

"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLENER

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No. 4

West. Washington Conference

Office Address: Lippy Bldg., Cor. 3rd & Columbia Sts., Seattle, Wash.

President, J. F. Piper; Secretary-Treasurer, T. L. Copeland; Tract Society Secretary, T. L. Copeland; Educational and Y. P. Secretary, H. E. Willoughby; Sabbath School Secretary, Anna B. Piper; Field Missionary Secretary, Arthur Russell.

BREMERTON

The second week of the Hayward meetings in Bremerton is over. On Sunday night the change of the Sabbath was given. A diagram was used which showed: 1. Jesus at creation as the author of the Sabbath. 2. Jesus at Sinai reminding his people of his sign. 3. Jesus in his earthly life keeping the Sabbath free from tradition. 4. Jesus, in the present age, the hope of the church was shown without a sign. Then, Jesus the Creator of the new heavens and the new earth was shown and his Sabbath kept by all flesh. These were placed in a row across the long blackboard, and the vacancy in the fourth picture was so prominent that many said Sabbath only should be written in the empty space.

A week ago the Victory Loan Committee paid us a visit. The chairman, who is a Catholic, said in his address that he wished there was such a tabernacle as ours in every county of the state. The principal of the High School spent fifteen minutes teaching the audience the campaign song. When Elder Hayward gave his address on Armageddon, the visitors said to a number of people that they saw these international tangles in a new light. We parted good friends, but they have called no more. So the interest was temporary.

One encouraging thing about our audiences is that during the week, the same people are always present. The novelty seekers only come Sunday night. A few have decided to obey.

The Elder says he was surprised the other day. We would hardly believe it of a man of his experience. He was at the printer's and there he met one of the resident ministers, being introduced by the editor. In his general way he told his fellow laborer how busy he had been and how much he regretted his inability to have visited the various churches in the city since his coming there. But no invitation was forthcoming and he wondered why.

It seemed to prey on his mind for in his Sunday night sermon he spoke of Paul in his labors at Corinth. If Paul had been preaching the sacredness of Sunday, would the Jews have invited him to "reason in the synagogue every Sabbath" for "a year and six months"? (Acts 18:3, 11).

A band of men who claim "no organization, no headquarters, no followers and no law," have been causing annoyance. They stood outside and distributed among the people as they went home, "hard nuts for Seventh Dayists to crack." But to the credit of the greater part of the audience, be it said, that they refused the tracts, or took them and tore them up. They did not endorse such underhanded work in men who openly said they were "no law" advocates. They even lacked common courtesy. The mayor, however, gave us protection. Some small boys whom they had hired to help in the distribution of the literature, took advantage as usual of the situation,

and threw a few rocks on the roof, but all is quiet again.

Elder Hayward held a three o'clock meeting Sunday afternoon, in which the tract was answered and those present were satisfied that the "Dayists" could tell the truth from the Word and did not depend upon the Fathers to give sanction to their observances of holy things.

Emma Wilkinson

Montana Conference

Office Address, 411 Black Ave., South-Bozeman, Mont.

President, G. F. Watson; Secretary, T. G. Johnson; Treasurer and Secretary-Treasurer Tract Society, T. G. Johnson; Educational and S. S. Secretary, Mrs. G. F. Watson; Home Missionary and Y. P. Secretary, W. A. Woodruff; Field Missionary Secretary, W. C. Christensen.

SCOBEE, MONT.

Just a word from the extreme northern part of Montana. It has been over seven months since Mrs. Tucker and I came to Scobey, where to my knowledge there has never been an Adventist sermon preached and only one Adventist lady in the town. Our feelings in coming here were similar to what Jonah's must have been when told to go to Nineveh. But as this is the end of the railroad we had to stop.

After getting settled we started out with the weekly "Signs" and "Family Bible Teacher" to see if we could find some who were interested in the study of God's Word. We had just nicely started when the flu began its terrible work and reaped such a heavy harvest. God mercifully spared us though we were constantly exposed, visiting and caring for the sick.

North Pacific Union Conference

Office Address, College Place, Wash.
 C. W. Flaiz, President
 S. J. Lashier, Sec.-Treas. and Auditor
 W. C. Flaiz, Edu. and Young Peo. Sec.
 H. E. Loop, Field Missionary Secretary
 H. G. Thurston, Religious Liberty Sec.

Executive Committee: C. W. Flaiz, H. W. Decker, J. A. Rippey, H. W. Cottrell, J. W. Norwood, G. F. Watson, J. J. Nethery, J. Riffel, S. J. Lashier, J. F. Beatty, J. F. Pipper, H. G. Thurston, F. W. Peterson, L. Johnson, G. C. Hoskin.

We early started a little Sabbath school of four members, two besides ourselves. It looked like a small beginning but we felt confident that it would grow and we have not been disappointed for our Sabbath school now has a membership of twenty-two and is still growing. Our Sabbath school offering last quarter was \$42.46.

As the result of the Bible studies held from home to home and the manifold blessing of God eleven adults and their children are keeping the Sabbath. All are much in earnest and are so thankful to learn the warning message. When the subject of The Christian Adornment was given, the gods that were in their ears and hands,—rings, earrings, bracelets, also feathers and flowers, came off immediately.

