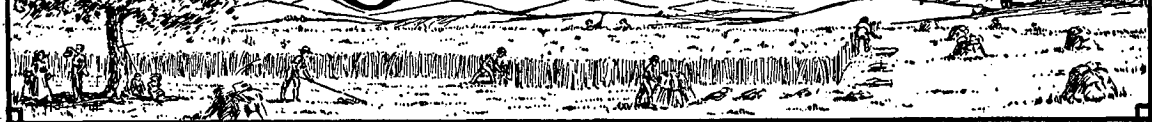


"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLEANNER



VOL. 17.

COLLEGE PLACE, WASHINGTON, APRIL 6, 1922.

No. 14

MISSIONS PUBLISHING FUND



LAYMAN'S BIG WEEK

A WEEK OF MAGNIFICENT POSSIBILITIES

As in the tiny acorn there lies concealed the majestic form of the mighty oak, so within the radius of one weekly cycle of time there are possibilities of vast and far-reaching results from apparently feeble human effort, which will live throughout eternity. Let us consider what the HOME MISSIONARY BIG WEEK of April 8-14 is to accomplish.

First: It will accomplish the placing of thousands of books and periodicals before the reading public in the United States and Canada.

Second: It will bring those who know the truth for this day and generation into contact with those who know it not, in a manner to be of mutual and permanent benefit.

Third: It will provide funds with which to furnish the printed page of truth to millions in mission lands, which is fulfillment of the Lord's plan as stated a number of years ago by Mrs. E. G. White: "I have been shown that our publications should be printed in different languages and sent to every civilized country, at any cost. What is the value of money at this time, in comparison with the value of souls?"

SURVEY OF THE FIELD OF OPERATIONS

PACIFIC PRESS PUBLISHING ASS'N. Assignment of Mission Fields.

- China (Equipment Working Capital, etc.)
- Japan (Equipment, Working Capital, 2nd Story Addition to Factory, etc.)
- Korea (Equipment, and Working Capital)
- Philippine Islands (Editorial Library, Addition to Building, etc.)
- Malaysia (Siamese Literature Fund, Equipment, etc.)
- Foreign-born in America (Translation and Initial Expense Fund for use by International Plant at Brookfield, Ill.)

Constituency in Pacific Press Pub. Assn. Territory

Union	Membership	Am't. to raise based on a suggestive \$2 per capita basis
Central	10,683	\$21,366.00
Northern	8,565	17,130.00
North Pacific	10,988	31,976.00
Pacific	13,977	27,954.00

SOUTHERN PUBLISHING ASS'N Assignment of Mission Fields.

- South America: (Buenos Aires and Brazil Pub. Houses—Equipment and Operating Fund.)
- Latin Union Conference Territory: (Overflow in "Big Week" funds for So. America to apply on new printing plant in France.)

Constituency in Southern Pub. Ass'n. Territory

Union	Membership	Am't. to raise based on a suggestive \$2 per capita basis
Southern	3,629	\$ 7,258.00
Southeastern	5,057	10,114.00
Southwestern	4,385	8,770.00

REVIEW & HERALD PUBLISHING ASS'N.

Assignment of Mission Fields.

- India (Provide Printing Plant at Poona.)
- Europe (Czecho-Slovakia and Jugoslavia—Funds for enlarging present stock.)
- Africa (A Miehle Press—New building has been furnished from funds raised in 1921.)
- Canada (\$5,000 as concluding investment of \$200,000 in Canadian Publishing House.)

Constituency in Review & Herald Pub. Ass'n. Territory

Union	Membership	Am't. to raise based on a suggestive \$2 per capita basis
Atlantic	8,741	\$17,482.00
Columbia	10,582	21,704.00
Lake Union	13,948	27,886.00

CANADIAN WATCHMAN PRESS

Assignment: Local Operating Fund.

Constituency in Canadian Watchman Press Territory

- Eastern Canadian Union
- Western Canadian Union

The constituency of this new Publishing House is planning to raise \$10,000 of the Missions Publishing Fund to apply on their local operating expense. This is a noble undertaking on the part of the lay members in East and West Canada and involves a larger per capita amount than is assigned any other constituency.

United Effort Brings Strength, So—

In all kinds of weather
Let us all work together
And see what we can do;
You do the task assigned to you,
And I'll do the task assigned to me,
In no time at all.
We'll reach our goal
For the MISSIONS PUBLISHING FUND.

Gen. Conf. Home Missionary Dept.

"There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral duties."

North Pacific Union Conference

Office Address, College Place, Wash.

H. W. Cottrell,	President
S. J. Lashier,	Sec.-Treas. and Auditor
W. L. Adams,	Educational Secretary
W. L. Adams,	Missionary Vol. Sec.
N. H. Conway,	Field Missionary Sec.
E. C. Boger,	Home Missionary Sec.
Dr. W. B. Holden,	Med. Missionary Sec.
H. G. Thurston,	Religious Liberty Sec.

Executive Committee: H. W. Cottrell, S. J. Lashier, G. A. Roberts, F. M. Burg, J. S. Rouse, J. T. Jacobs, J. W. Norwood, J. A. Rippey, W. I. Smith, H. G. Thurston, W. L. Adams, Dr. W. B. Holden, E. C. Boger, N. H. Conway, G. C. Hoskin, Carl Leer.

ALASKA TRIP

In harmony with the vote of the Union Conference Executive Committee, the Secretary of the Union Conference, S. J. Lashier, Elders Rouse, Boger, Adams and the writer sailed from Seattle, Washington, Wednesday, March 15, 1922, on the S. S. "Queen," arriving at Ketchikan, Alaska, Friday the 17th at 9:30 P. M. We were met at the wharf by Elder Herwick, Prof. W. C. Flaiz and family, and Brother Larson, and were escorted to the hospitable home of Sister J. W. Young, where we were comfortably provided for during our stay at that place.

The object of this visit was to ascertain, if possible, the best way to promote our gospel work among the 26,000 natives of Alaska, as well as to give God's last gospel message to the 25,000 white people widely scattered over that great area of country, to which access is impossible save by water.

Perhaps it may be of interest to the readers of the *Gleaner* if we enter into a few details of our trip. We remained in Ketchikan over Sabbath, holding two public services in the Methodist church, one at three o'clock, and the other at eight P. M. Elder Rouse spoke at the evening service. The people were exceedingly appreciative of the messages of truth presented to them.

Sunday morning Brother Larson took our company, together with several others, in his gasoline launch three and a half miles to Saxman, an Indian village where Elder Herwick is teaching school. He has thirty-two Indian students—a bright, wide-awake group of children. They recited in concert the Lord's Prayer, the Twenty-third Psalm, and the Ten Commandments. The first two were recited without promptings, and with-

out error. They then sang some Christian songs which both they and we enjoyed. They have excellent voices for singing. About seventy-five Indians were present at the service, and Elder Adams spoke to them on the subject of Christian education. An Indian interpreter was necessary for his address.

