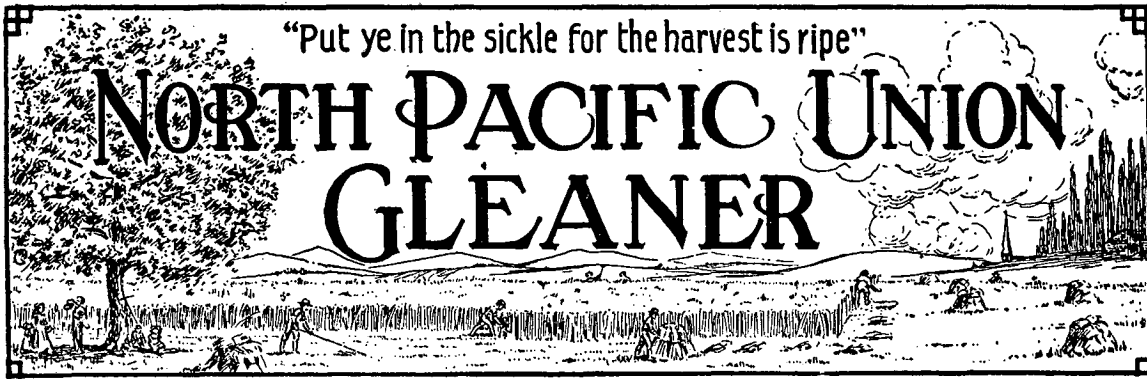


"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLENER



VOL. 16.

COLLEGE PLACE, WASHINGTON, APRIL 28, 1921.

No. 17

THE LAYMAN'S MOVEMENT.

The question has been asked by some one, "Is not this Layman's Missionary Movement an experiment?" There is no doubt but that the Scriptures point out the necessity of each believer being a worker for Christ. The following are a few of many references. "We then, as workers together with Him beseech you also that ye receive not the grace of God in vain." I Cor. 6:1. "Son, go work today in my vineyard." Matt. 21:28. "And to every man his work." Mark 13:34. "As My Father hath sent me, even so send I you." John 20:21.

These and many other scriptures tell us that God expects us to be laborers together with Him in this great work of giving the gospel to the world before Jesus comes.

"We are to give the last warning of God to men, and what should be our earnestness in studying the Bible, and our zeal in spreading the light! Let every soul who has received the divine illumination seek to impart it. Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls. Let literature be distributed judiciously on trains, in the street, on the great ships that ply the sea, and through the mails." Vol.9 pp. 122, 123.

In order for this to be done in a way that will accomplish the most good, our church members should be thoroughly instructed. Where and how is this to be done?

"Every church should be a training-school for Christian workers. Its members should be taught, how to

give Bible readings, how to conduct and teach Sabbath-school classes, how best to help the poor and care for the sick, how to work for the unconverted." Ministry of Healing, p. 149.

"In every church there is talent, which, with the right kind of labor, might be developed to become a great help in this work. That which is needed now for the upbuilding of our churches is the nice work of wise laborers to discern and develop talent in the church,—talent that can be educated for the Master's use. There should be a well organized plan for the employment of workers to go into all our churches, large and small, to instruct the members how to labor for the upbuilding of the church, and also for unbelievers." Vol.9, p. 117.

Who are to do this kind of work? The answer comes from the same source, "Christian ministers, physicians, teachers, have a broader work than many recognize. They are not only to minister to the people, but teach them to minister. Every church member should be engaged in some line of service for the Master." Ministry of Healing, p.147.

We are very thankful to see our people taking hold of this work. We believe that God is going to use this people to finish this work in His appointed time—this generation. He has now started a movement within the ranks of the Advent people that is to bring into action every member of the church for a definite work of soul saving.

"If our church members would heed this instruction, hundreds of souls would be won to Jesus. If every church member were a living missionary, the gospel would speedily be proclaimed in all countries,

to all peoples, nation, and tongues." Vol. 9, p. 32.

This work of getting our people out to do real, active missionary work is not an experiment, but is part of God's program for His remnant people. Are you, my dear brother or sister, having a real definite experience in soul winning?

E. C. Boger.

HOW TO HANDLE HOME MISSIONARY BIG WEEK FUNDS

Home Missionary secretaries notice. You will be interested in the latest decision of the General Conference Committee with respect to the routing of the money gathered during Big Week. In order that there need be no confusion, it has been decided to make the Home Missionary secretary in the local church local treasurer for this fund. He will in turn pass it on to the Tract Society secretary. The Tract Society secretary will forward the total amount gathered in the conference to the publishing house in its territory, that would be the Pacific Press, Mountain View, in our field. **How to Report Amount of Funds**

In order that we may know what we have accomplished as a Department, our local conference Home Missionary secretaries should report:

(1) The amount gathered in their fields to the Union secretary.

(2) The Union secretary will report to the General Conference Home Missionary Department.