All are bringing their tithe into the store house. During the last quarter we sent in over \$175 tithe.

There are several that we are giving studies to that have not fully decided for the truth but we hope to see them come in the near future.

Elder Jacobs of Kalispell Montana has arrived in Scobey and together we will hold a series of meetings. As a result of these meetings we hope to add several to our company.

We are of good courage and trust the Gleaner family will remember the work at Scobey before the Throne of Mercy that greater things may be accomplished in this part of the wide harvest field.

Mr. and Mrs. J. L. Tucker

KALISPELL

Sabbath, April 17, was a day of rejoicing for the members of the Kalispell church. Practically the entire membership was present, at Sabbath school and also the service which followed, at which time seven new members were welcomed into

the church with a hearty hand shake from every member of the congregation. Five of these were baptized the previous Sabbath, one united with us on profession of faith, and one by letter.

After dinner we met again in the interests of the home missionary work and districted the city for a systematic house to house campaign with, "The Present Truth," and now there are five hundred copies of this little messenger going into as many homes in Kalispell every fortnight, and the prospects are that this number will soon have to be increased.

As a result of this effort on the part of the laity, plus the blessing of God, we fully expect to meet souls saved in the kingdom of God. May our Heavenly Father grant it.

Mrs. Jacobs and I regretted very much to have to leave the dear people of Kalispell. However, we are thankful that we can be of service elsewhere in the great harvest field. And we are now, May 4, in Scobey and in company with Brother and Sister J. L. Tucker are just beginning a series of meetings.

En route to Scobey we spent three very pleasant and profitable days, including Sabbath, April 26, with the company at Havre and held several meetings with them. J. T. Jacobs

SCOBEY SABBATH SCHOOL

Minutes of Scobey Sabbath school held April 26, 1919.

Membership, 19; attendance, 19; none tardy; visitors, 3; offerings, \$4.24.

It was a beautiful spring afternoon and as the hour came to open our Sabbath school everyone was in his place and all joined in singing "Pray for the Erring Ones." We all bowed in prayer while Brother Ora Duncan implored God's blessing and presence. Can we not all heed the words of our next song,

"Never be sad or desponding,
 Only have faith to believe,
 Grace for thy duties before thee,
 Ask of thy God and receive."

Brother Von Kuster gave a very interesting review of last Sabbath's lesson. Then the classes separated and the lessons were recited. The senior lesson was on "The New Birth." As we study these good lessons, are we not led to ask ourselves these questions—Am I a Christian or am I not? Is my heart renewed?

Are my sins confessed? Are they forgiven? Do I feel that every hour I must consecrate myself to Christ and his service? We must turn to God in penitence and faith and then a new heart is created.

At the close of the class recitation the children passed to the front of the room and each stood under his blue bird to repeat the memory verse. We hope the children will work hard so each blue bird will get a green leaf every Sabbath.

"Hiding in Thee" was sung to close the Sabbath school.

Mrs. A. Olafson, Sec'y.

The above report shows the progressive spirit of this young Sabbath school which was organized the past winter, under the labors of Brother and Sister J. L. Tucker. We think it a splendid one, don't you?

Mrs. J. T. Jacobs

Upper Columbia Conference

Office Address, College Place, Wash.

President, J. J. Nethery; Secretary-Treasurer and Secretary Tract Society, Lloyd E. Biggs; Educational, Y. P., and S. S. Secretary, Anna J. Olson; Field Missionary Secretary, W. C. Thompson; Religious Liberty Secretary, C. J. Cole; Church Missionary Secretary, B. M. Grandy.

AN OUTING ON LAKE CHELAN

During April I had the pleasure of spending two weeks with Brother Munro in visiting the churches and isolated believers in the Wenatchee district.

The first Sabbath we held quarterly services with the Hassan church. We also called the attention of the church to the ten thousand dollar emergency fund, seven thousand of which is for the improvement of the Walla Walla Sanitarium and three thousand is to make up the conference share for the College Place church building. Some of the members responded liberally while others will no doubt assist later.

We held two evening meetings with the company at Olema.

We spent the second Sabbath at Wenatchee and Chelan. Elder Nethery and Miss Olson joined us at Wenatchee. Here the church pledged over three hundred dollars on the emergency fund. The church at Chelan pledged over one hundred dollars.

Wenatchee is planning on a strong church school for the coming year.

As there is no train out of Chelan on Sunday, we decided to spend the day on the beautiful Chelan lake. With Brother Bollyard as skipper and eight others of us as crew and passengers, we, early in the morning, sailed away in the puffing gasoline launch, headed up the lake.

We had sailed but about twenty miles, when the wind arose and we put into shore. Sister Munro, assisted by the other ladies of the party, soon had a delicious lunch arranged. After a few hours on the rocky beach, we started on our homeward cruise. We had gone but a few miles toward home when the wind which had been playfully caressing the smiling water nymphs, became quite boisterous. This angered the water nymphs and they in turn began to toss their white capped heads and noisily troop away across the lake. One group after another would hurry past us, some of the bolder ones pausing long enough to toss a spray of water over the low sides of the boat. We could hear their dismal sighs of despair as they dashed against the rock ribbed shore which effectually barred their escape.

