



## LET US LOVE OUR LEADERS

F. W. VESEY

Whom shall I release to you?  
Now make your own selection.  
Barabbas is well known to you,  
Who led in insurrection,  
A robber and a murderer,  
A leader in sedition.

And here, this one, behold the man!  
Give him consideration.  
I find no fault at all in him,  
By close examination.  
And is he not your worthy king,  
By God's own wise election?

But they cried out, "Away with him!"  
Send him to crucifixion!  
We have no king but Caesar grand;  
We yield him our subjection;  
We give to this deceiving man  
Our bitter detestation!

Alas! had they but loved their king!  
And yielded him submission,  
Honor and praise they should have reaped,  
Instead of degradation—  
For envy they delivered him—  
How dreadful their condition!

Has all this history for us  
No pertinent suggestion?  
Shall we not let God choose for us,  
Of his own approbation,  
Such leaders as are fit for us,  
And give them our affection?

Aaron and Hur stayed up the hands  
Of Moses in petition.  
Shall we not hear God's own commands,  
Through men of his selection?  
Invincible our army stands,  
With love our federation.

College Place, Wash.

## Where is the Ark of the Earthly Sanctuary Now?

THE question is often asked what became of the ark of the earthly Sanctuary. The only direct historic statement we have in answer to this question is found in the Apocra-

phy to the Old Testament and of which the following is a copy:

"The prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God. And when Jereny came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door. And some of those that followed him, came to mark the way, but they could not find it. Which when Jereny perceived, he blamed them saying, As for that place, it shall be unknown until the time that God gather his people again together, and receive them unto mercy." 11 Maccabees chap. 2. vs. 4-7.

The following statement from the pen of Mrs. E. G. White is in perfect agreement with the above:

"Before the temple was destroyed, God made known to a few of his faithful servants the fate of the temple, which was the pride of Israel, and which they regarded with idolatry, while they were sinning against God. He also revealed to them the captivity of Israel. These righteous men, just before the destruction of the temple, removed the sacred ark containing the tables of stone, and, with mourning and sadness, secreted it in a cave where it was to be hid from the people of Israel, because of their sins, and was to be no more restored to them. That sacred ark is yet hid. It has never been disturbed since it was secreted." Spirit of Prophecy, vol. 1, page 414.

From the statement in Maccabees we may conclude that the ark will be brought again from the place in which it was hidden at the time when God finally gathers his people again together, and receives them unto mercy.

That the tables containing the law of God, the writing of God, should some day be brought to light seems but reasonable. The following quotations sustain this conclusion:

"When the judgment shall sit, and the books shall be opened, and every man shall be judged according to the things written in the books, then the tables of stone, hidden by God until that day, will be presented before the world as the standard of righteousness. Then men and women will see that the prerequisite of their salvation is obedience to the perfect law of God. None will find excuse for sin. By the righteous principles of that law, men will receive their sentence of life or of death."—"Message to Our Churches," by Mrs. E. G. White, in Review and Herald of January 28, 1909.

The same writer describes in a wonderfully solemn manner how the tables of stone on which God's law was written will be seen by the ungodly at last who have trampled upon its holy requirements.

"While these words of holy trust ascend to God, the clouds sweep back, and the starry heavens are seen, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of the celestial city streams from the gates ajar. Then there appears against the sky a hand holding two tables of stone folded together. Says the prophet, 'The heavens shall declare his righteousness, for God is judge himself.' That holy law, God's righteousness, that amid thunder and flame was proclaimed from Sinai as the guide of life, is now revealed to men as the rule of judgment. The hand opens the tables, and there are seen the precepts of the decalogue, traced as with a pen of fire. The words are so plain that all can read them. Memory is aroused, the darkness of superstition and heresy is swept from every mind, and God's ten words, brief, comprehensive, and authoritative, are presented to the view of all the inhabitants of the earth.

"It is impossible to describe the horror and despair of those who have trampled upon God's holy requirements. The Lord gave them his law; they might have compared their characters with it, and learned their defeats while there was yet opportunity for repentance and reform; but in order to secure the favor of the world, they set aside its precepts and taught others to transgress. They have endeavored to compel God's people to profane his Sabbath. Now they are condemned by that law which

they have despised. With awful distinctness they see that they are without excuse. They chose whom they would serve and worship. 'Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.'"—Great Controversy pp. 639, 640.

How fitting it is that God's holy law, which is to be the rule in the judgment (Jas. 2:8-12) should come to light, so that all who have wilfully set it aside and refused to obey it, should see it in all its reality and glory, and stand self condemned before it.

