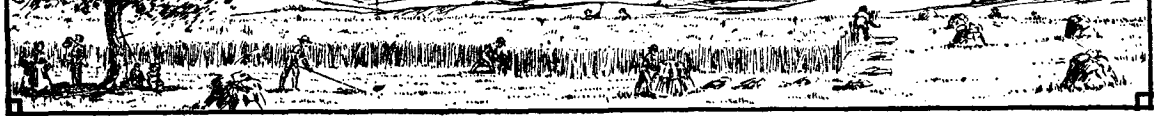


"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLENER



Vol. 12

COLLEGE PLACE, WASH., MAY 3, 1917

No. 2

Lead Thou Me On

Lord, amidst these times of peril,

Lead Thou me on—

Lest my feet from the right should stray,

Treading 'mongst dangers day by day;

Lead Thou me on.

Lord, the path looks so dark and drear;

The light seems gone;

Then lest I lose that narrow way,

I ask Thee Lord, for thus I may,

Lead Thou me on.

O, take Thou my trembling hand,

I fear alone.

We can not go without a guide,

Then be Thou ever by my side,

Lead Thou me on.

Until the "mists have cleared away,"

Till the battle's won,

Lord, I do want to ever be,

Found walking side by side with Thee;

Lead Thou me on.

CLAUDE ABBOTT SAXTON.

Upper Columbia Conference

Office Address, College Place, Wash.

President, J. J. Nethery; Secretary-Treasurer and Secretary Tract Society, Lloyd E. Biggs; Educational, Y. P. and S. S. Secretary, Anna J. Olson; Field Missionary Secretary, F. E. Stratton; Religious Liberty Secretary, A. M. Dart.

Lewiston, Idaho

Although the series of meetings closed about three weeks ago we found it necessary to hold three meetings a week in the east end of the city. This attendance has been quite good compared with meetings held by other churches. The papers came out with the report that fifty had cast their lot with us. This was not far from it, but some may not go

much farther than to assent. This is always true in a meeting of this kind, some do not make good. However, there are others who are favorable, who may take their place. We had a baptism of twelve who were prepared to follow their Lord at once. This was witnessed by an audience of about 400 people. Splendid order prevailed and a good impression was made. Three more were baptized yesterday. Others will follow in the near future. Some were immersed in other churches and are satisfied.

The Christian minister followed us up with the usual attack on the law and the Sabbath. One among many things he said was,—“Any one who would magnify the law was magnifying the devil.” He took upon himself to visit all the new ones and dissuade them from the truth. He began a series of lectures on the prophecies—following the “Millennial Dawn” theories, largely. This has tended to confuse a few.

A number have had desperate struggles with the tobacco habit, but are coming out on the winning side. One man 70 year old has cleaned up and united with the church.

Our quarters are too small to accommodate our audiences, so we have decided to build a church. This will take some good hard work as money is scarce and material is high, but we have begun to try. Does the Lord impress you to help us a little in getting a house of worship for Lewiston? The new membership are mostly poor folks, in earthly possessions, but all feel the importance of Hebrews 10:25. We will report later our achievements. It has always been the plan of the writer not to count the chickens until they are hatched, and can fly. Reports some times sound greater than the real

results attained. Pray for us and for souls in these awful times. Brethren, are you “joined to your idols” or to the Lord?
C. J. COLE AND WIFE.

Farmington, Wash.

I went to the church at Farmington on Friday, April 6, and returned Sunday. Friday evening I spoke on the prophecies in general; and the evening after the Sabbath, on the present war in Europe and the war of Armageddon. There was a good attendance at both these services, especially at the last service. The Methodists of the place attended both these services. Sabbath forenoon and afternoon, I spoke on the subject of God's people being true missionaries in all ages, and the necessity of education and training to fit all for the work under all circumstances.

There are an English and a German church at this place, and each has its own Sabbath school.

There is a good church school with Brother Ogden in charge. Some of the youth are awaiting baptism.

I enjoyed my visit with these people very much.
O. A. JOHNSON.

News Items

The Dart-Hayward meetings now being held in Spokane are enjoying an average attendance of five hundred.

Brother Lee Moran organized a Sabbath school of thirteen members near Springston, Idaho, March 10. Since then the membership has increased to twenty-six. Sixteen of these members have begun the observance of the Sabbath as the result of meetings held there by

North Pacific Union Conference

Office Address, College Place, Wash.

C. W. FLAIZ, President
S. J. LASHIER, Secretary-Treasurer and Auditor
N. W. LAWRENCE, Educational, Y. P. and S. S. Sec.
H. E. LOOP, Field Missionary Secretary

EXECUTIVE COMMITTEE: C. W. Flaiz, H. W. Decker, J. A. Rippey, H. W. Cottrell, J. W. Norwood, G. F. Watson, J. J. Nethery, J. Riffel, S. J. Lashier, J. F. Beatty, J. F. Piper, H. G. Thurston, F. W. Peterson, L. Johnson.

