

As God's people, and as an individual, of today we have the same paths, the same spirit to choose between. Shall we take to heart the many merciful reproofs and admonitions that God has given us in his word and by his servant, and humble ourselves, repent, rend the heart, confess and forsake our many sins, misdeeds, and backsliding, and obtain mercy, gain the kingdom and everlasting life? or shall we continue in hardness of heart, feel rich and be satisfied with our attainments; with what we are, and do, or have done, like Saul of old and in our blindness refuse to advance in faith and spirituality; but think that all is well with outward form without the power? If we do this we can read our sad fate in the course of Saul.

May God in his loving kindness and mercy help us to heed the sad warning. Be zealous therefore and repent. Each one must decide for himself. Let us not rest, until we are sure that we have decided on the right side.

"Behold I stand at the door and knock." For "he delighteth in mercy." Will you open? will you remove the stumbling blocks that the Lord of mercy shall come in? A. E. HASSELL.

Southern Idaho Conference

Office Address, Box 643. Boise, Idaho

President, A. M. Dart; Secretary-treasurer, T. L. Copeland; Field Agent W. L. Killen.

A Profitable Meeting

THERE seemed to be considerable that promised hindrance to the success of our meeting at Boise, Jan. 22 to 25. Our first arrangement was to have Elders Flaiz and Martin with us, but we were informed that neither of them could come. Then we expected Elder H. W. Cottrell, but it turned out that he could not come. Then we were assured that Elder P. A. Hanson would be with us from beginning to end. The first meeting opened with no outside help, and you can imagine our surprise when answering the call of the door bell late that night to see Prof. N. W. Lawrence. A further surprise awaited us, for early the next morning Elder Flaiz arrived, and with the presence of these two brethren, I felt a few years younger.

We had called the church elders in from the field, and I think I can safely say that the meeting was one of the most profitable held in the conference since my connection with it.

The instruction given by Professor Lawrence on Educational and Young People's work was heartily appreciated. The people got new views of these important lines, and I am sure all who heard will be prepared to cooperate more fully to

further their interests. The result was that definite plans are being laid to build up the Educational and Young People's work.

The burden of Elder Flaiz's talk was loyalty to the organized work of the denomination, a clean church, officered by men and women who understand the burden of responsibility resting upon them; but who will not shrink from this responsibility, knowing the source of their wisdom and strength.

I am truly sorry that every church elder in the conference was not present to get the benefit of his excellent instruction. One elder said that if he had had this instruction before he was elected, he would not have accepted the office, but I notice he is laying plans for a broader and more perfect work. I am sure that the elders who were there can take up their work far more intelligently and that much more will be accomplished by their efforts.

Sabbath was an "high day." The searching message delivered by Elder Flaiz found its way to the hearts of God's willing people. The wearing of jewelry, feathers, plumes, going to theaters and shows, is inconsistent with a church bearing a message to prepare a people for translation, who must gain the victory over "pride, selfishness, love of the world, and over every wrong word and action." Neither does withholding the tithe show that we are sufficiently awake to the times in which we live,-the importance of God's closing work,-to be on the safe side. The message did its work, and the testimonies and confessions in the excellent meeting conducted by Prof. Lawrence in the afternoon testified to that fact.

In the evenings the church was packed to listen to the message suitable for outside interest. Sunday, the last day of the meeting, we had continuous instruction from 9:30 a. m. till 10:30 p. m., time for dinner excepted.

Probation will last but little longer. Let us seek the Lord earnestly for a baptism of the Holy Spirit for service. A. M. DART.

Baker, Idaho

IN my last report from here we had just started our meetings with a good attendance. We are now glad to report God's blessings in bringing the people out. Some times the weather was very stormy, but they would come anyway. God came very near during the meetings and gave us the promised blessing of his spirit, and some were ready to keep the Sabbath as soon as I had presented the law to them.

Some have taken their stand to keep all of God's commandments and there are many now

in the valley of decision. We feel confident they will come out and join the remnant church.

A bright young lady, who is teaching the school at this place, took her stand and she is very zealous. God will use this lady in some place in his cause. A man living twelve miles from this place was here on business. He attended a few meetings and urged us to come down to his home and hold meetings. He said he would take good care of us and we could depend on a crowd. He is an ex-deputy sheriff of this county and well known. He said they needed the message in his neighborhood that we had. We surely are now in the 'highways and hedges' experience in this message.