O. A. JOHNSON.  
College Place, Wash.

## Southern Oregon Conference

Office Address. Roseburg, Oregon

President, F. S. Bunch; Secretary-Treasurer, J. P. Wheeler; V. P., and S. S. Secretary, Miss Grace Davison; Field Agent, E. A. Hamilton.

### Southern Oregon Camp-meeting

THE Southern Oregon Camp-meeting was held at Roseburg, Oregon, May 14-24, 1914, in one of the most delightful places for a camp-meeting imaginable.

The camp was pitched on a grassy spot, green and nice, with a beautiful grove of tall stately trees on either side. Hard by runs the Umpqua River, with water so clear that a small pebble could be plainly seen at a depth of several feet.

This meeting was characterized by the deep movings of the spirit of God; in this respect second to none, I think, that I have ever attended. I am quite certain that the ratio of victorious individuals of all ages to the total number in attendance was greater than at any other place I have been. Truly the shout of victory arose from Israel's camp. There was no excitement or undue enthusiasm, but a deliberate surrender to God in the light of his word and an intelligent grasp on his promises. Instruction was easy to give because gratefully received. There was some disappointment because of there being no one present from the General Conference, but the more praise to God in that no one allowed this to shut out the blessings he had for us in spite of the disappointment.

Those present and contributing to the success of the meeting, aside from the local workers, were Elder C. W. Flaiz, president of the Union, Dr. W. B. Holden, W. R. Beatty, Professor E. C. Kellogg, Miss Della Burroway

who is a missionary on a furlough from India, and the writer.

The business of the meeting was conducted with marked harmony, and seemed to detract in no way from the spiritual interests of the meeting. Elder F. S. Bunch, who has held the presidency of the conference since it was organized four years ago, retired with the respect and high esteem of the entire conference constituency, to take up work in Walla Walla College. Eld. T. G. Bunch was elected president. We are confident that the effects of this good meeting will be felt through the entire field, and our prayers and good wishes go with the new president—his first charge of this kind—and for the conference management as a whole.

A. M. DART.

## Western Oregon Conference

Office Address. 508 E. Everett St., Portland, Ore.

President, H. W. Cottrell; Secretary, H. G. Thurston; Conference Treasurer and Secretary-Treasurer Tract Society, C. E. Olcott; Educational Secretary and V. P. and S. A. Secretary, B. L. Gowen; Field Agent, E. M. Oberg.

### Department Work at Campmeeting

It was our privilege to have the directing of the Sabbath-school, Church school, and Missionary Volunteer work on the campground at Forest Grove. It was a pleasure from first to last. The workers were chosen and notified sometime previous to the beginning of the meeting. Each one proved perfectly competent and loyal in every detail.

#### SABBATH SCHOOL

Elder H. G. Thurston acted as superintendent of the senior division. Sister Edith Starbuck looked after the secretary work of this division and also filled the office of general secretary for all divisions. Here the work was quiet, orderly, and characterized by deep earnestness.

Passing to the young people's tent we are immediately impressed with the enthusiasm and sparkle of youth. Elder St. John had charge here and Sister E. M. Oberg rendered valuable help as secretary.

At the primary and intermediate tent, Sister Grace C. Folkenberg and her band of faithful helpers conducted a model Sabbath school. It was pure pleasure just to step in and feel the atmosphere of order and earnestness that prevailed.

One who would not want to stop at and remain in the kindergarten division, has missed

the joy of living. Sister Mabel Dimond directed the work among the "little tots" and it seemed to us that it could not be improved.

Elder Sandnes had charge of the Scandinavian division and Elder Block superintended the German school. One might not understand the words spoken in these divisions but, on entering the tent, he immediately discerns the presence of the beautiful Sabbath school spirit.

#### YOUNG PEOPLE

The first Friday at 5 p. m. the young people gathered to join in a service, dedicating their new tent to God as another help in the finishing of the Advent Message. Elder H. W. Cottrell and Professors Lawrence and Kay took part in this service. The very appropriate and earnest address given by Elder Cottrell was much appreciated by all present. The young people, by a rising vote signified their desire to dedicate themselves anew to God for service. While standing they were led by Prof. Lawrence in a prayer that devoted both us and our new tent wholly to God's service.

The meetings throughout, in this department, were of an earnest spiritual nature.

We appreciated the help given by Prof. Lawrence very much. Valuable assistance was rendered by Elders St. John, Dart, Catlin, Thurston, and Bretlaren Cummings and Moffit. At the 6 a. m. meeting the last Sabbath the spirit of God wrought in a most remarkable manner. It was the prelude to the great harvest that was gathered later in the day. At 5:30 each morning the "Earnest Workers Band" met for prayer and counsel. Previous to this time, we have never met with such consecration as was manifest by some of these workers. Some were fasting most of the time, only partaking of food when the subjects of their prayers surrendered to God. It was not a fast to afflict the soul, but the same desire that consumed the Master took away the desire for food. It is needless to say that we saw miracles of conversion day by day.