Brother Moran. Most of the sixteen have come directly out of the Catholic church.

Ione, Wash.

APRIL 13, I returned to Ione to bind off the interest here. The meetings were blessed from the first and the people seemed to appreciate them even more than they did when I was here during the winter.

Thursday, April 19, I was joined by Brother Kurtichanov and since that time have enjoyed his help in the meetings.

Sabbath, the 21st, after the Sabbath school and preaching service, we repaired to Pend d' Oreille river, where over one hundred fifty people gathered to witness the first baptismal scene at Ione. Five precious souls were buried with their Lord in baptism, we trust to arise to walk in newness of life.

The baptismal service has greatly advertised our meetings and we are having from sixty to over one hundred in our little hall each evening. The Lord is blessing and we feel that by next Sabbath we will have a few more ready for baptism.

Surely we are living in the closing days of earth's history and the Lord is impressing honest hearts to decide for him while probation lingers. Brethren, pray for the work here.

R. A. LIBBY,
TITUS KURTICHANOV.

Southern Idaho Conference

Office Address, Box 643, Boise, Idaho

President, J. W. Norwood; Secretary-Treasurer H. A. Green; Educational and M. V. Secretary R. W. Airey; Field and Home Missionary Secretary, Wm. T. Tall.

Long Creek, Oregon

In my last report I had just begun meetings here at Long Creek with a good attendance. While the weather has been

unfavorable and the roads bad, the Spirit of God has impressed a large number to come out each evening to hear the message for this time.

I have now presented the testing truths, and some have started to keep all the commandments. I have reason to believe others will soon, as they haven't missed a meeting and seem very much interested. Some evenings when the weather seemed too severe for anyone to venture out, in answer to prayer they would come, carrying lanterns to lighten up the way, and the house would be filled.

We have reached the time of the "latter rain" and feel that God will soon finish the work and cut it short in righteousness. We have been leaning upon the arm of the Lord in this effort, and souls are deciding for the truth. We solicit the prayers of God's people in behalf of the souls at this place.

C. H. RITTENHOUSE.

Twin Falls

The series of meetings in the Isis theater closed Sunday evening, April 15, after continuing almost seven weeks. This does not mean, however, that the Twin Falls effort is over and the workers have left as is too often the case. We are all here and as busy as ever; in fact the public meetings are only the beginning of the real effort that will continue for months,—perhaps all summer. After some of us must leave to meet other appointments, Elders Wagner and Airey will remain to carry forward the work.

From fifteen to twenty cottage meetings are being started. One hundred copies of the weekly *Signs* will be delivered each week giving opportunity for as many visits. The systematic house-to-house visiting will also be carried on. The Sunday night meetings in the theater will be continued.

Last Sabbath eighty-one were present at the Sabbath services and we believe the number can soon be increased to one hundred or more. There is a big interest in Twin Falls and the brethren here need the prayers of God's people.

The expense of conducting this effort was about \$400.00 aside from the salaries. The amount received in offerings was \$350.00, and we expect to raise the remainder among our people in this part of the conference, as we believe that every effort should pay the running expenses

without using tithing money from the conference treasury.

The next union effort will be conducted in Boise beginning May 13th. We appreciate the prayers of our people in behalf of these soul-winning campaigns.

T. G. BUNCH.

The Book Work

The book and magazine work is progressing in a very encouraging manner. At the present time five are in the field, and next week several others plan to begin work with large books.

Brother G. A. Fields, of Imbler, Oregon, is doing successful work with Daniel and Revelation. He is using a car.

Brother R. S. McLain has been canvassing in the city of Twin Falls. I called to see him last week and found him of good courage and looking forward to putting in a good season in the field with Great Controversy.

Brother J. C. Weiland has just made a delivery. He has worked faithfully all winter.

Sister Daisy Horton sold 200 copies of the Watchman in a few hours here in Boise and is now working in the outlying towns. She will work with the book Bible Readings, this season.

Brother A. F. Nagele is planting his garden. He will canvass for Daniel and Revelation, with a car.

An increased interest is being manifested in our magazine work, and many are being impressed of the Lord to take up the work of circulating our good truth-filled periodicals. One who has been traveling for one of the largest publishing associations of America, and whose letter bears evidence of superior education and ability, wrote our office this week as follows: "Through a friend I became acquainted with the religion that is lived by your people, and I have become deeply interested in that faith. . . . I have for some time traveled for the —Publishing Co. But I feel as though I would be better satisfied with myself if I could take up work that would be bettering the lives of those I come in contact with." After writing at length of his confidence in the message, he asks to be allowed to handle our magazines.

The prospects for the book work in the Southern Idaho conference are as bright as God's promises.

In the Spirit of Prophecy we are told,—
"The canvassing work properly conduct-

ed is missionary work of the highest order and it is as good and successful a method as can be employed for placing before the people the truth for this time."

Come and join the gospel army in circulating our publications. "The fight is on."