In the afternoon of the same day we were taken in the boat from Ketchikan a distance of thirteen and a half miles to Ward's Cove, where Prof. W. C. Flaiz is teaching; but as this was Sunday we did not have the privilege of meeting the students of his school.

Monday, the 20th, we chartered the gas boat "Buckeye," and at three in the afternoon sailed for Farragut

We could easily discern that it would be impossible to work these towns and villages unless we secured a boat of our own, so that our workers might have a means of conveyance, since there are neither highways nor aeroplane landings—the latter chiefly because there is not sufficient level ground to provide room for descent.

Elder Herwick, having lived in Juneau, was aware of an excellent gasoline boat there for sale. It had been built three years ago by a large mining company for one of its superintendents, no means being spared in its construction. The workmanship was first class, and the original cost about \$8000.00. This boat is in perfect condition in every respect. The



INDIAN SCHOOL AT SAXMAN, ALASKA, TAUGHT BY ELD. O. W. HERWICK

Bay, arriving at noon on Tuesday. It has been thought that we might secure some government land at this place, and possibly start an Indian school. We remained here about five hours, and then set out for Douglas and Juneau, arriving there at eleven thirty Wednesday morning. At Douglas we called upon Sister Ada Hewitt, and at both cities visited the Indian villages.

Juneau was the extreme point which we had in mind to reach when we left Seattle. The "Buckeye" was a small affair, but it carried us safely over both the calm, and sometimes vastly more disturbed, waters. Both Elder Herwick and Prof. Flaiz accompanied us on this trip; and these brethren did all in their power to make the trip educational to those of us who were visiting that section for the first time.

mining company having gone into bankruptcy, we were able to purchase this boat, to be delivered to us at Ketchikan, two hundred and thirty miles south of Juneau, for \$3,500.00.

The course of procedure to be taken in school work for the natives will have to be decided upon when we can meet and counsel with the officers of the General Conference Committee. We are confident that the hand of Providence has led us thus far in our work and conclusions.

After completing our mission at Juneau, a part of our company started on the return trip to Ketchikan on the "Buckeye," but Elder Boger, Brother Lashier and I remained overnight at Juneau, sailing on the "Princess Mary" on Thursday for Vancouver, B. C. The other brethren joined us at Ketchikan.

APRIL 6, 1922

We touched at Prince Rupert, B. C., Alert Bay, B. C., and Vancouver, B. C., from which place we took passage on the "Princess Adelaide" for Seattle, via Victoria, B. C.

H. W. Cottrell.

A PLACE FOR EVERY ONE

"There is earnest work for every pair of hands to do. Let every stroke tell for the uplifting of humanity. There are so many that need to be helped. The heart of him who lives, not to please himself, but to be a blessing to those who have so few blessings, will thrill with satisfaction. Let every idler awake, and face the realities of life. Take the word of God, and search its pages. If you are doers of the word, life will indeed be to you a living reality, and you will find that the reward is abundant.

"The Lord has a place for every one in His great plan. Talents that are not needed are not bestowed. Supposing that the talent is small. God has a place for it, and that one talent, if faithfully used, will do the very work God designs it should do. The talents of the humble cottager are needed in the house-to-house labor, and can accomplish more in this work than brilliant gifts.

"A thousand doors of usefulness are open before us. We lament the scanty resources at present available, while various and urgent demands are pressing us for means and men. Were we thoroughly in earnest, even now we could multiply the resources a hundredfold." Testimonies for the Church, Vol. 9, pp. 37, 38.

Just now is the time for every pair of hands to be engaged in the Master's work. During this "Big Week" every consecrated child of God may have the privilege of causing the heart of Him, "who delights in mercy," to rejoice.

You say how can I do it? I am weak. Yes, we all are. It is only by the help of God that we can do His bidding, but, "all His biddings are enablings." As in faith we go forth from house-to-house, the way will be opened.

God is doing wonderful things for our native people in Malaysia. In a report for the last quarter of 1921 the following items are given. For the last month of the year with seventeen canvassers in the field a re-

cord was made of an average per hour of Guilders 11.46 which would be \$4.02 in United States currency. These are the marvelous workings of the spirit of God, and still there are millions of people in this union for whom we have no literature.

Surely if, when God says by every one having a part we can multiply our resources a hundredfold, we ought to be up and doing. What would it mean if in all the vast mission fields our resources were multiplied a hundredfold. It would mean the soon coming of Jesus, and eternal rest.

May God grant that during the time of the "Big Week" when all can have a part, that every talent will be pressed into service for the interests that center in the Malaysian Union Mission.

J. W. Rowland.

THE GENERAL CONFERENCE SESSION AND THE REVIEW

The General Conference to be held in San Francisco, May 11-31 next, will be the first world gathering which has been held since 1913. It will therefore be one of the most important gatherings ever held by Seventh-day Adventists, because world-wide problems will be considered by delegates from the world-wide fields.

The "Review," our church paper, will report this great convention of the church in a way which will not only bring the news of the General Conference, but the spiritual and inspiration as well. Their plans are:

To issue two "Reviews" a week for three weeks instead of one "Review" a week, thus getting the news more quickly to its readers.

To send the most important news of the conference to Washington by telegraph.

To have special correspondents representing the great divisions of our work. Arrangements have been made for the following: Elder Carlyle B. Haynes will represent North America; Elder C. C. Crisler, the Far East; Elder O. O. Montgomery, South America; Elder W. E. Straw, South Africa; Elder W. K. Ising, Europe; Elder W. W. Fletcher, Southern Asia. Elder G. B. Thompson will report the spiritual phases of the conference.

To print short concise summaries of the reports rendered by union presidents, departmental secretaries,

missionaries and others.

To report the important features of the departmental meetings.

To publish the minutes, session by session. This will enable the readers to follow the progress of the conference day by day.

If you are not a subscriber to the "Review," order now so that you will be sure to get the reports of the conference proceedings. Subscription price \$2.50 a year.

Send orders to your conference tract society.

THE CONFLICT OF THE AGES

A connected series of five volumes covering earth's Biblical history from Creation's dawn to its last sunset. These are the great denominational reference books that are referred to so frequently in sermons, in our papers, and in the Sabbath school studies.

This beautiful set covers the entire chain of Bible history, from the beginning of Genesis, the fall of man, the plan of redemption, through until the conflict is ended and the earth restored.

PATRIARCHS AND PROPHETS begins the Bible story—with creation. Then it covers the entrance of sin, the apostasy before the flood, and the experiences of the children of Israel,—in Egypt, in the wilderness, in Canaan, and during the days of the early kings. Many spiritual lessons are drawn which aid the Christian in his experiences today. No other book makes the study of Old Testament history so interesting.

PROPHETS AND KINGS goes still further into the story of the "chosen people," covering parts of Bible history about which little has been written. The reign of Solomon, his life and work, the building of the temple, and the national apostasy, are covered. Succeeding chapters take up the lives of the prophets, and on through until the coming of a deliverer, Jesus Christ. Israel's experiences, their bondage, and later their attempts to reestablish themselves as a nation, take on new interest as one reads this book.