In the work among the children there was a spirit of cooperation on the part of parents that brought no little cheer to the workers. Mothers come to Sister Dimond, the kindergarten leader, and asked for suggestions and helps, and copied lessons to take home.

In Sister Folkenberg's division the order and interest were excellent. Our Sabbath schools, M. V. work, and the church school teachers are certainly wielding an influence for the

saving of our children. Twenty-two of the youth and twenty-seven of the young people were baptized the last day of the meeting. To the Lord be all the praise.

#### CHURCH SCHOOL

A number of meetings were held with the church school teachers. Several have gone to summer school. The exhibit of work done by the church schools attracted much attention. A quilt, made by the first four grades of the Hopewell school, was sold for five dollars and the money went into the foreign mission fund. Another article from the same school added fifty cents to this fund.

B. L. HOWE.

#### Lesson Quarterly Notice

THIS is to notify all our churches that the Lesson Quarterlies for the third quarter of 1914 are all on hand at our office, and we hereby suggest that every one place their orders early.

WESTERN OREGON MISSIONARY SOCIETY.

### Southern Idaho Conference

Office Address, Box 643 Boise, Idaho

President, J. J. Nethery Secretary-Treasurer, T. L. Copeland; Field Agent W. L. Killen

#### The Southern Idaho Campmeeting

THE Conference and campmeeting held at Weiser, Idaho was truly a spiritual feast. The attendance was said not to be quite so large as last year. It could hardly be said to be regular, for many who were present at the first of the meeting returned to their homes, and their places were filled by others who came in later.

Weather conditions were not the most favorable—it being extremely warm or uncomfortable cold. Yet there was no complaining.

From the first meeting there was evidence of the presence and power of the Holy Spirit. As the work progressed the quiet working of the Spirit was manifest. Laborers from outside the conference were C. W. Flaiz, C. S. Longacre, N. W. Lawrence, and the writer. Bro. W. R. Beatty was present to give instruction to canvassers.

The Sabbath meetings were especially helpful. Those who wanted definite help were instructed and encouraged. Parents were burdened for unconverted children, and others whose hearts were troubled for loved ones out in the world were helped to lay hold of the

"exceeding great and precious promises." The people of God were encouraged, and many precious souls were born into the kingdom. Some drove in from long distances to attend this meeting and found him who alone could speak peace to the soul. These returned home with joy having found the pearl of great price. Thirty-six followed their Lord in baptism and were added to the church.

The meetings of the conference were pleasant and were as truly spiritual as any part of the campmeeting. Two changes were made in the constitution of the conference one making all conference employes and representatives of the Union, American Division, and the General Conference delegates at large; the other increasing the executive committee from five to seven members. Eld. Jav J. Nethery was unanimously elected president and T. L. Copeland secretary and treasurer.

Idaho conference has many bright young people. The meetings with these young people were among the best held on the ground. Prof. Lawrence led out in this department. Prof. Kellogg who was present a part of the time in the interest of Walla Walla College, gave some interesting talks to the young people. Quite a number of these interesting young people gave their hearts to the Lord.

Miss Della Burroway attended this meeting and gave two or three of her talks on India. Her personal experiences were full of interest and were enjoyed by everybody.

We shall long remember the Idaho campmeeting because of the blessing of God and the new ties of friendship formed.

F. S. BUNCH.

### Montana Conference

Office Address, 411 Black Ave. South, Bozeman, Mont.

President, U. Bender; Secretary, Chas. M. Barker; Treasurer and Secretary-Treasurer Tract Society, Fred Whitmore; Field Agent, F. E. Stratton; S. S. Secretary, Miss Helen Zielke.

#### Hamilton

SINCE last reporting to the GLEANER, I have held a series of meetings in a school house near Hamilton.

The Lord was very near to help in preaching his truth. The people were very busy with their farm work yet the attendance was good all through the meetings.

We had baptism yesterday (Sabbath) and twelve were taken into the church. Others

are keeping the Sabbath and will be baptized and unite with the church a little later.

A number of urgent calls have come for meetings near this place and some of them we feel should be answered soon.

The brethren and sisters of the Hamilton church have taken a great interest in the meetings, and have been very faithful in attending. Their earnest prayers to God for his blessing to attend the effort have been heard in heaven.

The writer baptized seven at Stevensville Sabbath, May 23. Two of these were re-baptized.

We thank God, for he hath done great things for us. D. H. HANSON.

