

"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLENER

General Conference Library

Vol. 9

COLLEGE PLACE, WASH., JULY 9, 1914

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"Thank God for the man who is cheerful
In spite of life's troubles, I say;
Who sings of a brighter tomorrow
Because of the clouds of today.
His life is a beautiful sermon,
And this is the lesson to me—
Meet trials with smiles, and then vanish:
Face cares with a song and they flee."



China

NOT long since, the workers in the North Pacific Union Conference bid farewell to a company of fellow-workers whose faces were turned to the Asiatic Division Mission for the grand and noble purpose of winning souls to Christ.

We, in Hong Kong and Canton, enjoyed, with much true pleasure, a visit with these laborers, who, in the recent past were associated with us either in gospel work, or in Walla Walla College. They arrived here in time to attend our Sabbath services, though a little late for Sabbath-school. Bro. Thompson taught the Sabbath-school lesson, and Eld. Detamore, assisted by Brother Mershon, con-

ducted the Sabbath service. The help rendered was much appreciated by all and one could not help but catch in their remarks a note of courage which betokens success in the work to which their lives are consecrated.

The following morning Mrs. Ham and I joined the company and went to Canton where the accompanying picture was taken. This shows the company of recruits which Eld. Detamore brought with him, together with our workers from the North Pacific Union who are now located in the South China Mission; and still there are four others from the North Pacific Union who are not in the picture.

May this large number of workers sent out from these several conferences encourage the putting forth of greater efforts than ever before by them to keep up with the work in supplying workers to satisfy the many pressing demands of a growing missionary work.

The Lord has told us to sow the seed and he will give the increase and these darkened lands must be filled with "sowers" of the "seeds" of truth. We are also told to pray the Lord of the harvest to send forth laborers into the field, and, brethren, this is our prayer.

A. L. HAM.

Japan

A few weeks ago as I was returning from a trip in the interior visiting some believers and planning for future work, I was unexpectedly approached by two young men who were riding in the same car in the seat behind me, who asked if I was not one of the elders of the "Owari no Fukuin" (Gospel for the Last Days) church; at the same time showing a copy of the tract, "The True God and His Sabbath" in Japanese. Then they introduced themselves

and told their business. These two mere lads were canvassers and had started on foot from Kagoshima at the extreme south of the Empire, and following the west coast of the main island selling tracts and our monthly periodicals, had covered half the distance to Tokyo. I was very glad to meet them, and until we parted they did not weary of telling the varied experiences on the way.

The animation of those boys over their experiences, and their joy at meeting me even attracted the attention of the other passengers.

I wished that our canvassers at home could hear and understand what they told me. They had had stern opposition at times from the defenders of the national heathen religions and even from those who called themselves Christians, of other churches.

Part of the way they had been quite successful in their sales, but getting into another section of the territory they found it harder and suffered real want. Both sold their watches and one even sold his overcoat (which was sorely needed in that mountainous region) to buy food and pay for lodging along the way.

These experiences and the way they told it all awoke new feelings of sympathy in my heart. But the disappointment that awaited them was even more sad. The thought that had prompted and cheered them during the long walk and through their sufferings was the hope of reaching Tokyo and attending the mission school there to study this truth more thoroughly and prepare for work for their sin benighted brothers and sisters.

It was hard for me to have to tell them that at present we could do nothing for them, in fact that we have no school now. No doubt it was with heavier hearts that they started to work their way homeward again: but we pray that God will care for these his children until we can send out and invite them with other worthy young persons to come in and be taught the things they need so much to know.

Our school work here has been a perplexing problem. For several years we have had a short term of school, but because of untoward conditions and lack of facilities, we have been able to take in but a very chosen few. Even had we the necessary means we have not been free to go ahead and build because of the government's attitude to the peculiar doctrines we teach. So we have had to rent small, unsuitable Japanese houses in which to do what we could to train those who should become workers.

Now, however, we are deeply grateful to be able to tell the brethren at home who at this time are lifting especially for Japan, that conditions begin to seem more favorable and that we have already purchased land for our mission headquarters buildings and thereon will also build a school, an institution which under Divine blessing we believe will prove a new power and uplift to the entire work in Japan.

Without having seen and studied the conditions here, it is hard to realize what it means for these young men and women to break away from the time honored customs and even from parents and friends to accept Jesus Christ and keep his commandments. And hitherto we have had nothing to offer worthy young persons who accept the truth and are capable of becoming valuable workers, but to go out and try to sell one sen tracts and five sen magazines, to make a living. Considering the poverty of the majority of the people, this is quite a different prospect to the canvassing work in America. Still we have one brother who is supporting himself and a family of six children by selling these papers and taking subscriptions, although most of the brethren at home would hardly call it a living to get along with what he makes. Besides him we have a number of young persons who are going from village to village and leaving behind their precious seeds of truth. From among the number that have begun this work we now have some faithful workers in the printing office and a bright corps of evangelistic and Bible workers in the field. There are many who are really deserving of help and encouragement and who will in turn make valuable help for getting the message to the millions.

We have just recently been stationed here at Kobe and we find much work waiting to be done: first, in helping and strengthening these believers, who have long been left alone, and then to enlist their help in seeking out those who are true hearted and will hear the present truth in this large city. Last evening I attended the Young People's Society and found a dozen or so of bright youth assembled. The leader for some reason was absent and they were rather perplexed as to what to do with the meeting. At last one young brother was asked to lead out and they decided to spend the evening in prayer for the society and in considering ways of bringing life and interest into their meetings. I was given opportunity to speak first, and dwelt at some

North Pacific Union Conference

Office Address, College Place, Wash.