Careful consideration should be given these plans so that no confusion or misunderstanding may result. Let all keep in mind the tremendous possibilities bound up in this Big Week. **\$13,708.75** is our share.

E. C. Boger.

North Pacific Union Conference

Office Address, College Place, Wash.

A. R. Ogden, President
S. J. Lashier, Sec.-Treas. and Auditor
W. C. Flaiz, Educational Secretary
W. L. Adams, Missionary Vol. Sec.
N. H. Conway, Field Missionary Sec.
E. C. Boger, Home Missionary Sec.
Dr. W. B. Holden, Med. Missionary Sec.
H. G. Thurston, Religious Liberty Sec.

Executive Committee: A. R. Ogden, S. J. Lashier, H. W. Cottrell, F. M. Burg, J. S. Rouse, G. F. Watson, J. W. Norwood, J. A. Rippey, W. I. Smith, H. G. Thurston, W. L. Adams, W. C. Flaiz, Dr. W. B. Holden, E. C. Boger, N. H. Conway, G. C. Hoskin, Carl Leer.

WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth Ave. and Marion St., Seattle, Wash.

F. M. BURG, President
T. L. COPELAND, Sec.-Treas

NOTICE

The regular meeting of the constituents of the Western Washington Corporation of Seventh-day Adventists is called to meet on the camp ground at Kent, Washington, June 16, 1921, at 10:00 a. m. for the election of constituent members and the transaction of any and all business that may come to their attention.

F. M. Burg, President.
T. L. Copeland, Secretary.

NOTICE

The eighteenth session of the Western Washington Conference will convene June 14, 1921, at 10:00 a. m. on the camp ground at Kent, Washington, for the election of officers and the transaction of any business that may come before the session. Each church is entitled to one delegate irrespective of its membership and one additional delegate for each fifteen of its membership.

F. M. Burg, President.
T. L. Copeland, Secretary.

A DIALOGUE

Good morning, Brother Taylor. Is everything normal with you?

T—Oh yes, Brother Simonds. My pulse was never steadier.

S—Well sir, are you ready for next Sabbath?

T—Next Sabbath? What's coming next Sabbath? Oh yes, I see. Next Sabbath is the 30th, isn't it? Well! Well!

S—Yes, Brother Taylor, I have seen something about it in the Gleaner every week for two months. I am wondering how it's going to come out about this effort for the Auburn school. We surely hope everybody will do his duty.

T—But, say, Brother Simonds; is every one expected to give five dollars next Sabbath?

S—I understand everyone is asked to do this much if he can. But of course some may not be able to do that much. I think all can do something, however.

T—Have you laid aside your five dollars yet?

S—Both wife and myself did that several weeks ago. You know it was suggested in the Gleaner that we should plan ahead for this special offering, so that we would be sure to have the money ready when the time comes. It has meant a little sacrificing for us to do it; but we feel greatly blessed already for having set apart this little amount for the school. Our academy is doing very much for our young people.

T—Yes, Brother Simonds, you are right. I have felt very much stirred up over this thing, and I want to do my bit. I am sure we can make no investment that means more to our work than to educate our boys and girls. I hope Mrs. Taylor and I both can reach the five dollars next Sabbath. I think we will. But I hear some of the brethren say they are having a hard time to make ends meet these days.

S—I have heard it too, Brother Taylor. And we all feel that more than ordinary sacrifices will have to be made from now on to provide the means that this cause must have. I believe we are going to see more urgent calls than we ever have as we near the close of the work.

T—Yes, the blessing of giving never seemed to me so good as it does now. I will surely have my five dollars ready if I have to sacrifice something I really need. I know our boys and girls will appreciate the effort that is being made for them.

S—I am with you, Brother Taylor. Let us encourage everybody to do all he can next Sabbath. I will surely wait with much interest to hear from the Conference office whether the \$5,000.00 is received. Let us pray for the blessing of God upon our church next Sabbath. F. M. Burg.

READ THESE NOTES

FIVE DOLLAR DAY will soon be here and past. Then about six weeks until camp meeting. Time goes.

Order your tent for camp meeting. Our supply is rather limited, so order early that we may know what we will have to do to supply everybody.

These notes are written in our new Conference Office, Fourth and Marion. We have a good place and feel as though we had escaped from prison. Come and see.

When I visit various places in the Conference I find the Gleaner there. It seems to be appreciated too. Do not forget that six months will be gone after while. Get your subscription in in time so you will not miss a number.

Brother S. L. Woodruff has been asked by the Conference Committee to act as camp meeting superintendent, and to take charge of the cafeteria and store during the meeting. He thinks it is a big job, but as usual is willing to do what is asked of him. May be Brother Woodruff will want to talk to some of you about work.

My space is full for this week. More next.

