

"BIG WEEK" SPECIAL



VOL. 18.

COLLEGE PLACE, WASHINGTON, APRIL 26, 1923.

No. 17

BIG WEEK 1923

MISSIONS PUBLISHING FUND

Combined
'Big Week'
Effort



May 27
to
June 2

The 1923 Budget

India	\$29,467.00	China	\$13,217.49
Philippines	11,492.03	Malaysia	10,443.43
Spanish South America	5,000.00	Portuguese South America	13,500.00
Korea	8,359.64	Japan	8,555.71
Europe	43,000.00	Foreigners in America	7,000.00
Total Amount		\$150,035.30	

The Co-operation Needed

6 Hours Service in the Sale of Literature
\$2.00 Net Profit for the Missions Publishing Fund

WILL YOU HELP?

North Pacific Union Conference

Office Address: College Place, Wash.
 H. W. Cottrell, President
 S. J. Lashier, Sec.-Treas.
 R. L. Wallin, Auditor
 W. L. Adams, Educational Secretary
 W. L. Adams, Missionary Vol. Sec.
 N. H. Conway, Home Missionary Sec.
 N. H. Conway, Field Missionary Sec.
 Dr. W. B. Holden, Med. Missionary Sec.
 H. G. Thurston, Religious Liberty Sec.

Executive Committee: H. W. Cottrell, S. J. Lashier, A. V. Rhoads, J. S. Rouse, A. R. Ogden, J. W. Norwood, J. A. Rippey, W. I. Smith, H. G. Thurston, W. L. Adams, Dr. W. B. Holden, N. H. Conway, Carl Leer, S. J. Abegg.

"EVERY SEVENTH-DAY ADVENTIST A LUTHER"

A certain Roman Catholic Cardinal has recently made the statement that "Every Seventh-day Adventist is a Luther;" and he also said that "Seventh-day Adventists with their pernicious literature, are the worst enemies of the Catholic church, and the only true protestants to be feared."

Such a pronouncement should prove a great incentive to maintain the high standard ascribed. Luther seized the "trumpet-tongued press" as the divine agency for disseminating the light of present truth for his day, and the truth of the third angel's message in this our day is to be largely proclaimed by the same means. With Luther, we say: "Printing is the latest and greatest gift by which God enables us to advance the things of the gospel," and therefore the Big Week effort in behalf of the Missions Publishing Fund appeals to every Seventh-day Adventist as an enterprise worthy of endorsement and cooperation. If every member in our churches will lend a helping hand, the Missions Publishing Fund Budget calling for \$150,000 will be more than met, and the literature issuing from our mission presses in a hundred languages will be greatly increased in volume of publication and extent of circulation. The time is not far distant when it will be impossible to ship our literature into foreign countries, and God is now granting a little time to enable us to establish printing facilities in foreign countries, so that each country can produce its own literature. Let every Seventh-day Adventist be a Luther in dauntless courage for the proclamation of the truth and swelling the Missions Press Extension Fund.

Gen. Conf. H. M. Dept.

FOREIGN LITERATURE WORK GROWING

That the interest in the distribution of foreign literature on the part of our people is daily increasing is clearly evidenced by the letters coming into the International Publishing House at Brookfield from the leaders of our work in various parts of the field.

One Home Missionary Secretary says, "The Lord willing, there is much more going to be done in this conference along this line than ever before, especially by the conference home missionary secretary—myself".

One conference president outlines a systematic work among the English and then adds, "What we are now concerned about is doing something of this sort for the tremendous foreign population that constitutes more than half of our local field." Then he goes on and makes a strong appeal for more literature in the foreign languages.

A conference home missionary secretary writes as follows: "We have neglected the foreign work in our field to a great extent. This is perhaps due to the fact that the greater majority of our people are American, but I recognize that something must be done to bring the truth to our foreign speaking people and in our Institutes this winter, I plan to stress this phase of the work."

A pastor of one of our large eastern churches located in a thickly settled cosmopolitan population sends an urgent call for literature to be used in reaching his people. The Foreign Publishing House at Brookfield in cooperation with the foreign language department leaders and other conference workers is making every effort possible to supply the needs of the field. This is causing workmen and machinery in the plant to work long hours. Shall we not all make some effort this year to reach our neighbors who speak some other language with some class of literature that will bring to them this Great Message? Your tract society can supply you.

Samos the Seer is one of the regular features of the "WATCHMAN" Magazine. In the May number he dissertates on life insurance. Be sure to read this.

WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street, Portland, Oregon
 J. W. NORWOOD.....President
 J. F. BEATTY.....Sec.-Treas.

TO EVERY TONGUE AND PEOPLE

"While plans are being carried out to warn the inhabitants of the various nations in distant lands, what is being done in behalf of the foreigners who have come to the shores of our own land? Are the souls in China any more precious than the souls within the shadows of our own doors? God's people are to labor faithfully in distant lands as His providence may open the way, and they are also to fulfill their duty toward the foreigners of various nationalities in the cities close by. Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in the cities of America. Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time and receive a preparation that will fit them to return to their own land as bearers of precious light, shining directly from the throne of God." (Mission Fields at Home, page 1).

Another admonition which is just as clear and definite reads thus: "Wake up, wake up, my brethren and sisters and enter the fields in America that have never been worked. After you have given something for foreign fields, do not think your duty done. There is a work to be done in America that is just as important. In the cities of America there are people of almost every language. These need the light that God has given to His church." Testimonies Vol. 8, page 36.

"A far greater effort should be made to extend the circulation of our literature in all parts of the world. The warning must be given in all lands and to all peoples. Our books are to be translated and published in many different languages. We should multiply publications on our faith in English, German, French, Danish-Norwegian, Swedish, Spanish, Italian, Portuguese, and many other tongues; and people of all nationalities should be enlightened and educated, that they, too, may join in the work." Testimonies, Vol. 7, page 160.

Brother Thorp, who has charge of our work in Vancouver, Wash., tells us of a Roumanian who secured our literature, and read himself into the truth. When Brother Thorp began questioning him he found him well informed and ready for baptism. While at Albany, Oregon, recently, I met a Polish brother who has been a Catholic. He became interested by reading our literature. Since then, he has been baptized and united with the church.

The Publishing Department of the conference have arranged so that every family can have foreign literature to use during Big Week. There are few Seventh-day Adventist families in Western Oregon conference that do not have foreign neighbors. Why not have for our Big Week goal, LITERATURE IN THE HOME OF EVERY FOREIGNER IN WESTERN OREGON?

J. W. Norwood.

PLANS AND SUGGESTIONS

In the Western Oregon conference the following combination of books, selected from the list advised by the General Conference, will be sold during Big Week by the majority of our members:

1 "Best Stories," cloth.....	\$1.00
1 "Alone With God," cloth....	1.00
2 "Marked Bible," paper.....	.50
2 "Our Lord's Return," paper...	.50
1 "Christ The Divine One," paper	.25
2 "What Is Coming," paper50
1 "Steps to Christ," paper25
2 "Bible Made Plain," paper ..	.50

Selling price.....\$4.50

The plan is for each worker who loves this message and the Foreign Missions Publishing Work to take at least one of these sets. Orders are to be placed through the churches, in the usual way. The retail value of all books sold in each case is to be sent to the conference office; as this amount will be charged to the church missionary society. The Missions Publishing Fund and the Publishing Department of the conference will then be credited for the proper amounts. The assortment of books named above give a clear profit of \$2.00 for the fund; and all this profit applies on the 60-cent-a-week fund for your church.

It is the plan that all should concentrate on the combination of books approved by the general and local conference in order to avoid confusion; but it should also be re-

membered that any worker may order any book or books in our regular catalog for sale during Big Week. Remember also that the worker's commission varies from 20% to 40 or 50% on different classes of books.

The school children will each be urged to order ten of the small paper bound books which retail at 25c each. It is better to order in unbroken packages of 10 each; but any assortment desired will be gladly supplied. Church school teachers will be asked to cooperate with the church missionary secretaries in taking orders; helping the pupils sell their books; and collecting for them.

Be sure to remember "the stranger within thy gates." We now have on hand in our Portland office literature in over thirty different languages; and we can get for you on short notice S. D. A. literature in twice as many more languages. Don't pass by any needy soul just because he or she cannot read English. New price lists of foreign publications will be sent to church missionary secretaries this week.

Special order blanks will be provided in due time for all the churches (and isolated members); and some helpful suggestions will be passed on to the church elders and missionary secretaries in regard to the taking of orders; making the charges to individuals; collecting the money due; and sending it back to the conference office on time. Urgent request is made that all orders and all remittances to apply on the Missions Publishing Fund should be plainly marked "Big Week." Philemon 1:21.

Clyde Lowry, Secy.-Treas.
West. Oregon Pub. Assn.

COLPORTEURS, ATTENTION!

The time has now arrived for your careful consideration of the Big Week for 1923. This year there will be but one Big Week; and we will cooperate during this time—May 27 to June 2—with our ministers, conference workers, and lay members in all our churches. The goal for this year called for in the revised budget of our Missions Publishing Houses throughout the world is \$150,000.

You may be certain that the hearts of our workers in foreign fields will be cheered as they learn of the plans of the Publishing Department for the 1923 Missions Publishing Fund. We have not forgotten how generous our

colporteurs were in giving their profits of their "Biggest Day of Big Week" in 1921 and 1922. And we believe they will do even better this year.

The "Biggest Day" in this campaign, for our colporteurs, will be Wednesday, May 30. It is not too early for you to begin to pray and plan and to decide, with the Lord's help, just what your part should be. Just think what might be accomplished if every colporteur, every lay member, every conference worker, every minister in Western Oregon, would do what he could, under God, to help this worthy cause along.

The plan is not to ask our faithful and generous members to give this money out of their own pockets thus lessening, perhaps, their regular gifts to missions; but by the sale of our literature to earn money which may be given for the establishment of small printing plants in many lands where as yet we do not have literature for the people in their native languages, and to strengthen small plants already established.

Soon the last battle will be fought and the final victory won. May God help you and me to be among those to whom He shall say when He comes: "Well done thou good and faithful servant."

R. E. Keller,
Field Missionary Secy.

BIG WEEK EXPERIENCE

This Big Week work is more, much more than merely selling some books. If entered into in a spirit to bring hope and comfort to needy souls the experience will prove a profitable one, spiritually, to all who take part as it did to the sister last year who wrote the following letter:

"Dear Brother Olcott:

"I went out to sell books yesterday and I sold all I had on hand, and some more. I had good success in selling the books I had; and the people, some of them, wanted books to read to their children. Yesterday I sent in for two in Polish. I will get them so I can deliver them before next Sunday.

"There is much more I would like to write about. I feel good to be out among the people, and the Lord blessed me greatly with His presence, and I know it was pleasing to the Lord that I gave the people the good reading matter.

"I see more and more how important it is that the lay members get to work to hasten the coming of the Lord, that sin and suffering be no more. I am

happy in Jesus and know that when we are doing His good will He abides with us still."

The territory of each church should be carefully assigned so that every person will know just where he is going to work. The Missionary Committee will look after this. It is time now that this preliminary work be done.