C. W. FLAIZ	President
S. J. LASHIER	Secretary-Treasurer and Auditor
N. W. LAWRENCE	Educational, Y. P. and S. S. Sec.
W. F. MARTIN	Religious Liberty Secretary
W. R. BEATTY	Field Agent

Executive Committee: C. W. Flaiz, H. W. Decker, P. A. Hanson, Lewis Johnson, H. W. Cottrell, F. S. Bunch, U. Bender, J. J. Nethery, J. Riffel, J. M. Wiltoughby, S. J. Lashier, J. F. Beatty, C. M. Everest, F. W. Peterson.

length on the plan of organization and methods of work and conducting meetings followed by our Missionary Volunteer Societies at home. This was followed by a discussion in which a number took part expressing appreciation of the suggestions received.

The needs of this people, both old and young, who have so little in the way of material and literature to do with, and whose ideas of Christianity and truth must needs be rather imperfect because of their former training and experiences, I am sure, will not fail to appeal to the faithful brethren at home who have been favored with such happy environments and so much light.

We are thankful that this field is now being brought to the special attention of our brethren in all the world, and while you at home now extend your support and help in a material way, we crave the assurance that from now on we will have a permanent place in your prayers.

BENJ. P. HOFFMAN,

2123 Nakao Mura, Kumochi, Kobe, Japan.

Montana Conference

Office Address, 411 Black Ave. South, Bozeman, Mont.

President, U. Bender; Secretary, Chas. M. Barker; Treasurer and Secretary-Treasurer Tract Society, Fred Whitmore; Field Agent, F. E. Stratton; S. S. Secretary, Miss Helen Zielke.

Montana Conference and Campmeeting

THE Montana Campmeeting and Conference was held at Helena, the state capital, June 11-21, according to appointment.

The camp was located within the city boundaries in an excellent residential section and in a beautiful little grove, the use of which they received without cost.

There were, I believe, twenty-eight family tents erected, besides the usual number of large ones for public use. There were about one hundred twenty-five of the conference people in attendance throughout the period of encampment, the personnel of whom changed considerably, as some of the people returned

home that others of their families might attend the meetings a portion of the time.

The people were anxious to obtain a deeper experience in the things divine, and through their anxiety the Lord wrought mightily, but quietly, for them. There were those who had wandered away from God, and had for years been feeding on the husks, who gladly returned to the Father's house. There were others who desired a real experience in the things of God, having grown poor feeding on sentiment. The effect of the working of the Spirit of Christ in the hearts of many of those who sought him, brought to their troubled lives, peace, quietness and assurance, through a personal acquaintance with their divine Lord.

There were twenty-two baptized at the close of the campmeeting, making fifty-two during the conference year.

It rained incessantly the first two days of the meeting, but the work for our people was not thereby interfered with. The weather the remainder of the time was all that could be desired.

The number of people attending the meetings not of our faith was very gratifying.

The evening services were devoted to the presentation of definite points of present truth; and a good interest was awakened to hear God's message for this generation.

Elder Erntson and wife, who recently removed from Western Oregon Conference to Montana, remained to follow up the interest awakened.

The Sabbath-school, young people's, book and periodical, and religious liberty departments of the work were all looked after with care, each receiving its proportionate share of attention.

The book and periodical sales during the campmeeting were most encouraging.

There was an increase in trust funds of \$1,300 over that of the preceeding year; and an increase in the amount received for the sale of literature of \$3,500, I understand that there has been an encouraging increase in tithe receipts during the year over that of the preceeding year, which is said to be normal.

Ministers and other workers in attendance from outside local fields were: Elder Flaiz, president of the Union Conference; Elder Longacre, secretary of the Religious Liberty Department of the General Conference; Professors Kellogg and Lawrence of College Place; Elders Grant, Adkins and L. F. Starr; W. R. Beatty and the writer. A number of these

were present at the meeting only a portion of the time.

Elders Adkins, Longacre, Professor Ragsdale, W. R. Beatty and the writer, obtained the privilege of a social interview with Governor Steward, which was a pleasant occasion and we believe a profitable one.

The governor very frankly committed himself to the great principle of the God-given, inalienable rights of man by stating that he was a staunch believer in and supporter of religious liberty.

There will be three tent companies in the conference engaged in evangelistic work during the summer.

Elder U. Bender was re-elected to the presidency and the personnel of the conference committee remains about as last year.

All enter upon the campaign for another year with renewed courage and brighter prospects for greater results.

H. W. COTTRELL.

Constitution and By-Laws of the Montana Conference of Seventh-day Adventists

AS SUBSTITUTED, FOR THE FORMER CONSTITUTION, JUNE 16, 1914

ARTICLE 1. NAME.

This organization shall be known as the Montana Conference of Seventh-day Adventists.

ARTICLE 2. OBJECT.

The object of this conference shall be to extend the work of the Gospel of Jesus Christ throughout this conference and the Mission fields of the world.

ARTICLE 3. TERRITORY.

This conference shall comprise the state of Montana.

ARTICLE 4. MEMBERSHIP.

This conference shall be composed of such local churches as are, or may be, organized in any part of its territory, said churches having been accepted by vote of the conference in session.

ARTICLE 5. REPRESENTATION.

Section 1. The voters of this conference shall be such delegates as shall be elected by the aforesaid churches, according to the following ratio: Each organized church shall be entitled to one delegate for the organization, and one additional delegate for every ten members.

Section 2. The members of the Executive Committee, and all ordained ministers holding credentials from this conference shall be delegates at large; also any representatives of the North Pacific Union Conference, the North American and General Conferences shall be recognized as delegates at large.

ARTICLE 6. OFFICERS.

Section 1. The officers shall be a President, Secretary, Treasurer, and an Executive Committee of five, of which the president shall be a member and Chairman.

Section 2. All the above named officers shall be elected at the regular sessions of the conference, and shall hold their office for the term of one year, or until their successors are elected and appear to enter upon their duties.