WM. T. TALL,
H. M. Sec.

News Notes

Elder Norwood, assisted by some other conference laborers, will meet with the Pocatello church Sabbath, May 5.

Elder Norwood's family arrived in Boise last week and are now located in a roomy cottage at 1109 No. 15th St.

It is planned to hold short conventions of one day each, in several of the churches in Southern Idaho during the next few weeks.

Elder Rittenhouse writes that he has a good interest in his meetings at Long Creek, Oregon, and that people are taking their stand for the truth.

Elders Bunch and Norwood plan to meet with the Cambridge church May 12. Those who can plan to be present from churches near by will be welcome.

On May 19 it is planned to hold a convention in the Caldwell church with strong conference help present. It is expected that the Parma, Weiser, and Ontario churches will join the Caldwell church in this institute. If other churches near by can plan to come also they will be welcome. All should plan to attend that can, and join in studying and planning how our church and Sabbath school work can be strengthened.

West'n Washington Conference

Office Address, Auburn, Wash.

President, J. F. Piper; Secretary-Treasurer T. L. Copeland; Tract Society Secretary, T. L. Copeland; Educational, V. P. & S. S. Secretary, G. C. George; Field Missionary Secretary, W. C. Thompson.

The Institute

The canvassers' institute held in the Seattle church April 16-19, was concluded Thursday evening. There was an attendance of sixteen, the greater number of whom are planning on entering the book work. The prospects are good for a full

corps of colporteurs this season in the Western Washington field.

Bro. H. E. Loop, our union field agent, was with us throughout the entire session and conducted the classes in salesmanship. We were also favored by the assistance of Elders Piper, Lingenfelter, and Oliver who instructed the classes in important Bible doctrines. Brethren Hoskin of Portland, and Copeland from the home office, paid us a visit and addressed the institute upon the phases of the work which especially concerned their departments. Their words of encouragement were much appreciated.

We were also glad to have with us Brethren C. S. Campbell and W. C. Christensen from the southern and northern extremes of our conference respectively. These brethren have been doing most excellent work during the winter and spring, and we bespeak for them a very successful year in the book work.

To our Seattle brethren and sisters, who so materially assisted us by entertaining the visiting colporteurs, we wish to express our sincere thanks.

W. C. THOMPSON.

Seattle

Being in Seattle over Sabbath, it was indeed a delight to attend the services at the North Seattle church on Second Avenue. The Sabbath school was inspiring. The superintendent, (I did not get his name) certainly has his heart in his work. The review was one of the best I ever heard; it was led by a Mrs. Graham. The secretary's report was quite a revelation to me; it outlined the previous review, thus really preaching a condensed sermon which was so short and to the point as to have an additional charm; it was well delivered by a Miss Mitchell.

Elder Lingenfelter gave us a fine sermon on the inspiration of the Testimonies. All in all it was good to be there. The church was crowded.

What a pleasure it is, no matter where one visits to find a company of brethren of like faith, where one immediately feels at home. Even though you have never seen a single face in the entire company before, you feel thoroughly at ease, realizing that these are all of your own family.

The Wednesday evening prayer meeting was held in the scrupulously clean schoolroom underneath the church. It was poorly attended. The excuse of those present was the counter attraction

in the meetings being held by Elders Lingenfelter and Oliver at Columbia. But when I visited that place Friday evening, it hardly seemed as if that could be the reason, for judging from the smallness of the prayer meeting, one would be led to expect the S. R. O. sign at the other meeting, which was not the case, although there was a fair attendance and certainly a blessed meeting, Elder Lingenfelter speaking on the Image to the Beast.

JOHN H. HARTOG.

News Notes

Elder J. A. Holbrook is now conducting a series of meetings at Anacortes. We have received very encouraging word concerning these meetings; they are being well attended and there seems to be a good interest.

G. C. George returned to the office this morning (April 23) after an absence of ten days. He reports having visited the church schools at Mt. Vernon, Sedro Woolley, Ferndale, and Anacortes; and brings a good report concerning the schools at these places.

The church school at Sedro Woolley closed Friday, April 20. On Thursday evening a very interesting program was rendered by the members of the school. Mrs. J. J. Paulson, of Sedro Woolley, has been teaching the school and her faithful work has been appreciated by the patrons and the members of the Sedro Woolley church.

The Young People's Society at Anacortes is taking a real interest in the distributing of literature. A quantity of Watchman were ordered recently and all were sold within a few hours after they had been received by the young people. They plan to order a larger quantity in the near future and are enthusiastic over the sale of the magazine.

Southern Oregon Conference

Office Address, Roseburg, Oregon

President, J. A. Rippey; Secretary-Treasurer E. C. Stiles.

Medford Church School

Only a few more days and then—"finals." Our school is drawing rapidly to its close and although we have had

but eight months in which to cover the work, all feel confident of promotion.