## Western Washington Conference

Office Address, Auburn, Wash

President, Lewis Johnson; Secretary-Treasurer, H. A. Green; Tract Society Secretary, B. C. Cook; Educational Secretary, L. I. Stiles; V. P. and S. S. Secretary, May Bell; Field Agent, V. T. Armstrong.

### An Experience

A FEW days ago while working with the temperance instructor I met a lady who had received the temperance number for 1910 when it was being circulated. She was so well pleased with it she had preserved it for four years, and bought one of the 1914 on sight, and asked if the numbers for 1911-12-13 could be obtained. She said she had bought several copies of the Signs Magazine, (from Bro. Collett, I think from description), remarking that some people did not like S. D. A. literature, but SHE DID; she then began asking me questions about the Sabbath. After a short Bible reading I arranged to have further readings with her.

God's blessing is surely with our good literature, and with those who scatter it like the leaves of autumn. J. W. BOYNTON.

### Kamilchie

FRIDAY, May 22, Mrs. Boynton and I went out to the Moody Home near Kamilchie, where I held two meetings in the school house, and one service at the Home on Sabbath.

On Sunday some of the friends and relatives came from Aberdeen, and at 5 p. m. Mr. R. E. Smith, of Aberdeen, and Miss Mabel Moody were united in the bonds of holy wedlock. The friends had decked the room with the beautiful ferns, flowers, and evergreens,

making it a fit emblem of the service. After the congratulations, a dainty luncheon was served, after which the pastor and wife, the bridal couple and other friends drove to Shelton. As we were coming down a long hill near the town the wagon tongue dropped down, the wagon ran onto the horses, and for a few moments it seemed we must be thrown out. After turning a sharp corner at the foot of the hill the driver succeeded in stopping the team, with nobody hurt and no damage done, except to the nerves of the occupants. To the Lord be the praise for this deliverance.

Next morning Brother and Sister Smith went on their way to Bellingham, where they will make their future home.

J. W. BOYNTON.

## The Canvassing Work

### Southern Idaho Book Work

Week Ending May 29, 1914.

	Hours	Orders	Value
<i>Great Controversy</i>			
Robt. S. Mc Lain.....	30	22	68.75
Geo. C. Leedy.....	42	6	26.25
<i>Heralds of the Morning</i>			
*E. E. Thompson .....	79	25	62.25
T. A. Sooter .....	52	10	29.00
W. F. Concelman.....	39	17	44.50
<i>Bible Readings</i>			
J. A. Kindsman.....	11	12	46.00
Totals .....	253	92	276.75
*Two weeks			

### Western Washington Book Work

Week Ending May 29, 1914

	Hrs.	Ord.	Value
<i>Heralds</i>			
T. E. Bartholomew.....	49	29	62.50
<i>Great Controversy</i>			
Lester Steck.....	11	2	12.50
Knute Nelson .....	2	2	7.25
<i>Practical Guide</i>			
A. D. Guthrie.....	44	16	70.00
<i>Home Workers' Books</i>			
F. H. Robinson .....			41.60
<i>Bible Readings</i>			
O. J. Venden .....			20.50
Mrs. A. E. Tyndall.....	37	2	10.60
Mrs. O. W. Wixson.....			21.00
Miscel. ....			29.50
Totals.....	143	49	275.45

# North Pacific Union Conference

Office Address, College Place, Wash.

C. W. FLAIZ	President
S. J. LASHIER	Secretary-Treasurer and Auditor
N. W. LAWRENCE	Educational, Y. P. and S. S. Sec.
W. F. MARTIN	Religious Liberty Secretary
W. R. BEATTY	Field Agent
Executive Committee: C. W. Flaiz, H. W. Decker, P. A. Hanson, Lewis Johnson, H. W. Cottrell, F. S. Bunch, U. Bender, J. J. Nethery, J. Riffel, J. M. Willoughby, S. J. Lashier, J. F. Beatty, C. M. Everest, F. W. Peterson.	

Week Ending June 5, 1914

Great Controversy

Knute J. Nelson	31	27	105.75
Lester Steck	42	6	25.50

Heralds of the Morning

T. E. Bartholomew	54	27	64.50
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Bible Readings

†E. L. Altman	60	6	26.60
O. J. Venden			12.75

†Two Weeks.

Totals	187	66	235.10
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## Southern Oregon

Week Ending June 6, 1914

Hours Orders Value

L. A. Pettibone	25	5	18.50
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Daniel and Revelation

F. L. Chitwood	45	6	30.00
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Miscellaneous			7.00
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Camp Meeting			314.09
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Totals	70	11	369.59
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## Western Oregon

Week Ending May 29, 1914.