Our careful skipper and his first mate Munro, solicitous for the welfare of the women and baby on board decided to steer for the beach that stretched invitingly away, but a few hundred yards leeward. In our perilous landing, our valiant skipper and chief mate pulled the anchor rope in two; and second mate Nethery displayed his usual presence of mind and coolness, in time of danger, by barring the way of escape of the women and children until all the men were safely ashore.

The battle between the wind and the angry water nymphs continued unabated so there was nothing for the castaways to do but to spend the night on the beach. A house on the beach promised us shelter, but upon investigation we found the doors and windows effectively locked and barred. Our first mate, however, showed his scorn of locks and bars and soon had removed a pane of glass from an upstairs window. The kitchen door was opened, and the desperate house breakers trooped inside. Here we found two and one-half beds, a cook stove, several fish poles and sundry other household necessities.

We had salvaged enough food from the midday lunch to supply us with a hearty supper. The men of the party displayed their chivalry by generously forfeiting their claim to the afore mentioned two and one-half beds; and gracefully arranged themselves for the night, on other portions of the furniture and floor.

The wind, at least, rested before morning, even if some of the others of us did not, and daylight welcomed a calm and placid lake.

All hands were soon aboard. The doors were again locked and barred, the windows repaired and the house made as unenterable as it was before.

After a half hour's nursing, coaxing, and violently abusing the engine of the gasoline launch it finally warmed up enough to reward us with a few feeble gasps. Encouraged by these signs of life, we continued our heroic treatment until the little engine was coughing and barking in its usual gleeful way. At last we calmly (?) sailed away for Chelan and the morning train.

We had reached the channel and were making good headway toward home when second mate Nethery made a startling discovery. In his haste, to get the passengers and crew aboard, he had forgotten his coat, this being the only garment he had removed the night before.

Our skipper gracefully turned his boat and soon reached the landing. The house breakers, having become adept in the art, soon had the second mate once more properly and fully clothed.

Strange to say we reached Chelan without any further excitement and had a full half hour to prepare for the train. The half hour, however, was filled with other preparations than those of eating our breakfast which owing to food shortage had been dispensed with.

While other parts of our anatomy were therefore empty still our hearts were full of the joys of a day and night's outing on the beautiful Chelan lake.

B. M. Grandy

PATEROS, WASH.

It has been my privilege to work in the Olema district where Brethren Munro and Grandy have been holding meetings. The brethren are of good courage and following the light as fast as it comes to them.

One young man, who a short time ago was a very rough, worldly man, was converted, and he and his wife are planning to attend Walla Walla college next fall. The man who employed this young man last year is very much impressed with the change in his life, and is now studying the truth. He had been prejudiced against Adventists before.

One lady to whom I sold books recently, told me that the Sabbath had never before seemed so plain to her, and she expressed her determination to keep it.

In Early Writings we read, "I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble we were filled with the Holy Ghost and went forth to proclaim the Sabbath more fully." I long for more of this power. Pray for the work here. A. H. Booth

SCATTERING THE TRUTH-FILLED PAGES

"Even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar."

This Scripture was impressed upon me recently as I stood on an eminence overlooking the blossom filled Naches Valley. A few weeks previous to this, Brother Eberly had taken a large number of orders for "Our Day in the Light of Prophecy" among the farmers on the Naches Heights, and the occasion for our visit to this place was to assist in the delivery of these books.

Naches Valley as well as the Heights is vested with apple orchards and clover fields, and at this season of the year "when the white and pink of the blossoms nestle their dainty tints amid the darker shades of green" the scene from the Heights presents a picture of bewildering beauty. And it is needless to add that the Naches river "wending its tortuous course down the fruitful valley" is not a detracting factor in this pleasing "prospect from the hills."

But as our pen cannot do justice to the subject we will leave the picture to the imagination of the reader and hasten to the more familiar subject of selling books. The orders that Brother Eberly had taken delivered exceptionally well. Practically every one we found not only

ready to take the books, but glad to get them. We put out over fifty "Our Day" in this section within a few hours.

Evidently the adversary of the truth is not pleased with the circulation of "Great Controversy." Three weeks ago, Brother Terwilliger, who has been doing such excellent work in Yakima with this splendid work, was run down by a careless auto driver and quite badly hurt. He was picked up unconscious, and had an ugly gash cut above his eye. Brother Terwilliger, however, is rapidly recovering and is back again in the field. He is not one of the kind that waits long for repairs.

Brother W. H. Moore, who is working in Columbia County for "Our Day," is getting fine results. Recently he took \$74.00 worth of orders in one week. Brother Moore is a youth of about 70 winters and while he is not quite so spry as he once was he is setting a pretty good pace for the boys.