Our membership at present is about twenty. Of this number six are ninth grade students, some of whom are planning to attend one of our schools next year where they can continue their academic studies.

Our junior society has been active during the year, in putting literature in the hands of the people. Most of the members of the society have made or are planning on making investments for the Lord, the proceeds to be turned into the Harvest Ingathering fund. Some have pledged their pennies, some are planting missionary gardens, some have missionary chickens, and still others are devoting the money obtained from the sale of magazines to the fund.

We feel that the Lord has blessed the efforts that we have put forth, for which we thank him. LEE S. TURNBAUGH.

Montana Conference

Office Address, 411 Black Ave. South, Bozeman Mont.

President, G. F. Watson; Secretary, T. G. Johnson; Treasurer and Secretary-Treasurer Tract Society, T. G. Johnson; S. S. Secretary, Mabel Oliver; Educational, Home Missionary and M. V. Secretary, Mrs. G. F. Watson.

The Present Truth

Present Truth was the name of the first missionary paper ever published by the denomination. It dealt especially with essential theological questions clustering around the seventh day Sabbath and the second coming of Christ. It was small in size, being only an eight page, 6 x 9½ inches, and cheap in price. It was given away to all who would read it. It was finally merged into the *Review* in 1850, or in other words, it was continued in the name of the *Review* until 1914 when the *Review* began to give back to it its original life in the form of *Review Extras*, and completed its full restoration with its original name of *Present Truth*, January 1, 1917. The *Present Truth* is, therefore, not only our oldest missionary paper, but in all characteristics essential to successful missionary work, perfectly adapted to the needs of the times.

The name of *Present Truth* given to the new series will be in keeping with the nature of the matter that will go into the different issues of the series. It is issued twice a month, thereby covering in one year the same twenty-four topics that were printed in the old *Review Extras*. Each issue of this series contains as much reading matter as an ordinary 32-page tract. Besides, this matter is print-

ed in the popular form of an illustrated periodical, mailable by tract societies at pound rates—1 cent for 16 oz. instead of only 2 oz. for 1 cent, the amount required for tract postage. The cost, therefore, of this strong, attractive matter is greatly reduced to our people, it being supplied for one-half cent a copy in one thousand lots, whereas the same matter in tract form would cost our churches two cents, plus the cost of mailing at one cent for 2 oz.

The present goal set for the circulation of *Present Truth* is 250,000 copies per week 500,000 copies per issue. The year 1916 closed with a weekly average circulation of 110,000 copies. The month of March this year, the time this report was written, gave an average weekly circulation of 188,185 copies. At this rate of increase, it will not be long until the goal of 250,000 copies will be reached.

The ten million copies circulated during the past two years are evidently accomplishing the work for which they were issued. The publishers are receiving many letters similar to the one we quote:-

"Editor of *Present Truth*: One of your little papers fell into my arms, and I went through its contents, and to tell you the truth, I am very favorably impressed. I want to subscribe for it for a year. I enclose 25 cents for the subscription."

Let all the churches that are not systematically using the *Present Truth* Series send \$5.00 and get a thousand assorted copies for local missionary work. *Present truth* brings immediate results. Its one-topic plan is the ideal in missionary work.

Statement of Tithe and Mission Funds Received by the Montana Conference for first Quarter Ending March 31, 1917

Twenty-cent-a-week-fund

Churches	Membr.	Tithe	Missions Quota	Amount Rec'd	Amount Short	Av. per Week
Antelope.....	28	486.26	72.80	81.87	9.07*	.225
Butte.....	37	271.92	96.20	76.95	19.25	.16
Bozeman.....	56	58.55	145.60	45.60	100.00	.062
Billings.....	24	125.00	62.40		62.40	
Blue Mts.....	13	63.60	33.80	35.72	1.92*	.21
Culbertson.....	15	7.45	39.00	12.50	26.50	.06
Corvallis.....	27	286.38	70.20	25.45	44.75	.07
Darby.....	23	171.70	59.80	23.04	36.76	.077
Gt. Falls.....	71	957.77	184.60	251.47	66.87*	.272
Hamilton.....	38	177.19	98.80	54.99	43.81	.11
Helena.....	36	414.10	93.60	51.95	41.65	.11
Kalispell.....	73	735.30	189.80	64.81	124.99	.068
Mt. Ellis.....	40	82.20	104.00	82.86	21.14	.159
Missoula.....	38	192.40	98.80	33.20	65.60	.07
Marsh.....	6		15.60	7.50	8.10	.08
Rollins.....	10		26.00	2.00	24.00	.015
Stevensville.....	42	294.45	109.20	2.41	106.79	.004
Conf. and Isolated.....	132	1971.30	343.20	500.91	157.71*	.29
Total	709	6295.57	1843.40	1353.23	725.74	.147
			Total over		235.57	
			Net shortage		490.17	

* over

T. G. JOHNSON, TREAS.

Their Opinion Of The Signs Magazine

This from a Conference President "The copy of the May number of the *Signs* Magazine just came to my desk and I have taken time to peruse it carefully. It was so interesting in fact I could not lay it down. It seems it is the best yet. How I wish it could be placed in every home in Missouri."