Brother Lingenfelter who was continuing the work in Salmon, has joined me in order to get this work bound off so we could go to the Ministerial Institute. Brother Lingenfelter was very busy in Salmon, and souls were still responding to the message.

I never was of better courage and never felt more of God's Holy Spirit in my work. The latter rain is falling. C. H. RITTENHOUSE.

Western Oregon Conference

Office Address, 508 E. Everett St., Portland, Ore.

President, H. W. Cottrell; Secretary, H. G. Thurston; Conference Treasurer and Secretary-Treasurer Tract Society, C. E. Olcott; Educational Secretary B. L. Howe; Y. P. and S. S. Secretary, Miss Rosamond D. Ginther; Field Agent, E. M. Oberg.

Items

BROTHER S. J. Lashier recently spent a week at our office checking up the books for the past year. From Portland he expected to go to the Southern Idaho office at Boise.

"Morning Watch Calendar" sales this year have broken all previous records in our conference. We have a new supply on hand and can fill all orders promptly. We were greatly disappointed by receiving our first shipment late.

Advance copies of the Temperance Instructor have been received. It is a splendid paper, deserving of the special attention of every member in the conference. More about it later. Plan to order a large supply to sell. And remember, "every member a working member."

A good work is now being done in Portland by the Missionary Volunteers. The society is operating seven reading racks, and it keeps the young men in charge busy finding enough literature to place in the racks. Most of the supply is purchased with funds from the society.

We were given a good report of the Pacific Press Annual Meeting by Elder Cottrell, who just returned from a few days' stay in California on invitation of the brethren there. Mrs. Cottrell and Miss Randall also went to St. Helena where they will spend the winter at the sanitarium.

The value of orders taken by our canvassers during January exceeds the record for January 1913. Tract and magazine circulation is picking up in good shape and we feel encouraged with the prospects for 1914. This is the time to arrange for territory in either the book or magazine lines. Address E. M. Oberg or the writer at 508 East Everett Street, Portland, Ore.

Just a word relative to periodical subscriptions. Owing to the special club offers which the publishers made there has necessarily been some delay in getting the names on the lists as promptly as usual. In a large number of the clubs have been periodicals from two or more publishing houses. Each house, therefore, after entering its own papers must forward the others on to the proper destination. Needless to say this requires considerable additional time.

C. E. OLCOTT.

Not Always the Big Things That Count

WHAT A LITTLE TRACT DID

ONLY the other day was our attention called to a most remarkable incident showing why our people should be thoroughly alive to the importance of scattering the printed truth in leaflet form.

The letter to which reference will be made was received by Elder H. W. Cottrell from a gentlemen with whom he gained a slight acquaintance while on the train enroute from Woodburn to Portland. We read:

"The tracts which you sent me were duly received, and a few pages read in 'We would see Jesus.' But it was only the past week I read 'The Christian Sabbath,' completing it Friday evening. It made clear many passages in the New Testament which I had understood differently. I told my wife and she replied, 'I thought for years that Saturday was the day which people ought to observe.' And consequently the Sabbath was observed as never before in our home.

"On Sunday I had thought to attend the Sunday-school and resign as superintendent, to which I recently returned at the close of the year, but as it rained I did not.

"Please send a few copies of "The Christian Sabbath" and I will send to some of my friends. To my mind it covers the subject and makes plain the duty of every one who hopes to see Jesus and live in his kingdom.

Yours in the blessed hope of beholding the King when he cometh to rule in righteousness."

So we have one more instance to prove how true the admonition: "In the morning sow thy seed. . . for thou knowest not whether shall prosper, either this or that." We are also told that "he who soweth sparingly shall likewise reap sparingly." Shall we not sow more bountifully? for then we "shall reap also bountifully."

Our duty is to "sow." The Lord is sure to give the increase. C. E. OLCOTT.

Western Washington Conference

Office Address, Auburn, Wash.

President, Lewis Johnson; Secretary-Treasurer, H. A. Green; Tract Society Secretary, B. C. Cook; Educational Secretary, L. I. Stiles; Y. P. and S. S. Secretary, May Bell; Field Agent, A. N. Rittenhouse.