Hrs. Ord. Value

*O. M. Huetter	74	29	111.35
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Bible Readings

*C. A. Otmann	68	18	68.00
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A. C. Olson	20	10	40.00
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W. J. Galbraith	24	14	49.00
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Minna Smith	46	8	29.00
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Miscell.			28.00
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Totals	242	79	330.35
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## Montana Book Work

Two Weeks Ending May 3, 1914.

Hrs. Ord. Value

F. L. Murch	49	23	51.75
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Bible Readings

Fred Woodruff	71	42	158.70
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L. R. Page	85	24	97.25
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*Bertha Nelson	7	5	15.25
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Totals	214	95	322.95
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\*One week

## Upper Columbia Book Work

Week Ending May 29, 1914.

Hrs. Ord. Value

Bible Readings

Patrick O'Brien	35	24	90.00
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J. G. Wagner	42	20	80.00
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D. R. Shierman	47	19	76.00
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J. D. Doleman	30	7	31.75
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F. H. Doleman	6	4	18.75
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Heralds of the Morning

T. R. Flaiz	22	14	32.75
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Oreley Ford	40	13	31.50
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Allen Smithwick	24	11	24.25
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Roy Jorgenson	5	3	10.00
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Totals	251	115	395.00
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Week Ending June 5, 1914

Heralds of the Morning

Lyle Winslow	50	43	\$101.75
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Allen Smithwick	40	21	50.50
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Orley Ford	35	18	44.25
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D. E. Striplin	34	15	42.25
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E. D. Hanson	35	7	20.50
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Orley Lair	24	8	21.50
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Roy Jorgenson	28	10	20.00
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Bible Readings

J. W. Wagner	32	16	65.25
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Patrick O'Brien	27	16	62.25
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F. H. Doleman	33	15	61.75
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D. R. Shierman	14	8	33.00
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J. D. Doleman	45	8	29.25
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Practical Guide

J. J. Kennedy		7	31.50
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A. G. Westphal	60	11	51.25
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457.00	203.00	635.00
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## Western Washington Book Notes

T. E. Bartholomew continues to do well with Heralds in Whatcom county. His good report appears in this issue. He writes, "I have learned two essential things in the canvassing field; an invincible determination to do my best and to ask and trust God for the rest."

Brother A. D. Guthrie sends in his report for May 29 of \$70.00. While he was necessarily detained some in his work yet we are thankful God is blessing him.

Lester Steck is working in Thurston county with Great Controversy. Brother Steck has put in faithful time the past week and took several orders. This is his first week in the canvassing field.

Brother Ed. Altman is doing faithful work in Skagit county with Bible Readings. His first report appears in another place. We are sure his earnest efforts in the field will be blessed, with much good accomplished.

A report comes from F. H. Robinson who is selling Home Workers' books. Brother Robinson has not been privileged to devote his entire time to the work, but the hours given to the work have been fruitful in placing our literature in the homes of the people.

Knute Nelson has passed the \$100.00 mark for one week with Great Controversy. We copy from his letter: "The Lord worked wonderfully for me. Have never experienced anything like it. I stood still and the Lord did the work. One place I took two orders from men and they secured two more orders for me in the best binding. Soon another man was hunting for me. He ordered a book and then remarked that he was glad to find me and to get a copy. The foreman at one mill took me around, after he had subscribed to the men while they were working and took several orders for me." God certainly does go before our workers opening the way for them.

The Spirit of Prophecy says, "The Spirit of God is gradually but surely being withdrawn from the earth." Our colporteurs find this to be true as they visit from home to home. Satan is gaining control of the minds of the people. How hard the enemy is working to keep our literature from the people. While all this is true yet the seed-sowers in Western Washington Conference are thankful to God for his many blessing in the field. Remember this branch of the work in your prayers.

V. T. ARMSTRONG.

### "Some Strangers And Their Peculiar Work"

OUR brethern may not know about it, but there are traveling over the world some peculiar people. They are not tramps, neither Jew peddlers, although some say so. They are canvassers, and working in all kinds of weather, from early till late, in cities, mountains, and valleys, forests, and prairies; going to rich and poor, high and low, learned and unlearned; being sometimes without food, friends, or home, in vain seeking a place to rest over night, despised, ridiculed and mis-

represented, misunderstood even among those who call themselves children of God. They are selling books that some say are poisonous, offensive, fraudulent, containing false doctrine—a religion against Jew and Gentile, Catholic as well as Protestant; but these books contain healing of both physical and spiritual disease; the truth, the last message of love and mercy, the final warning of the greatest trouble the world has ever seen, also entreating us to seek God to-day, and to prepare to meet our God.

