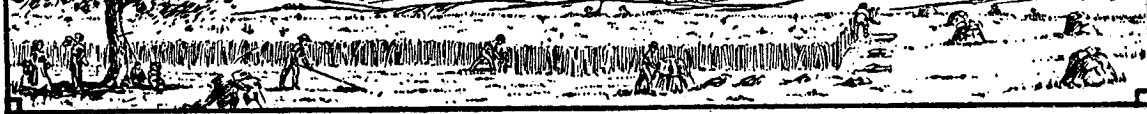


"Put ye in the sickle for the harvest is ripe"

# NORTH PACIFIC UNION GLENER



VOL. 19.

COLLEGE PLACE, WASHINGTON, MARCH 13, 1924

Nos. 10 and 11

## PROCEEDINGS OF QUADRENNIAL SESSION NORTH PACIFIC UNION CONFERENCE

FEBRUARY 26 to MARCH 6, 1924

### PRESIDENT'S ADDRESS

Morris Lukens.

We are deeply grateful for the privilege of giving expression to our kind heavenly Father for the manifold blessings that have crowned the work in this field during the past four years. In these days when so many people in the world are in want and suffering for food and raiment, the Seventh-day Adventists living in the North Pacific Union Conference are enjoying a fair degree of prosperity. While it is true that our people living in the rural districts of our Union have had difficulty in securing money for their crops, in some instances not receiving sufficient to even pay the freight on the goods shipped, yet when compared with the suffering experienced in other countries, we feel that our lives have been cast in pleasant places. In this great Northwest country consisting of the States of Washington, Oregon, Montana, and Idaho, with its towering snow-capped mountains, fertile valleys, wonderful rivers and lakes, lovely flowers and stately trees, all combining to make it a beautiful country in which to live, we feel thankful that the Lord has so wonderfully blessed since the last Union Conference session. Reports will be presented by the various departmental secretaries of the Union Conference, as well as by the local conference presidents and others, so it will

not be necessary for me to go into detail about the work carried forward in their respective departments, except to say that progress has been made along all lines, for which we thank our heavenly Father and take courage.

#### Evangelical

Strong evangelistic campaigns have been conducted in many of our large cities during the past four years, and God has wonderfully blessed. 2903 have been baptized into church membership in our Union Conference during that time, of which 906 have been baptized during the year just closed. In 1923, 339 were baptized in the Upper Columbia Conference, 265 in Western Oregon, 110 in Montana, 85 in Western Washington, 54 in Southern Oregon, 53 in Southern Idaho. Our church membership in the Union Conference now numbers 11,819.

The work in Alaska, which is also a part of our Union Conference, shows progress. In addition to the work being conducted by Elder and Mrs. Herwick, which will be reported by Elder Herwick, we have also Elder T. H. Watson and his corps of workers doing self-supporting work in that field. Among those associated with Elder Watson are Dr. and Mrs. Chas. L. Swift, Brother and Sister L. D. Mc Ghee, Brother and Sister Howard Hansen, Dr. J. J. Myers and wife, and Seaton Moody.

We are also glad to report that some work is being done among the Japanese people in our Union Conference. Brother I. Nomura is in charge of this work. During the last few weeks Elder B. P. Hoffman has been assisting Brother Nomura in a series of meetings in Seattle.

Special effort has been put forth during the four years to increase the spiritual condition of our people in this Union Conference, and as a result we believe there has been a deeper consecration and a ready response to the call of labor.

#### Colporteur Work

My report of the evangelical labor would not be complete should I fail to mention the splendid work being accomplished by our faithful colporteurs. Many are today rejoicing in the truth through the efforts put forth by this noble band of workers. During the year 1923 there were 73 who took their stand for the truth in this Union as a direct result of their efforts. Our colporteurs have taken orders to the value of \$292,590.84 during the past four years. Elder Conway, our Union Field Missionary Secretary, also the local field missionary secretaries, together with Bro. Abegg and others working in this Union, are untiring in their efforts to carry forward this branch of the work. And judging from the number attending the colporteur institutes conducted in different conferences recently, the prospect is bright indeed for the future. We trust God's richest blessing may continue to attend this branch of our work.