THE RELATION OF OUR CHURCH MEMBERS TO THE PRINTING PRESS IN FOREIGN FIELDS

"At first, it could not be read to the people . . . But as the art of printing improved, and copies of the Bible became multiplied in portable forms, it could then be taken home into the study or the chamber, and read and studied in secret. It was found to be an ever-fresh, gushing spring of thought, welling up, as it were, from the Infinite."—The Huguenots."

Since the fifteenth century the printing press has been one of the greatest factors in the dissemination of gospel truth. From the very first the emissaries of darkness waged a relentless warfare against those men who had courage enough to persevere in their heaven-appointed task of translating and publishing the Scriptures and other Christian literature.

The printing press has played a prominent part in pioneering the work of our foreign missions. The history reads like romance. To begin with, our literature was all produced in America, but as country after country was entered by the message, local printing plants became a necessity. That is why we must explain to you all about "BIG WEEK, 1923."

To establish new houses and better equip those now operating, the General Conference Publishing Department is calling for \$150,000 during 1923. The raising of this sum need not, in fact should not, cost our people a penny—just a little time is all. As during the Reformation the pages of truth were largely circulated by the merchants and laymen in general, so in this day when the Reformation is being revived, our church members should step forward as a vast army and sell enough books and magazines to raise this \$150,000 in one week's time. That briefly tells the story of "BIG WEEK, 1923."

The time is May 27 to June 2.

Other details will be given through the Big Week program to be held in

all our churches, Sabbath, May 5, and the Rally Day Program to be held Sabbath, May 26.

Plan now for YOUR Big Week. Don't put it off, PLAN for it. Ask the Lord to give you courage and success. If you dread it, begin a week earlier; but please do not prolong the campaign by waiting.

There is to be just one Big Week this year. It is for laymen, colporteurs, conference workers, students, institutional workers—everybody.

The people to whom we will sell these publications need them just as much as those in the foreign fields who will benefit by our raising the \$150,000. Jeremiah 16:16 applies:

"Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

C. E. Olcott, Home Miss. Sec'y.

THE YOUNG PEOPLE'S PART

The success of the work of God among all nations is not the burden of the older church members alone—it is of equal interest to all ages. Every boy and girl, every young man and young woman is concerned about it; for where is the one who has not already invested something in it?

Of late several letters have reached me from leaders of Missionary Volunteer societies, lamenting the fact that they had not a better report of mission funds to offer, but that the young people did not seem to have much to give. To such the BIG WEEK offers a great opportunity. Here is a chance to bring up the financial goals of the societies without making a direct draft upon the personal funds of the young people. Even those who have no personal income may have a share in swelling the Missionary Volunteer Goal by engaging in the activities of BIG WEEK. Since the profits from the sale of all books during that time will apply to the sixty-cent-a-week fund, it is proper for the young folks to ask credit for the proceeds of their work on their society goal.

We cannot excuse ourselves from all responsibility just because we have no money. That is made plain by the testimony of Vol. 3, page 400, to the effect that we are "as accountable to God for our capital of physical strength, (and time, also) as is

the rich man for his capital of money."

Missionary Volunteer Dept.,
Edith Starbuck, Sec.

THE CHILDREN TO ACT

The Big Week affords an opportunity for a concerted rally of the old and the young—the big brother, the big sister, to the little brother and the little sister—to visit homes, friends and neighbors with some of the best books now in print.

Even the children down in the grades may be counted upon and ready to respond to the call. And why ready? Because from the very first days in school they have been touching books of a religious character; and, too, prior to that auspicious "first day" in school, and even before muttering intelligent English, these children have been nosing in libraries of books that count for soul winning—books acknowledged by the religious world,—none comparable to them.

Of course our boys and girls shall want to take part in this Big Week. Exercising a bit of wisdom of course in giving them the book suited to their years—like "Bible Child Life," "Best Stories," "Making Home Happy," "Elo the Eagle," "Uncle Ben's Cobblestones," etc.

It is a known fact that many parents of all denominations and creeds, find it difficult to buy good books for their children in the large majority of bookstores of the world. And they are in search for books that lend themselves to character building.

"In the closing scenes of this earth's history many of these children and youth will astonish people by their WITNESS to the truth which will be borne in simplicity, yet with spirit and power."

Big week will be a big opportunity to arrest the attention of our neighbors' children to good books.

I. C. Colcord,
Educational Supt.

BIG WEEK FINANCIALLY

BIG WEEK should spell BIG THINGS, financially, for the cause of foreign missions, as every dollar raised in this way applies on our goal of sixty cents a week per member. The suggested sales goal for each member is \$4.00, of which \$2.00 is profit, and goes to your credit on foreign missions.

Our conference membership is 3288, which at an average of \$2.00 each, would produce the goodly sum of \$6576.00. You can see that this would be a big boost for missions, without one cent coming from our own pockets.

This plan has been in operation for the past two years, but so far, the results financially have not been very good in our conference. In 1921 the profits amounted to \$1141.94, while in 1922 we fell down to \$552.56. This year, why not enter into the plan whole-heartedly to really accomplish something worth while, and make this week a BIG one in the full sense of the word.

Some who are having difficulty in raising their sixty cents a week, may in this plan find a happy solution of the problem. Many can in this way raise the entire amount for the year, which is \$31.20.

The following admonition from the spirit of prophecy may not be out of place in this connection: "Some are willing to give according to what they have, and feel that God has no further claims upon them. . . . They have no income that they can spare from the necessities of their families. But there are many of this class who might ask themselves the question, Am I giving according to what I might have had? Some have not improved to the best account the ability that God has given them. God designed that their powers of mind and body should be put to use. . . . Many poor men who are now content to do nothing for the good of their fellow-men and for the advancement of the cause of God, might do much if they would."

J. F. Beatty.

SARA AND CATHLAMET

Last fall wife and I held a several days' meeting with the Sara church. We again concluded a series of meetings in this church just before the union meeting in the winter. As a result several young people, of Sabbath keeping families, gave their hearts to the Lord, and three heads of families took their stand for the truth. These dear souls were buried with their Lord in baptism by Eld. G. E. Johnson, April 7th.

After the union workers' meeting I assisted Elders Norwood, Bell, Pardom, and Johnson in a week's meeting with the Meadow Glade

church, at the Columbia Academy. Great peace came into many hearts as they fully consecrated themselves to the Lord.

On March 6th we came to Cathlamet and began a meeting March 11. We could get the public hall for only a few nights in the week as it is used for so many local functions.

The only protestant church here sent for a revivalist and their meeting is still in progress. The people here are very indifferent to spiritual things, so both meetings have had only a small attendance. We are just now entering into the testing truths of the message.

Our Puget Island church is on an island in the Columbia river opposite the town of Cathlamet. We work part of the time on the Island meeting with this church every Sabbath. We are having some precious revival and reformation meetings with them. Sabbath, April 14th, seven young people, from Sabbath keeping families, gave their hearts to the Lord. Also two men, heads of families, expressed themselves as determined to live this precious truth.

The brethren are rejoicing as they look forward to the time when, after thorough instruction and evidence of true conversion on the part of these candidates, that the work here will be greatly strengthened by additions to the church from this baptismal class.

We ask to be remembered at the throne of grace by the Gleaner family.

F. H. and Mrs. Conway.

PORTLAND COLORED WORK Into Every Home

Under God, the colored company of Portland has pledged itself to make the title of this article a practical one.

Sabbath, April 14, the missionary society came together for the purpose of planning and devising methods by which it shall endeavor to reach every home in this city. The Spirit of God came preciously near and gave us all a mind to work.

We are indeed very thankful for the kind and gracious cooperation of our president and his committee for their liberality in giving us a Bible worker for a definite time; this has engendered a zeal in the hearts of the entire company that will carry us

into the strongholds of the enemy's ranks.

Between Elder Norwood, our president, and Mr. Lowry, our tract society secretary, arrangements are being made to supply us with papers, magazines and tracts at a most enticing cost to the company.

The Spirit of God came into a special meeting that we had called for a further consideration of this work, and mightily convicted a sister and her husband that they should cancel plans that had previously been made to leave the city. They have fully decided to remain with the company until Portland is warned. Thank God!

J. W. Miller.

NEWS ITEMS

A few days ago Dr. Holden and Elder Norwood called on Elder Hibbard, who has been unable to leave his home since last January.

Appointments for the past week were these: Brother Hardin to Cornelius; Elder Moon to McMinnville; Elder Dirksen to St. Helens; Dr. Holden to Sara.

Sabbath Miss Starbuck was called to Rainier to organize a new Sabbath school. Work in that vicinity has attracted a sufficient number of our people to start a small organization, and it is expected that others will come in the near future.

April 14 was a good day at the Oregon City church, when both forenoon and afternoon services were held. Brethren Beatty, Colcord and Lowry were present, and studied the Bible and the Spirit of Prophecy with the people along the line of revival and reformation. Brother H. E. Randall was also in attendance at the morning service, and favored us with one of his soul-stirring solos. Near the close of the afternoon service the brethren and sisters were given an opportunity to respond, which all did, with heartfelt and wonderfully encouraging testimonies.

Some ask, "Can we afford to go to camp meeting?" It might be well to turn the question about, and ask, "Can we afford not to go to camp meeting?" Vol. 4, p. 107 says: "Many devote nearly all their time to their own temporal interests and pleasures, and grudge the few days spent and the expense involved in going a distance from their homes to meet with a company gathered together in

the name of the Lord. The word of the Lord defines covetousness as idolatry; then how many idolaters are there, even among those who profess to be the followers of Christ! It is required that we meet together and bear testimony to the truth. . . . It will pay, then, to improve the privileges within our reach, and, even at some sacrifice, to assemble with those who fear God and speak for him; for he is represented as hearkening to those testimonies, while angels write them in a book. God will remember those who have met together and thought upon his name, and he will spare them from the great conflagration."

Conference Office.

THE TILLAMOOK MEETING

Friday evening, April 13, the meetings opened at the church in Tillamook. The company of workers going to this meeting was composed of Elder Norwood, Brother and Sister C. E. Olcott and Miss Starbuck. These were the first conference laborers who had visited this section in more than a year. Since the church was rented to another denomination for use on Sunday morning, it was seen that no meetings could be planned except for the Sabbath. The brethren therefore agreed to come an hour early on Sabbath morning and have a session before Sabbath school, thus making, with the Sabbath school, five meetings for the Sabbath day. A good interest was manifested in the studies throughout, and at the close a heartfelt testimony service bore witness to the determination of God's children to endure to the end and receive the crown of life. The attendance from the Nehalem church was very encouraging; and we are glad to report that prospects are good for the strengthening of the work in that place.

Sunday morning the company left Tillamook, and returned as far as Grand Ronde, to visit the company there. Brother Sittser was present, and a meeting had been arranged in the town hall for Sunday evening. There are several families of Adventists in this vicinity, and these, together with a number of Indians who are much interested in the truth, formed a goodly company who listened with attention to Elder Norwood's sermon. These Indians are bright and well educated, and in ap-

pearance would compare favorably with the people of any rural community. Surely we should pray that the special blessing of the Lord may attend Brother Sittser's efforts as he strives to bind off the work in this place.