This from a "*Signs*" worker: "I like the Magazine in its new form, and so do my customers. I do not know of any suggestions that I could give that would improve it. The March number was grand. I have never seen the people more anxious for the magazine than they were yesterday. I have had many good experiences."

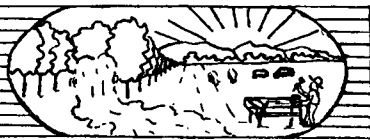
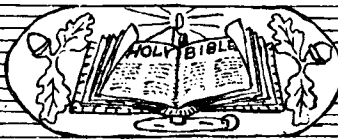
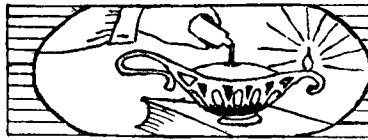
Founded



Walla Walla College



1892



THE SCHOOL THAT EDUCATES FOR LIFE.

CONDUCTED BY STUDENTS OF WALLA WALLA COLLEGE

Editorial Staff: Elizabeth Tollmann, Edward Rippey

Closing Weeks at Walla Walla College

SWIFTLY the days are passing by, and soon the students will be scattering hither and thither for their summer's work. This semester has been a very busy one for most of the students at Walla Walla College. The last few weeks have been especially busy ones, every hour being crowded full, and when night comes, we discover that the day has not been half long enough to accomplish all that we would. Now as the school year draws to its close and the remaining few days go slipping quickly by, we realize that every moment must count, not only for ourselves, but for others.

We are very glad that we could have Elder Prout with us during the week of prayer. His energetic spirit has been a help and an inspiration to each one of us, for in the continual routine of duties we are apt to forget the purpose that brings us together here. It is well for us amidst the cares of life to pause sometimes and search into our lives to see if there is anything there which ought not to be there. It seems very appropriate that we should have done this at this time. It has given us courage to press forward to the work which lies before us at the close of school.

Some of our number plan to spend the summer in the canvassing field, others will help in the tent efforts, preaching, doing Bible work, and so on, while others of our number will probably remain at home helping mother and father with the duties there.

As a body of students striving toward the same end we wish to make the last weeks of our work here this year worth while by endeavoring to be more like our Master Teacher.

GLADYS MILDRED MANCHESTER.

College Items

Mr. H. E. Loop arrived Sunday in College Place in the interests of the book work.

The many friends of Mrs. Carrie Pierce will be glad to know that she is gradually improving.

Miss Neva Ells has returned to her home in College Place after a successful term of teaching school at Sunnyside.

Mrs. B. F. Kammerzell, after a prolonged stay at the sanitarium, left Sunday for her home at Wilcox, Washington.

Miss Esther Jordan has returned from her home in LaCrosse where she was called recently by the death of her brother-in-law.

Mr. W. R. Wright, who has been delivering for the College store, has given up his work and will move on a farm near Burbank, Washington.

Miss Luva Mack, who has been one of the helpers at the sanitarium for some time, left for her home in Battle Ground, Washington, the middle of the week, to spend the summer.

Elder McVagh, president of the Western Canadian Union, on his way home from the Spring Council, spent Sunday at the College and spoke in the church on Sunday evening.

On the evening of April 21st the Collegiate Association entertained the faculty at a reception in the college dining room. A short program was rendered, and a pleasant evening was spent by the faculty and students in becoming better acquainted with each other.

Elder L. A. Hansen, assistant secretary

of the medical department of the North American Division Conference, accompanied by his wife and little daughter, spent two days at the sanitarium the latter part of the week. On Friday evening he spoke in the church, giving an interesting sketch of the work in the Seventh-day Adventist denomination, and the progress which has been made in all departments.

Professor C. H. Castle of South Lancaster, Massachusetts, will connect with Walla Walla College the coming year as head of the commercial department. Old friends will remember Professor Castle as secretary and treasurer of the North Pacific Union, preceding Mr. S. J. Lashier. For the past five years he has been connected with the South Lancaster Academy, and has conducted a very strong commercial department in that school.

Mr. A. Wilmar Oakes of Sacramento, California, has accepted a position as director of the music department and teacher of violin for next year. Mr. Oakes will be remembered as a student of Walla Walla College several years ago. For the past eight years he has been conducting a successful class in violin study and chorus work in Sacramento, and in his work next year at the college will devote special attention to sight singing and chorus directing.

At the regular Sabbath morning service Elder Prout gave an inspiring talk on the gravity of the times which are confronting us, and made an earnest appeal for every Seventh-day Adventist to put away every known sin and make that preparation which will enable him to stand before God without an intercessor in the closing days. A large number responded to the call for a new consecra-

tion, and others found the peace which comes from making a first surrender to God.