Douglas Martin and Elwin Johnson of Spokane have been having a taste of the strenuous life the past few days in making their delivery of books in Lincoln County. Failing to get a Ford they delivered their books on foot, by wheel and by horse cart, but they got their books out in record time, and are ready to go out again for even better results. However, the little Ford did come in for a share of the laurels after all. Brother Johnson's wheel failed to stand up under the high pressure of his muscles and broke down. Here was a bad situation and rather disconcerting. It was handled this way. Brother Johnson had thirty miles to travel and Brother Martin ten. Here Brother Martin showed his "weakness." He insisted on Elwin's taking his "bike" to cover the thirty miles while he trudged on with his books on his back with the prospect of ten long miles ahead. He had covered about a mile when his ear caught in the distance a familiar rattle. What cadence there was in that rattle! On glancing back he beheld a speck no larger than a man's hand but in less time than it takes to tell it the rattle and the speck evolved into a full fledged Ford with a driver that very much looked like an angel to the weary colporteur for he took Brother Martin in and carried him to his destination.

W. C. Thompson

CAMP MEETING MUSIC

We are planning to make the music a special feature at the Yakima camp meeting beginning May 29.

A large chorus choir is desired. We would be glad to have each one who sang in the chorus last year come this year and bring another singer with you. It is planned to have a daily choir rehearsal, and for the choir to render special numbers from time to time. "Christ in Song" and "Hymns and Tunes" will be used.

We expect to make the congregational singing a special feature also, so that all may have a part in the music.

"Make a joyful noise unto the Lord all ye lands.

Serve the Lord with gladness: come into his presence with singing." Ps. 100:1, 2.

W. I. Morey

Mus. Dir.



ORDER YOUR TENTS NOW!

Those desiring tent accommodation at the Yakima camp meeting should order at once from the conference office. Prices are the same as last year:

\$3 for the 10x12 \$4 for the 12x14

Address:

UPPER COLUMBIA CONFERENCE
College Place, Wash.



NOTICE

A meeting of the constituency of the Upper Columbia Medical Missionary and Benevolent Association will be held on the camp grounds at Yakima, Washington, June 4, 1919 at 10 o'clock a. m.

JAY J. NETHERY, Pres.

T. C. NETHERY, Sec



Southern Oregon Conference

Office Address, Sutherlin, Oregon

President, J. A. Rippey; Secretary-Treasurer and Secretary of Missionary Society, E. C. Stiles; Educational Superintendent, Asst. Educational Superintendent, Miss Vesta Kruse; Field and Home Missionary Secretary, O. H. Shrewsbury; Sabbath School, Young People's and Corresponding Secretary, Miss Vesta Kruse; Medical Missionary Secretary, R. I. Hall, M. D.; Religious Liberty Secretary, A. V. Rhoads.

CAMP MEETINGS IN SOUTHERN OREGON

The Lord willing, it is the mind of the Conference to hold two local camp meetings in our Conference this year. They will be held during the middle or latter part of the summer. We cannot at this time tell just definitely when they will be held, but

they will each follow a tent effort, one at Marshfield and the other at Ashland. This arrangement, it seems should accommodate our Conference quite well. Those in the southern part will attend at Ashland, and those near Coos County may attend the one at Marshfield. I hope none will arrange to leave the Conference to attend a camp meeting, but that all will arrange to attend one of these local camp meetings.

I am in hopes Elder Flaiz will be back from the foreign field, and I know he will come laden with good things for us. And we will have other help that promises that we will have a good meeting. You will see more about our camp meetings later.

J. A. Rippey



Southern Idaho Conference

Office Address, Box 719, Boise, Idaho

President, J. W. Norwood; Secretary-Treasurer, H. A. Green; Educational and Y. P. Secretary, R. W. Airey; Sabbath School Secretary; Mrs. J. W. Norwood; Field and Home Missionary Secretary, Wm. T. Tall.

LONG CREEK, OREGON

I have been visiting the believers at Long Creek, and Fox Valley the last two weeks and find a striking fulfillment of predictions given in the Testimonies with reference to the "shaking time." While some show a love of the truth and are faithfully living in disobedience and open violation of some of its plain instructions. But of this last class I am glad to say that some have begun an earnest reformation and are returning to the Lord with all the heart, yet a few do not seem to realize their danger. This is surely a bad time to grow careless when only a "little time of peace" now remains in which to get ready for eternity.

I am glad to report that all families have subscribed for the *Gleaner* and all but a few have ordered one or more volumes of the Testimonies.

The church at Long Creek is faithfully holding up the light of truth and some from the outside are taking an interest. Last Sabbath when all were asked to stand who wanted to consecrate their lives more fully to God and accept Christ as their only help and Saviour all in the house but one arose, four of whom had never before identified themselves in this way with us.

J. S. Kilgore

BOISE CHURCH NEWS NOTES

On Sunday, May 4, about 175 persons, including most of the students from our church school, church members and a few friends not of our membership, met on the banks of a pretty little mountain stream a few miles out from Boise, on the Idaho City road and enjoyed our first annual May Day school picnic.

Our autos were parked on old placer mining ground a short distance below the picturesque rock canyon, while an old meadow of about two acres backed by a wall of green hills and with the creek, a few trees, and the beautiful foothills beyond for a foreground, furnished an ideal place for the day's meet.