THE DESIRE OF AGES follows with its presentation of the life of the Saviour. His life is traced from birth to the close of His earthly ministry. The visit of the wise men, the lowly but glorious birth of Jesus, his

wonderful boyhood, His miraculous ministration, His remarkable parables, His righteous teaching, His outspoken denunciation of hypocrisy, and His final betrayal, death, burial, and resurrection, are beautifully set forth in this inspiring volume.

THE ACTS OF THE APOSTLES is truly "a record of God's witnesses subsequent to the life of our Lord." It deals with the founding of the early churches, the experiences of Paul and other apostles in their relations to them, and the growth of Christianity in the face of persecution and opposition. Deep spiritual lessons of value to the Christian church of today are taught.

THE GREAT CONTROVERSY BETWEEN CHRIST AND SATAN introduces later great Christian movements; the Reformation, the growth of Protestantism, the founding of Methodism and other modern Christian denominations, and the rise and growth of the last great movement pictured in the Revelation. The book describes the closing scenes of earth's history, the last act in the long struggle between righteousness and error, and the coming of Christ to this world.

The five-volume set is a wonderful library. The books are light and easy to handle and to carry, the entire weight of the set in limp leather is six pounds four ounces. Each volume is complete in itself, and averages 750 pages each. The price is \$3.00 each in the limp leather, and \$2.00 each in cloth binding.

A movement, nation wide, is now on for every Seventh-day Adventist home to have a complete set. Full sets or single volumes may be ordered from your tract society office.

Portland Branch Pacific Press.

WORD FROM JAPAN

Dear Gleaner Family:

We have looked forward from time to time for the *Gleaner* and have read it the same as we would a letter. The home paper and the "Review and Herald" are welcome visitors to the missionary.

The time since we landed in this country has slipped by very quickly and as we can find plenty to do we do not expect to get homesick or lonesome. We enjoy the language study very much and we are glad to see that we are making some pro-

gress with it, although it seems to us very slow. The language school teachers come to the home for the forenoon and in the afternoon we go to the home of the head teacher and study there. We are now in our second reader and have learned the two syllabaries and a very few of the Chinese characters of which the Japanese use several thousand. Besides studying in the reader we have exercises in writing, sentence building and conversation.

At present the force of foreign workers belonging to Japan numbers nine families. Of this number one family and the wives of two of the other workers are on furlough. It is quite generally believed that Japan is a healthful country; that foreigners find the climate here as good as the homeland. It seems, however, that this is not altogether true. The work here has suffered much because workers have had to return to the States on account of ill health. In fifteen years Japan has lost thirty-two workers. Of this number several have died in the field, four have been transferred to some other foreign field and the rest have returned to their native country. It would seem from past experiences that Japan is not as favorable a country healthwise as many consider it.

When one considers how long it takes to get the language and be able to work intelligently in this field it is apparent that this loss of workers from the various causes is a great detriment to the work.

At the present time half the force of workers are studying the language leaving only four men who can speak the language well enough to conduct meetings in the native tongue.

The school work is making progress and some bright young men and women are receiving a training that should soon place them in the field as workers. The publishing work is developing very rapidly. The sales four years ago amounted to 9,000 yen. This past year they were 48,000 yen. The literature is meeting with a ready sale here in Japan and the canvassing work is getting a good start. The Japanese people are great readers and this will be one of the best ways to give them the message. Besides supplying the needs of this field the publishing

plant is sending literature to many countries where there is a Japanese population. At the present time 2000 of the Japanese monthly "Signs of the Times" are going to America. Orders are coming from South America, China and other places.

We feel it a privilege to work for this people and look forward to the time when we can talk to them. Thus far our time has been taken up with the language study but we have been able to learn a short canvass for the "Signs" and have sold some in the shops.

One of the language teachers who is not a Christian is studying this truth for the first time. We have hopes she will take her stand with us. She is a faithful attendant at Sabbath school and church service.

We desire the prayers of the *Gleaner* readers that the truth may make rapid progress in this needy field. As workers we feel the task too great for us but we have faith to believe that all things are possible with God.

V. T. Armstrong,

Box 7, Yodobashi Post Office,
Tokyo, Japan.

BULLETS FLY THICK AND FAST

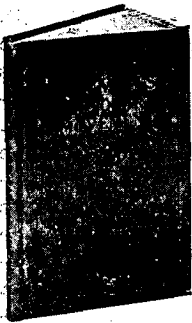


"I was coming up the East River one day with some German missionaries, when a band of river pirates opened fire on us. There were about a hundred of them, and they were concealed behind the bank of the river. The first volley hit one of the German missionaries; and the bullets flew thick all around us. We could not escape, so we pulled over to the bank, and let them have all we had. They boarded the boat, and treated me very roughly—held a gun in my face for over an hour. Sometimes they would pull down the hammer. All I could do was to pray, and I feared that my days were numbered. They took all I had, even to my hat, shoes, and coat. All they left me was my Bible.

This experience is taken from the little book, "At Home with the Hakkas in South China," a companion volume to "Hurue; a Boy of the South Seas" and "Up and Down the Andes on a Burro." Look for others to follow. Get the entire series.

Price, 25c a copy, postpaid. Your Tract Society will fill your order promptly.

SOMETHING SPECIAL



"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

In view of this statement God has raised up men to lead out in this great Laymen's Movement. Another quotation; "That which is needed now for the upbuilding of our churches is the nice work of wise laborers to discern and develop talent in the church,—talent that can be educated for the Master's use." This is the work of the home missionary department. In order that our people and especially our church officers may become better acquainted with the origin, history and progress of the movement a book has been published called "The Laymen's Missionary Movement." This book should not only be read but carefully studied by church elders and home missionary secretaries.

The price is 75c post paid. Order through your tract society. Don't delay as you, I am sure, want to keep up with every good work and make your church an effective soul-winning agency. E. C. Boger.

NEW BOOKS FOR CHILDREN

Our attention is called to four children's books that seem to possess unusual merit. They are, "With the Hakkas in South China," "Little Bible Boys," "On Our Block," and "Manana Land," the last two having been adopted for the 1922-23 Primary Course.

"With the Hakkas in South China," holds the reader as Brother Nagel, the author, recounts his amusing, sometimes tragic, experiences among this most interesting people. Suited to any age from eight to eighty-eight. 64 pages. 25 cents a copy.

The other three are strictly children's books. The first consists of

twelve separate stories about such Bible boys as Joseph, Samuel, David, the boys of Bethel, and so on. Arthur W. Spalding is the author. This is recommendation enough for most of our people. Stiff board cover. Price 50 cents.

"On our Block." U. V. Wilcox, the author, who surely knows children, moralizes in pleasing story style in this little book. Most any normal boy or girl from seven to twelve would read it through at one sitting, it is so good. Cloth bound, 75c.

The fourth of these books, "Manana Land," possesses these features: a continuous story embodying the experiences of three American children in Mexico; what they learned about chewing gum, rubber, tropical fruits, and queer animals; mothers' spiritual lessons. A host of young readers will soon testify to its excellence, 75 cents, in cloth.