Returning to Portland on Monday morning, the route through Dayton was chosen in order to call upon Dr. Hall, and counsel with regard to the work both there and at McMinnville. Dr. Hall reports that as the result of meetings held by a number of various sects, one after another, each of which seemed happy to take a fling at the beliefs of Seventh-day Adventists, a real desire to know the truth has been developed upon the part of some of the substantial citizens of Dayton. It is hoped that this opening may be entered are long.

Altogether, it is felt that this trip, while a more than usually strenuous one upon the workers, was such as to abundantly repay the effort.

LAURELWOOD ITEMS

A fine band concert is planned for Sabbath evening, April 21. We know it will be good.

The radio club has the following officers: Vernon Hallock, chief operator; Prof. S. C. Hanson, secretary-treasurer; Prof. Rathbun, Melvin Smith, and Everett Tinker, advisors.

We are sure that all who "listened in" the night of April 15, enjoyed the school program which was broadcasted from Hallock & Watson station KGW Portland, Oregon. Laurelwood is rightly called a school of music, and we are glad that our orchestra and Mr. W. H. Bunch and Doris Holt could represent us by radio.

C. O. Perry, from Oregon City, came to Laurelwood the eighteenth. He brought with him a thousand baby chicks which were sold to different families in the village. Apparently the poultry business is becoming popular. Mr. Perry has a flock of 2200 chickens on his ranch near Oregon City and is doing well in the business.

Not only is Laurelwood a school of music, but also a valley of music. At least you would have thought so if you had heard Vernon Hallock's radio program the evening of April

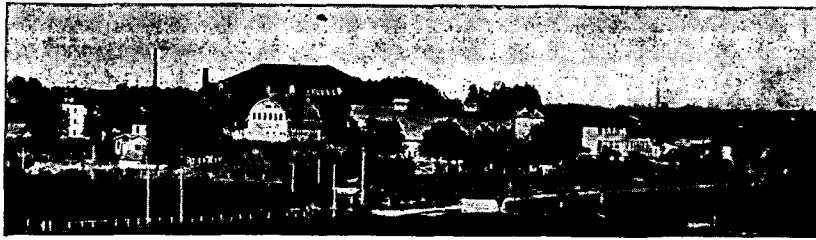
16. Persons living a half mile away were able to hear the words and music distinctly. Mr. Hallock has it so arranged as to have a part of his instrument placed on the ridge of the barn. Thus, the sound carries for quite a distance up and down the valley. Many were led to exclaim, "Isn't that the most wonderful invention!"

The yearly colporteurs' institute is in session here now. It would do you good to step into the colporteurs' band. It is necessary for the institute to be held in the largest of the class rooms in order to accommodate the large numbers who attend. We were pleased to hear from Bro. Conway in chapel April 16. He proudly told us that we should be of good courage and determination, for from our school last year more colporteurs went out than from any other school in this Union. We only hope that many more may enter the Lord's work this year. We are glad to see that some young people not of our own school have come here just for the purpose of learning to spread the printed page, from those who have had experience.

One long to be remembered event in the last week is the entertainment given by the "Oranges" in honor of the "Brownies." We "Brownies" admire the "Oranges" for being such good losers. No one could have put up more liberal tasty refreshments than they did. Chocolate and orange ice cream, cake and oranges were indeed a treat. Prof. Rathbun was toastmaster at the entertainment. Some of the speakers of the evening were, James Trefz, leader of the "Oranges;" William Palmquist, leader of the "Brownies;" Gerald Hibbard, Elder F. S. Bunch, Dorothy Latta and Doris Holt. Many and amusing were the speeches given. The entertainment closed with some farewells to Mr. and Mrs. Reuben Figuhr who are to sail Thursday, April 19, for the Philippine Islands.

Lucille Perry-Schaffner.

"To carry the truth to the inhabitants of the earth, to rescue them from their guilt and indifference, is the mission of the followers of Christ. Men must have the truth in order to be sanctified through it, and we are the channels of God's light."



THE EDUCATIONAL IDEA

DEPARTMENT CONDUCTED BY

THE ASSOCIATED STUDENTS OF W. W. COLLEGE

KATIE OCHS and H. TIPPETT, Editors

LITTLE STORIES OF PLUCK (No. 11)

This concludes the recital of Elder Longacre's experience:

"When I discovered I had only five cents a day to go on, I wondered how I had better spend it. I remembered Dr. Kellogg used to lecture to us students, and he told us rye bread had all the necessary nutriment to sustain the human body; so I thought I would try out his theory. I went down to the baker, and asked whether he had any rye bread. He said he had. I then asked if he usually had some stale rye bread left over from previous days, and he said he always had some left at the end of the day. I asked what his price was for stale rye bread. "I will let you have two loaves for a nickel," said he, and so I agreed with him that he should deliver two loaves of stale rye bread each day at my rooming house, which he did. All the tools I had was my pocket knife,—a tin-handled pocket knife,—and I kept it for a long time as a relic. I never had any butter, just stale rye bread.

Lived Ten Weeks on Stale Bread

During those ten weeks I ate one loaf in the morning and one at night. I did not eat anything for dinner. I tell you when night came I was tired, and I had a relish for that bread. I had an appetite like a bear, and I could eat a whole loaf and it tasted good. I didn't think I had a hard time, because I was relishing the bread, and had an intense appetite for it. I took the whole thing as a matter of course, and God blessed me wonderfully, physically and spiritually, and gave me good success.

I earned enough money to pay my way through college for another

year. I worked all day long, and never stopped during the noon hour. In fact, I took more orders during the noon hour than during any other hour of the day. Often when I would call at a place, the lady would tell me that she would take the book if her husband was at home. Then I would call back during the dinner hour to those different places, and that is why I could take more orders during the noon hour.

When I finished delivering my books and got back to Battle Creek again, everybody remarked that I looked fine physically, and that I was much fatter than when I left the school."

Sounds like a modern version of the Hebrew worthies doesn't it?

Harry Tippett.

THE WEEK'S PROGRAM

Monday—Our Day Off

It is customary during the spring months of school for the faculty to grant us a day's vacation each month. There is no set time for this event, which makes the surprise of it all the more real and enjoyable. It is coming to be known as "Campus day" for all our activities are under the surveillance of the proper authorities and carried on upon the college grounds.

Last Monday everyone seemed to enjoy the relaxation from the discipline of studies as they romped and played on the lawn. Mr. Steunenberg, vice-president of the Associated Students, with his committee arranged a fine program of sports. Joe Haussler and Charlie Westehout scored the best athletic record for the village men, while Frank Wallace and Strauss Cubley held up the honors for the dormitory men.

As the students gathered together in the evening for worship and the regular study periods, their radiant faces bespoke the benefit of the healthful recreation.

Tuesday—Missionary Volunteer Program

This was a special program arranged by the officers of our society to encourage the thought of making the College M. V. Society a 100% reporting society. Mr. Philip Nelson spoke for the seniors, which division is under his care, while Miss Lilah Godfrey spoke for the Recruits, the junior organization under her leadership. We are glad to notice the only apparent effect of Spring fever is a heightening of the spiritual temperature of our societies.

Wednesday—Regular Prayer Bands

Interest in the work of these bands is holding up well. We look for great blessings in this present Week of Prayer under the leadership of Meade MacGuire.

Thursday—An Intelligence Test in Chapel

Professor B. B. Davis named fifty men of note in national and international affairs. The student body were asked to put on paper what these men were noted for. Preceptor Kime and Elder Flaiz carried off the honors for accuracy.

Friday—Special Program of Music

We enjoy the usual Friday morning exercises. They are so varied. An assortment of southern songs and melodies entertained us on this date.

A solo by Miss Tessie Goulard, two numbers by the double male quartet, and a reading or two by Miss Emma Pearson completed the program. The double quartet is comprised of the following members: Steunenberg, Beane, Sittner, Haussler, Morey, Heidenreich, Lashier, and Landeen.

Saturday Night—The Henshaw Quartet

Through the courtesy of the Ellison-White Lyceum Bureau, we were given this special number gratis. A large audience generously applauded the carefully arranged program. We appreciate the efforts of outside organizations to conform their entertainments to our standards. We re-

quest that they omit all objectionable items in their appearances here, and they do their best to comply.

The Missionary Volunteer Society of W. W. C. desires to know the whereabouts of its Service Flag. It was on exhibition last May at the General Conference, but has not been returned. Any one having information concerning its location please notify Mr. Phil Nelson, College Place, Wash.

Personals

We regret to report the illness of our farm manager, J. A. Schram.

L. B. Losey, principal of Yakima Valley Academy, with his wife and daughter, spent the Sabbath in College Place.

Kenneth Applington and wife, who are teaching at Y. V. A., passed through College Place Sunday.

Elder Meade MacGuire arrived Sunday according to his schedule. We are pleased to have him here to take charge of our Spring Week of Prayer.

In conjunction with the meeting of the Union Conference Committee at Portland on Wednesday, April 25, there will be a brief session of the College Board.

Dan Venden is enjoying a visit from his brothers, Melvin and Henry.

We were surprised this week to see Anah Wineberg, one of our popular students of former years. She is visiting her sister, Helen.

Mr. Wm. Kendall, a former student of W. W. C., is making us one of his welcome periodic visits.

WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth Ave. and Marion St., Seattle, Wash.
A. R. OGDEN.....President
G. A. NYSTROM.....Sec.-Treas.

A DOUBLE MISSIONARY WORK

The printed page from the very beginning of this movement undoubtedly has been the one greatest factor used in the dissemination of the truths for the last days. Ever since the beginning of the publication of that first little "Present Truth" in July 1849, the edition which was carried to the post office by Elder James White seven miles in a carpet bag, the publishing work has gone forward with increasing power and influence. Surely we have much to

encourage our hearts when we stop to think that now we are printing the truths of the third angel's message in one hundred languages of the world, and yet much remains to be accomplished in the closing years of the finishing of the work. We have been told by the spirit of prophecy that "In a large degree through our publishing houses is to be accomplished the work of that other angel" of Revelation 18:1. This being true every believer in the message must have an intense interest in and desire to see the publishing work pressed forward with all possible speed, that "the earth may be lightened with His glory."

A plan has recently been inaugurated known as the "Big Week," during which time all of our people are asked to sell literature and donate the proceeds from the same to the Missions Press Extension Fund. This is a work in which every Seventh-day Adventist should take a special interest. It is the plan that each member endeavor to sell literature, giving the profits of at least \$2.00 to this worthy enterprise.

I trust that every member of all of our churches in Western Washington will unite heartily in this most important work at this time. I might incidentally state that the proceeds turned in on this fund count on our general mission goal of 60 cents a week per member, and as we are so far behind surely this should be an incentive for us to get out and sell literature, thus earning money that will help us bring in more funds for God's great cause and work. In this effort a double missionary work is accomplished; the distribution and sale of truth-filled literature here in the homeland, and the bringing in of funds for the establishment of publishing houses and the circulation of literature in foreign fields. Eternity alone will reveal the results of all this work. Let each one do his very best.