Joy in Giving

"THE angels of glory find their joy in giving—giving love and tireless watch-care to souls that are fallen and unholy. Heavenly beings woo the hearts of men; they bring to this dark world light from the courts above; by gentle and patient ministry they move upon the human spirit to bring the lost into a fellowship with Christ which is even closer than they themselves can know."

"But turning from all lesser representations, we behold God in Jesus. Looking unto Jesus we see that it is the glory of our God to give." D. of A. page 21.

May we experience the "joy in giving." Give willing, loving service. Give gladly. Give our means to forward God's cause in the earth. He wants our joy to be full. John 15:11.

L. JOHNSON.

Church-School Notes

The church schools of Western Washington seem to be doing better work than during any previous year. This is as it should be, for not to progress means failure. The teachers and pupils seem to be enjoying their work. Conducting schools the full nine months is bringing in a better standard of work.

Since the school year began two of our teachers have had to discontinue their work on account of health difficulties. Brother Horace Channing of the Walnut Grove school had trouble with his eyes and the doctor ordered a rest. Brother W. H. Coffin of Oregon was secured to take his place.

Brother S. W. Munro of Forest Home has relieved Brother Greg C. Robinson at Ferndale. We are thankful the Lord has given us good teachers to fill vacancies.

The Colby church has had her troubles as the teacher, Miss Clara Ogden, was called to her home in Kansas on account of the severe illness of her mother. Miss Hazel Coon of Kent filled the vacancy one week, but her health would not permit her to continue. The conference superintendent taught one week. This week the school is having a vacation, and next week Miss Ogden is expected to return and resume her work.

An encouraging feature of the school work is that many of the children are giving their hearts to the Lord. More outsiders than usual are sending children to our schools, and both parents and children seem to be well pleased.

L. I. STILES.

Notice

ALL those desiring to teach in the Western Washington Conference during the school year commencing the first of September will please send name and address to L. I. Stiles, 308 9th Ave. North, Seattle, Wash., who will mail an application blank to each. The school boards desire to consider applications about April first.

Montana Conference

Office Address, 411 Black Ave. South, Bozeman, Mont.

President, U. Bender; Secretary, Chas. M. Barker; Treasurer and Secretary-Treasurer Tract Society, V. T. Armstrong; Y. P. and S. S. Secretary, Mrs. V. T. Armstrong; Field Agent, V. T. Armstrong.

Visiting the Isolated

SINCE reporting last I have visited the isolated brethren at Rockvale, Joliet, and Red Lodge. The brethren, though isolated, are of good courage and are rejoicing in the blessed hope. I attended the board meeting at Bozeman beginning Jan. 5. While at Mt. Ellis I baptized four of the students. Snow was on the ground and the water was ice cold, but with the love of God glowing in their hearts they gladly followed their dear Lord in baptism. I then went back again to Rockvale in answer to a call for some meetings. But the measles were raging at that time, so that many of the people were afraid to attend the meetings, yet we held a few meetings for the benefit of our people who live at that place.

The company at Livingston is getting on nicely.

Our courage in the Lord and in this blessed truth was never better; yet the language of our

heart is more fully expressed in the words of the good old hymn:

"Hover o'er me Holy Spirit,
 Bathe my trembling heart and brow;
 Fill me with thy hallow'd presence,
 Come, O come and fill me now."

D. H. HANSON.

Southern Oregon Conference

Office Address, Roseburg, Oregon

President, F. S. Bunch; Secretary-Treasurer, I. P. Wheeler; Y. P., and S. S. Secretary, Miss Grace Davison; Field Agent, E. A. Hamilton

Medford

THE old year is in the past and a retrospective view shows it to be one of progress for the Medford church. Our clerk's report shows that while fifteen have taken letters from this church, and death has taken two from our ranks, yet our membership has grown from ninety-six to one hundred twelve; twenty-eight were received into the church by baptism and five by letter.

Our tithe shows a corresponding increase. In 1912, \$1200 was received in tithes, while in 1913, \$1650 was received, an increase of more than one-third over last year.

Through the different departments of the church (not including the church school) \$2400 was received. In 1912 about \$1800 was paid in, showing a total gain of \$600 in 1913. But the blessing for which we are most thankful is the desire of our brethren and sisters for a deeper consecration to the Lord, which has brought in the spirit of true love and unity.