According to the publishers, these four latest books are having an unexpectedly large sale although but little has been said about them in a public way. Order through your tract society.

SOUTHERN OREGON CONFERENCE

Office Address: Sutherlin, Oregon
 J. A. RIPPEY.....President
 F. A. LASHIER.....Sec.-Treas.

NOTICE

To the Gleaner Subscribers:
 This is to inform you that at the recent committee meeting it was voted to discontinue sending the Gleaner to the constituency of our conference free of charge. We trust, however, that after enjoying the weekly visits of the Gleaner you will feel that you would like to have it continue coming to you regularly. The subscription price is 50c per year, and we trust that we may have your renewals at once.

F. A. Lashier.

THE TRAINING AND WORK NEEDED NOW

Does the Cause of God Need Efficient Men—Leaders?

"The cause of God needs efficient men; it needs men who are trained to do service as teachers and preachers. Men have labored with a measure of success who have had little training in school or college; but

these might have attained a greater measure of success, and might have been more efficient laborers, if at the very start they had acquired mental discipline." Gospel Workers, p. 92.

Does the Colporteur Field Offer the Needed Training?

"Only those who live the prayer of Christ, working it out in practical life, will stand the test that is to come upon all the world." "There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral duties. Those who engage in this work need always to be under the control of the Spirit of God. There must be no exalting of self." Colporteur Evangelist, p. 25. Here we find that our leaders, and all, must live the prayer of Christ. Sister White says, also, that the colporteur gets training in working this fundamental principal out in his life, in fact the highest moral duties of life.

"No complaint should be cherished in his heart or be uttered by his lips. When successful, he should take no glory to himself, for his success is due to the working of God's angels upon the heart. And let him remember that both in the time of encouragement and the time of discouragement the heavenly messengers are always beside him. He should acknowledge the goodness of the Lord, praising Him with cheerfulness." Id. p. 84. Here is shown that the colporteur work teaches humbleness of the individual yet the strength of God, and courage one should put in Him, also the principle of acknowledgement of superiority of the Divinity. These are part of the essentials a worker of God must possess.

"The intelligent, God-fearing, truth-loving canvasser should be respected: for he occupies a position equal to that of the gospel minister. Many of our young ministers and those who are fitting for the ministry, would do much good by working in the canvassing field. And by meeting the people and presenting to them our publications, they would gain an experience which they cannot gain by simply preaching. As they went from house to house, they could converse with the people, carrying with them fragrance of Christ's life. In thus endeavoring to bless others, they would themselves be blessed; they would obtain an experience of faith;

their knowledge of the Scriptures would greatly increase; and they would be constantly learning how to win souls for Christ." Id. p. 15. What is higher than the calling of a minister? Yet the literature work done rightly is its equal. What is more essential in the work than for the laborer to fear God, and to love truth? The spirit of service, which comes from labor, stronger faith, a deeper knowledge of the Scriptures, and ability "to win souls for Christ" are the big requirements of a successful worker in the vineyard. These all come to the bookman.

"Those who are doing this work from right motives are doing an important work of ministering. They will manifest no feeble, undecided character. Their minds are enlarging, their manners are becoming more refined." Never in the history of God's people was there such a need of men with strong decided characters and well developed minds linked with refined manners to lead out in lending these qualities for positive power in the battles of the present day. You will find such men's names on the roll of colporteurs.

"I have been instructed that this is an excellent preparation. . . . If the work is entered upon as it should be, families will be visited, the workers will manifest Christian tenderness and love for souls, and great good will be the result. This will be an excellent experience for any who have the ministry in view. Those who are fitting for the ministry can engage in no other occupation that will give them so large an experience as will the canvassing work." Testimonies vol. 6, p. 334.

"In evangelistic canvassing, young men may become better prepared for ministerial labor than by spending many years in school." Here the servant of God places the training received in the canvassing work before college in training workers for giving the message to the world. In many universities and standard colleges of the land no one is graduated until he or she has had at least one and sometimes two seasons' experience of field work. The General Conference Committee feel that so much is gained by canvassing, and that there are some necessary qualities which can be gained only by field experience, that they recommend that

no one be asked to enter the ministry until such canvassing experience has been had. Would you acknowledge that you are inferior to the standard for the workers and ask for a special concession to enter the work and be content to do inferior work when it is in your reach to get the best training and do the highest quality of work? or will you answer the call of the hour and be the leader God would have you to be?

"The real purpose organizes the various elements of a man's life for effective action. A pile of steel filings and shavings lying on the floor of a foundry may be fine in quality, they may weigh a ton when placed upon the scales, but unorganized they have little value. Organize and weld them into a shaft, attach one end of the shaft to an engine, and the other to a screw propeller, and it will send a mighty ocean liner from New York to Liverpool in five days. Bring all those bits of steel under the organizing power of a purpose and they become effective.

"In like manner a heart, a mind, a soul, is nothing more than a confused heap of thoughts and wishes, impulses and desires, longings and aspirations until by the power of a purpose all these are brought into unity and made effective in their thrust toward some worthy fulfilment."

So with the people of God in the Southern Oregon Conference, we are at present a pile of filings lying on the floor of the foundry. Cannot we permit God's love, for us and our fellow-men to weld us together into a strong band of colporteurs with one hand in God's (the engine or power giver) and the other on the prospectus and send the ship of the message across the sea of worldliness with its cargo of Christ's love to those who beckon us to their shores? "We are fast approaching the end. The printing and circulation of the books and papers that contain the truth for this time are to be our work." Testimonies, vol. 8, p. 89. Will you dare to do your duty or will you fail God at this time?

"Those in darkness of error are the purchase of the blood of Christ. They are the fruit of His suffering, and they are to be labored for. Let our canvassers know that it is for the advancement of Christ's kingdom that they are laboring. He will teach

them as they go forth to their God-appointed work to warn the world of a soon-coming judgement. Accompanied by the power of persuasion, the power of prayer, the power of the love of God, the evangelist's work will not, CANNOT, be without fruit.

... Dear Brethren and Sisters; The new year is just before us, and plans should be laid for earnest, persevering effort in the Master's service. There is much to be done to advance the work of God. I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. It is the Lord's work, and a blessing will attend those who engage in it with earnestness and diligence. . . . I ask those to whom the light of truth has been given; What are you going to do during the year that is just opening? Will you stop to quarrel with one another to weaken and destroy the faith of humanity? or will you devote your time to strengthening the things that remain, that are ready to die? . . . The Lord calls for many more to engage in the canvassing work. . . . For Christ's sake, my brethren and sisters, make the most of the hours of the new year to place the precious light of present truth before the people."

My dear brethren and sisters, if this message and call does not appeal to your hearts strong enough to help you step out and stand for the Lord and WORK in His vineyard regardless of your personal tastes or wishes, how can you expect to hear God tell you that your work here was well done and that He is pleased with it when you haven't done it at all, or how could He do so and what reason could He assign for permitting you a place with Him in His kingdom?