A. R. Ogden.

COLPORTEUR WORK

In this issue of the Gleaner appears a summary of the work done by the colporteurs in the Western Washington conference during the first quarter of this year. For the winter months of January, February and March this report is one of the finest—if not the best—report ever issued

from any conference in the Northwest. We take pleasure in submitting this to the Gleaner readers for we know you are happy to see this important branch of the Lord's work go forward with increasing success. We request that you study this summary carefully. Surely it should cheer every heart to see so many thousands of dollars of our Truth-filled literature going into the homes of the people. And not only this—but when this steady stream of books continues to flow into the field twelve months out of the year we should rejoice and thank our dear Heavenly Father for His blessings.

As you study the summary, especially note what each colporteur would have sold "IF" he had put in an average of forty hours per week instead of what he did put in. And remember that if these had been student colporteurs, every one of them would have earned his scholarship by putting in over forty hours per week. Yet this report is for the worst period of the year. In summer with good weather and money more plentiful, what ambitious student could not earn his scholarship, besides receiving some of the most wonderful experiences possible to come to a human being? So should not we who know the truth heed the voice of the Lord to be watchmen, giving His warning message to the world?

The following stirring words from Vol. 9, page 29, should cause us to think most seriously:

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us." Let each reader ask himself, "Am I doing my duty?" "Am I giving the trumpet a certain sound?"

And notice the statement, "But the work is years behind." Surely we cannot let it get behind any further. Dear believers, should we not heed the admonition of Paul—"Redeeming the time for the days are evil"? Are not these the evil days,—the perilous, troublous, perplexing, evil last days that the great apostle foresaw and foretold? Then this is the time, now is the moment, when all ought to redeem the time

NORTH PACIFIC UNION GLEANER

SUMMARY OF COLPORTEUR WORK DONE IN WESTERN WASHINGTON CONFERENCE FOR THE FIRST QUARTER 1923.

Name	Book	Hrs	Tot. Val.	Av. hrs. per wk.	Avg. per hr.	"If"
W. C. Christensen	G.C.	272	\$525.20	20	\$1.93	\$1003.60
H. B. Johnson	B.R.	395	532.05	30	1.37	712.40
William Jensen	B.R.	317	442.75	24	1.39	722.80
John Kinnett	B.R.	264	271.30	20	1.02	530.40
Herbert Swanson	B.R.	278	454.25	21	1.64	852.80
R. E. Bergman	B.R.	193	341.50	14	1.76	915.20
Malcolm Graham	C.S.	482	592.92	37	1.24	744.80
G. B. Collett	S.B.	312	253.10	24	.80	416.00
D. E. Henderson	O.D.	32	80.75	2	2.50	1300.00
Wm. J. Wagner	B.R.	118	104.10	9	.88	457.60
Mrs. Laura Ross	B.R.	72	103.00	5	1.43	743.60
A. R. Dickinson	B.R.	57	107.75	3	1.87	972.40
Miscellaneous			193.94			
Total		2792	\$4002.61	22	\$1.55	\$9371.65

by working earnestly while probation still lingers—lingering because God is longsuffering, not willing that any should perish, but that all should hear His truth.

"And that, knowing the time, that now it is high time to wake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." Romans 13:11-12.

We rejoice that the colporteur work is going forward, but how much more might be done. Sister White has written in "Colporteur Evangelist," page 43: "Very much more efficient work can be done in the canvassing field than has yet been done. The canvasser should not rest satisfied unless he is constantly improving." So let us unite in lifting the standard higher and still higher that the work of God may go forward with increasing success.

JESUS AS A MODEL COLPORTEUR

There are many ways in which Jesus in His life and work reminds us of the gospel colporteur. We often refer to the fact that He sought out the one-soul audience as in the case of the woman at the well when He gave her a masterful canvass for the Plan of Salvation and took her order for a drink of the water of life. But we have another beautiful picture of the Master given us in Volume 4, page 373, which reminds us even more of the faithful colporteur tramping along the dusty highway in search of honest hearts to whom he can give his last Message of mercy. This is the picture:

"He labored constantly for one object; all His powers were employed for the salvation of men, and every act of His life tended to that end. He traveled on foot, teaching his followers as he went. His garments were dusty and travel-stained, and His appearance was uninviting. But the simple, pointed truths which fell from His divine lips soon caused His hearers to forget His appearance, and to be charmed, not with the man, but with the doctrine He taught. After teaching throughout the entire day He frequently devoted the night to prayer. He prayed, not for himself, but for those whom he came to redeem."

On page 229 of "Object Lessons" we find these words: "The Lord desires that His word of grace shall be brought home to every soul. To a great degree this must be accomplished by personal labor. This was Christ's method. His work was largely made up of personal interviews. He had a faithful regard for the one-soul audience. Through that one soul the message was often extended to thousands. We are not to wait for souls to come to us; we must seek them out where they are. When the word has been preached in the pulpit, the work has but just begun. There are multitudes who will never be reached by the gospel unless it is carried to them."

Because of the urgency of the demand for workers to carry the message, the coming Big Week should appeal to every loyal Adventist as a time when we can all lock our arms, our hearts, our very lives together to boost in every way that we can for the success of this campaign. Should we not welcome every opportunity to seek out these one-soul

audiences and impart to them the light the Lord has given us? We are not canvassing for books, but canvassing—as our Master did—canvassing for souls—canvassing for souls with books.

Adlai A. Esteb,
Field Miss. Sec.

A BLESSING TO ALL

May 27 to June 2 is the time appointed as Publishing Week. This time is supposed to be a real blessing to the church, and I hope all in Western Washington will receive a great blessing. You know that Abraham was blessed that he might be a blessing. Now we as a people are greatly blessed with books, magazines, and tracts, on so many beautiful subjects, and it is our duty to carry this blessing to those around us.

The work accomplished during Big Week will prove a blessing to all the world. First, our own people will be strengthened and encouraged by going out with our books, magazines, and tracts. The people that purchase these will be blessed in getting the literature to read that is sold to them, and the publishing houses that receive the profits from this literature will be able to publish in many different languages, so that the people that are sitting in darkness may hear the good news of the coming Saviour. It is supposed that every Seventh-day Adventist will sell enough literature to make \$2.00 profit, all of which goes to the Missions Press Extension Fund to help in carrying the message to every nation, kindred, tongue and people. This money will be credited to our churches on their 60-cent-a-week fund, so it is just as important as the Thirteenth Sabbath, Harvest Ingathering or any other mission fund.

Now I hope and trust that every member in Western Washington will plan to do a good work at this time. I shall make out a summary of the standing of each church during Big Week and will hope to see no church come short of their portion. May the Lord bless our efforts together and may the Big Week of 1923 prove a real blessing to Western Washington is my prayer.

Mrs. Minnie Sype.

"Intemperance of any kind is the worst sort of selfishness."

GIVING YOURSELF

"Who gives himself with his gift feeds three:

Himself, his hungering neighbor, and me."

Are you planning on giving a little of yourself (your time) during the coming Big Week and thus feeding with spiritual bread your own soul, the soul of a neighbor who is hungering for the bread of life, and showing to Jesus by your works your appreciation of the wonderful gift He gave for you?

So often we hear it said: "I wish I could give to every call that comes, but I haven't enough so I can." Well, here is one call that provides the very means for which it calls. You are not asked to give from your own pocket a single dollar that will not return to it at once. Just invest in some of our good books and sell them, giving the profits on the sales to help in publishing more literature for those who are not blessed as we are.

There seems to have been an impression in the past that any book in our catalog could be used for the Big Week effort. They are all good, but only certain ones provide the "profit" which we are to give. Here is a list of the books that have been chosen for use in the Western Washington conference this Big Week, with their prices and the discount on each:

"Marked Bible,"	25c	less 50%
"Bible Made Plain,"	25c	50%
"Christ the Divine One,"	25c	50%
"Facing the Crisis,"	25c	50%
"Christian Sabbath,"	25c	50%
"Best Stories,"	1.00	50%
"Steps to Christ," clo.	1.00	40%
"Alone With God,"	1.00	40%

Postage extra on all shipments.

Or if you would rather work with the magazines there is a better commission on them than on the books. The "Watchman" sells at 20c and costs you only 8c; the "Life & Health" sells at 10c, costing you 4c; and the "Signs of the Times," special colored cover number, 10c, costing 4c.

If you are in touch with one of our churches, give your order to the Missionary Secretary, but if you are isolated just send your order direct to Western Washington Missionary Society, 408 Marion St., Seattle, and

we will give it prompt attention. We have the above books on hand now and would recommend that you order early.

May the Lord bless His people as they go forth to do His bidding.

R. S. Dexter.

"If you would do good with your means, do it at once lest Satan get it in his hands, and thus hinder the work of God. . . . The wants of the cause will continually increase as we near the close of time."

STATEMENT OF TITHE AND OFFERINGS, WESTERN WASHINGTON CONFERENCE, THREE MONTHS ENDING MARCH 31, 1923.

Church	Memb.	Tithe	MISSION OFFERINGS		
			Required	Rec'd.	Short
Aberdeen	32	128.24	249.60	142.54	107.06
Anacortes	12	108.54	93.60	54.43	39.17
Arlington	14	51.19	109.20	38.78	70.42
Academy	71	564.73	553.80	317.75	236.05
Auburn	37	189.08	288.60	136.08	152.52
Ballard English	35	368.14	273.00	163.56	109.44
Ballard Scandinavian	20	188.79	156.00	89.94	66.06
Bellingham	138	717.30	1076.40	225.37	851.03
Bremerton	28	97.82	218.40	169.55	48.85
Cedar Home	37	217.86	288.60	167.33	121.27
Centralia	78	592.96	608.40	333.93	274.47
Chehalis	24	182.05	187.20	97.14	90.06
Conference	196	729.43	1528.80	258.19	1270.61
Colby	25	161.90	195.00	106.75	88.25
Elma	14	59.30	109.20	57.99	51.21
Enumclaw	6	22.70	46.80	25.80	21.00
Everett	45	308.61	351.00	105.83	245.17
Ferndale	49	227.51	382.20	100.55	281.65
Friday Harbor	7	26.25	54.60	26.06	28.54
Gate	18	33.90	140.40	32.79	107.61
Green Lake	70	633.73	546.00	284.13	261.87
Hoquiam	20	115.30	156.00	106.26	47.74
Kent	30	128.08	234.00	134.03	99.97
Lynden	11	43.35	85.80	30.17	55.63
Mohrweis	18	121.46	140.40	96.20	44.20
Monroe	12	68.07	93.60	9.15	84.45
Montesano	16	100.26	124.80	93.16	31.64
Mt. Vernon	31	Disbanded	241.80		241.80
Mt. Vernon City	51	163.45	397.80	118.42	279.38
Nordland	22	36.47	171.60	60.74	110.86
Olympia	37	273.50	288.60	117.32	171.28
Orting	55	225.16	429.00	92.86	336.14
Oakville	9	31.50	70.20	16.53	53.67
Pe Ell	23	214.02	179.40	97.73	81.67
Port Angeles	33	78.18	257.40	80.75	176.65
Poulsbo	14	40.92	109.20	34.08	75.12
Puyallup	72	351.86	561.60	158.78	402.82
Rainier Valley	54	447.15	421.20	180.83	240.37
Raymond	13	114.10	101.40	36.04	65.36
Seattle Central	293	3557.65	2285.40	1197.18	1088.22
Sedro Woolley	62	229.20	483.60	131.31	352.29
Shelton	11	80.05	85.80	49.86	35.94
Snohomish	22	210.18	171.60	106.35	65.25
Sumner	24	63.20	187.20	42.68	144.52
Startup	36	128.56	280.80	37.40	243.40
Sumas	23	52.00	179.40	69.01	110.39
Tacoma English	231	1656.22	1801.80	539.57	1262.23
Tacoma Scandinavian	41	210.38	319.80	140.63	179.17
Winlock	10	61.52	78.00	56.20	21.80
Retsil Co.	11	18.00	85.80	54.91	30.89
Total	2241	14429.82	17479.80	6822.64	10657.16

G. A. Nystrom, Treasurer.

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho
 H. G. THURSTON.....President
 J. S. McMULLEN.....Sec.-Treas.