The school boys won a seven inning ball game from the married men by a score of 10 to 4. The game was productive of much fun, and subsequent sore joints and muscles.

The splendid lunch was a real treat and reflected great credit on the committee who supervised its preparation.

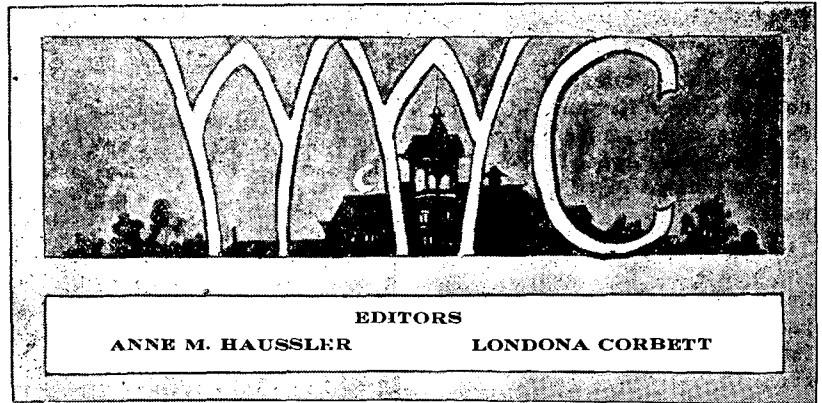
After dinner the married men evened scores with the boys by winning a tug of war in which they were pitted against almost the whole school, the boys having to call the girls to their assistance. Sack, potato, and other races finished the days sports and all had a fine social time.

We believe that young and old alike are benefited by such a day of recreation. We are refreshed by coming in close contact with God's great book of nature, and hope to enjoy more occasions of the kind in the future.

Miss Emma Lower left for a visit to her old home in Wisconsin Sunday evening. Miss Lower came to Boise twelve years ago to find relief from very poor health. This she found, and in the employ of Dr. J. E. Froom she found and accepted the third angel's message ten years ago. This is her first visit home, she has served the Doctor faithfully and well during all these years and has held positions of responsibility in the church, she wishes particularly to take her family a knowledge of the truth in which she constantly rejoices.

John D. Jones

(Continued on page 6)



EDITORS
ANNE M. HAUSSLER LONDONA CORBETT

THE EDUCATIONAL COUNCIL

The delegates to the Educational Council held at Washington, D. C. April 16-21 consisted of: the principals of academies, the union educational superintendents, the presidents of colleges and junior colleges, the educational department secretaries and the members of the General Conference committee who were then in Washington.

The council was called rather suddenly. The reason for calling it seems to have arisen out of the urgency of the present need for well trained recruits in almost every branch of denominational endeavor. Everywhere is this dearth for workers apparent and the Great War, in calling to its service so many of our young men, has only served to intensify the seriousness of the situation.

The keynote of the opening address by the Secretary of the Educational Department was, "speed up and grade up." An earnest appeal was made to the educators of the denomination to utilize every energy to increase the output of our schools and to raise the standard of efficiency in the finished product.

Much attention was given to building up the spiritual life of our schools. The purpose of the establishment of our educational system was carefully reviewed and the need of maintaining an untainted Christian atmosphere in and about our schools was positively set forth. This consideration naturally led to a scrutinizing of the curriculum with a view to making the courses less congested and if possible more practical. As no report has been submitted by the secretary, the details of the revised course are not at the present time available for publication.

The various union conferences are expected to become units in the adoption of the course of study. Institutes will be held during the coming school year to give attention to the local field problems. The outlook is for progress in the educational work and it is hoped that the council will serve to foster a spirit of harmony and cooperation.

President W. I. Smith



NOTES

Cornelius Cantwell had his tonsils removed at the Sanitarium last week.

The home students enjoyed a picnic down on the Columbia River Sunday.

Reggie LeMarquand is smiling again since having his tonsils removed last Sunday.

Miss Ruby Barnett left Sunday night for Naches, Washington where she will canvass this summer.

Orley H. Van Eman left for his home in Garland, Wyoming last Sunday. He was accompanied as far as Pasco by his brother, Walter.

The College Senior Class enjoyed a trip to the mountains last Sunday. The weather was ideal for mountain climbing so everyone took advantage of it.

The pupils of the seventh and eighth grades gave a surprise party Thursday afternoon at the home of Hattie VanAusdale in honor of their teacher, Professor Harold Reith.

The students' recital, given by the students of Miss Holden and Mr. Morey Saturday evening, was one of the best recitals given this year. It

was enjoyed by a large audience.

Miss Mary Bolle has returned to her home near Spokane, Washington. She was accompanied home by Mr. and Mrs. Geo. Appel. They will return to College Place the first of the week.

Dr. and Mrs. W. B. Scott arrived Sunday morning from Seattle, Washington to take charge of the Sanitarium. Dr. Reith, who has been in charge will leave soon for London where he will spend about a year before going to Africa.

Week of prayer was observed here last week although only three days were devoted to it. The chapel periods were lengthened and the prayer bands met every night. Almost every one received a new blessing and reconsecrated his life to the forwarding of this message.