Homer M. Burwell.

NEWS NOTES

Three of the workers in Roseburg are reported as taking the Training Course.

Brother Homer M. Burwell is attending the institute in College Place.

We were pleased to have Sister Garner from Royal visit the office while in Sutherlin. She says that the people in Royal are all "Royal" people.

Elder Jacobs is visiting the churches in the southern part of the conference; Grants Pass, Medford, and Ashland.

Brother R. S. J. Hamilton spent the spring week of prayer with the churches at Cottage Grove, Royal, and Eugene.

Elder Thuemler is continuing his efforts at Vester's Logging Camp. A good interest is manifested and one or two have begun to keep the Sabbath.

The quarterly reports are coming in quite rapidly, both from the Sabbath schools and from the Home Department members. This is very much appreciated. Have you mailed your report?

Elder Jacobs thinks we have a nice valley. He stated the other day when he got up on one of the hills and felt the warm sunshine just after the rain that it made him feel as if he were back in Southern California again.

Remember Layman's Big Week is from April 8th to the 14th. We are counting on you to gather in a goodly sum to help in the foreign publishing work. The money brought in at this time counts on the 60c a week goal for missions. Order your supplies early so that you may begin on time.

The Roseburg Sabbath school has fourteen children in its Kindergarten Department. These children raised \$45.00 for missions during the quarter just closed. The device used to interest them was a ladder with a heathen god on each round. Every Sabbath the children reached their goal for that day, one god was replaced by an angel. When the end of the quarter was reached, the ladder held five more angels than it had gods to begin with. What are you doing to interest your children in missions?

SUTHERLIN ACADEMY NEWS NOTES

Prof. Weaver made a business trip to Roseburg Monday, March 27.

The six weeks' tests are being giv-

en this week. This leaves but one more period until the close of school.

Charlie Watson and Elmer Smith have moved into the dormitory for the remainder of the school year.

Saturday night a very lively game of volley ball took place in the gymnasium among the boys, Eld. Jacobs and Mr. Lashier leading out in the game.

The Academy Chorus are now having two practices a week in order to finish up a few of their numbers which they will render for us in a short time.

Mrs. J. E. Weaver has been spending several days at her home in Portland. Mrs. Weaver's parents drove down to Sutherlin and took her back with them. Prof. Weaver went as far as Eugene with them.

Saturday night saw quite a change in the girls of the dormitory for all were dressed as they looked when they were about ten years old, and an interesting social evening was spent in the parlor. The refreshments of bread and milk were very timely.

We are very grateful for the many blessings we received during the week of prayer which has just closed. We were glad to have with us our new conference president, Elder J. T. Jacobs, from Montana. The Spirit of the Lord was very near to us and a good number found anew their Saviour and reconsecrated themselves to Him for service.

The colporteur band has been having some very interesting meetings every Monday evening. At the last meeting William Bumby and Lyle Barlow gave exhibitions of their books. A fine interest is being shown by the members which number around seventeen. We are all looking forward to the institute which will be held here next week.

The Junior class had an April Fool's party for the Seniors in the reception room April 1. This is the first of the activities of the Junior and Senior classes, but it is by no means the last. The members of the

Senior class are: Lyle Barlow, Eula Haley, Lois Wills, Mable Stierwalt and Edith Lee with Mr. Jensen as Faculty Advisor. Those belonging to the Junior class are Phillip Vogel, Dell Gass, Violet Rigby, Alta Wolf, Lillian Ehrke with Miss Hartog for Faculty Advisor.

Rika Hartog.



WALLA WALLA COLLEGE

EDITORS

MAE MACKLIN ROBERT WIRTH

NEWS NOTES

Mrs. Hazel Flaiz-Rudy has discontinued her work in the college to answer the call for a teacher in the Lewiston church school.

Mrs. B. F. Mattox of Thorp, Wash., is in College Place visiting her son, Benjamin Franklin Mattox.

A large number of students have been attending the colporteur institute held here during the past week. Practical instruction was given in methods of Christian salesmanship. The importance of this colporteur work at this time was emphasized by Elder G. W. Roberts, Bro. G. C. Hoskin and Elder Cottrell. Others in attendance at the institute were Adlai Esteb, Homer Burwell, J. W. Roberts and R. E. Keller.

Mr. Everett Sauter and Miss Vina

Traner of Touchet, Washington, were quietly married at the home of President and Mrs. W. I. Smith, Wednesday evening, March 29. Mr. and Mrs. Sauter will be remembered as former students of Walla Walla College and their many friends unite in wishing them a very happy future.

Bright and early Sunday morning, people were unusually wide-awake. A spirited hike to Whitman Monument; with a jolly, every-body-help-get-it breakfast included, comprised their early morning program. All the participants pronounced the affair a splendid success and any one of them will tell you that Miss Hiatt is an ideal chaperon.

We are already getting anxious for the appearance of our "Annual." A sample of the first few pages including the splendid portrait of our esteemed Bible teacher, Elder O. A. Johnson, and also a fitting dedication of the "Annual" to him, has been placed in the College bulletin board. Already we feel that the staff, headed by Mr. Earl Woods, is doing efficient work, and that their aim to make this year's issue the best ever will be fulfilled.

We sincerely regret that sickness has caused two more of our students to discontinue their work, for a time at least. Miss Marea Williams left for her home about two weeks ago, and Mr. Melvin Venden found it necessary to drop his work after having suffered from an attack of the influenza recently.

Last Thursday's and Friday's chapel periods proved to be very interesting. President Smith, at those times, gave stirring talks on the Harm of the Moving Picture and of Reading Light Literature. The latter part of the period on Friday morning, the time was open for general discussion of the subject. The facts given us by President Smith and the experiences of those who took part in the discussion should lead us to unite in shunning these time-wasting and positively dangerous amusements.

The College Place Band, in its first concert, given Saturday evening, April 1, proved itself an organi-

zation of which College Place residents may well be proud. Although the organization has been in existence only six months, the determined efforts of its members, with the skill and patience of its director, have accomplished wonders during that time. Each of the ten selections was well rendered, and heartily enjoyed by the audience. Mr. Noland, in a short address, told of the ability and experience of the leader, Mr. Royal Stewart, both here and overseas where he played in the famous "Million Dollar Band." The speaker also asked the citizens of the place to back up this new organization in every possible way. The Band was assisted by Mr. William Jensen, Tenor, who delightfully entertained us by the rendition of two groups of songs. After the first group he responded to the insistent applause with "The Village Band," as an encore. So great was the influence of music upon those who listened that the concluding number by the band, a medley ending with the "Star Spangled Banner," brought them to their feet with a regret that the time had passed so rapidly.

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho.
J. W. NORWOOD.....President
J. S. McMILLEN.....Sec.-Treas.

GEM STATE ACADEMY NEWS

This week is a week for photographs for the "Syringa."

The week of prayer was a spiritual uplift for all the students.

March is almost gone. Just two more months and school will be out.