Section 3. The Executive Committee shall appoint annually all departmental secretaries; viz., Tract and Missionary, Sabbath school, Church school, Religious Liberty, Young Peoples', and Book Departments.

ARTICLE 7. SESSIONS.

Section 1. This conference shall hold regular annual sessions at such time and place as the Executive Committee shall designate, by a notice published in the Review and Herald at least three weeks before the date of the meeting, for the purpose of electing the usual servants of the conference and transacting such other business as may be the pleasure of the delegates.

Section 2. The Executive Committee may call extra sessions as occasion may require, by like notice, and the transactions of such sessions shall be equally valid with those of the regular sessions.

BY-LAWS

ARTICLE 1. PRESIDENT.

It shall be the duty of the President to preside at all the meetings of the conference, to report annually to the constituency the condition of the work, and make such recommendations as may seem best in the judgment of himself and committee, and to attend to all the duties that usually pertain to this office.

ARTICLE 2. SECRETARY.

It shall be the duty of the Secretary to keep a record of the proceedings of each session of the conference; to give immediate notice to officers, ministers and committees, trustees and agents, of all votes pertaining to their respective duties; to have charge of the constitution, by-laws, and records; to supply all ministers, missionaries, agents, and other individuals employed by the conference with suitable blanks for monthly reporting; to provide blank credentials for ministers, missionaries, agents, special officers and other persons authorized by the conference; to collect from the churches in the conference such financial and statistical reports as may be requested by the Executive Committee, and forward copies of the same as may be directed; and to conduct the general correspondence of the conference under the general direction of the President.

ARTICLE 3. TREASURER.

Section 1. It shall be the duty of the Treasurer to receive the tithe, free-will offerings and trust funds from the various churches and individuals in the conference, and disburse them by written order of the President, and make a full report thereof at each session of the conference, and at such other times as may be requested by the President or Executive Committee.

Section 2. It shall be the duty of the Treasurer to forward monthly all general trust funds to their proper destination, through the North Pacific Union Conference.

Section 3. It shall be the duty of the Treasurer to prepare a monthly operating statement, a copy of which shall be forwarded to each member of the Executive Committee about the middle of each month.

ARTICLE 4. THE EXECUTIVE COMMITTEE.

Section 1. The Executive Committee shall have full administrative power during the intervals between sessions of the conference, and shall exercise a general watch-care over all matters pertaining to the work of the conference and shall fill, for the current term, any vacancies that may occur in its membership, or in the Boards, Committees, or Agents which are appointed or elected by the Conference. It shall direct the movements of the employees of the Conference, and pay them for labor at regular intervals from the funds of the conference.

Section 2. The Executive Committee shall appoint annually such departmental secretaries, auditors, agents, and committees as shall be provided for from time to time by the conference in session.

ARTICLE 5. AUDITOR.

Section 1. It shall be the duty of the Auditor to thoroughly examine all accounts of the Conference and of its several departments, and institutions, and to report upon the same to the Executive Committee; and to the Conference at its next session.

Section 2. The account books of the conference and of its several departments shall be carefully audited not less frequently than once each fiscal year.

ARTICLE 6. AUDITING COMMITTEE.

Section 1. The Executive Committee, together with six other persons who have not been in the regular employ of the conference during the year, shall constitute the Auditing Committee, to audit the accounts of all regular conference employees.

Section 2. If members of said committee are absent at any meeting, their places may be filled by the Executive Committee.

Section 3. A majority of the Auditing Committee shall constitute a quorum to transact business.

ARTICLE 7. FUNDS

Section 1. The funds of this conference shall consist of the tithes and free-will offerings, paid by the various churches and individuals in the conference, which may be made for the work; and these funds shall be disbursed only upon a written order signed by the President of the Conference.

Section 2. One-tenth of the tithes received shall be forwarded to the North Pacific Union Conference Treasurer.

ARTICLE 8. LABORERS

Section 1. Credentials and Licenses shall be granted by the conference at its regular sessions to all its approved laborers, and during the interval between sessions, by the Executive Committee when necessary.

Section 2. It shall be the duty of all the regular

employees of this conference to make a written report to the President at the close of each month, as may be requested by the Executive Committee, of work accomplished, including all receipts and disbursements

Section 3. No person shall be regularly employed and paid from the tithes funds of this conference who does not himself pay tithes.

Wedding Chimes

William M. Coleman of Myrtle Point, Oregon, and Minnie E. Iverson were united in marriage at the home of the bride's parents, Eld. and Mrs. Paul Iverson, Kalispell, Montana, on the seventh of June at eight o'clock p. m.

The room was beautifully decorated with flowers and foliage. During the ceremony Lohengrin's Bridal Chorus was played by Mr. Wendall, and while congratulations were being received Mendleson's Wedding March was played.

Miss Anna Stobie of Plains, Mont. was the bridesmaid and Roy Walin of Kalispell, Mont. was best man. The bride's father officiated.

The young couple left for Monroe, Oregon, where they will engage in educational work.

PAUL IVERSON.

Western Oregon Conference

Office Address, 508 E. Everett St., Portland, Ore.

President, H. W. Cottrell; Secretary, H. G. Thurston; Conference Treasurer and Secretary-Treasurer Tract Society, C. E. Olcott; Educational Secretary and Y. P. and S. S. Secretary, B. L. Howe; Field Agent, E. M. Oberg.

Troutdale

THE Troutdale Seventh-day Adventist church was organized about six years ago.

Some of the circumstances that arose at the time of organization aroused a great deal of prejudice and made it very difficult to reach many of our neighbors. This prejudice has gradually disappeared, however, until now some seem willing to listen to present truth. As a church we have recently taken advance ground with regard to systematic tract work. Tracts in several languages have been purchased and placed in the hands of neighbors and friends. It is hoped that we may have a series of meetings during the summer and try to bring our friends and neighbors to decide to obey the message of God for this time.