On Wednesday evening the first meeting of the spring week of prayer was held in the chapel, Elder F. S. Bunch conducting the service. Elder C. S. Prout of Boise, Idaho, and formerly young people's secretary of the Northwestern California conference, arrived on Thursday to assist in the week of prayer meetings. A deep spirit of consecration was present during the week, and each student seemed glad for the privilege of having a little time set apart during the busy rush of the closing school days for prayer and spiritual help.

Enthusiastic preparations are under way to make the new ANNUAL the largest and best which has yet been published by the college students. The editorial staff consists of members of the junior class, while much of the material in the ANNUAL will be furnished by the senior class. Of special interest will be the numerous cuts of the college, the chorus, and the different classes. A unique feature will be the personal glimpses of college life pictured upon a number of pages. Every patron of Walla Walla College will want to have one or more copies. The price is thirty-five cents each, or three for a dollar, and orders should be sent in immediately to Claude E. Striplin, College Place, Wash.

Is the World Round on Sunday?

The above is the title of an article that appears in the April *Signs Magazine*. We have received hundreds of orders for the magazine containing this article that we could not fill. It has been decided to print the article in the weekly *Signs* of June 5.

A letter received from a doctor in Ohio sets forth quite clearly the value of this article. The following is a quotation from his letter:

"I have just been reading an article by Dr. L. A. Reed in the *Signs Magazine* for April, entitled, 'Is the World Round on Sunday?' It is just what I have been needing for several months past. It is the best line of thought I have ever met on that phase of the subject."

Thousands of copies of this June 5 issue ought, and doubtless will be circulated. The price when ordered in lots of 50 or more to one address will be 2

cents per copy. The publishers will handle lists of names, address, mark the article and mail, for 2½ cents per copy. Orders should be placed without delay, and in all cases should reach the home of publication on or before May 25.

OBITUARIES

RUE.—Maude Harvey Rue was born in Ballyheigue County Kerry, Ireland, Sept. 8, 1882, and died in Portland, Oregon, Feb. 28, 1917. At the age of five years she came to this country with her parents George and Isabelle Harvey. From early childhood she loved the Lord and at the age of fourteen accepted the third angel's message, being baptized. She graduated from the nurses' course at the Portland Sanitarium in the spring of 1904, and in the fall of the same year was sent out by the General Conference to Japan as a missionary nurse to the Kobe Sanitarium. On her return to this country she was married to Homer Aldrich Rue, M. D. To this union were born three children,—George Harvey Rue, age 9; Edward Henry age 7; and Marjory Isabelle, age 15 months. Besides her husband and children, she leaves a father, mother, two brothers, and three sisters to mourn their loss. She was a loving daughter, a devoted wife and mother. She fell asleep in Jesus in the hope of eternal life. The funeral services were conducted by Elder P. C. Hayward at the Finley Undertaking Parlors. Interment was made in the Mount Scott Cemetery.

MRS. GEORGE HARVEY.

ANDERSON.—Mrs. Louisa Anderson was born in Sweeden in 1865, and died at her home in Ocota, Wash., April 3, from a rifle shot, by her own husband, who then shot himself. They came to America in 1890. They lived in Roseburg, Oregon, for a time, and there Sister Anderson received present truth. She was very faithful in her home life and in her church relation. And although isolated, she always tried to be present on communion day. She was with us on Sabbath, March 31, at the Aberdeen church, and seemed to enjoy the service so much. On the next Sabbath they were both laid to rest, side by side, in the Aberdeen cemetery. Four sons and two daughters are left to mourn. No known cause for the tragedy can be given unless that his mind was af-

fect. Funeral services were conducted by the writer from Job. 14.

J. W. BOYNTON.

OLNEY.—Charles C. Olney was born at Fort Dodge, Iowa, July 12, 1857, and died near Loomis, Wash., April 7, 1917. He was married in 1902 to Myrtle V. Tubbs and came west to Clarkston, Wash., the same year. He and his family accepted the truth at Starbuck in 1911. This caused a large sacrifice on his part as at the time he was employed as a locomotive engineer by the O.-W. R. & N. R. Co. Realizing that he must obey God he gave up his work and took up other employment that permitted him to keep the Sabbath. About seven years ago he began to be affected with valvular heart trouble, and on the evening of April seventh he fell asleep in Jesus. He knew for a week before his death that it was his last illness but he was at peace with God and could say, "Thy will be done." He leaves a wife and three children behind who look forward to the blessed resurrection day when they shall meet, nevermore to part. Funeral services were conducted by the writer at the home after which we laid the beloved brother to rest on a wooded slope of Blue Mountain. May we all be as faithful and as ready to answer the call should it come to us.

S. W. MUNRO.

KINGSBURY.—Harry Lincoln Kingsbury was born in Portland, Oregon, July 29, 1874, and fell asleep in Christ April 4, 1917. He was united in marriage to Miss Anna Whitley July 8, 1908. When a young man he was converted and united with the Seventh-day Adventist church, of which he remained a faithful member till death. A "crown of life" that fadeth not away is in waiting. A widow, a mother, two brothers and two sisters survive him. Words of comfort were spoken by the writer.