Viola Conger spent the week-end at Nampa, as a guest of Louis Robins.

We are glad to know that Martha Wirth, who has been quite ill, is much better.

The students' musical recital has been postponed on account of some students being sick.

We have just received our grade

slips. Most pupils are satisfied but some are disappointed.

Our English II class are quite puzzled for Mrs. Kahler told us that we must write some poetry.

Elder O. A. Johnson sent several books to the boys by Elder J. W. Norwood who returned from Walla Walla just lately.

Several persons have been sick with the influenza, but most of them are back in school again.

The Students' League are getting a good number of replies from their Campaign letter, recently sent out.

Yesterday instead of the regular chapel hour the students were dismissed to exercise in the sunshine.

English II Class.

NEWS NOTES

Elder Airey was called to Weiser, March 28, to conduct a funeral service.

Brother Belding has been visiting the churches near Cambridge and the new company at Goodrich.

Elder Wagner went to Vale, Oregon, Monday morning, March 27, and spent several days with the company at that place.

On account of the illness of his wife Elder Coberly has spent most of the time at home the last week. We hope that Sister Coberly will soon be enjoying her usual health again.

Elder Hanhardt spent Sabbath, April 1, with the church at Pocatello and from there it was planned for him to go to Felt, Idaho, and baptize some people that have recently come into the truth. He will visit other churches and hold other services before returning to the western part of the conference.

Elder Norwood spent two days last week in College Place looking after Academy and Conference work. On

his return he spent Sabbath, March 25, with the La Grande church. He left for the western part of the conference, March 29, planning to return to the office the following Monday.

J. S. McMullen.

THE WORK AT HEREFORD

It was suggested by the members of our Sabbath school here at Hereford, Oregon, that I announce a meeting at the public schoolhouse and give a talk on the principles of religious liberty. I did not feel very courageous about the matter, because there was so much sickness in the community, and everyone around here seemingly has a fear of anything religious. I think most of the trouble is prejudice against Adventists. However, I posted a notice on the store door and then sent out three dozen Religious Liberty post cards as a matter of personal invitation to as many as live near.

My subject was "Civil Rights, versus Religious Dogmatism." My purpose was to give a little history of the Sunday Law Movement and show the operation of Sunday laws, past and present, and the spirit back of the movement. I then endeavored to expose the plans of the powerful organizations in this country for a nation-wide campaign as did the anti-liquor forces.

I had some Religious Liberty leaflets for distribution, besides some "Liberty Extras." A copy of the book "Freedom" was given to anyone who gave an offering of twenty-five cents or more. As a result, I sent in an offering of \$5.25. There were not as many present as there might have been had it not been for the amount of sickness around, and, too, some of the folks were celebrating Sunday by having a stock meeting about range land. Not many here are in favor of Sunday laws, but when the test comes if they are not informed, their stand will no doubt be on the wrong side.

Some names of those desiring reading matter on this subject were handed in, and as soon as sickness ceases to hinder us having our regular meetings of the Sabbath school, I shall take up the matter of supplying these requests. Surely there is something to do everywhere in proclaiming the message.

Theo Noel.

WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street, Portland, Oregon

G. A. ROBERTS.....President
J. F. BEATTY.....Sec.-Treas.

LAURELWOOD NEWS NOTES

Saturday night, March 26, a program was rendered in the chapel by Mrs. Rathbun's College Rhetoric class. It was composed of orations about great men and women of the world, and of special music.

Sunday evening, March 19, an ensemble program was given in the chapel by the music department. The Laurelwood Lyric Orchestra played three selections. The program was made up of piano and violin numbers. There were duets, eight-hand pieces at one piano, and eight-hand pieces at two pianos. The final number was a combination of all the students taking violin.

A week ago last Saturday night, March 18, a program was given in the chapel. It consisted of readings by Miss Lofsted and illustrated hymns by Mrs. Conway. Some of the hymns were sung by the congregation and others by quartets. Mrs. Meeker sang the song "Jerusalem" while it was illustrated on the screen. The program was thoroughly enjoyed by all.

Bro. Keller was with us Friday, March 24. He was here in the interest of the colporteur work and trying to get others to join our colporteurs' band. He talked to us during the chapel hour. We are told by Sister White that the colporteur work is ordained of God, therefore it should not be neglected. Its greatest object is to win souls. Many people who do not attend church could hear the message in no other way except through our books. God has promised the faithful colporteur success. These are a few of the thoughts he brought to us. The colporteurs' band meets every Tuesday morning during chapel. We hope that many from this school will go out with the printed page this summer.

Tuesday night, March 29, Elder

Frank Wyman gave a stereopticon lecture in the chapel on Burma. He is a former resident of Laurelwood. He was here when Laurelwood was in its infancy and one had to climb over logs to get from school to the dining room. He says that it is wonderful to be connected with a growing work. His lecture began on India, but soon was on Burma where he spent his last three and a half years in the Orient. We enjoyed the lecture and it inspired some to want to be of use in this great closing message.

Rose Brown.

WHAT LAURELWOOD IS
No. 5

The Power Plant

The buildings of our institution are heated throughout by steam and lighted by electricity. These are furnished by a large central plant located on the northeast corner of the campus and connected with each building by a steam pipeline laid in a concrete tunnel.

The power house is a large rectangular two-story building. The first floor is divided into three compartments. The largest of these contains a hundred horsepower boiler with its concrete flue, a steam engine used for operating the laundry and the machinery on second floor, and a well-equipped general repair shop. The next division is the electric room. Here a twenty-seven horsepower engine operates the dynamo. The third room—the laundry—is equipped with two steam washers, a centrifugal extractor, a steam dry room, and electric irons.

The carpentry and woodwork departments are found on second floor, and equipped with band saws, rip saws, planner, lathe, and individual work tables.

With this modern equipment and competent instruction, the members of the carpentry, wood-work, and engineering classes are receiving an efficient training.

W. H. Bunch.

COLUMBIA ACADEMY

On Sunday of last week several members of the conference committee visited Columbia in the interest of the new building. Bro. Stiles was planning on erecting a modern bungalow which would interfere with the proposed site for the new building.

Elder Roberts, president of the board, suggested that the present view of the academy was obstructed by the present store site and after careful consideration the matter was presented to Bro. Stiles, who manifested his interest and loyalty to the school and "Big Building 1922" by offering to allow his store to be moved to his acre tract and also erecting his new building on the same tract. The present store site was sold to the school for a very nominal sum. This will aid in beautifying the lawn and present a view of the academic plant that will be a splendid asset to the school.

Cantata to be Given in Vancouver

The cantata, "King Saul," will be given by the Columbia Academy chorus in the Vancouver auditorium on the evenings of April 11-12. Parts of this cantata were given the evening that the school entertained the Commercial Club, and they were so pleased with what they heard that they requested Prof. Johnson to present the complete chorus in a recital, assuring a full house.

News Items

Mr. Stiles is building a new building on his place across from the store. He foresees the demand that will be felt for houses next year when students come to attend our school with "New Building 1922."