That the stranger, or canvasser, is a Christian and not out for money-making is plainly seen in his daily life. He has a joy and peace that comes from above, and God is with him. He has some of Paul's experiences and they are good.

If he should come to your home, dear brother, do not turn him away, or show that you wish him off, but open your door and give him a warm welcome, encourage him, and let him understand that in your home he is no "stranger". He does not desire or expect much, but is satisfied and glad with the very simplest you have. He will indeed appreciate your kindness, and is willing to help you all he can, although he may have to say like Peter in Acts 3:6. Do not forget to pray for the prosperity of the canvassing work and the canvasser, and when you meet him do as you pray.

Perhaps there are other brethern and sisters through the state of Montana, who have a burden for the salvation of souls, yet through lack of experience and education feel unqualified to approach people. Take courage dear brother. The canvassing work offers a splendid opportunity for old and young, however unexperienced or timid. There are many married men, as well as students, who are making good every year. Last year a half dozen young men sold from \$500.00 to \$1,000.00 worth of books in our good old state. The best part of it is that many souls find the light through reading these truth-laden books. Statistics show that over 50 per cent of the Sabbath keepers first heard of this message through reading.

Now, if there are any in the state of Montana who are interested in this line of work please write to the undersigned for information or come to the camp-meeting, in Helena, June 11-21, where we may talk it over.

F. E. STRATTON,  
Field Agent,

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## OBITUARIES

**HUNT**—Died at Eugene, Oregon, Mrs. Leona Hunt, on May 28, of that dread disease tuberculosis.

Sister Hunt accepted present truth about three years ago when Elder Mark Cormer held a series of meetings in the above place. The truth found fruitful soil in her heart. She called us to pray for her recovery which we did, but the dread disease was only temporarily checked. As his friends were all Methodists, he desired to have the funeral service conducted by the said church. However, the pastor Dr. Wilkinson requested me to say a few words relative to her Christian experience. The large funeral parlors were filled to overflowing, and scarcely a dry eye as I stood up and related her experience. This helped bring our work before a large body of people though unintentionally by the pastor. C. J. COLE.

**BODDY**—Died in Eugene, Oreg. on May 30, W. E. Boddy, at the age of 42 years, 2 months, 13 days.

The deceased was born in Ontario, Canada. Some twenty years ago he moved to the States. He accepted the truth and for a time was quite active. Later he fell away and lost his hold on God. Before his death he showed enough signs to give the friends hope that he was sorry for his course; and said to one of his friends that he could trust the Lord to save him.

He leaves a devoted wife to mourn his loss, also a dear little girl about five years old.

Words of comfort were spoken by the writer from John 14:1-3. C. J. COLE.

**DENNY**—Dottie Edna Denny, daughter of Thomas and Gertrude Denny of Clarkston, Washington, died May 15, 1914, aged 13 years, 10 months and 3 days, the cause of her death being heart trouble, from which she had suffered since she was two years old.

Dottie was a faithful Christian and loved to speak of the Lord and his goodness to her. She was baptized and united with the church in March, 1913. We laid her to rest with the assurance that she sleep in Jesus and will come forth when he calls his faithful ones. The Baptist church was crowded with relatives and her many friends. W. T. HILGERT.

**LEEP**—James Vester Leep was born in West county, West Virginia, April 6, 1858, and died at his home in Myrtle Point, Oregon, June 5, 1914, at the age of 56 years, 1 month and 21

days. At an early age he moved westward with his parents, living for a time in Kentucky, Texas and Missouri. In 1873 he located in Eastern Oregon where he lived for 26 years. Here he was married to Miss Julia Stewart, and to this union were born four children.

In 1903 Mr. Leep moved his family to Myrtle Point, Oregon. About this time creeping paralysis began its slow but sure work and death was welcomed as a relief to suffering. Last September he was baptized and united with the Seventh-day Adventist church. The victories gained, his patience during suffering, his often-expressed hope in the soon coming of Christ and a home in the new earth, gave evidence that he died in the Lord.

The funeral services were held in our new church at Myrtle Point, Oregon, Sabbath, June 6 at 2 p. m. and were conducted by the writer, assisted by Prof W. H. Bunch.

T. G. BUNCH.

### Wedding Bells

A pretty, quiet wedding took place at the home of the bride's mother on North Riverside St., Medford, Oreg. There on the evening of May 2, 1914, Phebe Ethel Cox was united in marriage to John B. Meehan. These are two of Medford's earnest young people, one a graduate nurse and the other a contractor and builder. Both are members of the Medford, S. D. A. church. None were present at the wedding but the members of the immediate families. All their friends, however, wish them happiness and success. F. S. BUNCH.