#### Financial

The financial condition in this Union Conference shows a steady

## North Pacific Union Conference

Office Address: College Place, Wash.

Morris Lukens,	President
S. J. Lashier,	Sec.-Treas.
R. L. Walin,	Auditor
W. L. Adams,	Educational Secretary
E. M. Oberg,	Home Missionary Sec.
N. H. Conway,	Field Missionary Sec.
Dr. W. B. Holden,	Med. Missionary Sec.
H. G. Thurston,	Religious Liberty Sec.

**Executive Committee:** Morris Lukens, S. J. Lashier, A. V. Rhoads, J. S. Rouse, A. R. Ogden, J. W. Norwood, E. M. Grandy, W. I. Smith, H. G. Thurston, W. L. Adams, Dr. W. B. Holden, N. H. Conway, W. A. Gosmer, S. J. Abegg, E. M. Oberg, F. W. Peterson.

growth throughout the entire field. Tithes and offerings increased each year until 1920 when they reached the highest point in our history. Then in 1921-22 there was a decrease. However we are glad to say that we are now on the upward trend, as in 1923 our tithe amounted to \$357,888.47 and our offerings for missions \$232,091.75. The tithe paid in to the conferences during the past four years is as follows: \$390,203.75 in 1920; \$300,719.16 in 1921; \$300,719.98 in 1922; \$357,888.47 in 1923. A total of \$1,349,531.36 for the four years, or a gain of \$246,414.55 over the four preceding years. While the offerings for missions were: \$246,170.87 in 1920; \$198,416.67 in 1921; \$203,081.23 in 1922; \$232,091.75 in 1923. A total of \$879,760.52 or an increase of \$353,768.34 over the four years ending Dec. 1919, or 70%.

You will notice that the tithe and offerings for the years 1921-22 are almost identical, there being but 82 cents difference in the tithe, while the tithe for 1923 shows a gain of \$57,168.49 over the amount received in 1922. There is also a substantial gain of nearly \$30,000.00 in the offerings for foreign missions, for which we praise our heavenly Father. Altogether there was given to the cause of God by our loyal people in the North Pacific Union Conference \$2,388,459.95 during the past four years.

### Sabbath School

We are deeply grateful for the excellent progress made by the Sabbath schools in this Union. We now have 297 Sabbath schools with a total membership of 12,863 in our Union Conference. And we are glad to state that the Sabbath schools have given during the past four years

\$468,815.12 to missions, an increase of \$225,450.09 over the four years preceding, or almost twice as much. The Sabbath school secretaries are laboring hard and making splendid progress in getting our people to reach the departmental goals.

### Educational Work

The educational work in the Union has also made rapid strides forward during the past four years. I understand there are more young people in our schools per capita than in any other Union Conference. There are 78 elementary schools in the Union, employing 103 teachers, and enrolling 1910 young people and children; six Academies with 869 enrolled. Here in College Place we have a total enrollment of 558, of which 138 are in the elementary school, and 420 in the college and academic, or 3022 students enrolled in our schools in the Union Conference. The report of the College will be given by President Smith, but in passing I would like to state that the College this year with one exception has the largest enrollment in its history. A strong united faculty is raising the standard of the College and a deeply spiritual atmosphere is maintained.

### Religious Liberty

Elder H. G. Thurston, our Religious Liberty Secretary, will have an interesting report to present. As is known by all the delegates, at the November 1922 election in Oregon the electors of that state adopted the Anti-church School Amendment by a majority vote of over 15,000. It is expected that the people in the State of Washington will vote on this question in November 1924. We are still hoping that the law will be declared unconstitutional by the courts, and thus our elementary schools be saved; but has there ever been anything which has really meant more to us as a people than this school law does that may affect more than 1650 of our children in the elementary grades? This grave situation has been permitted to come for some purpose, but we know God rules and we will continue to do the work He has called upon us to do. He will "never leave us nor forsake us." Therefore, we must press forward till the end.