F. M. Burg.

"WE ARE WELL ABLE"

That great continent of South America, "The Land of Opportunity," with its millions in the darkness and superstition of heathenism and Catholicism, is calling to the Missionary Volunteers of North America to, "Come over and help us." Of course we as individuals can not all go, but we can answer this call by helping to raise the \$125,000 to carry on the work in South America. Let us not forget that our share in this work is \$2,900. We can reach this goal only when we all, each one of us, do our part. Now is the time for this message to be given. If we delay, doors may close that have long been open to the giving of the third angel's message. Shall we Missionary Volunteers not unite our efforts and obey the command of our Saviour, "Go into all the world" with the Lord's last message? As

we look over the broad harvest field ripe for the harvest shall we not say with Caleb, "Let us go up at once, and possess it; for we are well able to overcome it." Num. 14:30. "For the love of Christ constraineth us."

V. C. Becraft.

CONVENTIONS

Recently we held Home Missionary and Sabbath school Conventions at Forest Home School and Monroe. A splendid interest was manifested at both places, though in some respects quite differently. At Forest Home seven churches and Sabbath schools were represented—Sedro Woolley, Burlington, Anacortes, Arlington, Cedar Home, Montborne, and Mt. Vernon. At the Monroe convention the constituency was much smaller, but their members put into practice the home missionary instruction and went out and invited their friends and neighbors to attend the meetings, with the result that a goodly number from the outside were in attendance. A deep interest was manifested and the work is being followed up with our good literature.

At both these conventions Mrs. Sype gave timely and practical instruction that was much appreciated. The Monday following the Forest Home convention was declared a "field day" and the instruction received was put into practice.

One of the most enthusiastic meetings of this convention was the "Question Box." Nearly every phase of the Sabbath school work was brought out in the varied questions, and several on their feet at once gave evidence of the keen interest. The home missionary work was also represented in these questions. We were glad to see our people take so active an interest in the Sabbath school and home missionary work. We know that the Lord wishes us to bring our work up to the standard and that He says, "Whatsoever thy hand findeth to do, do with thy might." To this end we are working and praying.

Bertha Lofstad.

AT THE W. W. ACADEMY

The spring week of prayer at the Academy ended Sabbath, April 19. That last day will long be remembered as a day of sacred joy, for then it was that thirteen of our students were buried with their Lord in baptism. The day was a

beautiful one and the solemn scene at the river side beautifully told, in part, the result of a week of prayer and seeking God.

All through the week the quite, deep heartsearching went on. The earnest work of Eld. Lingenfelter was much appreciated. His talks served to build us up in our Christian experience. Daily we caught new visions of Jesus as He was held high before us.

The burden of the regular and special prayer bands was for a spiritual revival of both students and teachers. We prayed also that the unsaved might find their Saviour. The Lord came preciously near as we sought Him for clear visions of ourselves and a deeper appreciation of His love.

Our hearts went out in gratitude to God for the blessings of the week at the praise service held as the sun was setting Sabbath afternoon. Nearly all took part. We pray that lasting results may be seen from the experience of the week.

* * *

A SOCIAL EVENING

"Privileged class" was the term a student applied to the faculty members when they were invited to spend a social evening, at the home of Mr. and Mrs. George Kingsbury, on the night of April 19.

Yellow was the color Mrs. Kingsbury favored for the evening. There were vases of daffodils, yellow light shades, yellow ribbons on the little programs for the games, and yellow doilies on the lunch plates.

The games consisted of an artist game, an art exhibit, a stunt ball and bean race. The excellent luncheon of orange salad, cake, wafers and punch was served after the first two games were finished, and did justice to Mrs. Kingsbury's ability as a hostess.

If a student could have looked in during the evening he never would have recognized the dignified faculty members. The incidents of the evening were long to be remembered. Miss Matterand drew the successful lot among the three winners of the artist's game and so received the prize of a little glass flower basket. Since it was a basket, no one was surprised that she had won it.

What constitutes honesty in a bean race was the cause for a "dis-

agreement" between certain members of our faculty. However, when the good-nights were said, each faculty member carried away not only his yellow-tied-program souvenir but memories of a most happy and care-free evening.

Helen Goulard.

CARROLLS

When Elder Tupper released me from the work in Centralia I left for the field which was assigned me at the last committee meeting,—that of the southern end of our conference, or the Kelso district.

The first few days I spent visiting the isolated members who live on the mountain peaks between Carrolls and Kalama. I was pleased to find these people faithfully letting their light shine. When I arrived in Carrolls I found a request for meetings, and the matter of a meeting house all arranged, so next Sunday, April 24, I shall begin a short series of meetings in Carrolls. We ask an interest in your prayers that the Lord may help us search out the honest in heart.

W. J. Shafer.

PENCILGRAMS

The Junior class recently organized with J. W. Wagner as president. The class has a membership of seventeen.

A Colporteurs' Institute is being held at the Academy this week. Brethren N. H. Conway, G. C. Hoskin and W. L. Manfull are conducting the work of the Institute. A number of students are planning to spend the summer vacation in the field.