H. W. COTTRELL.

DE BORD.—E. F. De Bord was born near Edinburg, Indiana, Oct. 28, 1836; and at the age of thirteen, he moved with his parents to Illinois, and later on made his home in Iowa. In that state in 1859 he accepted present truth under the labors of M. E. Cornell and Moses Hull. In that same year Bro. De Bord was united in marriage to Mary Eastlack of Iowa. To this union were born ten children, six of whom died before their parents passed away. Bro. De Bord came to Oregon in

1883, after which the rest of his days were spent in, or near, the city of Portland. Death came as a result of cancerous affection, and he fell asleep quietly on April 8, 1917, having attained to more than eighty years. He was conscious to the last, and died in hope of a part in the resurrection of the just. Funeral services were conducted by the writer.

T. H. STARBUCK.

Upper Columbia Camp Meeting

The general camp meeting for the Upper Columbia Conference is to be held in Spokane, June 15-24, in the fair

grounds. We are sure our people are looking forward to this good meeting. Surely there never was a time when we needed more help from the Lord than at the present time.

The usual general help will be given us by the Union Conference brethren, and Elder Daniells has promised to spend most of the time of this meeting with us. We hope you will plan to attend.

We will receive the usual reduced railway fares. Accommodations as usual will be provided; and please forward your requests for tents to Elder August Anderson, East 1213 13th Ave., Spokane.

Let all pray that the blessing of the

Lord will rest upon this important meeting. By carefully planning during these weeks prior to the meeting, I am sure that the greater portion of our membership can be present.

Yours in behalf of the committee,
JAY J. NETHERY.

How to Sell Magazines

Is the title of a sixteen-page booklet issued by the Pacific Press Publishing Association. This booklet contains helpful matter and suggestions designed especially for magazine workers. A copy will be mailed free of charge by writing the Pacific Press Publishing Association, Mountain View, California.

BUSINESS NOTICES

WANTED—Sabbath-keeper aged 44 desires work in Yakima Valley. Experienced in farming; handy with horses. John Hultberg, R. 1, Wapato, Wash.

WANTED—Fresh, clean copies of our missionary publications for free distribution, such as *Signs, Watchman, Life and Health, Liberty, and Youth's Instructor*. Samuel Stearley, Twin Falls, Idaho.

FOR SALE—27½ acres, adjoining Thattuna school land; nearly all under cultivation. 9-room plastered house; barn, chicken house, shop, family orchard, two wells. Write for terms. Mrs. J. W. Shields, Viola, Idaho.

FOR SALE—8 acres river bottom with five room bungalow and bath, hot and cold water, barn and chicken house. Cherry, apple and pear orchard and small fruits. One mile from post office, school and S. D. A. church. Price \$4000. Geo. O. Gustine, Lynden, Wash.

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- 11 lbs. Brown Unpolished Rice..... 1.00
- 8 lb. can Peanut Butter..... 1.35
- 9 lbs. Malted Cereal..... 1.00
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North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

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Seventh-day Adventists

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S. J. LASHIER, Editor
Miss Pearl Cook, Associate Editor

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Camp Meeting Dates in the North Pacific Union Conference

Western Oregon.....	May 29-June 10
Portland	
Southern Oregon.....	May 31-June 10
Eugene	
Western Washington.....	June 8-17
Puyallup	
Upper Columbia.....	June 15-24
Spokane	
Southern Idaho.....	June 25-July 1
Boise	

An Explanation

The view that is held and preached by some people that Jesus was only a common mortal when he lived on earth is absolutely contrary to the teachings of the Holy Scriptures. The scripture is misinterpreted when it is made to appear to teach that Jesus was only a mortal. As parents we are indeed sorely grieved to know that even our beloved son Henry has been entangled by this false doctrine. As many of our brethren and sisters already know, he has written a tract on the "Nature of Christ." I have read this tract with much interest and also tested its merits with the aid of the Holy Scripture. To be frank, I must confess that I cannot agree with its contents. Many times we parents begged our son not to write and publish the tract for it would only create confusion among God's people.

It is true that in the past I taught that we should pray to the Father and not to the Son. This view I hold no longer. If through this teaching some have been caused to take a further step into error, I wish to state that I sincerely regret it. As far as I am concerned I do believe from the very depth of my soul that Jesus is the eternal Son of God. He was with God the Father before the creation

of the world. He was the Father's messenger from Heaven and God sent him as an offering to save that which was lost. He lived on this earth and here he died as the Eternal Redeemer, our Savior. He was buried but resurrected by the Holy Spirit, he ascended to Heaven and is now sitting at the right hand of God the Father Almighty from whence he shall soon come as king to take home his children and to destroy the wicked.

May the Lord help us to be prepared when he comes. H. J. DIRKSEN.