Almost six hundred bouquets were made in the art room Sabbath afternoon by the sunshine band and others. These bouquets were taken down to the penitentiary Sunday morning and each inmate was given a small bouquet with a verse of scripture written on a small card and attached. The occasion being Mother's Day. Elder Bunch spoke at the morning meeting.



SOUTHERN IDAHO CONFERENCE

(Continued from page 5)

GEM STATE ACADEMY

May 11 is the day set for a school-church picnic in one of the city parks.

Three families have moved to Caldwell recently so their children can attend the academy.

The academy students were entertained at the home of Brother Torrance the evening of May 3. After some games on the lawn, a basket lunch was enjoyed.

Sunday evening two weeks ago a temperance program was given at the academy. Several friends from the city who attended, expressed their appreciation of our stand toward the temperance cause.

Western Oregon Conference

Office Address, 508 E. Everett Street, Portland, Oregon

President, H. W. Cottrell; Secretary, C. E. Olcott; Treasurer, J. F. Beatty; Secretary - Treasurer Tract Society, Clyde Lowry; Home Missionary Secretary, C. E. Olcott; Field Missionary Secretary, E. A. Hamilton; Educational Superintendent, I. C. Colcord; Sabbath School and M. V. Secretary, Edith Starbuck; Religious Liberty Secretary, _____; Medical Secretary, W. B. Holden.

1919 Camp Meeting, Portland, Oregon, June 3 to 15.

SUNDAY LAWS

The Crisis Imminent

The crisis to the children of God will come as the result of the conflict between the requirements of religio-civil Sunday laws and the moral law of God.

I quote from the "Oregon Journal" of April 29, 1919, a citation from the Constitution of the League of Nations, under the sub-title, "Unions are Recognized:"

"Fifth—The adoption of a weekly rest of at least 24 hours, which should include Sunday whenever practicable."

You will notice that this is the first stroke of the International pen, with International authority, looking toward International law for International Sunday forced rest, which has always been, when it existed, of religious character. This is the character of compulsory Sunday rest, whether the requirement is local or general, and this fact cannot be camouflaged for it is always too apparent.

The National Reform Association made request to the Government of Oregon to appoint five clergymen from this state as delegates to their so-called World's Convention to be held at their headquarters, Pittsburg, Pennsylvania, in November of this year. The daily papers gave notice of the appointment. In reply to a letter I wrote the Governor, he informs me he made the appointment through the usual courtesy in such matters.

The storm clouds are gathering, and will ere long burst forth upon an unsuspecting people. Whose mark shall men receive? Each one of us should do his part to enlighten mankind.

The Religious Liberty Department of the General Conference has prepared a program to be used at the time of the regular service May 24, 1919. At the conclusion of this service the annual religious liberty offer-

ing will be received. The General Conference allows each local conference to retain this offering to meet the expense of this department in its own field. Our expenses are heavy as we are supplying the magazine "Liberty" to all judges, attorneys, school superintendents, state and county officials, legislators and editors in our state.

Do not neglect longer to give your personal order for this valuable journal, as it becomes daily more imperative that we each become better informed on the subject of religious liberty.

H. W. Cottrell



ELECTION OF OFFICERS

During the Seventeenth Annual Session of the Western Oregon Conference just closed the following officers were elected to serve for the year:

President, H. W. Cottrell; Secretary, C. E. Olcott; Treasurer, J. F. Beatty.

Executive Committee

H. W. Cottrell, B. J. Cady, E. H. Emmerson, J. H. Hanson, J. F. Beatty, N. C. Erntson, Wm. Reith, G. C. Hoskin.

Auditor

Auditor of North Pacific Union Conference.

Appointment of Departmental Secretaries were made by the Committee as follows: Sabbath School, Edith Starbuck; Educational, I. C. Colcord; Tract Society, Clyde Lowry; Home Missionary, C. E. Olcott; Field Missionary, E. A. Hamilton; Religious Liberty, _____; Medical, W. B. Holden.

Credentials and licenses were granted to the following named persons:

Ministerial Credentials

H. W. Cottrell, J. L. Kay, B. J. Cady, L. K. Dickson, N. C. Erntson, Wm. T. Hilgert, G. E. Johnson, E. H. Emmerson, O. S. Lee, A. A. Meyer.

Honorary Credentials

T. H. Starbuck, R. D. Benham, C. Johnson.

Ministerial License

J. A. Reiber, D. E. Stewart, I. C. Colcord, I. C. Emmerson, C. E. Olcott.

Missionary Credentials

G. C. Hoskin, John Peterson, J. F. Beatty, Clyde Lowry, E. A. Hamilton, Miss Edith Starbuck, Miss Eliza Cole, Miss Pearl Stafford, Miss Minnie Smith.

Honorary Missionary Credentials

Mrs. H. W. Cottrell, Mrs. Iva

Cady, Mrs. L. K. Dickson, Mrs. Grace Folkenberg.

It was recommended that any other names be referred to the Conference Committee. C. E. Olcott, Sec.