The young people's society and Sabbath-school are each doing faithful work. Our motto for 1914 is, "Every member win at least one soul to Christ this year."

One item of our Sabbath-school work is worthy of notice: Last spring the little children were encouraged to plant missionary gardens, raise missionary chickens, or in any other way earn money for missions. To aid the children in this work the Sabbath-school loaned them small sums of money as a talent to use. The children proved themselves faithful servants. Two of the boys put ten cents each to work, and by fall one had earned \$5.00, and the other, \$2.50. Others earned smaller sums. The children worked faithfully caring for and marketing their little gardens. The result of this plan to raise money was very gratifying, as it not only increased our offerings but also enlisted our children, heart and soul, in missionary work.

Spring time will soon be here again and could not every Sabbath-school in this way enlist its children in the Master's service? Let us take time for, and interest in our children, and it will prove a good investment. L. E. TUPPER.

Upper Columbia Conference

Office Address, College Place, Wash.

President, P. A. Hanson; Secretary, E. W. Catlin; Conference Treasurer and Secretary, Treasurer Tract Society, T. G. Johnson; Educational, Y. P., and S.-S. Secretary, N.W. Lawrence; Field Agent, H.E. Loop

Fairfield, Wash.

ON Sunday evening, Jan. 25, we began a series of meetings in a school house about five miles from town.

Although this community is only 35 miles from Spokane, the truth has never been presented here. In fact no religious services have ever been held here until recently.

The weather has been somewhat unfavorable but the attendance is increasing and some are already becoming interested.

A lady, who is a member of the Methodist church, arose yesterday after Sunday-school and urged the people to attend the services. The enemy is already working to counteract the work that we are doing.

We solicit the prayers of God's people that souls may be converted to God and this blessed truth.

A. F. MASCHER

Western Oregon Book Work

Week Ending Jan. 30, 1914

	Hours	Orders	Value
<i>Past Present and Future</i>			
J. B. Goffar.....	13	7	\$13.75
<i>Bible Readings</i>			
J. A. Gerhart.....	21	7	25.00
C. A. Otmann.....	20	8	25.00
<i>Coming King</i>			
B. F. Johnson.....	15	3	13.25
<i>Heralds of the Morning</i>			
Claire Diamond	23	3	9.00
Miscellaneous.....			18.50
Totals	92	32	104.50

Southern Oregon Book Work

Week ending January 31, 1914

	Hrs.	Ord.	Value
<i>Practical Guide</i>			
Mrs. N. Wheeler	4	10	19.00
<i>Patriarchs and Prophets</i>			
W. W. Gildersleve	37	10	37.95
Total	47	14	56.25

"In character, in manners, in style, in all things, the supreme excellence is simplicity."

North Pacific Union Conference

Office Address, College Place, Wash.

C. W. FLAIZ President
 S. J. LASHIER Secretary-Treasurer and Auditor
 N. W. LAWRENCE, Educational, Y. P. and S. S. Secretary
 W. F. MARTIN Religious Liberty Secretary
 W. R. BEATTY Field Agent

Executive Committee: C. W. Flaiz, S. W. Nellis, H. W. Decker, P. A. Hanson, Lewis Johnson, H. W. Cottrell, F. S. Bunch, U. Bender, A. M. Dart, J. Riffel, S. J. Lashier, J. F. Beatty, C. M. Everest, F. W. Peterson.

WAITING

Romans 8:18-25

When, O, when will our Lord come?
 So long have we been waiting.
 When will he come to take us home?
 Does he delay his coming?

Four thousand years men looked for him
 To come in power and glory.
 They looked for an all conquering king,
 They saw—a cross all gory!

Two thousand more of weary years
 Have we been suffering with him—
 Away with all our doubts and fears!
 We shall share glory with him.

These present sufferings that we share,
 In all this time of waiting,
 Unworthy are when we compare
 The glory then revealing.

Long time have we been sons of God
 Through grace of thy blessed calling.
 Lord haste the day when thy true word
 Brings its own sure fulfilling.

Hearken, Lord, Creation groans
 For this hope's long delaying;
 When shall our prayers, our sighs, our moans,
 Be changed into glad singing?

We know not how we ought to pray,
 Because of our short-comings.
 The Spirit helpeth us alway
 With unutterable groanings.