Saturday night, April 16, Charles Graham of Castle Rock, gave us a lantern lecture on Astronomy. The chapel was well filled, and the close attention of the audience testified to the interest in the lecture. Some wonderful pictures of the heavenly bodies were shown. Mr. Graham has studied Astronomy at the Willamette University and is well acquainted with his subject.

The F Clef and G Clef Clubs of the Academy have been giving a sacred concert program. They were at Puyallup Sunday night, April 10, and in Seattle Sunday night, April 17. In each place the church has been well filled with interested list-

eners. The program will be given in the Tacoma Tabernacle next Sunday night. The Clubs are doing excellent work under the direction of Mrs. Wall. The journey is being made from the Academy in the school's Nash truck, and the young people enjoy the outing very much.

WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street, Portland, Oregon

H. W. COTTRELL.....President
J. F. BEATTY.....Sec.-Treas.

MUCH IN LITTLE Say It In Few Words THE BIG WEEK IS May 8-14, 1921

It is to be devoted to the sale of denominational small Books, Magazines and Weekly Periodicals.

The profits on the Biggest Day's sales of the Big Week of the Colporteurs to be applied on the establishment of Printing Houses in Foreign Mission Fields and for their equipment. The amount to reach approximately \$200,000.

The profits on sales of those of our people other than those above mentioned are estimated to reach a per capita of \$1.25 and totaling in round figures \$100,000. According to these estimates it is said the share of Western Oregon Conference will be \$7,612.50.

Order your goods from the Office, 508 E. Everett Street, Portland, Oregon, at once.

Let us do our part in raising this \$500,000 Foreign Mission Printing and Publishing Fund.

The need is imperative.

The opportunity to meet it is ours and at hand.

God calls to service. LET US ACT NOW.

H. W. Cottrell.

GRADUATION

The graduating exercises for the spring class of 1921, Portland Sanitarium Training School for Nurses, took place on the evening of April 12, at the Portland Central Church.

Under the skilful direction of Miss Esther Wedrick the church had been beautifully decorated for the occasion, the class colors, green and pink, predominating. Fir and spruce

boughs, giant ferns, lilies, carnations and roses were in profusion.

Elder C. A. Purdom opened the program by earnestly invoking God's blessing upon the exercises of the evening.

Elder H. W. Cottrell delivered a very practical and inspiring address, based upon the motto chosen by the class; "Onward and Upward." The musical numbers rendered by Miss Bernice Latimar, Mrs. Vita M. Beatty, and Dr. A. C. Osterholm of the Multnomah Hospital were all very well rendered and highly appreciated. Mrs. Beatty's presence and perfect rendering of the very appropriate selections chosen by her was especially appreciated, in view of her having come for the exercise in answer to a last minute call due to the illness of Mrs. Dickson.

Dr. Holden was not able to be present at this graduation, this being probably the first time for fifteen years or over that he has not given the class charge and conferred the diplomas. In his absence this part of the program was placed in the hands of Mr. R. W. Nelson, superintendent of the sanitarium. Dr. F. M. Stump delivered the "Florence Nightengale Pledge," and Elder Purdom closed the program with an earnest prayer that the Lord might always lead the way in the future lives of the young women who have finished their course and are now going out from the training school into the world, having fitted themselves for lives of great usefulness in the cause of God and the service of humanity.

At the time the sanitarium suspended operations, in September, this class took up work for the few remaining months until their course should be complete; first at the Women's Hospital of Portland and later at the Multnomah Hospital. It is quite a compliment to the class that of its four members, two have been retained in executive positions at the last named institution. Miss Pearl Pangman and Miss Mildred Bergey have been chosen by the Multnomah County authorities for their work. Miss Witte expects to take up work at Kelso, Washington, and Miss Hanson will after a short time assume her duties under the direction of the Alberta Conference in the Western Canadian Union.

* * *

LAURELWOOD

Elder H. G. Thurston, Union Religious Liberty Secretary, is giving a series of excellent studies at chapel this week.

The Laurelwood male quartet, the string quintet, and various soloists have been taking turns going to Forest Grove to assist with the music at Elder Purdom's meetings there.

Mrs. B. A. Meeker entertained her voice and piano pupils at her home, Sunday afternoon, April 10. Each student took part in a private recital, after which all enjoyed musical games, and a social hour.

The campus has been undergoing some repairs. Most of it has been plowed and dragged preparatory to being reseeded. The beds of bulbs set out last fall have made a brilliant showing and the rose bushes are doing well.

The class in American literature has been enjoying a series of "lecture recitals" given by the members of the class on the major American authors. Two students occupy the entire fifty minutes and on the following day the audience writes a report.

All have regretted the continued illness of Mrs. Kay. Her self-sacrificing labors for the school are not forgotten. About the time of her birthday last week many of her friends wrote messages of cheer, which were collected by some of the girls and presented to her, in an album.