JOHN AND PERCY

"Say John, what are you going to do Big Week this year?"

"Big Week? I did not know that any week was any bigger than the rest of them. What do you mean? Don't all weeks have seven days?"

"Oh, haven't you heard? Two years ago the General Department for the home missionary work set apart one week for the Missions Publishing Fund and asked that each Seventh-day Adventist sell enough literature to net \$2.00 to this work. You see, this means that each one sell about \$4.00 worth; and you know that is not much for a live person to do when he is full of the gospel of Christ. He has to give it to others and this is one of the best ways of doing it. Besides the good it does here, it helps out so much in the publishing work."

"Well Percy, this certainly sounds interesting to me. You know I have been isolated for so long that I have rather lost out in the real progress of this work. But tell me how the people liked the work and if they had any results."

"I should say they did like it, and they received a rich blessing from getting out in this way and really spreading the message. I have heard of one individual who has decided to keep the Sabbath as a result of the efforts put forth at that time, and I am sure that that is not the only case where an interest was aroused."

"That's good! Did you say there was going to be one this year? I am anxious to get out and do my bit when that week comes, if they will let me."

"Let you? Of course they will let you. The Lord calls for each one to put his shoulder to the wheel and help push, and we are not going to tell you that there is no room for you. We do not do that way in God's work. The time set for it this year is May 27 to June 2."

"And what books or papers do you sell?"

"The General Conference has recommended "Marked Bible," "Our

Lord's Return," "What is Coming," "Steps to Christ," and several others along that line. I think they have made a very wise selection for these times, don't you?"

"Yes, indeed. I am glad you told me about this for I surely do not want to be left out. I believe I will order my books right away so I will be sure and have them when it comes time to start."

"All right, and may I put my order in with yours, we live so close now? I'll come over this evening and we will get our order ready to give to the church missionary secretary and ask her to send it right off."

"That suits me fine. And I am going to write to some of my old friends who are isolated and tell them about it. They would send their orders in directly to the tract society wouldn't they?"

"Yes. By the way, the Gem State Academy is not going to be left out of this campaign. Each student expects to put in one day in the field. You see the young folks are not going to let the older ones get ahead of them if they can help it. Well, goodbye until I see you tonight."

A. Belding.

PARMA, HEREFORD AND BAKER

Last winter I held a three weeks' meeting at Parma, Idaho, assisted by Prof. Lyle Wilcox, and God greatly blessed in the seed-sowing and in the developing of those interested in the truth. Sister Stark has done good work there in distributing literature and conducting a home Sabbath school. She has a circulating library, and as a result of her efforts several persons in her neighborhood have accepted the truth.

I held a ten days' meeting at Hereford, Oregon during February. This meeting was a source of strength to the company there, and several are awaiting baptism.

I am now engaged in an effort at Baker, Oregon, assisted by Eld. F. D. Wagner, of Boise. The results will be reported later.

C. H. Rittenhouse.

NEWS NOTES

It now looks as though the camp meeting may be held at Caldwell. Definite announcement will be made later. The date is June 21 to July 1.

April 18 Elder Wagner expects to join Elder Rittenhouse in a short

public effort in La Grande where an interest has been aroused by the diligent efforts of the members there.

April 11 the Parma church voted to purchase the Congregational church. They can buy it for \$3,000.00, and more than half this sum is provided for. They expect to complete the payment of the building next fall.

Our treasurer informs us that there is an increase in tithes of more than \$1200 over 1922 for the corresponding months of January, February and March. This is not much, but the balance is on the right side, for which we are thankful.

Conference Office.

A WONDERFUL OPPORTUNITY

Every true Seventh-day Adventist is anxious to see Jesus. We long for this night of sin to end. Are we doing all in our power to hasten that glad hour?

Unless we are at work, how can we possibly keep alive and really pray, "Thy kingdom come"? A wonderful opportunity is opening for us all in the Big Week, May 27 to June 2. Are you in training for this? The amount set for each member to accomplish is small, but with all pulling together, the \$150,000 can be fully realized. This will help to bring the gospel of Jesus to millions now in darkness. This is our work. Others are doing their best to help in this wonderful movement. Are you ready? Will Southern Idaho be behind in the roll call? Not if you and I do our part. If you and I fail, will we be satisfied? We must have a part in the labor and in the victory.

Southern Idaho Tract Society.

SOUTHERN OREGON CONFERENCE

Office Address: Sutherlin, Oregon
 A. V. RHOADS.....President
 F. A. LASHIER.....Sec.-Treas.

BIG WEEK

May 27 to June 2 has been set apart by the General Conference as a time for doing missionary work, and raising money for the publishing work in foreign lands. The commission on the sale of these books will apply on the Sixty-cent-a-week fund. We have ordered a good supply of

small books. Those recommended for use during this week are as follows:

- "Best Stories," 50% discount.
- "Marked Bible," 50% discount.
- "Our Lord's Return," 50% discount.
- "Christ the Divine One," 50% discount.
- "What Is Coming," 50% discount.
- "Other Side of Death," 50% discount.
- "Steps," 50% discount.
- "Alone With God," 40% discount.

We trust that you will avail yourselves of the opportunity of having a number of these books on hand, and that during this week you will plan on making those missionary calls to your neighbors, that you have planned on so long, telling them of what we are doing, showing them the splendid books, and leaving one or more in each home. What a pleasure it will be to you in the evening to look back over the day's work and see that you have been doing some real missionary work.

Programs have been sent out to the different churches. You will note that May 5 is the day that you should take up the ordering of your material, and have it on hand by May 26, which is Rally Day for all our people. I know that we can depend on your doing your share. Don't forget the dates: May 27 to June 2. Don't forget the two subjects: Missionary work, and the raising of money for the spread of the message through the printed page.

A. V. Rhoads.

NEWS NOTES

Brother F. A. Lashier and Professor J. E. Weaver drove to Roseburg, April 17, on business for the conference.

Elder A. V. Rhoads is spending the week in the office, as he has charge of the Spring Week of Prayer in the Sutherlin Academy.

Sister J. A. Watson, of Mapleton, Oregon, is spending several weeks in Bend, Oregon, where she is recovering from an operation.

The Sutherlin church is glad to welcome the return of Brother A. A. Cook, who spent a number of weeks in the Portland Sanitarium. Brother Cook is looking fine.

The funeral of our good brother, Harry Lunar, was held in Cottage Grove, Oregon, April 16, Elder Rhoads having charge of the ceremonies. Brother and Sister Lashier, accompanied by Elder and Mrs. A.

V. Rhoads, and Miss Helga Nelson, drove up from Sutherlin. Miss Nelson furnished several vocal selections.

SUTHERLIN ACADEMY NEWS NOTES

Miss Frances Schleef left Sunday for a short visit to her home in Portland.

Mr. Samuel Thurston enjoyed a visit from his sister, from Grants Pass, during the past week-end.

The Juniors entertained the Seniors at a picnic on the grassy hillside of the Wonch residence Sunday, April 15. All relished the fine dinner that was cooked on the rocks, and enjoyed the out-of-door games that were played.

The Literary Club of the academy entertained the student body, faculty, and church last Saturday night. Selections from Edgar A. Guest, Walt Mason, and James Whitcomb Riley were rendered, with musical numbers interspersed.

The Spring Week of Prayer! Sutherlin Academy, having postponed it from the regular date set for sometime in March, is now enjoying its blessings. May its sweet influence penetrate our hearts, melt the hardness of our characters, awake us anew to the glorious possibilities of the Christ-life. The prayer bands are on duty, having been active since last November. We hope for many new souls born into the kingdom, and many reconsecrations to a life of usefulness in the service of God. Elder Rhoads has the meetings in charge.

Mrs. Noyes Lorentz.

UPPER COLUMBIA CONFERENCE

Office Address:
817 Nora Ave., Spokane, Washington
J. S. ROUSE, President
R. R. THRASHER, Sec.-Treas.

ALONG THE LINE

Since my last report I have visited the four churches and companies in this district, and have had a splendid time in our work. The best bit of news I can give the readers of the Gleaner is that two splendid men have taken their stand for the blessed truth of our God,—one at Boardman, and one at Pendleton.

Please note this item from the Pendleton church: This church was

organized May 29, 1922, and from June 1, 1922, to April 30, 1923, the treasurer, Henry Pelmulder, has sent to our conference office the goodly sum of \$2088.14, of which \$1371.02 was tithe, and \$535.71 was Sabbath school offerings; Annual offering, \$60.75; Harvest Ingathering, \$62.66; Mid-summer, \$12.25; Miscellaneous offerings, \$45.75.

You can see by this that the Pendleton church is in the procession, and they are keeping time,—not merely marking time.

To the dear Lord be all the praise,
G. F. Watson.

YAKIMA VALLEY ACADEMY

Our educational secretary, A. E. Green, made us two short visits recently. He was too busy to talk to us in chapel, but he spoke at the Friday night meeting.

Eld. J. W. Roberts occupied chapel hour in the interests of the colporteur work. We are glad that the Academy will be represented in the field this summer.

Our faculty for next year is complete. Mr. and Mrs. Kenneth Appleton will stay with us, and Mrs. Lavina Wagner will have the 7th and 8th grades.

Now for the new students: We have written over two hundred letters to prospective students, and the replies that we are receiving are very encouraging. Many new ones are planning on Granger for next year. Are you one of them? We are anxious to receive more names of our young people who should be here. Have you sent your name to us yet?

We wish that all our friends could have been with us the evening of the 14th and listened to the program that the Walla Walla College students gave us. The hearty reception that they received was an indication of the way we appreciated their talents. Mr. and Mrs. Harold Quade, who will have the music department next year, pleased the audience very much by their selections. Miss Knoll, preceptress and English teacher, gave us two readings that we enjoyed. Mr. Glenn Ray gave us some advice on how not to play the fool. Mrs. Evelyn Parr-James made the evening complete with her singing and piano selections. We are looking forward to some more entertainments by our friends from the College in the near future.