We walk by faith, and not by sight;
 And hoping is not seeing.
 We trust thy arm's unfailing might;
 We wait, and rest, believing.

F. W. Vesey, College Place, Wash.

From the Office Mail

We are a busy people, and it is well it is so, especially when we are busy pushing on the work of the Master. Yet this condition prevents that free exchange of thought and of experience we naturally so much enjoy. It is with a desire to aid our workers with and for the young people to share in each others purposes and successes that a few brief items from the office mail are published in this week's GLEANER. It is hoped that others will catch the spirit of such cooperation, and write us freely of your work.

N. W. LAWRENCE.

CHURCH SCHOOLS

CHELAN, WASH.—Really, I do think I have

the best little school there could be any where. The children all try to do the best they can.—Neva Ells.

COEUR D'ALENE, IDAHO.—I am busy from morning till night . . . but I am enjoying it anyway. I am in love with my school and everyone is so very nice to me, I feel quite at home. Surely God's promises are true.—Lottie Garrett.

VIOLA, IDAHO.—We enjoyed the week of prayer and so did the children. The school work moves smoothly. All my classes are up to the schedule and seem to be doing good work. I am trying to start a small carpenter shop for my six largest boys to interest them at noons on stormy days.—Stella McDonald.

SPOKANE, WASH.—Our work is going along very well, and although we have had some unpleasant things, yet they have all gone by and left us better. I think I can safely hope that we will make a success of our work.—Lena Mead.

MILTON, ORE.—Looking over the past four weeks as a whole, I find many things to be thankful for, and altho there are a great many things I would like to have different, I am thankful for the progress that has been made.

—Ida Salton.

CUL DE SAC, IDAHO.—We had a very profitable season during the week of prayer. Nearly all the children took an active part. The school is progressing nicely —Orpha Strong.

ST. MARIES, IDAHO.—God is blessing me in my work here. I am of good courage in the Lord and have hopes of a successful school year. —Byron Schaffner.

NORTH YAKIMA, WASH.—While there are many perplexing problems which we have not solved, yet we feel glad to know that we are being spent in the Master's work and that sometime in the near future we shall have a part in the harvest home.—L. J. Weese.

Our Missionary Volunteers

SENIOR

SPOKANE.—The society here has with God's help undertaken the responsibility of distributing 12 copies weekly of the Signs of the Times among the rest-rooms of the department stores and in the jail.—R. M. Falk.

NORTH YAKIMA, WASH.—The book "From Exile to Overthrow" has been a book of intense interest from cover to cover. . . . It inspired me to consecrate myself anew to the service of one who says that the gospel must go to all nations in this generation.—Virgil Hulse.

CLE ELUM, WASH.—Our society has been organized since last March, and the Lord has prospered us. We have bought a full set of the Testimonies besides tracts and other books. We keep faithfully the Morning Watch and it is our desire to study to show ourselves approved unto God.—Thelma Zeek.

JUNIOR

NORTH YAKIMA, WASH.—The children are doing considerable work in distributing tracts, and they have had some good experiences.—L. J. Weese.

CHELAN, WASH.—I read a part of your letter to the children and their faces shone with delight when they realized that their little mite was recognized. They are going out now with renewed zeal to do what they can for others. I also read to them the 1914 goal and they are all anxious to do what they can. They started in January 1 with the Morning Watch. We review the verses every week in missionary meeting. They are sure they can each raise \$2.50 this year for missions.—Neva Ells.

Those Reading Courses

THERE seems to be some question still in regard to the requirements for certificates in finishing the various reading courses. A few suggestions are again made in the GLEANER in order to reach as many questioners as possible.

TEACHERS READING COURSE

(1) While reading the books, make brief notes of the important points observed, giving page and paragraph of each.

(2) Within thirty days from the close of the book study, present to the chairman of the Examining Board (Union Conference Educational Secretary) these notes, together with a thesis of one thousand words upon the four most important points of the book.

MISSIONARY VOLUNTEER READING COURSE

When the reading of each book of the course is completed, write your conference young people's secretary for questions on the subject matter of the book you have read. Instructious will be forwarded to you with the questions. These examinations are not intended to be exhaustive,

but just full enough to indicate a reasonably careful reading of the text.