The church school work begun two years ago has proven a blessing to the church as well as to the children who attended. The Lord has helped us as we have tried to carry

out the instruction of his word and of the testimonies of his spirit with reference to the training of the children. We are anxious to train them for the kingdom and not for the world.

We need two or three more families having children whom they wish to send to church school. We have a good neighborhood, land is good and reasonable in price. Some is being held for, and would be sold to Adventist buyers at a discount. Would welcome correspondence with any who are looking for school advantages.

T. F. SOULE.

The Dalles

ON my return to The Dalles a few days after the close of campmeeting I found that three families with whom I had been studying had moved to other places in search of work. This took about seven of our Sabbath keepers away and left our Sabbath school small again.

However, Brother Lewis and family from Newberg have just settled here and they will help us by their presence.

Miss Smith one of our canvassers, canvassed the town thoroughly just before campmeeting and this was of the greatest assistance to the Bible work as she found quite a number of interested people who wished studies.

The interest is unusually good. Many people are anxiously seeking after truth, and I have quite a large number of regular Bible readers, while others eagerly read our literature.

Very little prejudice is manifested just now and we know that the Lord has created this condition for a purpose.

Next week we look for Elder Knight and wife and Brother Soule to arrive to begin a series of meetings. We do thank God for the spirit of inquiry that is manifested and for this tent effort, and we earnestly pray that the honest ones will be gathered out and formed into a church of commandment-keeping people. Pray for the work at The Dalles.

Mrs. GRACE C. FOLKENBERG.

Distribution of Labor

WE have grouped our conference employees in seven companies, and they will hold tent meetings in as many different sections of the conference.

No. 1. Elders H. G. Thurston and J. L. Kay, assisted by Miss Blanche Rice, a Bible

worker and organist, will hold a series of meetings in Salem.

No. 2. Elder M. H. St. John and company will hold forth in Portland.

No. 3. Elder E. W. Catlin and Prof. G. E. Johnson are following up the interest at Forest Grove awakened at the campmeeting, after which they will locate at Carlton.

No. 4. Elders I. G. Knight and T. F. Soule and company will hold a series at The Dalles, and thereafter at Redmond.

No. 5. Elder H. Block and company will hold a series in Portland.

No. 6. Elder O. E. Sandnes and company have located at Gresham.

No. 7. Brethren A. J. Meiklejohn and L. L. Moffitt are located at Gladstone, a suburb of Oregon City, and have an excellent interest already created, and I am sure that if these young men will rest quietly at the foot of the cross of the divine Christ, their efforts will be blessed of God.

The workers are all of good courage in the Lord, and are expecting him to give them much fruit in souls for their labor this year. Several of the above mentioned companies are already engaged in their efforts.

Four persons have been baptized since campmeeting; one in Portland and three in Canby.

Let us pray that God will greatly bless his own work.

H. W. COTTRELL.

Western Washington Conference

Office Address, Auburn, Wash

President, Lewis Johnson; Secretary-Treasurer, H. A. Green; Tract Society Secretary, B. C. Cook; Educational Secretary, L. I. Stiles. V. P. and S. S. Secretary, May Bell; Field Agent, V. T. Armstrong.

Silverdale, Wash.

ON June 11 we began our tent effort in Silverdale, a town 25 miles northwest of Seattle. There are no Adventists in this place. The nearest Sabbath-keeping family lives two miles in the country, consequently we were dependent entirely upon the Lord and the novelty of having "church in a tent" to bring the people out to our meetings. The first few nights the brethren in Tracyton, who two months before were organized into a church, helped swell our congregation. At present the residents are quite regular in their attendance. Two days before the opening of the effort, Brother J. W. McNeill, who was to labor with me, suddenly left for the Portland sanitarium, there to go the way of the "ether-

ized" world. At the time of this writing he has not returned, but I expect him to join me soon. During his absence one of our canvassers, Brother Booth, has helped in distributing literature and in visiting the people. May the Lord bless his faithful efforts. Our congregation is mixed; not only in nationality, which predominates in Scandinavian, but we have Lutherans, Catholics and materialists, who attend regularly. The interest is excellent and the very best of Silverdale's people last night filled our tent. Not finding seats enough the people brought in their wagon seats and boards, and many were obliged to stand during the service.

The resident pastor, on learning of our intended effort, secured a city evangelist, these two intending to arouse a feeling against our work. Their plan ran its course in seven days, and since then the pastor has spent his evenings in our tent, listening to the third angel's message.

One German-Catholic family has repeatedly begged me to promise to stay at least two weeks longer. They understand the English language quite well but do not speak it. The last time I visited them the mother after, doing obeisance to the Madonna, the Infant Jesus, and the Sacred Heart, led me to a shelf from which she took a beautiful Crucifix. After kissing and embracing this lifeless image, she silently repeated a prayer on her rosary. I then read to her in the German Bible concerning the True Mediator. She said this was the first time the Bible was ever read to her personally. The family invited me back again and told me to come often. "Remember often," she said. Our courage is good, and we feel confident that the Lord will give us many precious souls in this place. We solicit the prayers of the GLEANER family. A. E. SERNS.

Raymond

THE interest is still good at this place. About two weeks ago we moved out of the building where the first meetings were held, into our tent. It has rained almost continually and the evenings have been cold.

Notwithstanding this the attendance has been good. We have had considerable opposition from two ministers,—the Methodist and Baptist, both of whom have spoken against us. The latter coming up from South Bend and speaking in our tent

It is a fact as seldom seen that this opposition seemed to help on our cause. Some who were wavering, thinking there might

be some proof for keeping the first day of the week, on seeing how weak were the arguments took there stand to keep all of God's commandments.