### Conclusion

Excellent indeed has been the work accomplished by our Home

Missionary, Missionary Volunteer, and other Departments. I am very happy to state that there is unity and harmony in our ranks. The splendid increase made in all branches of the Lord's work in the North Pacific Union Conference during the past four years has been a source of encouragement to all, and we are united as workers and people in the finishing of the work in this generation. In rendering this report we recognize that nothing could have been done without the fostering care of our heavenly Father, to whom we ascribe praise for all that has been accomplished.

### DELEGATES TO 1924 UNION CONFERENCE QUADRENNIAL SESSION

**At Large:** A. G. Daniells, Meade MacGuire, J. H. McEachern, C. W. Irwin, E. F. Peterson, Morris Lukens, W. L. Adams, N. H. Conway, E. M. Oberg, S. J. Abegg, Carl Leer, Dr. W. B. Holden, W. I. Smith, S. J. Lashier, H. W. Cottrell, C. W. Flaiz, A. J. Breed, F. M. Burg, F. W. Peterson, O Hill, L. Johnson, R. L. Walin, G. W. Pettit, I. Nomura, W. E. Gillis, W. H. Stevens, Orley Ford, B. A. Meeker.

**Montana Conference:** B. M. Grandy, J. L. Tucker, M. G. Dealy, A. J. Lockert, W. M. Cubley, A. W. Wernberg.

**Southern Idaho:** H. G. Thurston, F. D. Wagner, W. A. Gosmer, J. G. Hanhardt, C. H. Rittenhouse, J. S. McMullen, A. Belding.

**Southern Oregon:** A. V. Rhoads, T. L. Theumler, J. H. Meier, T. M. Langberg, F. A. Lashier, Mrs. J. H. Meier, C. H. Castle.

**Upper Columbia:** J. S. Rouse, C. T. Everson, J. A. Rippey, W. C. Thompson, F. E. Stratton, G. F. Watson, R. H. Martin, C. F. Cole, W. A. Schebo, Dr. C. A. Hansen, Dr. Silas Yarnell, Dr. A. D. Schlotthauer, R. R. Thrasher, L. B. Losey, A. E. Green, C. M. Christensen, J. W. Roberts, W. H. Thurston, J. Riffel.

**Western Oregon:** J. W. Norwood, J. F. Beatty, Clyde Lowry, J. L. McConaughy, W. T. Hilgert, R. E. Keller, I. C. Colcord, A. R. Bell, G. W. White, N. C. Erntson, F. H. Conway, J. T. Jacobs, Ralph Nelson, G. W. Andrews, V. P. Hulse, F. S. Bunch, Ross Dustin, L. F. Burdoin, R. R. Rees.

**Western Washington:** A. R. Ogden, F. M. Oliver, L. E. Tupper, C. L. Lingenfelter, O. J. Nerlund, R. A. Libby, R. J. Sype, T. G. Bunch, J. A. Holbrook, H. H. Hamilton, G. A. Nystrom, Mrs. Minnie Sype.  
**Alaska:** O. W. Herwick.

**STANDING COMMITTEES**

**Pastoral:**—M. Lukens, A. G. Daniells, Meade MacGuire, N. C. Erntson.  
**Seating of Delegates:**—B. M. Grandy, J. A. Rippey, R. L. Walin.  
**Nominations:**—J. S. Rouse, A. G. Daniells, A. R. Ogden, J. W. Norwood, H. G. Thurston, A. V. Rhoads, B. M. Grandy, J. F. Beatty, F. W. Peterson.

**Plans:**—S. J. Abegg, Meade MacGuire, E. F. Peterson, J. H. McEachern, C. T. Everson, F. S. Bunch, W. A. Gosmer, C. W. Flaiz, C. W. Erwin, O. W. Herwick, G. W. Pettit, H. H. Hamilton, N. H. Conway, E. M. Oberg, W. L. Adams, M. G. Dealy.

**Credentials and Licenses:**—H. W. Cottrell, M. Lukens, G. F. Watson, J. A. Rippey, L. Johnson, W. M. Cubley, T. G. Bunch.