On a recent Sunday, Professor and Mrs. Rathbun's college students were invited to spend the afternoon at the Rathbun home. After a contest of naming noted personages from their pictures, and a guessing contest on names of magazines, a unique spelling match took place. Music and refreshments at lunch time filled out an enjoyable occasion.

Bald Peak is becoming a very popular place among the dormitory boys. There is something fascinating about these beautiful spring mornings which causes many of the boys to answer the call of the wild. Early Sunday mornings you will see them

start out for a "hike." Usually they head for Bald Peak, distant about two and one half miles. They return in time for worship and a hearty breakfast.

The Normal Association is conducting a library campaign to secure funds for books for that department. Thus far over forty dollars has been promised, the larger part of which has been paid. This is the second student effort to improve our library this year, the first being during the first semester, when the college rhetoric class secured thirty dollars for various standard magazines and an admirable magazine rack.

Just as the rising bell rang Sunday morning, the girls in the Methods class with the practice teachers and the Normal Director started on a trip to the woods. After walking for an hour, they cooked and ate an appetizing breakfast, conducted worship, and spent some time relating their experiences in becoming Adventists. The remainder of the forenoon was enjoyed in gathering flowers.

Mr. Virgil Hulse, a former student of Laurelwood and now a missionary on furlough told us of his experiences upon arriving in Honduras and in learning the Spanish language there. He especially addressed the three Spanish classes and urged that they make the most of their opportunities here, so that they may avoid some of the embarrassments and difficulties he experienced as he entered a foreign field with no knowledge whatever of the language of the people.

MONTANA CONFERENCE

Office Address: 417 Black Ave., South, Bozeman, Montana

G. F. WATSON.....President
R. R. THRASHER.....Sec.-Treas.

NOTICE

A special session of the Montana Conference will be held at Mt. Ellis Academy, Bozeman, Montana, May 19-26, 1921. Officers will be elected and any other business transacted that may come before the delegates.

G. F. Watson, President.
R. R. Thrasher, Secretary.

NOTICE

The Montana Conference Association of Seventh-day Adventists, a legal corporation, will convene at Mt. Ellis Academy, Bozeman, Montana, May 23-26, in connection with the special session of the Montana Conference. The first meeting is called for Monday, May 23, 1921, at 10 a. m. A board of trustees will be elected, and any other necessary business transacted. The delegates to the conference session are the accredited delegates to the Association.

G. F. Watson, President.
R. R. Thrasher, Secretary.

MONTANA CONFERENCE SPECIAL SESSION

Official notice has been given by the officers of the Montana Conference of the special session of the conference which is called to convene at Bozeman, Mt. Ellis Academy, May 19-26. I feel to urge a very large and representative attendance from all of the churches and isolated believers of the Montana Conference at this meeting. It is expected that good spiritual services will be conducted daily in connection with the business that shall come before the conference at the time.

We expect Elder Chas. Thompson, for several years president of the Northern Union Conference, now assistant treasurer of the General Conference, to attend this meeting, and I am sure that his help will be greatly appreciated both in spiritual and business matters.

This meeting is called to meet at the Mt. Ellis Academy in view of the fact that special consideration must be given to the interests of this institution by the Montana constituency. It is hoped, therefore, as before suggested, in view of the importance of the work in hand there will be a very large attendance at this meeting. I feel confident that the Lord will lead and direct in the affairs of his own cause and work in which we are all mutually interested. I anticipate a large representation of the Montana brethren and sisters in this important meeting.

A. R. Ogden, President,
North Pacific Union Conference

FROM THE FIELD

Dear Gleaner family:
Thinking that you will be glad to

hear a good word from Montana, I will just drop you a few lines. Now while we are on the rocks financially, our soul winning work is moving along nicely. Eld. and Mrs. Tucker at Lewistown are doing a splendid work, and have a Sabbath school of some sixty, where a few months ago there were a very few.

Eld. Jacobs in his home missionary work is doing great good among the churches. Eld. Cubley at Billings and Big Horn has been blessed of God in his work, and many souls have been won to the truth. Miss Mary Camic at Havre has a nice little company already for baptism.

Brother Friedrich and his wife at Miles City are doing a good work, and under God have saved the day after Eld. Campbell left that city.

Miss Voth in Butte has held the little church together, and has a nice class of people studying the message.

I spent two Sabbaths in the northeast part of the state with the Scobey and Antelope churches, and I find them of good courage, and doing a good work. Eld. Lockert was with me as that is his field. The elder was getting around from an operation, but was not strong enough to do much work.

I am now with Eld. Riffel near Agawam, Mont., among the farmers, and I am much pleased with the work that the elder has done here. We can hope for a good strong church of well-to-do farmers at this place. Whole families have taken hold of this great message, and will be a real help to the Lord's cause in Montana. Many in the conference are awaiting baptism.

Remember Montana and her people when you pray.

Your servant,

G. F. Watson.

GILMAN, MONT.