STANDARD OF ATTAINMENT

Examinations on Bible Doctrines and Denominational History are provided for by the General Conference Educational Department. The time for these tests are fixed for March and September of each year. They are intended to be equivalent to the regular school tests on the same subjects, and require a careful preparation. Apply to your conference young people's secretary before March 1, if prepared on either subject.

N. W. LAWRENCE, UNION SEC.

COLLEGE ITEMS

"It should be the determination of every soul, not so much to seek to understand all about the conditions that will prevail in the future state, as to know what the Lord requires of him in this life."

The enrollment outside of the eight grades is two-hundred-forty.

Elder O. A. Johnson finds the attendance at his weekly Bible study rapidly increasing.

F. W. Peterson has gone to Portland to look after the purchase of a press and other business matters.

Occasionally a satisfied and appreciative patron sends in an encouraging and helpful letter. Such communications are gratefully received.

PRESIDENT Kellogg has returned from a visit to the Manson Industrial Academy at Pitt Meadows, B. C., Forest Home Academy, Mt. Vernon, Wash., Meadow Glade Academy, Battle Ground, Wash., and Laurelwood Academy, Gaston, Oregon. He reports a very pleasant trip and says the schools are well attended, and that there is a good interest in the college work.

The chapel hour on Wednesday and Friday was occupied by the Department of History. Four subjects from the period of antiquity were presented. Pansy Lee compared our knowledge of early Old Testament times today with what it was one hundred years ago, showing how recent excavations and discoveries have given us whole libraries for the study of the people known only through the Bible one hundred years ago. J. W. Rowland presented the subject of criticism as applied to the sources of history. There are two kinds of criticism, textual criticism, and higher criticism. Textual criticism is the effort to find out exactly what the writer of a historic document said. Higher criticism is the effort to determine the accuracy of the statements made.

The different revised versions are the result of the application of textual criticism to the Bible. In the application of higher criticism scholars have agreed to accept as historic proof for the accuracy of a record the testimony of two witnesses to the event recorded, and to regard as tradition all unsupported statements. The Bible is one of the sources of history and the application of higher criticism to it has resulted in quite a part of it being classed by the critics as tradition. But the discoveries of the century are constantly supplying new evidence and reducing this part, and nothing has so far been found contradicting a Bible statement. Clyde Cramlet compared the Genesis account of creation, the fall and the deluge, with the traditions of these events found among other peoples. The Bible unites details found scattered through all other accounts so that any one of them might have come from the Bible account but the Bible account could not have been taken from any of them. The fact that versions of these stories of the beginnings of things are found among all peoples is evidence of a universal recollection on the part of the race of a time when it consisted of one family, and began its career as the Bible said it did. Harold Isaac spoke on the subject of chronology. Aside from the Bible record our knowledge of ancient chronology is obtained from lists of ancient kings but none of these are complete. Broken and scattered lists are found all over the East. As in a broken chain, we cannot tell how many links are gone so in these old kings' lists any attempt to splice in the scattered links in an effort to restore the chain to its original length is only guesswork. So far nothing has been found to indicate that the history of the race goes back to a period earlier than that indicated in the Bible account of the beginning.

OBITUARIES

HOLLINGSWORTH—At Ronan, Montana, on the morning of January 18th, Brother Isaiah Hollingsworth fell asleep in Jesus. His wife, the three daughters and two of their four sons were with him the last days of his life. For several weeks his passing had been expected. He was ready to go and desired to sleep until the Lord should call him. At the time of his death he was almost seventy-two years of age.

Twenty years ago Brother Hollingsworth and wife accepted the truth which gave them the blessed hope with which he died and which sustains his bereaved companion.

What a blessed hope it is which enables a man to calmly and confidently meet the great enemy death; which gives the sorrowing family courage

to take up again the burdens of life and run the race set before them; that they may receive "a crown of righteousness * * * at that day."

U. BENDER.

AKERSTEDT—Died at Svensen, Oregon, Nov. 1913, John Akerstedt, of heart failure. He was born in Sweden Aug. 6, 1855, and came to America in 1885. Some time afterward he heard and accepted present truth. He was for years one of our successful canvassers. In the neighborhood where he has resided for years, he was held in high esteem by all who knew him. He leaves a wife and three children—the youngest six years old—to mourn their loss. The entire neighborhood turned out to help and comfort in the last sad hours.