Our annual, "The Columbia Spirit," with its complete revelation of student life, will be off the press next month. Most of the material is in now.

Mr. Rees returned Wednesday from Castle Rock. He has purchased a small tract of land and plans to erect a modern five room bungalow.

Harold Emmerson.

MONTANA CONFERENCE

Office Address: 417 Black Ave., South, Bozeman, Montana

J. T. JACOBS..... President
R. L. WALIN..... Sec.-Treas.

NEWS NOTES

Having received a call to work elsewhere, the conference committee, at a recent meeting, asked Brother M. G. Dealy of College Place, Washington, to take the Sec.-Treas. work of this conference and we were glad to welcome him at this office March

26. I bespeak for him the kindly consideration and co-operation you have shown to me during the past year.

We were glad to welcome Elder J. A. Rippey at this office on March 24th. He preached at the Bozeman church on the 25th and on the following Monday spoke to the students at Mt. Ellis Academy. Brother Rippey expects to leave March 30th on an extended trip through the conference visiting the following churches: Helena, Great Falls, Lewistown, Billings, Big Timber, Butte, and Missoula.

R. L. Walin.

EXPERIENCES OF A FAITHFUL COLPORTEUR

We are told that as the end of all time draws near, Satan, working through human instrumentalities, will endeavor to stop the third angel's message by having those who are faithful in giving it to this world, cast into prison.

Brother F. W. Teufert, who had gone to Libby, Montana, to canvass, took along about sixty copies of the "Liberty Extra" to circulate; and as he was about his work the forenoon of March 18, he was aware that the police were following him and shortly after the noon hour he was told that he was causing trouble and must leave town. Before he had time to consult the county attorney as to the law, he was further notified that he would be fined \$25.00 or compelled to work on the streets with pick and shovel. The county attorney told him that there was nothing in the law against his work, and that the city mayor and police judge had told him that he was an I. W. W. It was a frame-up on the part of the city mayor and police judge to run Brother Teufert out of town.

On Sabbath morning, March 19th, a policeman called on Brother Teufert to find out if he was going to leave town. He responded, "No Sir, if you want to arrest me, do so and I will use the pick and shovel and preach liberty; and also if the police do not know what liberty means, they had better do some studying." Later the same policeman returned to get his name and home address, but he was not further molested in any way.

We rejoice with Brother Teufert in that nothing can stop the work

of the third angel's message. Truly the harvest is ripe and the laborers few. May many receive new inspiration from the experience of this faithful colporteur and go forth sowing the seeds of truth. R. L. Walin.

WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth Ave. and Marion St., Seattle, Wash.
F. M. BURG..... President
T. L. COPELAND..... Sec.-Treas.

SABBATH SCHOOL ITEMS

Fifty-one Sabbath schools on the Honor Roll quarter ending Dec. 31, 1921, for prompt reporting—Academy, Auburn, Anacortes, Arlington, Aberdeen, Ballard, Ballard Scand., Bremerton, Bellingham, Bellingham Scan., Burlington, Colby, Centralia, Cedar Home, Cottage Lake, Chehalis, Dryad, Elma, Ferndale, Forest Home, Gate, Gravily Hill, Hoquiam, Kent, Lisabeula, Lynden, Mohrweis, Montesano, Montborne, Mt. Vernon, Nordland, Olympia, Orting, PeEll, Poulsbo, Port Townsend, Rainier Valley, Retsil, Raymond, Snohomish, Sumner, Seattle Central, Sedro Woolley, Spanaway, Sumas, Silverdale, Startup, Tracyton, Tacoma, Tacoma Scan., Winlock.

Two Sabbath schools reached all the goals—Mohrweis, Lisabeula.

Fifteen Sabbath schools reached the weekly financial goal—Arlington, Academy, Ballard Eng., Ballard Scan., Bremerton, Bellingham Scan., Colby, Elma, Gate, Lisabeula, Mt. Vernon City, Mohrweis, Montesano, Retsil, Tracyton.

Eighteen Sabbath schools reached the membership goal—Academy, Ballard Scan., Cottage Lake, Dryad, Gravily Hill, Lisabeula, Mt. Vernon City, Montborne, Mohrweis, Orting, Port Angeles, Snohomish, Sedro Woolley, Spanaway, Startup, Oakville, South Bay, Puyallup.

Thirty picture rolls sent last quarter to foreign lands from our Western Washington Sabbath schools—to India, Korea, the Philippines.

What will our next record be? Let us work and pray as never before that in these days when difficulties surround us our Sabbath schools may not fail in their supreme object—the salvation of souls in the homeland and in the foreign lands.

Bertha Lofstad.

MARRIED

A very pretty home wedding took place Sunday afternoon, March 26th, at the home of Mr. and Mrs. J. F. Emmerson, of Larson Inlet, when their daughter, Doris Marie, became the bride of Mr. John J. Gildersleve, of Battle Ground, Wash. The ceremony was performed in the presence of the bride's family and many friends, by Rev. W. R. Sanderson, pastor of the Marshfield Presbyterian church. Mr. and Mrs. Emmerson, the brother of the bride and his wife, attended the couple. Mr. and Mrs. Gildersleve left immediately for Ocean Falls, B. C. to make their home. Mr. Gildersleve is in business there with his brother.

OBITUARIES

Calkins.—John T. Calkins was born in New York state, Dec. 29, 1846. He was married to Sarah J. Golly Sept. 26, 1875 at Cottage, Iowa. To this union eight children were born. He is survived by his wife and six children. He died at his home in Portland, Jan. 10, 1922. **Alex R. Bell.**

Molstead.—Mrs. Augusta Molstead died at Coeur d'Alene, Idaho, aged 83 years. She was a widow 36 years. She was born in Norway. She had many friends because of her noble life, but no relatives to mourn her loss. We laid her in her little house without windows until Jesus comes. **C. J. Cole.**

BUSINESS NOTICES

FOR SALE—Extracted honey; 5-gal. can, \$5.50; 2 cans, 12.75. S. D. Smith, College Place, Wash

WANTED.—Board with Adventist family in Seattle by young lady, employed. Phone Elliot 1438, days.

Fine clover honey for table. 24 lb. case \$6 00. In cans 20c per lb. Mrs. G. W. Pendleton, Idaho Falls, Idaho.

WANTED.—Seventh-day Adventist to work on small ranch. Steady work. State wages wanted. P. A. Rohne, McEwen, Oregon.

Timothy, Alsike Clover, grown mixed, 9c. Germination, 94 per cent; purity, 98.72 per cent. Timothy, 6c. Manford Meador, Norwood, Idaho.

FOR SALE.—2½ acres good garden land. 1½ acres in onions; some small fruit; 6 fruit trees. Cheap; on terms. P. Austin, College Place, Wash.

WANTED.—Experienced teacher (between 25 and 45 years of age) for small public school; 8-months' term; in country and near ocean. Leola Stone, Otis, Oregon.

WANTED.—At once, all-round man in woods, especially good with team. And as soon as weather permits, four S. D. A. men with teams to haul logs. For particulars address G. W. Moore, R 2, Newport, Wash.