A Sabbath school of eight members has been organized at Gilman, Mont. with Mrs. F. Whitmore, Supt., and Mrs. A. L. Bradley, Sec.-treas.

"To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life."



WALLA WALLA COLLEGE

Editors:

Helen Wineberg and Tessie Goulard

NEWS NOTES

Roberta Grandy has moved from the dormitory into the village,—also Edith Stroller has moved into the annex.

Elder and Mrs. W. L. Adams are the proud parents of a baby boy, born the sixteenth. He has been named Ralph Melvin.

Leta Lawrence who has been teaching at Lewiston, Idaho for the past year, is spending a few days here visiting friends.

Prof. and Mrs. Heidenreich announce with a great deal of satisfaction that "little Billy Elsworth already has two teeth, and is just barely six months old."

Mr. and Mrs. Wallingford accompanied by Bernice Latimer, of Portland, Oregon, motored up last week, and are visiting friends in Milton and Walla Walla for about ten days.

Theodore Cramlett has been called to his home in Coeur d'Alene, Idaho, on account of the sudden death of his step-father. The student body extends their heart-felt sympathy to Mr. Cramlett in his sorrow.

Wednesday morning, all the students and faculty at a signal from our captain, Prof. Smith, armed themselves and bravely went forth to wage a war of extermination on the weeds and dandelions on our campus.

Adele Oberg, the Educational Secretary of the Western Washington Conference and a graduate from the normal course last year, is here visiting friends and incidentally looking up teachers for next year. Since our normal department is exceptionally strong this year we do not expect that the teachers will be hard to find.

"We need someone to believe us—if we do well, we want our work commended, our faults corroborated. The individual who thinks well of you, who keeps his mind on your good qualities, and does not look for flaws, is your friend. Who is my brother? I'll tell you: he is one who recognizes the good in me."—Elbert Hubbard.

The boys who were in the Service are very happy these days since they have received their bonus. However, some of the rest of us who are over twenty-one years of age and under fifty, were not so happy when we had to give five perfectly good dollars to the Poll Tax Collector. But then I guess the state thought they couldn't please everyone anyway.

Saturday evening, April 23, Miss Vivian Virginia Brown gave her pianoforte graduation descriptive recital, assisted by Mr. Frank Buckley, reader. The stage was beautifully and artistically decorated—the lights were low and as Miss Brown played difficult selections from Beethoven, Liebling, Wagner, Liszt and Chopin, we were carried away by the spell of the music, especially since Mr. Buckley had told us something of the stories of the selections. Mr. Buckley also gave "The Soul of the Violin." This recital is the first of a series of recitals that will be given by our School of Music this year.

"Higher than the highest human thought can reach is God's ideal for His children. Godliness—Godlikeness—is the goal to be reached. Before the student there is opened a path of continual progress."

UPPER COLUMBIA CONFERENCE

Office Address: College Place, Wash.
J. S. ROUSE.....President
LLOYD E. BIGGS.....Sec.-Treas.

NOTICE

There will be a special session of the Upper Columbia Conference in connection with the Camp Meeting, June 2-12, at College Place, for the purpose of making plans for the future of the Yakima Valley Academy. The churches should elect delegates at once and send the list to the conference office. Each church is allowed one delegate at large and an additional delegate for every fifteen members.

John S. Rouse, President.
Lloyd E. Biggs, Secretary.

L. E. Biggs is visiting the churches in the southern district of the conference, auditing the books of the church treasurer and missionary secretary. He plans to visit the other churches throughout the conference after camp meeting.

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho.
J. W. NORWOOD.....President
I. S. McMULLEN.....Sec.-Treas.

NOTICE

Notice is hereby given that at 9 o'clock a. m., Monday, May 30, 1921, the first meeting of the third biennial session of the Southern Idaho Conference Association of Seventh-day Adventists will be held on the camp ground, in connection with the camp meeting, at the corner of Linden Street and Indiana Avenue, Caldwell, Idaho, for the purpose of electing officers for the ensuing term and to transact any other business as may properly come before the Association.

J. W. Norwood, President.
J. S. McMullen, Secretary.

NOTICE

The third biennial session of the Southern Idaho Conference of Seventh-day Adventists will convene in connection with the annual camp meeting at Caldwell, Idaho, May 26 to June 5, 1921, for the purpose of electing officers for the ensuing term and the transaction of any other business that may properly

come before the constituency. The first session will be held Friday, May 27, at 10 o'clock a. m.

J. W. Norwood, President.
J. S. McMullen, Secretary.

VISITING CHURCHES AND COMPANIES

It has been some three or four weeks since my last report to the *Gleaner*. Since that time I have not been idle by any means. In March I visited several of our churches and companies. We have a few scattered believers at Robinette on Snake River. I visited these families and held Bible readings and a few meetings which resulted in much good and encouragement. At one place a man and his wife became very much interested and through the studies and meetings held, have decided the Sabbath is right. I hope to see them soon settled in the faith.