**Distribution of Labor:**—A. R. Ogden, J. S. Rouse, J. W. Norwood, H. G. Thurston, A. V. Rhoads, B. M. Grandy, W. L. Adams.

**Religious Liberty and School Law:**—H. G. Thurston, A. R. Ogden, J. S. Rouse, C. W. Irwin, W. L. Adams.

**Constitution:**—S. J. Lashier, M. Lukens, J. S. Rouse.

**OFFICERS ELECTED**

President, Morris Lukens.  
 Secretary and Treasurer, S. J. Lashier.  
 Auditor, R. L. Walin.  
 Transportation Agent, S. J. Lashier.  
 Home Missionary Secretary, E. M. Oberg.  
 Field Missionary Secretary, N. H. Conway.  
 Educational Secretary, W. L. Adams.  
 Medical Secretary, Dr. W. B. Holden.  
 Religious Liberty Secretary, H. G. Thurston.  
 M. V. Secretary to be provided for by the Union Conference Committee.  
**Executive Committee:** Morris Lukens, S. J. Lashier, E. M. Oberg, N. H. Conway, W. L. Adams, Dr. W. B. Holden, H. G. Thurston, J. S. Rouse, A. R. Ogden, J. W. Norwood, A. V.

Rhoads, H. G. Thurston, B. M. Grandy, W. A. Gosmer, F. W. Peterson, S. J. Abegg.

**WALLA WALLA COLLEGE  
 CONSTITUENCY**

Morris Lukens, J. S. Rouse, J. W. Norwood, A. R. Ogden, C. W. Flaiz, A. V. Rhoads, B. M. Grandy, H. G. Thurston, S. J. Lashier, F. S. Bunch, F. W. Peterson, W. I. Smith, Wm. Landeen, R. R. Thrasher, J. F. Beatty, N. C. Erntson, H. H. Hamilton, G. A. Nystrom, C. H. Castle, F. D. Wagner, W. A. Gosmer, W. M. Cubley, T. L. Theumler, M. G. Dealy.

**RECOMMENDATIONS PASSED AT  
 QUADRENNIAL SESSION OF  
 NORTH PACIFIC UNION  
 CONFERENCE**

February 26 to March 6, 1924

**No. 1.**

**Gratitude**

Whereas, God has signally blessed His work in every department of the Union Conference during the past quadrennial period, resulting in an increased membership in our churches, a greater devotion on the part of our loyal people, and a substantial increase in tithes and mission offerings in each conference;

**Resolved,** That we hereby express our gratitude to God for His manifold blessings, and as individuals give ourselves anew to the finishing of the work in all the earth, by an entire consecration of ourselves and by an increased consecration of means entrusted to us.

**No. 2**

**Revival and Reformation**

Whereas, A solemn call has been sounded to the workers and people of this Union Conference to consider seriously the claims of the Lord's message upon us that a spiritual revival and a spiritual reformation is our most urgent need,

**Resolved,** That we the workers of the North Pacific Union Conference most solemnly covenant together to make the first business of our lives the fulfillment of this program,—

1. By each worker individually seeking the Lord earnestly and persistently until Christ has entered in and taken possession of every chamber of his heart.

2. By setting our faces as a flint to a new program of daily reading

and study of the Bible and a prayer life that prays more instead of less when the duties and cares multiply about us.

**Resolved further,** That we seek to impress every church that we visit, and every church member that we meet, that the call for a spiritual revival and a spiritual reformation is not only the most important call of the hour, but the only hope for our people and the future of our work at home and abroad:

1. By taking the spirit of revival and reformation into every church service, every prayer meeting, and every other service conducted by us.

2. By speaking individually to those that we visit in their homes of the hopelessness of mere formal religion and the glowing warm and living experience that can be attained in a personal surrender to Christ.

3. By letting no opportunity escape of ascertaining the spiritual condition of our people, old and young, with the thought in mind of helping them to a personal, living experience in Jesus Christ.