W. W. SANITARIUM NOTES

Mrs. Sharp, wife of Dr. S. F. Sharp, and Mrs. Roy Cannon, Athena, Ore., are improving.

Byron, little son of Eld. and Mrs. Munro, late from the Philippines, is greatly improved and considered out of danger.

At the Sunday evening service, Mr. Dan Venden was present and sang "Resignation," and other pieces, accompanied by Miss Frankie Boothby.

Sabbath, the 14th inst., the Chaplain occupied the morning hour with the church at Pendleton, Ore.

Last Friday evening we were favored by a parlor program from the Collège. Duet, "The Narrow Way," Misses Katie Ochs and Edna Bauer. Solo, "His Name Is Jesus," Edna Bauer; and duet, "Jesus Will," J. Bauer, Jr., and sister, Edna. Miss Oretta Hanhardt, piano accompanist.

Among late patients are: Roy Zumwalt, Granger, Wash.; C. H. Harris, Milton, Ore.; Mrs. D. R. Sowers, and Mrs. Annette Day, matron Odd Fellows Home, Walla Walla, Wash.; Mrs. J. E. Krout, Warden, Wash.; Mrs. Mark Henderson, Weston, Ore.; and Miss Cynthia W. Cochran, Dixie, Wash.

Prof. and Mrs. W. M. Heidenreich were presented with a fine baby girl Sabbath morning, the 21st inst., weighing 8½ lbs. Dr. Schlotthauer also reports another little Sabbatarian arriving later in the day, at the home of Mr. and Mrs. Harold Kahler—a fine boy of 8-lbs. On the 17th inst., a fine boy of 9-lbs. was born to Mr. and Mrs. G. B. Wallace, Pendleton, Ore. Mrs. Wallace was formerly Miss Reynolds, of this place.

MORNING WATCH OPPORTUNITIES

You bought your Morning Watch and have been using it regularly for over two months, but how much missionary work are you doing with it among those friends of yours that are not Adventists?

An enthusiastic Missionary Volunteer tells us of a Catholic friend who said, "I wish I knew the Bible as well as you do." This young woman saw an opportunity. She sent this friend a Morning Watch, asking her to read not only the verse but the chapter which contained it. The friend told her later that she was carrying out the suggestion.

Another friend of this same Mis-

sionary Volunteer, a Unitarian, upon receiving the gift of the Morning Watch said, "I have put that calendar with my Bible and shall use it every day." She evidently admired it aloud, for before long a neighbor of this Unitarian friend asked our Missionary Volunteer if it would be possible for her to have a calendar too.

Thus one young woman has made the little booklet a real light-giver among her friends. What if every Missionary Volunteer could give a similar record? It's never too late to ask your friends to get acquainted with the Bible. And how can you do it better than by sending those for whom you are praying, a Morning Watch calendar. And perhaps it would be well to write in each gift, as did our Missionary Volunteer: "Keep this with your Bible and each day seek a pearl."

Harriet Holt.

BIGGER WORK AT BROOKFIELD

Four large publishing houses and ten branches are serving seventy-eight million English speaking people in North America and one publishing house is serving forty million foreign speaking people. This is quite a contrast and still the statement has been made by some of our foreign department leaders that within another year or two, the International Publishing House at Brookfield, Illinois, will be doing a larger business than any other of our publishing houses. Surely it must be so, if we do our duty towards these foreign speaking people.

Already plans are being laid for a much larger work at Brookfield this year. New publications are being added and a larger variety of literature is being planned. The workers in the factory are putting in over time in many departments and new workers in some departments will have to be added to the force soon. There is an insistent demand coming from all parts of the country for more of our foreign literature.

In many places where there was no indication of a possible demand for our foreign literature a few years ago, settlements of several thousand foreigners have now developed. This is true in many localities.

A new catalog is being issued and will be obtainable at the tract soci-

eties in a very short time. Every one of our people should secure a copy of this catalog and keep in close touch with their tract society regarding any literature obtainable for the foreigners of their neighborhood.

With new plans under way, it is quite probable that you will be able to reach most any language in your neighborhood with literature of the Advent Message. Write to your tract society for list and prices.

G. C. Hoskin.

HOW TO GET OUR BOOKS TO COME DOWN FROM THE SHELVES

More than \$19,000,000.00 worth of our literature in one hundred different languages has been sold since the armistice was signed. Add to this the immense volume of sales during the decades previous to 1918, and try to imagine the number of homes today containing one or more copies of our books.

We are very near the end. How shall we get the people to bring the precious volumes down from the shelves and read them? The Spirit of Prophecy assured us years ago that the time would come when this would be. Though we have been slow to comprehend the Divine plan; yet God guides His leaders and especially the dear colporteurs themselves who through prayer and constant service are kept in close touch with Jesus and the spiritual hunger of perishing souls.

In the recent publishing conventions the bookmen brought to light experiences which lay the foundation for the solution of the problem. It is the combination plan of taking an annual subscription for one of our periodicals or magazines at the same time and from the same person as an order for a large book is secured. There is no premium, scheme or inducement such as the world offers. The colporteur, at the very outset, presents it as a combination proposition selling the book and a year's subscription at the full price. Our colporteurs all over the field are demonstrating the success of the plan. Orders are coming easier. One colporteur using the "Watchman" in connection with "Great Controversy" recently took \$355.00 worth of orders in a single week.

As soon as the large book is delivered the magazine begins coming

regularly every month (if the "Signs of the Times," every week) through the mail to that home. The live, current articles in the magazine keep the mind constantly directed to the great fundamental truths contained in the large book. Thus, instead of its being a mere ornament in the library, it will become a reference book for all the members of the family, bringing thousands to a knowledge of the truth.

Old territory should be speedily canvassed on this plan that the precious seed previously sown in tears by former colporteurs may now be watered by our magazines. Thus, he that planted and you that may water can rejoice in God who, in this time of the latter rain, will quickly give the increase in an abundant harvest of souls rescued in the sunset of the eleventh hour before the plagues fall.

Experienced colporteurs: Kindly begin to carry magazine samples and test yourselves on the plan. If it is not clear, write your field secretary to explain the method; and if necessary have him come and visit a few houses with you demonstrating how others are doing it. Let us be progressive and adapt ourselves to every advance idea that will help to hasten the fulness of the loud cry of the message. J. H. McEachern.

OBITUARY

Hamilton.—Mrs. Lula May Hamilton was born in Hardin County, Iowa, April 21, 1894, and died in Portland, Oregon, April 11, 1923. A deep Christian experience carried her through her great suffering. A husband, a small son, her mother and four sisters mourn her loss. She sleeps in Jesus.

Alex. R. Bell.

Shanklin.—Matilda J. Shanklin was born in Louisville, Ky., May 14, 1828, and died in Portland, Oregon, April 3, 1923. Just a few days more of life and she would have reached her 95th birthday. She was a faithful member of the church for over 50 years, having accepted the message when the work first opened in California.

Alex. R. Bell.

Messick.—Maude Maynard Messick was born in Minnesota Nov. 6, 1884, and peacefully fell asleep in Jesus, at Sumner, Washington, March 31, 1923. Sister Messick accepted present truth

about 17 years ago. She leaves a husband and one daughter, beside a father, three sisters, and one brother. Funeral services were conducted by the writer in the Christian church.

C. L. Lingenfelter.

Finley.—Wilma Gayford Finley was born July 21, 1891, and passed away at Hopewell, Ore., April 9, 1923. She was married to Ezra A. Nash in October of 1913. To this union five children were born, the youngest of which is eight months old. She accepted the Truth four years ago and was a faithful and consistent Christian to the last. The husband and children mourn but not without hope. We laid her to rest at Hopewell, Ore. to await the Life Giver.

Elder N. C. Erntson.

Nelson.—Rudolph Nelson was born Sept. 1, 1843 in Sweden and died at Portland Ore. April 8, 1923. He accepted the Truth in 1874. The "Review and Herald" was a visitor at his house every week till the last. There was nothing he loved more than this message. He leaves eight children to mourn their loss. Interment took place at Hopewell, Oregon. Words of comfort were spoken by the writer.

Elder N. C. Erntson.

Turner.—Jerome Turner was born in Allen county, Indiana, January 15, 1850, and died in College Place, Wash., April 11, 1923. In 1872 he was married to Mary Jane Lont, to which union nine children were born, six of whom survive him. His wife died in December, 1909; and on April 26, 1911, he was united in marriage to Mrs. Mary E. LaGraves. Her loving ministry during the seven months of intense suffering was a constant source of comfort and joy to him. For twenty-seven years Brother Turner has been a resident of College Place, and was always ready and willing to advance a good cause. He accepted the truths of the third angel's message in early life, under the labors of Eld. Samuel Fulton, and remained a faithful and conscientious witness till the day of his death. Funeral services were conducted by the writer, assisted by Elders C. W. Flaiz, W. H. Thurston, and S. Kime.

A. J. Breed.

Burgess.—Eugene Orville Burgess was born in Wisconsin October 17, 1849 and died at Camas, Washington, March 31, 1923. In 1874 he was married to Ida M. Sperry. To this union were born eight children. He and his wife accepted present truth in 1879 under the labors of Elder S. B. Whitney in South Dakota. In 1886 he entered the employ of the South Dakota Conference as Bible colporteur and home missionary worker and continued in that work until 1901. He was a faithful father in Israel and was greatly loved by those who knew him. His wife and the following children survive him: Mrs. Myrtle Lewis, Carlton, Oregon; Florence Burgess, Camas, Wash.; John L. Burgess, Atlica, Kansas; Harry B. Burgess, Rainier, Oregon; Sybel H. Kirkie, Recluse, Wyoming. They are look-

ing forward to that glad reunion at the resurrection of the just.

F. H. Conway.

Bennett.—Robert Ray Bennett was born at Gravel Ford, Oregon, May 17, 1892; died at Comstock, Oregon, March 19, 1923. Scarlet fever with complications was the cause of his death. He leaves a wife, a small child, father and mother, two brothers and a sister, to mourn their loss. Brother Bennett was a teacher at Comstock, Oregon, at the time of his death. The tears shed by the patrons and pupils of the school were a mute testimony to the love in which they held him. He was an earnest Seventh-day Adventist, having been connected with the conference work in an official way, and was an honorable Christian man. We laid him away in the cemetery at Dora, Oregon, to await the call of the Life-giver. We believe he sleeps in Jesus.

A. V. Rhoads.

Babcock.—Linnie Moore was born Oct. 1, 1885 at Hutchinson, Minn. In 1901 she moved with her parents to Kendrick, Idaho. There she was united in marriage to W. O. Babcock, and to this union were born two sons and one daughter. Since 1917 the family has lived at St. Maries, Idaho. Some time ago Mrs. Babcock came to College Place to seek medical aid. She continued to fail, however, and fell asleep March 26. In early girlhood she gave her life to Jesus and has steadfastly believed and lived this message since. Her kindness and thoughtfulness made her loved by all who knew her. We laid her to rest at the Mount Hope Cemetery, College Place. The many relatives and friends who mourn their loss are cheered by the blessed assurance that she will rise in the first resurrection.