These include some of the leading people of the community. We have a good Sabbath-school organized. Last Sabbath there were fifty-four present. There is no church in this section of the city, so we have taken steps to erect a building.

Already nearly four hundred dollars has been subscribed. A sightly location for the building has also been donated, and the work of excavation begun. Sabbath we are to have baptism. There is still a good interest to hear the truth, so we have decided not to move our tent to another part of the city as we had thought to do. We were pleased to have Elder L. Johnson pay us a visit. Our courage is good. We are thankful to know that God has seen fit to accept our labors and has given us some souls for our hire.

W. F. MARTIN,
C. R. HOLBROOK.

Enumclaw, Raymond and Pe Ell

SINCE my last report for the GLEANER I have visited a number of places, and among these the above named. It was a long time since I had met with these dear brethren.

At Raymond Elder Martin and Ray Holbrook and wife are having a good interest, and some precious souls have decided to walk with the remnant people of God in all his holy commandments, and are looking for the soon coming of our Savior. They have decided to build a church right away in which they can worship the Lord according to the way they understand the scriptures. It was good to hear them speak of the "glorious hope."

At Pe Ell I had the privilege of baptizing a man and wife who had been led to walk in all of God's holy commandments. It was good for the little company as they had been won their efforts without hearing preaching. The Lord is good and his work in our field is onward. Pray for us. L. JOHNSON.

BUNTEN—Freda Blanche Buntен died at Arlington, Wash. June 17, 1914, aged 19 years and 3 days. She was born in Arbela, Michigan, and came to this state in 1907. Her parents, two sisters, two brothers, her husband and infant son survive her. Words of comfort were spoken by the writer from Ps. 116:15 and Rev. 14:13. P. O. JOHNSON.

Southern Oregon Conference

Office Address, Roseburg, Oregon

President, F. S. Bunch, Secretary-Treasurer, J. P. Wheeler; Y. P. and S. S. Secretary, Miss Grace Davison; Field Agent, E. A. Hamilton.

Eugene

WE pitched our tent and have held meetings for two weeks. Our attendance averages from eighty to one hundred twenty-five although there has been running a large chautauqua and carnival, besides two other tent efforts in the city. A few have already taken their stand for the truth, although we have not yet presented the testing truths. A number have sent us special request for prayers, both in public and private. The attendance and interest seem to be healthy.

We invited Elder T. L. Thuemler to assist us in this effort, which he cheerfully accepted. If the tithe from the churches is sufficient to allow him wages he has consented to work on half pay, and if not the writer will divide his wages with him.

We hope, dear brethren, that none of you will be so wicked as to withhold that which belongs to the Lord's work and cause your ministers to be financially embarrassed and have to quit the work.

The Lord is richly blessing in the ministry of his word in this great educational center of our conference. We thank God for a humble place in this glorious finishing work. We expect to sacrifice all we have and be penniless when the Lord Jesus comes. How will it be with you? Some of our people have every comfort and to spare, but souls are going down to ruin. How much of these overplus things are you going to be able to keep when the great day of God comes? Pray for us who are pressing the battle.

C. J. COLE and COMPANY.

Marshfield

THE people of Marshfield are in great darkness but the Lord is holding out the light not only to those living in the city but to many incoming and outgoing travelers. The members of the Young People's Missionary Society are endeavoring to fulfill the divine commission in house to house work by giving out tracts, lending books, sending papers, selling magazines and giving Bible readings. We have placed a reading rack on the steamer Breakwater running between

here and Portland, and also on one river boat. There are a number of other ocean-going vessels and river steamers that we could place reading racks on but for the expense of keeping them filled. Our company is small and we are using as much literature now as we can pay for.

Many are interested in the truth and have expressed a desire to hear more. If there are those who would like to help in this work they can do so by sending clean copies of the Youths' Instructor, the Signs weekly or any of our magazines or tracts, and Christ will not forget their reward when he comes with a crown of eternal life for the faithful.

J. E. QUALLS,
Box 200, Marshfield, Ore.

Upper Columbia Conference

Office Address, College Place, Wash.

President, P. A. Hanson; Secretary, A. M. Dart; Conference Treasurer and Secretary, Treasurer Tract Society, T. G. Johnson; Educational, Y. P. and S.-S. Secretary, N. W. Lawrence; Field Agent, H. E. Loop.

Upper Columbia Notice

Miss Ida M. Salton has been chosen secretary of the Educational, Sabbath-school, and Missionary Volunteer departments of the conference. The correspondence along these various lines which was formerly directed to Prof. N. W. Lawrence should be sent to Miss Ida M. Salton, College Place, Wash.

Sister Salton has had a long and successful experience in the church school work, has been a live wire in local Sabbath school and Young People's work; and with her energy and burning zeal for the work we bespeak a prosperous future for these branches.