**No. 3**

**Christ to Be Made the Chief Topic**

Whereas, This call for a spiritual revival and a spiritual reformation not only looks forward to the spiritualizing of our own people, but also to a great increase in our ranks from without,

**Resolved,** That we, as workers in this Union, study and pray that we may be able to follow the counsel of the Spirit of Prophecy that Christ be made the chief topic of every lecture and sermon and that Christ's life be interwoven in every part of the sermon from first to last.

**No. 4**

**Sympathy**

Whereas, During the quadrennial period, death has removed from us Elders J. L. Kay, P. A. Hanson, O. A. Johnson, L. H. Ellis, B. C. Tabor, G. F. Haffner, A. E. Christian, Allen Moon, and Sister G. E. Langdon, Sister A. R. Bell, Sister Daniel Nettleton, Worthie Harris-Holden, Sister R. A. Libby, Sister A. A. Carscallen, and Sister H. W. Decker, thus depriving their families and the cause of God of their services and counsel, therefore

**Resolved,** That we hereby express our deep sorrow for this loss, and

that we extend to the families of the deceased our sincere regrets for these broken ties.

**No. 5  
Big Week**

**Resolved,** That we approve of the General Conference plan for Big Week from April 19 to 26 for this year. In order to make this endeavor a successful one,

**We further Recommend,** (a) That each colporteur be invited to donate his biggest day's earnings of the Big Week to the Missions Publishing fund.

(b) That each conference and institutional worker and lay member be encouraged to engage in the sale of sufficient literature during Big Week to earn a profit of at least \$2, turning over the gain to the Missions Publishing fund, or

(c) To give an equivalent of one day's regular wage to the above fund.

(d) That our intermediate schools, academies and college join in the above effort by having a field day, enlisting the teachers and student body in an endeavor to reach the goal set for individual members as recommended in sections b and c.

(e) That the Y. P. M. V. Societies engage in this worthy effort, accepting the individual goal also.

**No. 6  
Church Officers' Conventions**

**We Recommend,** (1) That each local conference conduct at least one church officers' convention a year.

(2) That the instructors of such institutes be the union and local conference presidents, and such union and local departmental secretaries as may seem best for the upbuilding of all departments in the local church.

(3) That such representatives be invited from each church as may be deemed advisable in the judgment of the conference officials.

(4) That the conference and local churches unite in providing railroad fare and entertainment, making it financially possible, for those who are invited to attend.

**No. 7  
Missionary Committee**

**Recognizing** the urgent need of the utmost simplicity in the organized plan of the missionary movement in our churches, and in order to facilitate the successful development of

their evangelical work,

**We Recommend,** That the church board, together with the church school teachers, and Missionary Volunteer Secretary, constitute the Missionary Committee.

**No. 8  
Missionary Offerings**

**Whereas,** There is now a lack of uniformity throughout the churches in the matter of handling the funds raised for missionary activities, and recognizing the church treasurer as the chosen official of the church to receive and record all such general funds, therefore

**We Recommend,** That the church treasurer receive and receipt all first Sabbath and other home missionary offerings, and that at least once each month the said funds be placed in the hands of the missionary secretary, and a receipt taken for the same. This is not, however, to apply to individual subscriptions or orders, which should be properly handled by the missionary secretary.

**No. 9  
Envelope Order Plan**

**Whereas,** The success of our work depends in a large measure upon our members being fully grounded in the truth of the message, this being brought about through Bible study and the reading of our books, periodicals, and other literature, usually ordered upon the Sabbath, and

**Whereas,** Success depends also upon the circulation of the literature, provision for such circulation being usually arranged with the church missionary secretary upon the Sabbath, therefore

**We Recommend,** That all our churches throughout the North Pacific Union Conference adopt the Envelope Order Plan, thus relieving the Sabbath of the business that too often in the past has been transacted in our churches.

**No. 10  
Missionary Reports**

**We Recommend,** That in all our churches a definite time be set apart during the Sabbath service for securing the missionary reports of individual members, either directly or through band leaders.