W. M. Landeen.

Graham.—Mary Ann Graham was born Feb. 5, 1828 at Green Bay, Wis., and died March 13, 1923 at Ilwaco, Wash. Her maiden name was Marshall; her father being one of the early settlers of northern Wis. In 1844 she was married to O. P. Graham and to this union were born twelve children, six boys and six girls. Capt. J. E. Graham of Seattle being one of them, and Mrs. G. F. Enoch a missionary from India another.

Sister Graham was converted early in life, and was a member of the Methodist church, until 1889, when under the labors of Eld. H. W. Reed she joined the S. D. A. church by baptism. Hers was a life of service. Although having a large family of her own she was always ready and willing to answer to the call of the sick and suffering. She kept her own home till she was about 84 years old, when by accident she fell and broke her hip. After that she lived with her daughter Mrs. C. D. Rogers. She had 35 grand children, 58 great grand children, and 2 great great grand children. Funeral services were conducted in the Ilwaco Presbyterian church. Words of comfort were spoken by the writer from 1 Thes. 4:13-18.

Vivian P. Hulce.

Mills.—Miss Eileen Mills, daughter of Mr. and Mrs. J. S. Mills, of Alberta, Canada, was born in Ashland, Oregon, and died at the home of her grandmother, Mrs. B. Grandy, at La Grande, Oregon, March 29, 1923, at the age of 20 years. At the age of sixteen she entered Walla Walla College; but soon had to drop her work on account of an attack of scarlet fever from which she never fully recovered. She said to tell all her friends and the young people at Walla Walla that she was ready to go; that eternal life was the one thing worth striving for, and that she would like to meet them all again in heaven. Funeral services were conducted by Elders R. M. Grandy and C. H. Rittenhouse ***

BUSINESS NOTICES

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FOR HEMSTITCHING—See Miss E. Bullwinkle, College Place, Wash.

FOR SALE—Two-saw portable saw-mill, 10,000 capacity. A bargain. J. J. Paulson, College Place, Wash.

MORE AND MORE PEOPLE ARE EATING MALTED CEREAL for health. Same price, 9 lbs. \$1.00. L. I. Stiles, Battle Ground, Wash.

NOT BEING ABLE to sell my store, must have two painters at once for the summer. Work lasts till about December. H. K. Snively, Goldendale, Wash.

FOR SALE—1 65-100 acres land, good six room bungalow, small barn, chicken house, woodshed, six blocks from Academy. Address Box 275, Sutherlin, Oregon.

WANTED—Two experienced buckers, contract work 42½¢ per M. Steady employment, church privileges. Lawson Creek Logging Company, Mapleton, Oregon.

FOR SALE OR RENT—Eight room house, all large rooms, sleeping porch, bath, concrete basement, five lots, chicken house and yard, garden, lawn, concrete walks. One block from S. D. A. church and academy. A fine home or income property. Possession given June first. For price and terms address J. H. Forbes, owner, Caldwell, Idaho.

FOR SALE—20.12 acres of land 1 mile south of Colby, Kitsap county, Wash., near new state highway. About 9 acres cleared; good orchard of 50 trees; 2 dwellings; good barn; several chicken houses; cultivated land under fence. Price \$3000. Terms, \$1400 cash, balance to suit purchaser at 6% interest, to be secured by first mortgage. See or write to Carey S. Smith, Room 1, Olympian Bldg., Retsil, Wash.

WANTED—S. D. A. man to help load wood on cars. Good wages, steady work to right party. E. M. Subke, Silverton, Oregon.

AGENTS WANTED—In Idaho, Washington, and Oregon for White Wizard Washing Compound. Sells fast. Goodwin M. Johnson, Hood River, Oregon.

FOR RENT—Four room bungalow, garage, large yard, shade, fruit, to responsible party who will help in fruit in spare time. F. H. Humphrey, Box 414, Walla Walla, Wash. Phone 1934.

WANTED—An experienced S. D. A. man on dairy farm. Will give a permanent position with good wages, with house, garden, milk, chickens furnished. Must understand general farm work, care of stock, and milk a few cows. Write to Farmer, c/o 439 Court St., Salem, Oregon.

FOR SALE—113 acres grain farm, also good broccoli land, fenced with woven wire. Two room bungalow, frame barn and granary combined, stalls for six head of stock, poultry house, running water the year around. Five miles to town on good road. Also variety store in Sutherlin. Write owner for prices. Box 45, Sutherlin, Ore.

FOR SALE—Large, roomy, beautiful home in rapidly growing Mountain View. Also pretty little bungalow on the same acre. Abundance of all kinds of fruit. Modern plumbing. Reason for selling, sickness. Price right. House could easily be converted into four splendid apartments, if desired. Address, M. C. Wilcox, Mountain View, Calif.

SEVEN BEAUTIFUL SONGS for church and Home, with music for the Piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "The Fading Flower," "Lift Up Your Eyes," and "The Flower Queen." Standard Sheet Music Size, ordinary voice. All seven for \$1.25 postpaid. Order from **Otto Lundell**, Room 323—155 N. Clark St., Chicago, Ill.

WANTED—Nurse, also wireless operator for government service in Alaska with S. D. A. group. Address, giving qualifications at once, Dr. Chas. L. Swift, Walville, Wash.

FIRESIDE CORRESPONDENCE SCHOOL

"The School That Brings a Christian Education to Your Very Door"

Our course in Old Testament History has been revised by Mrs. Myrta Kellogg-Lewis, A. B., and is now better adapted to the needs of our tenth grade students than ever before. For catalog and information write to the Principal, C. C. Lewis, Takoma Park, Washington, D. C.

MONEY WANTED—The Glendale Sanitarium and Hospital, Glendale, California, is taking loans in order to carry forward its building program. Those of our people having money in large or small amounts, and who would like to invest in first mortgage notes maturing over a period of years, with interest payable semi-annually, should correspond at once with Elder W. Milton Adams, 3131 Pasadena Ave., Los Angeles, California, who is the president of the Southern California Conference, and also chairman of the sanitarium board; or Brother C. E. Kimlin, Glendale, California, who is the manager of the Glendale Sanitarium and Hospital.

PARTNER WANTED

A good chance for an ambitious man with an Adventist concern.

Will require a few thousand dollars.

For particulars write—

G. W. REBER

210 Main St., Kansas City, Mo.

COLPORTEURS' REPORT

SOUTHERN IDAHO CONFERENCE, APRIL 14, 1923.

	Book	Hrs.	Orders	Value	Helps	Totals	Del.
Claude Eaton	P.G.	10	8	54.00		54.00	
R. S. McLain	G.C.	33	12	61.50	5.00	66.50	7.25
Total		43	20	115.50	5.00	120.50	7.25

WESTERN WASHINGTON CONFERENCE WEEK ENDING APRIL 14, 1923.

	Book	Hrs.	Ord.	L.	H.L.	Clo.	Helps	Total
Reuben E. Bergman	B.R.	43	26	4	10	12	6.00	154.50
Malcolm, Graham	S.B.	51						88.38
Herbert Swanson	B.R.	41	14	2	5	7	26.50	105.00
John Kinnett	B.R.	39	11			11	24.50	80.00
John Kinnett	B.R.	30	4	1		3	15.50	36.50
William Jensen	B.R.	76	13		5	8	16.50	76.50
W. C. Christensen	G.C.	24	6			6	.50	33.50
Henry B. Johnson	B.R.	40	6			6	15.35	36.50
Miss M. A. Johnson	Mag.							49.85
Arthur Russell	B.R.	35	6	1		5		33.00
Miscellaneous								24.50
Totals		379	86	8	20	58	104.85	718.23

North Pacific Union Gleaner

PUBLISHED WEEKLY
by the

North Pacific Union Conference of
Seventh-day Adventists

At College Place, Washington, U. S. A.
Subscription Price, Fifty Cents a Year
Foreign, One Dollar

S. J. LASHIER, Editor

Entered as second class matter March 20, 1910, at the post-office at College Place, Wash., under the act of Congress March 3, 1879.

UNION OFFICE NOTES

A card has been received announcing the arrival of a daughter, Julia Joan, at the home of Eld. and Mrs. J. Wilson Rowland, Singapore, on February 10.

Eld. and Mrs. W. L. Adams are spending a few days in Portland with their daughter Chloe who recently underwent an operation on the thumb of her right hand as the result of an injury sustained several months ago. The latest report is that she is getting along nicely, and the chances are that the thumb can be saved.

The picture on the front cover of "Liberty" magazine for the second quarter, represents Rev. Francis Makemie's plea before Lord Cornbury. Rev. Makemie was the founder of organized Presbyterianism in this country, and was arrested in New York in 1706 for preaching without permission from the governor. The first article in the magazine contains a "Memorial of the Presbytery of Hanover to the General Assembly of Virginia." This number is a splendid one to place in the hands of Presbyterian ministers and laymen, and should receive a wide circulation.

"OUT OF THE DARK"

The true and fascinating story of the conversion of Enrico De Carrano from Roman Catholicism to Seventh-day Adventism begins in the "Signs of the Times" of May 8. Varner J. Johns, who is a personal friend of Enrico's, tells the story in the course of which Enrico's conversations and arguments with his priest are told in full. The cardinal doctrines of Seventh-day Adventists, the Sabbath, the mortality of man, and the second coming of Christ, are brought out in all their grandeur in comparison with the doctrines of Rome. The story

"Out of the Dark" is beautiful, forceful, and true. Be sure that you and your neighbors read this story in seven parts. The "Signs" convinces the head and converts the heart.

THANK GOD FOR MOTHERS

It was at the close of a battle during the Civil war. A young soldier lay dying. The chaplain came, supposing, of course, that the boy would want help in this hour.

"Is there anything I can do for you?" he asked.

"Yes, Chaplain," said the lad, "I wish you would cut a lock of hair for my mother, and then will you kneel down here and thank God for me."

"Thank Him for what?" asked the amazed chaplain.

"Why, for giving me such a mother. Her teachings are my comfort in this hour. It was she who taught me to be a Christian, and what would I do now if I were not a Christian. Oh, she is such a good mother!"

How many of us could well bear such a testimony! But do we? Do we thank God for Mother? Do we thank her while we still have her for all she means to us?

May 5 is our opportunity! This is the day set apart by our nation as Mother's Day, and the Missionary Volunteer program given in the "Gazette" is entitled, "Home, Mother." Instinctively we think of Mother in connection with that magic word, "Home." And indeed someone has well asked, "What is home without a mother?"

Then let us tell her so! Let us tell her that we love her. Let us tell her often, and especially upon this day.

Mother's Day was originally consecrated to the memory of a mother who could not know of the love of her devoted daughter, but now it has grown to be a national holiday dedi-

cated to the dear mothers still in our midst.

There is no one who cannot celebrate Mother's Day. If we are with her we can tell her of our love for her. It will make her so happy! If we are far away from home surely we will not fail to send a real love letter that will reach her that morning—say, we send it by special delivery. Can't you just see her eyes shine at the thought that her boy or girl loves her so dearly? There will be a song in her heart the entire day, and many days to follow, because of it.