He went out, apparently well, to get wood, but as he failed to return to dinner, search was made for him and he was found dead beside the log. Sister Akerstedt is entitled to our heartfelt sympathy. Her neighbors showed their sympathy by collecting \$40.00 for her and doing other kindly acts. C. L. Nelson from Astoria assisted by a Methodist minister from Knappa conducted the burial services. Let none of us forget James 1:27.

The March Watchman

In view of the fact that the Spirit of Prophecy has indicated that we should co-operate with commendable movements, as far as possible, especially along the lines of temperance, we believe that the March Watchman with its article on "Nation-wide Prohibition" should be particularly timely. This movement is assuming vast import in this country and destined to wield a mighty influence in molding our American manhood, which is adversely influenced by present day dissipations.

This issue also contains a striking article on "Cigarette Smoking among Women." This evil, which has undermined the East and is invading American life, will have serious effect upon the younger generation. The following list will give some idea of the splendid make-up of the March Watchman.

Is the World Growing Better?

Some Signs of the Times.

The Other Side of Death.

Revelation Eleven: The Kingdom at Hand.

The Change of the Sabbath.

As orders are coming in rapidly, we suggest that you let us have yours promptly through the local Tract Society. Rates in quantities, 5 to 40 copies, 5 cents each, 50 or more, 4 cents. To Canada, 5 cents each. Single copies, 10 cents. Subscription price, \$1.00 per year.

BUSINESS NOTICES

Notices will be inserted under this head at the rate of one cent per word single insertion. Time or display rates furnished on application.

FOR SALE—10½ acres of land; 4 acres in cultivation. Family orchard, small fruit, living water, good house, three chicken houses with yards. 5 minutes walk from Laurelwood Academy and church. Beautiful view. Price \$1500.00 Address J. M. Bright, R 2, Box 24, Gaston, Oregon.

FOR SALE—85 acres in Grant county, Wash., for \$800 cash. For particulars write to Mrs. Myrtle Bishop, 590 North 12th St., Salem, Oregon.

FOR SALE—Good 15 horse, steam, portable engine. Or would trade for gasoline engine of equal power and value. R. A. Ormiston, Mabton, Wash.

Notice

OWING to congested condition in College Place, it was feared that we would not be able to provide suitable bedding for all who might come to the conference, and accordingly inserted the notice in the GLEANER asking all to bring bedding. A more careful canvass enables us to announce that we will be able to provide accommodations for all delegates and conference employees, and it will not be necessary for them to bring bedding. It would be well for all others to bring with them such bedding as they can care for as hand baggage.

C. W. FLAIZ.

Notice

The fourth biennial session of the North Pacific Union Conference and ministerial institute will be held at College Place, Wash., Feb. 25 to March 8. Elders Daniells, Evans, Thompson and other laborers are expected to be with us. It is earnestly hoped that all laborers in this Union will make an earnest effort to attend this meeting.

C. W. FLAIZ, President.

WALLA WALLA FOOD CO.

MANUFACTURERS OF

VEGETARIAN FOOD PRODUCTS



Nut Cero, case, 24 ½ lb. cans.....	\$2.30
Nut Cero, case, 24 1 lb. "	4.00
Nut Loaf, 24 ½ lb. cans.....	2.30
Nut Loaf, case, 24 1 lb. cans.....	4.00
Butter Crackers, 22 lb. case	\$1.75
Graham Crackers, 34 lb. case.....	2.70
Oat Meal Wafers, 34 lb. case.....	4.00
Fruit Crackers, 34 lb. case.....	4.75
Assorted Crackers, 31 lb. case	3.30
Zwieback, 14 lb. case.....	1.25
Malt Grano, in bulk, per lb.....	.08
Granola, in bulk, per lb.....	.08
20% Gluten Meal, per lb.15
Fruto Cereal (Coffee substitute), per lb.	.10
Peanut Butter, 5 lbs.....	.85
Peanut Butter, 10 lbs.....	1.60
White Cooking Oil, 5 gal.....	4.75
White Cooking Oil, 10 gal.....	9.25

Your order will receive our prompt and careful attention

WALLA WALLA FOOD CO.
COLLEGE PLACE, WASH.