◆ ◆
PORTLAND

Since my last report for the *Gleaner*, I have continued my work for the Scandinavian people in Powell Valley, Astoria, and other places.

I was called to Astoria to assist Prof. G. E. Johnson in a series of meetings which were very successful. At the close of these meetings Prof. Johnson baptized fifteen persons. More than twenty decided to follow their Saviour in the keeping of God's commandments. The most of these were Scandinavians. Many interesting things might be mentioned in connection with this glorious work, but time and space will not permit.

In Powell Valley one lady who has attended Bible study regularly gave me \$2.00 for the Armenian and Syrian fund, and asked to be remembered whenever we have a special offering for foreign missions. She expressed herself as being dissatisfied with her own church. Several others are interested. May the Holy Spirit of God continue its good work upon the hearts of these people till they have fully decided for the right. I ask the prayers of the *Gleaner* family for these dear ones and also for all the Scandinavian people in the Western Oregon Conference.

John Peterson

◆ ◆
NEWBERG

During the past few weeks, we have visited Hopewell, McMinnville, and Carlton. There is a large church school at Hopewell, and we hope that a number of its promising pupils may, a little later, develop into useful workers in God's cause. A number of our people have been moving away from McMinnville, yet, though few in number, they keep up their church school.

Dr. R. I. Hall, who has practiced in Carlton this past year, has the respect and confidence of the people there, and has been doing good missionary work among them. Together with the faithful family of Brother Lewis, who have lived at Carlton for several years, they are conducting a lively little Sabbath school.

After the second epidemic of influenza had passed us here at Newberg, we held meetings in a rented hall for a time with a good attendance. Some are receiving the truth and walking in the light as it comes to them. A few have requested baptism, and we expect that a number of new members will be added to the church in the near future. Our Sabbath congregations are outgrowing our church building.

B. J. Cady

◆ ◆
WORTHY OF THEIR HIRE

Readers of the *Gleaner* will recall the recommendation passed by the delegates to the recent Western Oregon Conference session urging:

"That earnest consideration be given to the problem of a better wage for our teachers, and that in estimating and providing for church school expenses \$45.00, \$55.00, and \$65.00 per month be and hereby is recommended for the favorable consideration of the various elementary school boards as a working basis for the three standards of teaching efficiency."

During the discussion one of the delegates submitted a typical teacher's budget. The figures given will tell their own story:

Salary	\$450.00	
(36 weeks, at an average weekly wage	\$12.50)	
Tithe	\$ 45.00	
Board and Room	260.00	
(\$5.00 a week, 52 weeks)		
Offerings	10.00	
Books and Teachers' Helps	25.00	
Doctor and Dentist	10.00	
Everything Else	100.00	
		\$450.00 \$450.00

Some teachers earn a little during their summer vacation. Others need that time for study, sewing, recreation and rest. Even though a conference may pay travelling expense and board at summer school, additional necessary expenses offset this saving in many cases.

(Continued on page 8)

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BUSINESS NOTICES

Notices will be inserted under this head at the rate of one cent per word each insertion. Display rates furnished on application. Right reserved to reject any or all advertisements.

NOTICE—Jake Wismer write to Ole Wahl, Polson, Mont.

WANTED—House work in Adventist family, by Adventist girl of eighteen. Mrs. A. Michel, R. 1, Camas, Wash.

FOR RENT—During summer school, new 7-room modern bungalow, furnished, piano. Low rent. Box 153, College Place, Wash.

FOR SALE—In south part of College Place, 1 acre of land with 60 fruit trees—apple, cherry, peach, prune, pear, and apricot; 4 houses, and other buildings; artesian water. Terms reasonable. Mrs. Mattie Rulaford. College Place, Wash.

FOR SALE—A very desirable acreage tract at College Place, Wash., consisting of 15 acres. Suitable for onions or all kinds of vegetables. Good location for a prune orchard. Artesian water. House and barn. Terms reasonable. For full particulars inquire or write S. F. Patton, R. 1, Greenacres, Wash.

FOR SALE—One 4-room house and lot at Everett, Wash., now rented; and one 3-room house and big lot at Silverton, Ore., also rented. These properties are in good condition and free from all incumbrance. Will sell cheap for cash. For details write J. N. Peterson, 90 E. Eighth St., Portland, Ore.

FOR SALE—Nice home at Monitor, Oregon. 3 1-16 acres, on main road to three larger towns; street car to Portland daily. Big bungalow; chicken house; small fruit; land suitable for berries, cucumbers, onions. Near church and school. \$1600 part cash. R. W. Hardcastle, R. 2, Woodburn, Ore.

◆ ◆
STUDY AT HOME

If you can not go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

HERBERT HOOVER

Reports a world shortage in vegetable oils, and some companies have raised their price.

- 5 Gallon Can Moon's Oil . . . \$11.00
- 6 Lbs. Malted Cereal 1.00
- 6 Lbs. Caramel Cereal Coffee 1.00
- 5 Lbs. Spanish Shelled Peanuts 1.00

C. P. MOON

122-124 Sanitary Market Bldg.
Seattle, Wash.