A quiet wedding took place Sunday, May 17, at the home of Dr. A. S. Coon, Garfield, Wash., when Miss Mary E. Olney became the bride of Mr. Wm. R. Kester. After a short but impressive ceremony, light refreshments were served. The couple departed for their home at Orting, after receiving the congratulations of the friends present.

### July Signs Magazine

A QUICK work in This Generation.—Providential Agencies at the Present time—What it all Means.—W. A. Spicer

The Spirit of Kindness is the Spirit of God's Kingdom—Evidences of God's Fatherhood—How Nature Reveals the Character of It's Creator—Jesus Christ the Example of Perfect Manhood—R. C. Porter

The World-wide Gospel Message. The Real Purpose of Linking the World Together by Telegraph, Telephones, Railroads, Steamships, Newspapers, Books, Various Means



of Communications--Increase of Knowledge as a Sign of the Times-- I. H. Evans

The Great Final Battle--The War that Closes the History of the World--Why it is Restrained--When it will Come--J. O. Corliss

The Passing of Simplicity--Another Sign of the Times in the Changes that are Taking place in Human Life--The past and the Present in a Light that Points a Lesson--Frank S. Weston

God's Eternal Purpose in Christ -- a Study of the Great Contest over Man's Soul--Who is the Real Saviour of the World, Christ or the Virgin Mary? Who is the Mediator Between Man and God?--T. E. Bowen

The Drug --Educated Nation--Increase of the Drug Traffic--Cocain a Menace--Milton Charles Wilcox

A work of Reform --Why is there so Much Agitation over the Sabbath Question? A Clear, Logical Answer--The Providential Means of Sabbath Reform. -- Mrs. E. G. White

Literary Aspects of Evolution--Some Poetic and Prose

Selections from Evolutionary Literature--Some Clumsy Some Stupid, Some Blasphemous --Contrasted with the treasures of wisdom and knowledge in the sacred word, -- George McCready Price

Putting on Immortality. Who shall Have Immortal Life-- When Immortality will be given--The mighty Change that Will Take Place.--Wm. Covert

The Eastern Question--It is still a Question--Some Index-Fingers, Every one of Which Points Toward Russia. Prospects of Another Uprising in the Near future.

Our Canadian Letter--Will There be Catholic and Protestant Political Parties in Canada? Some Eventful Agitations Relative to Church and State.--Jean Vuilleumier

Nuggets of Gold--Christianity and Social Problems

If you wish to read these good articles you must get the July Signs Magazine. It is worth your money, and you can well afford a few copies for your neighbors.

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### BUSINESS NOTICES

Notices will be inserted under this head at the rate of one cent per word single insertion Time or display rates furnished on application

**FOR SALE**—Property in College Place, 5 minute walk from College, west one blk. from car station; containing three-fourths of an acre all in bearing fruit trees, new 6 room house and out buildings. Price \$2000. Address: Lock box 16, College Place, Wash.

**A BARGAIN**---200 acres of land near Lake Chelan, Winesap county, Wash. For particulars write to owner, Mark Hancock, Thomaston, Ga.

**WANTED**---30 prune pickers and 30 packers, about 20th of August. Write at once for particulars. Good camping facilities. W. W. Steward, R. F. D., Milton, Oregon.

**ATTENTION**—A splendid opportunity is afforded many of our people all over America by carrying an agency for a washing compound that greatly lessens the labor of wash day by calling for little or no rubbing. A wonder! Clothes made beautifully white and clean. A permanent income possible, as well as an excellent opportunity for scattering our truth filled literature. Send 25 cents for trial package. Box 229, Napa, Calif.

**FOR SALE**—A growing bakery business netting from \$3.50 to \$4.00 per day. A fine proposition for Adventist man and wife. Will teach baking trade if buyer is not experienced in that line. Price \$2,000; \$1,000 down, balance \$20.00 per month, no interest. The price includes lot and buildings, all baking equipment, household goods etc. Address E. M. Pershall, 9270-57th Ave. South, Seattle, Wash.

**FOR SALE**—11 acres of land, all cleared; 1½ acres in loganberries, also other small fruit. Good spring of water piped to house and barn; living creek. Close to good church school and church. For particulars address Leroy A. Jones, R F D No. 1, Amity, Ore.

## Fresh and Crisp

Butter Crackers, 13 1-2 lb. case	\$1.30
Graham Crackers, 20 lb. case	2.00
Oat Meal Wafers, 18 lb. case	2.70
Fruit Crackers, 20 lb. case	3.50
Zwieback, white 14 lb. case	1.40
Zwieback, graham 14 lb. case	1.40
Granola, in bulk, per lb.	.10
Malt Grano, in bulk, per lb.	.10
Fruito Cereal Coffee, in bulk, per lb.	.10
Nut Cero, case, 24 ½ lb. cans	2.40
Nut Cero, case, 24 1 lb. "	4.80
Nut Loaf, 24 ½ lb. cans	2.40
Nut Loaf, case, 24 1 lb. cans	4.80
Nut Butter, 1 lb jar	.25
Nut Butter, 5 lb can	1.00
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COLLEGE PLACE, WASH.