P. A. HANSON.

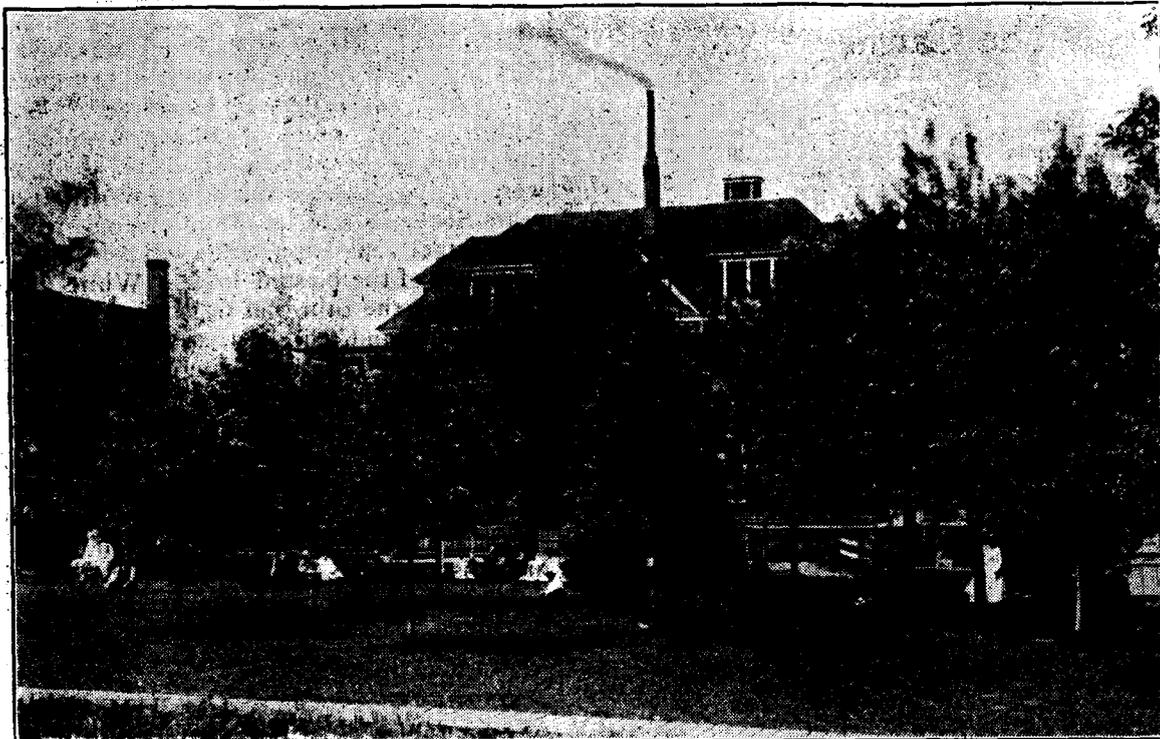
Dayton

WE left College Place June 30, to begin a series of meetings in this place. We feel that the Lord has blessed us both in finding a location and meeting with the people. We feel we have many things to thank him for.

We are located just half a block from Main street right in the heart of the city. We have had two meetings, with a good attendance.

As we feel we need much of the spirit of God, we solicit the prayers of all God's people.

J. K. LUTHER.
J. A. RIPPEY.



Walla Walla Sanitarium News Items

Eight surgical operations were performed last Monday and although five or six of them were quite serious still all are getting along nicely and making an excellent recovery.

Dr. Etta Kerby-Gibson, who was formerly connected with the sanitarium when it was in Spokane, made us a very pleasant visit last week. She brought a patient with her from Dayton.

The sanitarium still continues to prosper and is gaining a stronger and firmer hold on the confidence of the people. Pray for the work here, that the sanitarium may accomplish the work that the Lord designed it should accomplish.

A letter from Bro. and Sister Just, brings us the information that they were met by a tornado as they entered their old home state of Minnesota. Since that time we note by the paper that two more have passed that way. We judge that if they get out safely this time they will never go back any more.

Another operation day is planned for next Sunday, July 12. We would especially urge those planning on being here to come a couple of days early as patients always do better to have some preliminary treatment. All examinations will be made early Sunday morning.

Mr. Mascher, who is taking Brother Bowers place in the sanitarium, is fitting into his new duties nicely, and while all regret losing Bro. and Sister Bowers, still the efficient help of Bro. Mascher is much appreciated by all. Bro. Bowers takes up work with Bro. B. J. Cady in a tent effort this summer. Bro. Mascher is an old Battle Creek Sanitarium nurse of a good many years' experience, so there is nothing new for him to learn about a sanitarium.

The recent arrivals at the sanitarium are: Mrs. Gustina Pfeifer, North Yakima; Mary Sliger, Winona, Wash.; Mrs. Frank Vye, Elliston, Montana; Earl Wolgamott, Milton, Ore.; Mrs. Robert Smith and son, Milton; Mrs. Estella Currier, College Place; Gladys Hart, College Place; Mrs. Mattie Hatley, Dayton, Wash.; Mrs. James Cooper, Walla Walla, Wash.; Mrs. S. M. Smith, Penawawa Wash.; and Mrs. Herman Seiss, College Place.

The Canvassing Work

UPPER COLUMBIA

For Week Ending June 26, 1914

NAME	Book	Hours	Orders	Value
Lyle Winslow	H. M.	44	49	\$118.25
D. E. Striplin	"	38	32	42.75
Roy Jorgensen	"	12	3	7.75
Orley Ford	"	45	16	40.75
T. R. Flaiz	"	38	16	46.50
Carol Simons	"	24	15	44.60
F. H. Doleman	B. R.	26	11	46.25
Patrick O'Brien	"	27	14	68.00
J. G. Doleman	"	24	11	41.00
C. L. Torrey	"	17	7	24.00
W. C. Christiansen	"	19	12	47.25
J. W. Wagner	"	42	41	161.25
H. H. Graham	G. C.	27	9	49.75
Clyde Cramlet	P. G.	18	10	39.00
D. R. Schierman	H. W.	41		99.75
Misc. Sales				60.00
Total		442	246	936.75

MONTANA

Two Weeks Ending June 26, 1914

NAME	Book	Hours	Orders	Value
*Scott Casey	H. M.	71	57	\$124.75
*F. L. Murch	P. P. F.	65	29	70.40
Walter Anderson	P. G.	48	17	71.90
*Stephen Palmer	D. & R.	90	43	153.25
G. O. Nordby	B. R.	35	9	29.50
Wm. Merickle	"	7	6	22.00
*Two weeks.				
Total		316	161	471.80