Good Eats

20 lb. case Fruit Crackers ...	\$2.60
21 lb. case Oatmeal Wafers...	2.10
11 lbs. Malted Cereal.....	1.00
50 lbs. Malted Cereal.....	4.00
12 lbs. Imported Lentils	1.00
11 lbs. Shelled Peanuts	1.00
10 lbs. Peanut Butter.....	1.60
25 lbs. Peanut Butter	3.50
1 gallon can Ripe Olives.....	1.00
5 gallon Golden Cooking Oil..	4.75
10 gallon Golden Cooking Oil	9.25

THE VEGETARIAN

122-124 Sanitary Market Bldg,
SEATTLE, WASH.

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S. J. LASHIER, Editor

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Be Here On Time

THE first meeting of the Biennial Conference and Ministerial Institute will be held on the evening of the 25th, and it is earnestly hoped that everyone who expects to attend any portion of the institute will be present at the first meeting.

The evening trains reach Walla Walla too late to enable you to attend the evening service. It will therefore be necessary for you to arrange to come on the morning trains. This will give you the afternoon to find your room, secure meal tickets, and have everything in readiness to catch the keynote of the institute in the first service. If you wish to avoid night travel, come the day before rather than the day after. Considering the fact that this institute is arranged for the benefit of the workers whose time belongs to the conference, and remembering the expense involved to make the institute possible, the request in this notice surely cannot be considered unreasonable. Would it not rather seem inconsistent to come late?

Our reception and locating committee will be on duty all day the 24th and 25th.

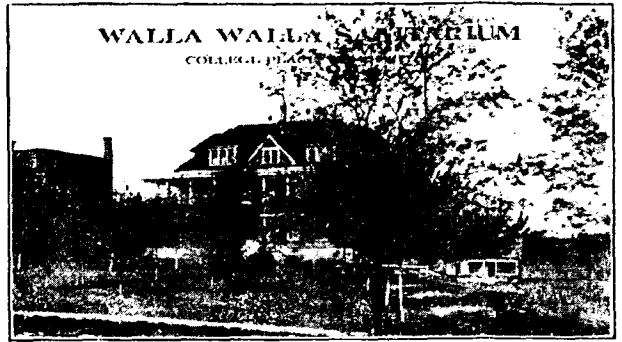
BE HERE ON TIME.

C. W. FLAIZ.

-Religious Liberty Offering Feb. 28

THERE are now three Sunday bills before Congress. The Protestant churches have appointed or chosen a prominent man to act as their delegate to push these bills through Congress. He has just moved to Washington and is devoting all his time to this work. Then, again, the Catholic Societies are doing a great deal to push these Sunday measures through. No doubt you have taken note that one of our brethren was recently convicted and fined for Sunday labor in Tennessee. All of these should be incentives to God's people to bestir themselves. In order to carry on this branch of the work, "the very message for this time," it is hoped that a liberal offering may be given Feb. 28. Is it too much to expect at least an average of one dollar from each church member in our union? We trust that it may be so.

W. F. MARTIN.



Walla Walla Sanitarium News Items

Five operations were performed at the sanitarium Sunday.

We are sorry to report that Mr. and Mrs. Dallas Kime are both on the sick list.

The sanitarium horse was sold last week, as it was thought another cow would be more profitable.

The new arrivals registered this week are Mrs. Golithan and Miss Margaret Noble of LaGrande, Oregon, Miss Palmer of College Place, Miss Faye Dennis of College Place, Mr. Huntington of Walla Walla, and Mrs. Conard of College Place.

The sanitarium is full again, although the work of retinting the walls and varnishing floors is not quite completed. A slack time would have been appreciated for a few more days as one room at a time will have to be done now. The patients all seem interested in the new tints and paper, and comment with delight at the cheerful atmosphere which is so necessary for the environment of the sick.

On account of the torn up condition of the sanitarium the musical program which was to be given last week was postponed until Wednesday evening of this week. By these entertainments the patients are made to feel at home in the common enjoyment of everything the sanitarium has to offer. Instead of the dull monotony which many look forward to in coming to a place of this kind, a constant endeavor is made to make everything cheerful and dispel the thoughts of home longing.

Notice

The biennial meeting of the North Pacific Union Conference Association of Seventh-day Adventists will convene at College Place, Wash., March 2 at 11 a. m. This meeting is held for the election of officers and the transaction of such other business as may properly come before it.

C. W. FLAIZ, President.