# North Pacific Union Gleaner

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S. J. LASHIER, Editor

MISS PEARL COOK, Associate Editor

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## COLLEGE ITEMS

Things about the College are much quieter now than during the school year. We miss the smiles and pleasantries of many who were here, and look forward to their return this fall. About fifty have enrolled in the Summer school and these are working very hard. The Summer school will be half over June 16.

The following have enrolled in the Summer school, to date:

These are "home" addresses.

WASHINGTON		OREGON	
Lillian Balser, Farmington		Lovica Holland, Salem	
Ruth I. La Port, Seattle		Metta Johnson, Milton	
Hazel Wilcox, Elma		Mrs Eva Kahler, Long Creek	
Lessie V. Auspauch, Touchet		Gladys Cuddy, Hillsboro	
Gilbert Schaffner, N. Yakima		Alice O. Clinkerbeard, Roseburg	
Geo. Walker, Ariel		Carrie J. Graham, Falls City	
Mary E. Little, Eatonville		Mable E. Baker, Salem	
Josephine Renville, N. Yakima		Myrtle P. Lockwood, Gaston	
Mrs. Beulah Boyd, Conconully		Elizabeth Nelson, Woodburn	
Mary Metcalf, N. Yakima		Clarice O. Overton, Oregon City	
Clara V. Hansen, Woodland		Helen Homm, Newberg	
Marie L. Young, Clear Lake		Alma A. Champhre, Portland	
Lottie Garrett, Tacoma			
Laurence T. Crooker, Monroe			
Beatrice Haines, Vancouver			
Luella L. Foster, College Place			
Winnie Raley, "			
Clarence Lessard, "			
J. W. Rowland, "			
S. E. Taft, "			
Kyle W. Kendall, "			
O. C. Durham, "			
Erville H. Moran, "			
Hyacinth Burdoin, "			
Anna J. Olson, "			
Dan Ochs, "			
Ruth B. Hackett, "			
M. B. Hopper, De Spain,			
Meadow Glade			

Miss Burroway, who has recently returned from India, talked to the students in chapel June 3, on the "Condition of the Women of India," and told us many interesting things in regard to that field. Miss Burroway spent eight and one-half years in India and is well informed on conditions there.

A card from Mr. Scott Casey informs us that

he is canvassing about Missoula, Montana, and expects to be there all summer.

Prof. Howell, of Washington D. C., has been about the College for the past few days. He has attended the camp-meeting part of the time and is working in the interests of Summer schools.

Prof. Kellogg is a welcome visitor when he returns occasionally for a short visit between camp-meetings. His smiling face revives pleasant memories, and suggests that the coming year will have good things in store for those who attend.

## Upper Columbia Camp-meeting

We hope to be able to give a full report of the Upper Columbia Camp-meeting in next weeks GLEANER. Knowing that our readers will be interested in the conference proceedings we present the following items.

The following officers were elected to serve the coming year:

President, P. A. Hanson; secretary and treasurer, W. J. Felt.

Executive committee—P. A. Hanson, A. M. Dart, A. Anderson, J. Riffel, J. A. Rippey, W. J. Felt, S. A. Miller.

Walla Walla Sanitarium Board—P. A. Hanson, Dr. J. Reith, R. F. Just, S. A. Miller, J. Riffel, W. J. Felt, F. W. Peterson.

Credentials and licenses were granted the following:

Ministerial credentials—P. A. Hanson, A. M. Dart, A. Anderson, B. J. Cady, J. Riffel, W. Woodford, W. T. Hilgert, F. M. Oliver, J. K. Luther, J. A. Rippey.

Ministerial license—E. N. Sargent, I. C. Schmidt, R. A. Libby, A. F. Mascher, F. A. Bower, R. C. Schaffner.

Missionary license—H. E. Loop, Emma Wilkinson, Iva F. Cady, H. E. Brockman, Mrs. H. E. Brockman, Susie McStead, C. F. Neuman, W. J. Felt, Dr. J. Reith, Edwin Swanson.

Honorary Ministerial credentials—L. H. Ellis, W. W. Steward, P. W. Province, F. D. Starr, J. W. Lair.

Brethren J. K. Luther and J. A. Rippey were ordained to the gospel ministry.

"God has a work for you to do. He has given to every man his work."