WESTERN WASHINGTON

For Week Ending June 19, 1914

NAME	Book	Hours	Orders	Value
T. E. Bartholomew	H. M.	46	26	\$54.50
L. G. Steck	G. C.	40	2	14.50
Leland Bunnell	P. P. F.	27	7	14.75
Julia Benson	"	6	3	9.50
Sidney Halverson	H. & H.	27	1	10.50
Mrs. A. E. Tyndall	B. R.	37	6	25.25
F. M. Womach				21.45
Misc. Field Sales				21.50
Total		183	45	171.95

SOUTHERN OREGON

Two Weeks Ending June 27, 1914

NAME	Book	Hours	Orders	Value
W. W. Gildersleve	B. R.	10	5	18.00
E. J. Crawford	"	37	12	49.00
O. C. Luchterhand	P. & P.	8	1	6.00
Total		55	18	73.00

OBITUARIES

KNIGHT—Elizabeth A. Brock was born at Brooklyn, Iowa, June 30, 1861. October 15, 1876 she was united by marriage to W. J. Knight. They came to Oregon in 1897. At the time of her death, June 11, 1914, they were living at Roseburg. For thirty-two years Sister Knight had been a believer in the third angel's message. She fell asleep in full assurance of the blessed hope. While hearts are torn by the ruin that death has wrought, yet the husband, children, and other relatives sorrow not as those who have no hope.

"An enemy hath done this," were the words that formed the basis for the sermon at the funeral service held at the Central Portland church June 14. The mourning hearts were comforted by the assurance that Christ has conquered this enemy and broken the door of his prison house. A short service was also conducted at the cemetery by Elder M. H. St. John.

B. L. HOWE.

McREYNOLDS—Sister Luceil McReynolds was not a member of the Seventh-day Adventist church, but a believer in the faith of this people. With her husband, Minor McReynolds, she came to Portland about seven months ago. They located on the West side. Although living in a thickly settled section they formed no acquaintances, except with a Catholic lady just across the way. She certainly showed the true spirit of the Master in her loving service to this poor family when the dark hour came. Sister McReynolds died June 10. After performing the services usually rendered by an undertaker, this "friend in deed" sought our conference office and asked for the services of a minister. A funeral service was set for Sabbath at 2 p. m. The circumstances were explained at the young people's meeting Friday evening. There was a loving response. Pallbearers were secured from willing volunteers. Brother and Sister E. M. Oberg, Sister Dimond, and Elder St. John furnished the music. Thirty or more, mostly of our young people, were present to show their sympathy for these sorrowing friends. The floral offerings of beautiful roses were much appreciated by the sorrowing and broken hearted daughter. After a short service the remains were laid to rest in the beautiful Riverview cemetery, there to await the call of the Lifegiver.

B. L. HOWE.

FRISTAD—Mrs. Cathrine Fristad was born at Bergen, Norway in 1821. She with her husband came to the United States 42 years ago. They accepted the message as taught by Seventh-day Adventists at Pigeon Falls Wis. under the labors of Eld. O. A. Olsen. For the past 8 years she has been failing in health, and died June 12, 1914. She leaves to mourn her aged husband, three sons, and 3 daughters. The services were held at Vera, Wash. the home of Mrs. Godfrey, her daughter. Services were conducted by the writer.

W. WOODFORD.

HARRINGTON—Vincent Harrington was born Sept. 23, 1852, and died June 2, 1914, of Bright's disease. For seven months he had suffered from that malady, much of the time severely. All of his bodily afflictions, however, were borne with patience.

He leaves a wife and son, two brothers, and two sisters to mourn their loss, besides a large circle of friends.

He was naturally a very generous and sympathetic man, honest, and loved by his neighbors. He did not care to hear the failings of others recited. He preferred to hear of their good qualities. For his splendid qualities his memory will long be cherished by those who knew him.

Funeral services were conducted by the writer in North Yakima. E. N. SARGEANT

The 1914 Year Book

This book contains important denominational information and data revised to Feb. 17, 1914. It includes a complete directory of the General Conference, union and local conferences, mission fields, educational institutions, publishing houses, and sanitariums, together with a statement of fundamental principles and the constitution of the General Conference.

The ministerial directory gives the address of our ministers in all parts of the field, while the historical summary outlines the development of organization among Seventh-day Adventists, and recounts the important events connected with the cause, chronologically arranged.

Every one should possess a copy of this Year Book; become familiar with the general organization, and keep in close touch with those who are devoting their lives to the advancement of truth in the earth. The book contains over three hundred pages. Price 50c. Order of your tract society.

Life and Health Temperence Special

The August issue of the Life and Health (ready July 3) will be a special temperence number, particularly adapted for circulation while the prohibition amendment is pending in Congress. By circulating this number and encouraging others to send petitions and letters to Congressmen we hasten the passage of this amendment. Address Life and Health, Takoma Park, Washington, D. C.

BUSINESS NOTICES

Notices will be inserted under this head at the rate of one cent per word single insertion. Time or delay cannot be furnished on application.

FOR SALE—Five room bungalow on lot 60x120, 7 blocks from the college, \$950.00 cash. Seven room house with two lots set to a variety of fruit, price \$2,000. Small planing mill and good job shop, good place for the right man. Write for price. C. C. Rulaford, College Place, Wash.

WANTED—Competent man in steam heating, electric lighting, and plumbing, to take charge of plant in connection with Walla Walla College. Address Walla Walla College, College Place, Wash.

FOR SALE—At Meadowglade, 5½ acres nearly all clear; with house partly finished. Strawberries and some fruit trees. Twenty rods from the school farm; church and store in immediate vicinity. Owner will sell cheap. Cash or easy terms. W. W. Hopper, Battle Ground, Wash.