I visited Halfway in Pine Valley where I held meetings last summer and found the little company going forward with their work all during the severe winter weather. This company, though not large, are proving to be a real source of light and blessing to themselves as well as to the community at large in which they live. I stayed at Halfway several days and was very much pleased with the progress that had been made with those who had taken their stand when I held the meetings there last. It is a real pleasure to see how the new believers work and plan to interest their friends and neighbors in God's saving truth for this time. "The zeal of the first love is a beautiful thing in the Christian life. If all our people would work continually as they do when they first accept the message, the world would ere this have been warned of Christ's second coming and Christ would have finished His judgment work and would have come to gather His people home.

The work in Richland where I held meetings and organized a church, is progressing as well as could be expected under the existing circumstances that surround the company. The company here have been somewhat harrassed by a Christian minister that is very persistent in his efforts to destroy their faith in the observance of the Sabbath. He is making free use of Canright's book and literature of like nature to con-

fuse the believers. I am planning some extra work for this company by the way of a few meetings in which I will review this Christian minister's argument and attack upon our people and their faith. I am glad to say, however, that none yet have lost their faith in the message although some confusing thoughts have been sown in their minds. I believe there will be a number of others come into the truth at this place when we get the time to continue with the work.

I recently visited our faithful little company at McEwen, Oregon. This little company have been holding to the faith in a firm and aggressive way since organized two years ago. One young man who has been keeping the Sabbath since that time, has gotten the victory over tobacco, and he is now ready for baptism. He has been faithful in paying tithe

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OBITUARIES

Steenberg.—John Horace Steenberg, infant son of Julian and Fannie Steenberg, died at Emmett, Idaho, April 2, 1921. Services and burial at Caldwell, Idaho. The parents cherish the hope of meeting their lost one in the great reunion day. **A. C. Bird.**

Schneider.—Henry Schneider was born Feb. 9, 1853, and died at Silverton, Oregon, April 9, 1921. He accepted the truth three years ago, and was baptized by the writer. He died in the blessed hope of a soon coming Saviour. He leaves two sons, three brothers, and two sisters to mourn.

N. C. Erntson.

Stewart.—Myrtle Ruby Stewart, was born in Todd County, Minnesota, Oct. 15, 1892. She came with her parents to the State of Washington Oct. 26, 1905. She was married to Gilquist Stewart, and to them were born three children: Wade, 10 years, Kyle, 8 and a baby a few days old. They all survive their mother who passed away at their home near Entiat, Wash., March 3, 1921. Words of comfort and hope were spoken by the writer to a large circle of relatives and friends in the Christian church near Entiat, Wash. She was laid to rest in the cemetery there, to await the call of the Life-giver.

R. H. Martin.

Church.—On Monday, March 28, while at Caldwell, Idaho, I received a wire announcing the death of Sister Helen M. Church of Albany, Ore., who was buried April 1, at the advanced

age of nearly 88 years. For fifty-one years she was a faithful witness to the truth of the third angel's message, and was an unassuming, beloved member of the Albany church at the time of her death. In her gifts to God's work she did not count how much she could spare, but rather how much she could give. In 1847 she witnessed the death of her father, Judge Saunders, at the hands of the Indians during the Whitman Massacre near Walla Walla. She also fled for her life, over dead and dying, during a massacre at the Dalles, Oregon. Only one of eight children,—Mrs. J. Christensen, lived to tenderly care for this aged saint of God. Forty-seven years ago she married into a prominent family, whose name she bore at the time of her death. For more than half a century she loved this people. Her life was full of unselfish acts of ministry to others. "Asleep in Jesus, Blessed Sleep." Eld. N. C. Erntson assisted in the funeral service.

H. G. Thurston.

BUSINESS NOTICES

Approved notices will be inserted under this heading at the rate of two cents a word each insertion. Minimum charge 25 cents. Cash should accompany each application for space. Display rates will be furnished upon application.

WANTED.—By widow with son, house-keeping or cooking for small crew. Mrs. Lina Edwards, 719 N. 7th St., Coeur d'Alene, Idaho.

WORK WANTED.—S. D. A. girl of experience desires work in Sanitarium, hotel, laundry, or private family. State wages. Address Box 95, Farmington, Wash.

COMING TO COLLEGE PLACE TO LIVE?—Better write Bennett for photo and price on modern bungalow, including ½ acre of ground. Frank Bennett, College Place, Wash.

WORK WANTED.—Married S.D.A. man wishes work in a sawmill, or would consider cutting rick-wood by contract. Address: Box 253, Prosser, Wash.

STUDY AT HOME.—There's a way. Lincoln found it, so can you. The Fireside Correspondence School will show you the way. Write for new catalogue to-day. C. C. Lewis, Principal, Takoma Park, D. C.

FOR SALE.—5 room bungalow, good condition, at College Place Wash., adjoining the College campus and at car station. About ¼ acre and fruit trees; artesian water included. Price \$4000.00. Terms. Owner, Chas. Betz, 7610 65th Ave. S. E., Portland, Ore.