A splendid stereopticon at a bargain, with over 200 war slides, Scripture illustrations, illustrated gospel songs; just the thing to draw a crowd in a school, lecture hall, or tent. Eld. C. J. Cole, 4207 Whitehouse St., Spokane, Wash.

THE NEW YEAR.—What will you do with it? Form the habit of using its spare time systematically in correspondence study and it will be almost as good as going to school. For catalog of information about the matter, write today to C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

FOR SALE—One or both of two places. First: 4 acres with good house and outbuildings, family orchard. Second: 30 acres; new 11-room house, large basement; commercial orchard con-

sisting of peaches, prunes, Pears, cherries, apples, etc.; excellent outbuildings. Spring water, piped to both places. Near S. D. A. school and church. 2 stages daily ½ mile from places. Mrs. A. W. Carpenter, R. 1, No. 74A, Salem, Oregon.

SIX WEEKS

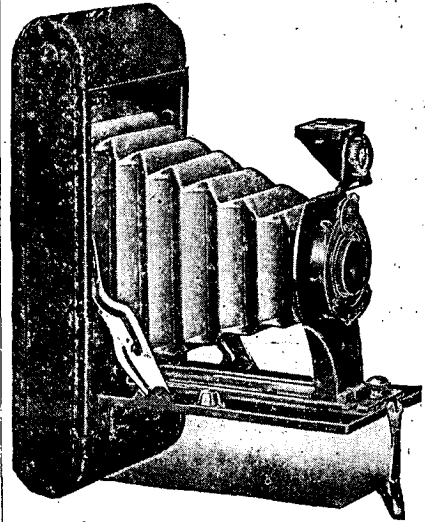
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W. A. KISER, Proprietor



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COLPORTEURS' REPORTS

WESTERN OREGON CONFERENCE ONE WEEK ENDING MARCH 18, 1922.	
Ollie GallagherB.R.	36 7 1 1 5 .25 36.25
Wm. L. SalterD.R.	29½ 3 1 1 1 8.00 26.00
Mrs. G. E. PenceO.D.	9½ 4 4 1.25 12.25
S. F. HanceP.G.	8 2 2 11.00
Mrs. H. G. Cox	6½ 4.50 4.50
H. G. CoxB.R.	36 5 5 19.35 41.85
E. G. JonesB.R.	19 2 2 4.00 13.00
Mrs. R. E. KellerB.R.	12 8 1 2 5 6.75 47.25
Wm. L. SalterD.R.	24 1 1 2.00 8.00
Mrs. G. E. PenceO.D.	21¼ 1 1 .50
Total	202 33 4 5 24 46.10 205 10

WEST. WASHINGTON CONFERENCE ONE WEEK ENDING MARCH 25, 1922.	
Caroline SchaloD.R.	35 5 5 21.75
Clark WarrenO.D.	30 4 1 1 2 14.25
H. B. JohnsonB.R.	35 10 2 1 7 16.00 68.50
Total	100 19 3 2 14 16.00 104.50

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412 Morrison St., **PORTLAND, OREGON**

North Pacific Union Gleaner

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S. J. LASHIER, Editor

MISS PEARL COOK, Associate Editor

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20, 1910 at the post-office at College
Place, Wash., under the act of Congress
March 3, 1879.

SPECIAL OFFERINGS DURING 1922

April 8.....Rural Schools
July 15.....Midsummer, for Missions
October 7....Work for the Colored
Dec. 16.....Annual, for Missions

GENERAL CONFERENCE—POST OFFICE

For the convenience of delegates
and others, arrangements are being
made to conduct a Post Office in the
Auditorium at the time of the next
General Conference, May 11-30.
Therefore, all persons wishing to get
their mail at the Auditorium should
have it addressed, c/o Exposition
Auditorium, San Francisco, Califor-
nia.
C. H. Jones.

OUR TEACHERS

It is desirable that school boards
act promptly in employing teachers
for the coming year. In the first
place, first-class teachers are limited
as to number, and, of course, every
church school wants a good teacher.
I think we have enough good teach-
ers to supply the demand, but these
teachers want to know where they
are to work. A few have been em-
ployed, but others are now available.
Every school board that desires a
good teacher should act at once.

We have a very acceptable class of
normal graduates this year, and we
think they are all first-class teach-
ers. Some are College graduates and
all have had more or less experience.
Keep these in mind when you ask
for a teacher. Write to your con-
ference superintendent at once con-
cerning teachers for next year.

Some may say that we need not
rush the matter. If you want a good
teacher, you should get one while
they are available. Early plans are
best. A farmer does not wait till
sowing and planting time to deter-
mine what he is going to do. "Plan

your work and work out your plan,"
is the rule.

We expect to have a good summer-
school this year, and our teachers
must be employed soon so they will
know how to plan. The conferences
assist all teachers, who are employed,
while in summer-school.

Again we urge all school boards to
act promptly in securing teachers.
"Procrastination is the thief of
time." Do not allow loss to come to
you.
W. L. Adams.

HARDING TALKS ON RELIGION AND RESPECT FOR LAW

Washington, March 25.—President
Harding believes that religious intol-
erance and a "frivolous" attitude to-
ward the law are the two important
factors in the spiritual demoraliza-
tion of the community.

The chief executive so declared
last night in an address to the
Vaughn Bible class of Calvary Bap-
tist church, of which he is a parish-
ioner.

While not referring directly to the
apathy toward enforcement of the
"dry" laws, only one inference could
be drawn from the president's re-
marks, he conveyed the unmistak-
able impression that disrespect of
the prohibition statutes would lead
the country to defiance of the law in
general. He said:

"Without giving too much weight
to alarmist expressions we must
nevertheless recognize that there is
a very apparent tendency to a lighter
and more frivolous view of the citi-
zen's relations to both the state and
the church.

"It is absolutely essential to the
maintenance of a secure society that
the law should be recognized as
sacred and supreme. Disregard of
one statute inevitably must breed
lack of respect for the law in general.
This tendency is obvious, and ought
to give the deepest concern to peo-
ple who have seen the fearful results
that may flow from the breakdown
of respect for the social fundamen-
tals. Whatever breeds disrespect for
the law of the land in any particular
department of our community rela-
tions, is a force tending to the gen-
eral breakdown of the social organi-
zation."

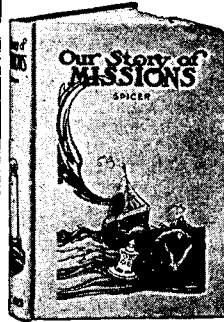
It is one of the most important du-
ties of the church, the president said,
to inculcate a respect for the law,
and at the same time keep church

and state divorced. He added:

"There is no relationship here be-
tween church and state. Religious
liberty has its unalterable place,
along with civic and human liberty,
in the very foundation of the repub-
lic. I fear it is forgotten sometimes.
In the experience of a year in the
presidency there has come to me no
other such unwelcome impression as
the manifest religious intolerance
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