The Book Work

SOUTHERN IDAHO

Week Ending April 21, 1917

NAME	Hours	Orders	Value
<i>Great Controversy</i>			
Robert S. McLain	30		13.00
<i>Daniel and Revelation</i>			
G. A. Fields	24	5	23.00
Total	54	5	36.00

UPPER COLUMBIA

Week Ending April 21, 1917

NAME	Hours	Orders	Value
<i>Past, Present, and Future</i>			
H. A. Leonard	33		35.00
<i>Practical Guide</i>			
Theo. W. Weir	41	26	121.00
L. Morgensen	43	30	123.00
Miscellaneous			7.75
Total	117	56	286.75

A Reversal of Opinion

When, at the first of the year, the *Signs Magazine* was changed to its present size, some of our worker friends protested. Few seemed to favor the larger size page. But the tide is turning, and ever so many now think it is about right. Their customers like it; they are accustomed to its size because it is the same as the *Literary Digest*, the *Independent*, and many of the other leading periodicals which they read. The larger page gives opportunity for decoration, illustration and display, which was impossible in the former small, dumpy-looking form. This in large part accounts for the improved appearance of late.

"I like the magazine in its new form, and so do my customers," writes an Oklahoma worker.

Notice

THE WESTERN OREGON CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a legal corporation, will hold its fifteenth annual session in connection with the Seventh-day Adventist Conference and camp meeting to be held in Portland, Oregon, May 29 to June 10, 1917.

The first meeting is hereby called for 10 o'clock a. m. Thursday, May 31, 1917.

Board of Trustees H. W. COTTRELL
H. G. THURSTON
T. H. STARBUCK
P. C. HAYWARD
J. H. HARTOG

Notice

WESTERN OREGON CONFERENCE

NOTICE is hereby given that the Western Oregon Conference session and camp meeting of the Seventh-day Adventists will be held in Portland, Oregon, providing favoring, May 29 to June 10, 1917. Tickets will be on sale on the usual certificate plan at the rate of one and one-third fare, Tuesday May 25 to Thursday May 31, inclusive.

Each local church is entitled to one delegate for the organization and an additional one for each, fifteen members thereof. The conference executive committee and all ordained ministers in the conference are delegates at large.

By order of the Executive Committee:

H. W. COTTRELL, President.
H. G. THURSTON, Secretary.

Southern Oregon Conference Association.

NOTICE is hereby given that the annual meeting of the Southern Oregon Conference Association of Seventh-day Adventists will be held in connection with the annual camp meeting and conference at Eugene, Oregon, May 31 to June 10. The first meeting will be held Monday, June 4, 1917 at 9:30 a. m.

J. A. RIPPEY, President.
E. C. STILES, Secretary.

Southern Oregon Conference.

The seventh annual session of the Southern Oregon Conference of Seventh-day Adventists will be held in connection with the camp meeting at Eugene, Oregon, May 31 to June 10 for the election of officers and the transaction of such other business as may come before the conference at that time. The first business meeting of the session will be held at 9:30 a. m., Friday, June 1. Each church is entitled to one delegate for the church without regard to membership and one additional delegate for every ten members.

J. A. RIPPEY, President.
E. C. STILES, Secretary.

SUPPLEMENT

NORTH PACIFIC UNION GLEANER

MAY 3, 1917

A Memorial to the Government

Many are very anxious to know the position of our people on the question of bearing arms. The following pronouncement was recently filed with the Assistant Secretary of War. It is a carefully worded statement and should be carefully studied by our people.

To the Secretary of War

In behalf of the Seventh-day Adventists in the United States of America, the Executive Committee of the North American Division Conference of Seventh-day Adventists respectfully submits the following statement:—

We believe that civil government is ordained of God, and that in the exercise of its legitimate functions it should receive the support of its citizens. We believe in the principles upon which this government was founded. We are loyal to its Constitution, which is based upon the principles of democracy, and guarantees civil and religious liberty to all its citizens.

We deplore that our nation has been drawn into the horrors of war, and shall continually pray that the God of Heaven may speedily bring peace to our country.

We have been non-combatants throughout our history. During the Civil War our people officially declared:—

“That we recognize civil government as ordained of God, that order, justice and quiet may be maintained in the land, and that the people of God may lead quiet and peaceable lives in all godliness and honesty.

“In accordance with this fact, we acknowledge the justice of rendering tribute, custom, honor, and reverence to the civil power, as enjoined in the New Testament. While we thus cheerfully render to Caesar the things which the Scriptures show to be his, we are compelled to decline all participation in acts of war and bloodshed, as being inconsistent with the duties enjoined upon us by our divine Master toward our enemies and toward all mankind.”

We hereby reaffirm the foregoing declaration. We petition that our religious convictions be recognized by those in authority, and that we be required to serve our country only in such capacity as will not violate our conscientious obedience to the law of God as contained in the decalogue, interpreted in the teachings of Christ, and exemplified in his life.