And if we haven't a mother upon whom to bestow our affections, let us adopt one. There are plenty of lonely mothers who would be cheered by acts of kindness and tender words.

Then, too, why not "say it with flowers?" If Mother can come to the Missionary Volunteer meeting that day, well and good. By no means will we let her pass the door without that beautiful white carnation—the flower so fitting for mothers. And if she is far away—well, all the more reason why we should help to "say it with flowers." A whole box of them will not be out of place.

Of course we love Mother! And we'll tell her so—MAY 5.

Emma Howell.

"The condition of eternal life is now just what it always has been,—just what it was in Paradise before the fall of our first parents,—perfect obedience to the law of God, perfect righteousness. . . . If you give yourself to Him, and accept Him as your Saviour, then, sinful as your life may have been, for His sake you are accounted righteous. Christ's character stands in place of your character, and you are accepted before God just as if you had not sinned."

STATEMENT OF 60-CENT-A-WEEK-FUND, NORTH PACIFIC UNION CONFERENCE FOR 3 MONTHS ENDING MARCH 31, 1923.

Conference	Memb.	Amt. @ \$7.80	Amt. Rec'd.	Amt. Short	Av. per wk. per memb.
Montana	819	6,518.00	2,885.79	3,432.21	.27-40
Southern Idaho	1098	8,564.40	3,127.09	5,437.31	.21-90
Southern Oregon	878	6,848.40	3,114.29	3,734.11	.27-28
Upper Columbia	2932	23,337.60	9,704.24	13,633.36	.24-94
Western Oregon	3264	25,459.20	11,357.20	14,102.00	.26-76
Western Washington	2277	17,760.60	6,822.64	10,937.96	.23-05
Alaska	18	140.40	2.00	138.40	.00-83
Total	11337	88,428.60	37,013.25	51,415.35	.25-11

S. J. Lashier, Treasurer.

Mills.—Miss Eilem Mills, daughter of Mr. and Mrs. J. S. Mills, of Alberta, Canada, was born in Ashland, Oregon, and died at the home of her grandmother, Mrs. B. Grandy, at La Grande, Oregon, March 29, 1923, at the age of 20 years. At the age of sixteen she entered Walla Walla College, but soon had to drop her work on account of an attack of scarlet fever from which she never fully recovered. She said to tell all her friends and the young people at Walla Walla that she was ready to go; that eternal life was the one thing worth striving for, and that she would like to meet them all again in heaven. Funeral services were conducted by Elders B. M. Grandy and C. H. Rittenhouse.

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FOR SALE—113 acres grain farm, also good broccoli land, fenced with woven wire. Two room bungalow, frame barn and granary combined, stalls for six head of stock, poultry house, running water the year around. Five miles to town on good road. Also variety store in Sutherlin. Write owner for prices. Box 45, Sutherlin, Ore.

FOR SALE—Large, roomy, beautiful home in rapidly growing Mountain View. Also pretty little bungalow on the same acre. Abundance of all kinds of fruit. Modern plumbing. Reason for selling, sickness. Price right. House could easily be converted into four splendid apartments, if desired. Address, M. C. Wilcox, Mountain View, Calif.

SEVEN BEAUTIFUL SONGS for church and Home, with music for the Piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "The Fading Flower," "Lift Up Your Eyes," and "The Flower Queen." Standard Sheet Music Size, ordinary voice. All seven for \$1.25 postpaid. Order from Otto Lundell, Room 323—155 N. Clark St., Chicago, Ill.

WANTED—Nurse, also wireless operator for government service in Alaska with S. D. A. group. Address, giving qualifications at once, Dr. Chas. L. Swift, Walville, Wash.

FIRESIDE CORRESPONDENCE SCHOOL

"The School That Brings a Christian Education to Your Very Door"

Our course in Old Testament History has been revised by Mrs. Myrta Kellogg-Lewis, A. B., and is now better adapted to the needs of our tenth grade students than ever before. For catalog and information write to the Principal, C. C. Lewis, Takoma Park, Washington, D. C.

MONEY WANTED—The Glendale Sanitarium and Hospital, Glendale, California, is taking loans in order to carry forward its building program. Those of our people having money in large or small amounts, and who would like to invest in first mortgage notes maturing over a period of years, with interest payable semi-annually, should correspond at once with Elder W. Milton Adams, 3131 Pasadena Ave., Los Angeles, California, who is the president of the Southern California Conference, and also chairman of the sanitarium board; or Brother C. E. Kimlin, Glendale, California, who is the manager of the Glendale Sanitarium and Hospital.

PARTNER WANTED

A good chance for an ambitious man with an Adventist concern.

Will require a few thousand dollars.

For particulars write—

G. W. REBER

219 Main St., Kansas City, Mo.

COLPORTEURS' REPORT

SOUTHERN IDAHO CONFERENCE, APRIL 14, 1923.

	Book	Hrs.	Orders	Value	Helps	Totals	Del.
Claude Eaton	P.G.	10	8	54.00		54.00	
R. S. McLain	G.C.	33	12	61.50	5.00	66.50	7.25
Total		43	20	115.50	5.00	120.50	7.25

WESTERN WASHINGTON CONFERENCE WEEK ENDING APRIL 14, 1923.

	Book	Hrs.	Ord.	L.	H.L.	Clo.	Helps	Total
Reuben E. Bergman	B.R.	43	26	4	10	12	6.00	154.50
Malcolm Graham	S.B.	51						88.38
Herbert Swanson	B.R.	41	14	2	5	7	26.50	105.00
John Kinnett	B.R.	39	11			11	24.50	80.00
John Kinnett	B.R.	30	4	1		3	15.50	36.50
William Jensen	B.R.	76	13		5	8	16.50	76.50
W. C. Christensen	G.C.	24	6			6	.50	33.50
Henry B. Johnson	B.R.	40	6			6	15.35	36.50
Miss M. A. Johnson	Mag.							49.85
Arthur Russell	B.R.	35	6	1		5		33.00
Miscellaneous								24.50
Totals.		379	86	8	20	58	104.85	718.23

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S. J. LASHIER, Editor

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UNION OFFICE NOTES

A card has been received announcing the arrival of a daughter, Julia Joan, at the home of Eld. and Mrs. J. Wilson Rowland, Singapore, on February 10.

Eld. and Mrs. W. L. Adams are spending a few days in Portland with their daughter Chloe who recently underwent an operation on the thumb of her right hand as the result of an injury sustained several months ago. The latest report is that she is getting along nicely, and the chances are that the thumb can be saved.

The picture on the front cover of "Liberty" magazine for the second quarter, represents Rev. Francis Makemie's plea before Lord Cornbury. Rev. Makemie was the founder of organized Presbyterianism in this country, and was arrested in New York in 1706 for preaching without permission from the governor. The first article in the magazine contains a "Memorial of the Presbytery of Hanover to the General Assembly of Virginia." This number is a splendid one to place in the hands of Presbyterian ministers and laymen, and should receive a wide circulation.

"OUT OF THE DARK"

The true and fascinating story of the conversion of Enrico De Carrano from Roman Catholicism to Seventh-day Adventism begins in the "Signs of the Times" of May 8. Varner J. Johns, who is a personal friend of Enrico's, tells the story in the course of which Enrico's conversations and arguments with his priest are told in full. The cardinal doctrines of Seventh-day Adventists, the Sabbath, the mortality of man, and the second coming of Christ, are brought out in all their grandeur in comparison with the doctrines of Rome. The story

"Out of the Dark" is beautiful, forceful, and true. Be sure that you and your neighbors read this story in seven parts. The "Signs" convinces the head and converts the heart.

THANK GOD FOR MOTHERS

It was at the close of a battle during the Civil war. A young soldier lay dying. The chaplain came, supposing, of course, that the boy would want help in this hour.

"Is there anything I can do for you?" he asked.

"Yes, Chaplain," said the lad, "I wish you would cut a lock of hair for my mother, and then will you kneel down here and thank God for me."

"Thank Him for what?" asked the amazed chaplain.

"Why, for giving me such a mother. Her teachings are my comfort in this hour. It was she who taught me to be a Christian, and what would I do now if I were not a Christian. Oh, she is such a good mother!"

How many of us could well bear such a testimony! But do we? Do we thank God for Mother? Do we thank her while we still have her for all she means to us?

May 5 is our opportunity! This is the day set apart by our nation as Mother's Day, and the Missionary Volunteer program given in the "Gazette" is entitled, "Home, Mother." Instinctively we think of Mother in connection with that magic word, "Home." And indeed someone has well asked, "What is home without a mother?"

Then let us tell her so! Let us tell her that we love her. Let us tell her often, and especially upon this day.

Mother's Day was originally consecrated to the memory of a mother who could not know of the love of her devoted daughter, but now it has grown to be a national holiday dedi-

cated to the dear mothers still in our midst.

There is no one who cannot celebrate Mother's Day. If we are with her we can tell her of our love for her. It will make her so happy! If we are far away from home surely we will not fail to send a real love letter that will reach her that morning—say, we send it by special delivery. Can't you just see her eyes shine at the thought that her boy or girl loves her so dearly? There will be a song in her heart the entire day, and many days to follow, because of it.

And if we haven't a mother upon whom to bestow our affections, let us adopt one. There are plenty of lonely mothers who would be cheered by acts of kindness and tender words.

Then, too, why not "say it with flowers?" If Mother can come to the Missionary Volunteer meeting that day, well and good. By no means will we let her pass the door without that beautiful white carnation—the flower so fitting for mothers. And if she is far away—well, all the more reason why we should help to "say it with flowers." A whole box of them will not be out of place.

Of course we love Mother! And we'll tell her so—MAY 5.

Emma Howell.

"The condition of eternal life is now just what it always has been,—just what it was in Paradise before the fall of our first parents,—perfect obedience to the law of God, perfect righteousness. . . . If you give yourself to Him, and accept Him as your Saviour, then, sinful as your life may have been, for His sake you are accounted righteous. Christ's character stands in place of your character, and you are accepted before God just as if you had not sinned."

STATEMENT OF 60-CENT-A-WEEK-FUND, NORTH PACIFIC UNION CONFERENCE FOR 3 MONTHS ENDING MARCH 31, 1923.

Conference	Memb.	Amt.		Av. per wk. per memb.	
		@ \$7.50	Amt. Rec'd.		
Montana	819	6,318.00	2,885.79	3,432.21	.27-40
Southern Idaho	1098	8,564.40	3,127.09	5,437.31	.21-90
Southern Oregon	878	6,548.40	3,114.29	3,734.11	.27-28
Upper Columbia	2932	23,337.60	9,704.24	13,633.36	.24-94
Western Oregon	3264	25,459.20	11,357.20	14,102.00	.26-76
Western Washington	2277	17,760.60	6,822.64	10,937.96	.23-05
Alaska	18	140.40	2.00	138.40	.00-83
Total	11337	88,428.60	37,013.25	51,415.35	.25-11

S. J. Lashier, Treasurer.