FOR SALE—1¼ acres of land near Forest Home Academy. Land partly cleared. Four room house; gravel road. Easy terms. O. C. Hollenbeck, R. 6, Mt. Vernon, Wash.

Fresh and Crisp

Butter Crackers, 13 1-2 lb. case	...\$1.30
Graham Crackers, 20 lb. case	..... 2.00
Oat Meal Wafers, 18 lb. case	..... 2.70
Fruit Crackers, 20 lb. case	..... 3.50
Zwieback, white 14 lb. case	..... 1.40
Zwieback, graham 14 lb. case	..... 1.40
Granola, in bulk, per lb	..... .10
Malt Grano, in bulk, per lb	..... .10
Fruito Cereal Coffee, in bulk, per lb	.10
Nut Cero, case, 24 ½ lb. cans	..... 2.40
Nut Cero, case, 24 1 lb. "	..... 4.80
Nut Loaf, 24 ½ lb. cans	..... 2.40
Nut Loaf, case, 24 1 lb. cans	..... 4.80
Nut Butter, 1 lb jar	..... .25
Nut Butter, 5 lb can	..... 1.00
Vegetable Cooking Oil, 1 gal can	.... 1.20
Vegetable Cooking Oil, 5 gal. can	.. 4.75

Prices F. O. B., Walla Walla, Wash.

Cases or packages weighing not more than fifty pounds may be sent by parcel post to post offices within the first and second zones. Ask your post master for rates. In sending money to pay post allow five pounds for weight of case.

WALLA WALLA FOOD CO.
COLLEGE PLACE, WASH.

North Pacific Union Gleaner

PUBLISHED WEEKLY
BY THE

North Pacific Union Conference of Seventh-day Adventists

Subscription price, fifty cents a year.

S. J. LASHIER, Editor
MISS PEARL COOK, Associate Editor

Entered as second class matter March 20, 1910, at the post-office at College Place, Wash., under the act of Congress, March 3, 1879.

Temperance Campaign



TRACTS AND LEAFLETS

THE temperance question is a live issue in the following states, ten of which will vote on prohibition this fall.

California	Texas	Florida
Oregon	Iowa	Arkansas
Washington	New York	Maryland
Idaho	Virginia	Indiana
Utah	Ohio	Canada
Colorado	Kentucky	

Below is a list of six splendid tracts on the temperance question.

Why Does the Saloon Exist?

The liquor dealer argues from the standpoint of personal rights, he should be allowed to maintain and operate a saloon. For the answer read this tract.

Price a hundred, postpaid.....\$1.00

Dark Valley Railroad

This document was prepared with special reference to temperance campaigns. Printed in two colors, in the form of a railroad timetable:

Price a hundred, postpaid.....\$1.50

It Doesn't Pay

This tract contains 16 pages and is well illustrated.

Price a hundred, postpaid.....\$1.00

The Demon's Council

A unique eight-page document, written in allegorical style. It shows how the liquor traffic has grown and fastened its hideous fangs on the souls of human beings, leaving wreck and ruin in its path.

Price a hundred, postpaid.....\$.50

Prohibition or the Liguor Traffic—Which?

This tract in the main consists of admissions from the opponents of prohibition as to the evils growing out of the liquor traffic. This is one of the strongest documents produced in favor of prohibition.

Price a hundred, postpaid.....\$.50

Story of a Dry Town

This four-page leaflet tells an interesting story of a town as it was two years ago, with seven saloons, and the result two years after the saloons were closed.

Price a hundred, postpaid.....\$.25

Order of your Tract Society.

A Special Temperance Signs

At the Loma Linda meeting of the General and North American Division Conference committees in March it was voted: That a special number of the Signs of the Times be issued in September and given as wide a circulation as possible.

To be issued in September means that the paper must go to the press several weeks in advance of that date. Even now matter is accumulating, illustrations working out, and plans well along for what bids fair to be the best temperance document ever produced.

Not only does it touch the consumer and his home and family, but it reaches out after the producer with a persuasive logic, backed by facts and figures, and shows him a better way and bigger earning capacity. Best of all it takes hold of the retailer with a real arousset. He sees his position, work, and influence in their true light.

The voter, too, can act intelligently, and is fortified against the deceitful arguments put forth by the opponents. The illustrations will be most striking and appropriate, with some pleasing originality.

The paper goes on the press the last of June and will make its appearance the first of July. There will be sixteen full regular pages and it will retail for five cents. Prices to tract societies and agents in quantities, two and a-half cents.

Advance orders can now be sent to your tract society office. You will find this splendid, five-cent temperance journal an exceptionally good piece of literatures, and a good agents' proposition.

Place your orders now, to be mailed you July 1.

Back to the Signs

THERE is a returning call for a five-cent paper. Inquiries are being received at the Signs of the Times office as to the sale of the Signs Weekly. And why not? There were times before the introduction of our ten-cent magazines when thousands of copies of the Signs were sold by our people everywhere. For several years we have thought a five-cent paper could not be sold, and we have left it alone. But the field is now calling for it. The Signs is gotten up neatly and attractively and the contents are the best there are. Why not sell it? There are many people who wish a five-cent paper, and we have it in the Signs. The Saturday Evening Post is sold every week. Why not the Signs? We believe it can be done and not materially affect the sale of our good magazines, either. Suppose you try a few copies next week. Just let the people read the heads of the articles. That will be sufficient.

Here is just the chance our boys and girls and older people are looking for,—a weekly paper route, delivering a copy each week. Collect twenty cents a month, or fifty cents for three months. The papers cost you 2½ cents each. They sell for five cents a copy. Sixteen large message-filled pages of the best literature we have. Start a small route right away. Try it as soon as you can get the papers. You will be furnished only the very latest and most up-to-date copies.

Order through your tract society.