North Pacific Union Gleaner

PUBLISHED WEEKLY

By the

North Pacific Union Conference of Seventh-day Adventists

Subscription Price, Fifty Cents a Year

S. J. LASHIER, Editor
MISS PEARL COOK, Associate Editor

Entered as second-class matter March 30, 1910 at the post-office at College Place, Wash., under the act of Congress, March 3, 1879.

(Continued from page 7)

The allowance for books and helps includes our reading courses, subscriptions for the church, Sabbath school and teachers' periodicals, and books.

The hundred dollars allowed must cover all wearing apparel—its upkeep and laundering, travelling, camp meeting, street-car fare, and incidental expenses of all kinds. The ten dollars for offerings must include everything given to the church, Sabbath school, Y. P. M. V. Society and all charities. No provision is made for saving or for extraordinary expenses.

With these facts and figures before

me, I submit that the recommendation is worthy of full consideration by all concerned.

Clyde Lowry



GLEANINGS

Have you ordered the Gleaner?

It's much more satisfactory to have it coming regularly to your own address, rather than depend upon picking it up here and there. It is issued fifty times a year and for fifty cents.

Two auto loads of Portland people went over to attend the Beaverton Sabbath school May 10. The company there meet at 2:30 every Sabbath afternoon at the S. D. A. church which stands in the western edge of the town.

A new Sabbath school was recently organized at Beaverton. Elder Emmerson and Miss Starbuck were pleased to find twenty-five members, including children, ready for Sabbath school work. The school is being held in the old Adventist church building which has been standing idle since the former mem-

bers composing the church moved away.

Much interest is developing among the home-to-home workers in the City of Portland in connection with the effort to reach every home to seek out those who are willing to attend Bible studies and those who have been following Eld. Dickson's sermons as printed in the newspapers. Many names are being obtained of people who desire literature on points of present truth. Estimates based on results thus far seen indicate that there are several hundred in the city who are willing to receive the printed pages of truth and study them. May the good work go on and every lay member become enlisted in this service.



Religious Liberty Dep't.

H. G. Thurston, Secretary

BIBLE STUDY

How many need freedom from the captivity of sin? Rom. 3:23.

Through whom alone does true freedom come? John 8:36

What power is given to all who believe on His name? John 1:12.

Does this sonship lead into bondage? Rom. 8:14-15.

How does Paul speak of this liberty? ver. 21.

Where is the conversation (citizenship) of the children of God? Phil. 3:20.

To whom are children of God to submit themselves? I Peter 2:13-14.

For whom will they pray? I Tim. 2:1.

Why? ver. 2.

What is God's will concerning all men? I Tim. 2:4.

What are Christian teachers? II Cor. 5:20.

Where must we all appear? II Cor. 5:10.

Knowing this, what power will his true church use? II Cor. 5:11.

What constrains men to "persuade men"? ver. 14.

Where only is true liberty found? Gal. 2:4.

As God desires all men to be saved, how far should liberty be proclaimed? "Throughout all the land." Lev. 25:10.

How does God regard those who know, but fail to proclaim liberty? Jer. 34:17.

COLPORTEURS' REPORT

	Book	Hrs.	Ord.	Lea.	H. Lea.	Clo.	Helps	To. Val.
Upper Columbia Conference for Three Weeks Ending May 3, 1919								
W. H. Moore*	O. D.	153	70	3	6	51	16.75	178.25
Elwin Johnson	O. D.	132	40		9	31	6.00	115.00
C. D. Terwillegari†	G. C.	30	13	1	2	10	30.55	87.55
A. H. Booth	O. D.	132	22				35.80	97.30
Axel Liljenberg	O. D.		6			6	3.10	18.10
Douglas Martin†	O. D.	22	14		5	9	.50	40.60
Edward Entwistle	O. D.		17			17	4.25	46.75
Totals, 7 Agents		469	182	4	22	124	95.95	583.55

*Four weeks ending May 10.

†For one week.

Western Oregon Conference for Week Ending May 3, 1919.

Eld. Sandness	O. D.	17	13	1	3	9		33.00
M. J. Camp	O. D.	18	11	1	2	8	2.25	34.25
C. S. Campbell	D & R.	32	24	10	6	8	3.00	112.00
O. M. Huetter	P. G.	50	8		8		4.00	44.00
E. L. Ditmar	P. G.	21	10	2	5	3	1.60	52.60
Ella B. Stairs	W'ld Peace	12	106					26.50
Totals, 6 Agents		150	172	14	24	28	10.95	583.55

Southern Oregon Conference for Two Weeks Ending May 2, 1919.

Claus Colvin	P. P.	23	11		3	8		47.00
John Deibler	O. D.	60	32	1	5	26	9.00	96.50
Wm. Ressler	P. P. F.	24	4		1	3	26.05	37.05
Totals, 3 Agents		107	51	1	9	37	35.05	180.55

Western Washington Conference for Week Ending May 3, 1919

Henry B. Johnson		12	8	2	3	3	12.65	51.65
J. W. Lawrence	W'ld Perplx.	28						54.00
Totals, 2 Agents		40	8	2	3	3	12.65	105.65