EVER LAYING STRAIN.—Anconas and W. Leghorns. Extra good layers. Eggs half price now. See previous *Gleaner* for prices. C. E. Jenkins, Falls City, Oregon.

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S. J. LASHIER, Editor

MISS PEARL COOK, Associate Editor

Entered as second class matter March 20, 1910, at the post-office at College Place, Wash., under the act of Congress, March 3, 1879.

Brother Orley Ford writes that they have been transferred to Ecuador to take charge of the work among the Indians there. His new address is Quito, Casilla 44, Ecuador, S. A.

DO NOT PASS BY THE FOREIGNERS DURING BIG WEEK

Every colporteur and every layman will naturally desire to do his very best during BIG WEEK, May 8-14. This may lead the inexperienced worker to choose territory where there are no foreigners or to skip the few who may chance to be in his district. This will be a mistake, as thousands of these dear foreigners are hungering for the truth and readily purchase our literature when they can obtain it in their own language.

A Colporteur's Experience

A colporteur recently had the following experience at the close of the day:

"I came to a place where I decided to try to get a lodging for the night. Just before I came to the gate, I noticed a man coming from the gate ready to turn into a trail through the woods. I called to the man and told him I wanted to talk to him. He shook his head, waved his hand as if to say, 'Don't understand', and started off. I called once more and when he turned around, drew a book out of my pocket and told him to wait while I showed him the book. He came now toward me and I noticed that he looked like a Ruthenian, and showed him, therefore, a Ruthenian book. As soon as he noticed the print of the book, he laughed, looked me in the face and said something in Ruthenian, whereupon he drew an old soiled paper out of his pocket and showed me the letters were both alike in his paper

and in the book. He turned toward the farm and made signs for me to follow; went to the lady of the house and began to canvass her with my book. I stood looking on with amazement, not understanding a word of what they said. But understanding by her interest and his earnestment that he gave a good canvass. After they were through, the woman handed me the money for the book.

When I came to the next place I found the same man again standing in the garden talking to the woman of that place. He must have taken a short cut through the bush. He began to canvass this woman and the result was another book sold.

He made signs for me to follow again, canvassed three more, and secured a place for me for the night; whereupon he left."

A New Foreign Prospectus

Last year the biggest record made during "Big Week" in a certain Union Conference was made by an English speaking colporteur among foreigners. He did it with the regular English prospectus. But this year our Foreign Publishing House at Brookfield, Illinois has prepared a neat, attractive binder with loose sheet illustrated samples of all our leading books in the various languages. Each sheet contains a canvass and the terms of sale, so that if the colporteur cannot speak a word of the language, all he needs to do is to hand the customer the pencil and show him where to write his name.

The foreign prospectus is so thin that it can be carried conveniently in the same pocket with the English. Order one through your tract society. God will reward you with not only bigger sales but also precious souls saved in the kingdom if you remember to deal compassionately with "the stranger within thy gates."

J. H. McEacheron,

Asst. Sec. Gen. Confer. Pub. Dept.

VISITING CHURCHES AND COMPANIES

(Continued from page 7)

and offerings and is very zealous for the truth. He now takes a firm stand with his faithful little wife and they two plan to live and work for the Lord in this world and to enjoy the blessings of eternity as an unbroken family.

I am glad to report that in the last few weeks several new ones are ready to be baptized and we hope to perform this rite before our camp meeting in May.

My impressions are that we are facing more serious opposition from those who are enemies of the truth now than we ever have had in all the past. In the circle I have been making, and the companies I have visited, we have distributed hundreds of our "Present Truth" series relative to the Sunday Blue Laws. These papers are doing a great work and many people are becoming more interested in the truth than ever. While on the other hand, bitter opposition can be seen rising on every hand to counteract the work that these papers are doing towards giving the light on the principles of religious liberty.

The church at Baker has covered the town of 10,000 with this religious number of the "Present Truth." This has caused some bitter statements to be made from the pulpit of other churches against our denomination. Surely we are living in the day of the loud cry of the third angel's message, and I believe we as a people are beginning to realize what is required of us,—that is, every man to the work the Lord has given him to do, for soon that voice will speak from heaven saying, "It is done, and then shall the kingdom of this world become the kingdom of the Lord and His Christ and He shall reign forever and ever."

C. H. Rittenhouse.

Camp Meeting Dates For 1921

MONTANA—MT. ELLIS ACADEMY, MAY 19-26.

SOUTHERN IDAHO—CALDWELL, MAY 26 TO JUNE 5.

UPPER COLUMBIA—COLLEGE PLACE, JUNE 2-12.

WESTERN OREGON, PORTLAND, JUNE 7-19.

WESTERN WASHINGTON—KENT, JUNE 14-24.

SOUTHERN OREGON, EUGENE, JULY 14-24.