**No. 11  
Districting Territory**

**Recognizing,** That our churches throughout the world are destined to occupy a very important place in the

finishing of the work, and realizing the urgent need of enlarging our forces, and organizing and educating our people for the successful completion of the task, therefore

**We Recommend,** The plan of districting the territory of the conference as may seem consistent in the minds of their respective conference committees, and that this plan be carried out as far as possible in those conferences where the plan is not now in effect.

**No. 12  
Permanent Records**

**Realizing** the importance of keeping permanent records of statistics and reports of the work,

**We Recommend,** That our conferences through their appointed departmental secretaries complete and preserve the following records and reports:

Harvest Ingathering, Big Week, Monthly and Annual reports of the regular missionary activities, and any other statistics desired by the respective fields, and further

That when any change is made in the secretaryship, the outgoing secretary leave at the office all reports and records; diagrams, charts, and all other paraphernalia belonging to the department, for the use of the incoming secretary.

**No. 13  
Home Missionary Service**

**Whereas,** It is essential to have continuous contact with the churches in carrying out the divine plan of enlisting and training every member in active service for the Lord, therefore

**Resolved,** That we request the General Conference Committee to give early and favorable consideration to the rededication of the first Sabbath of each month, as in recent years, to the presentation of some phase of church missionary endeavor by

(a) Each pastor, elder, leader, or other conference worker preaching a sermon or giving a Bible study upon the topic of the day, in so far as it may be consistent with other interests; and

(b) The holding of a missionary service in all other churches based on the missionary theme of the month, suggestive material for such meetings to be furnished through the "Church Officers' Gazette."

## No. 14

## Union Conference Headquarters

Resolved, That the Union Conference assembled authorize the Union Conference Committee to give prayerful and careful consideration to the location of the Union Conference office with authority to act.

## No. 15

## Church School Fund

Whereas, We have in every conference small struggling churches with a few children who will be deprived of a Christian education unless some plan is devised whereby such churches can be assisted in maintaining a school, therefore

We Recommend, That all our church members be encouraged to give ten cents a month to a fund for this purpose, which shall be handled by the conference treasurer and disbursed by the conference committee in counsel with the superintendent of schools.

## No. 16

## Diet and Health

Whereas, The death rate from preventable causes, such as the mad rush of modern times, acute infectious diseases, and the nature of our diet, is increasing at an alarming rate from year to year; and this condition prevails particularly among those who have just reached the prime of life, when their usefulness should be at the highest; and

Whereas, Medical science has proved that this condition is due to a general disregard for natural laws pertaining to health, and concerning which laws a great deal of instruction has been given us, but has not been heeded, as evidenced by the large amount of human wreckage encountered among our people as well as elsewhere; therefore be it

Resolved, That at our camp meetings, workers' meetings, church officers' conventions, teachers' institutes, and all other general gatherings, competent help be provided to give instruction along the lines of true health principles, to the end that our workers and our people generally may be more fully acquainted with the importance of these principles and the part they are to have in the closing work of this message.

## No. 17

## Health Principles

Whereas, Recent statistics indicate that a great many of the members of

our churches are lost to this Cause by apostasy; and

Whereas, The call of the hour is for a spiritual revival and reformation; and

Whereas, To this people has been committed a system of health principles, and very plain and explicit instruction has been given us through the Spirit of Prophecy regarding the nature and underlying causes of disease, and concerning its prevention and treatment; and

Whereas, This instruction is designated in the Spirit of Prophecy as the right arm of the message, and an entering wedge in our evangelistic enterprises; and

Whereas, Through lack of knowledge there has been an increasing tendency among our people to disregard this plain instruction as to the cause, prevention, and treatment of disease, and on the part of many of our people, to adopt ideas and practices which are in direct disregard of the instruction of the Spirit of Prophecy; therefore be it

Resolved, That we as workers sincerely deplore our failure in not faithfully teaching the health principles laid down by the Lord through His servant, to those coming within the sphere of our influence, and that we do hereby renew our covenant with God, to practice more faithfully the principles of healthful living which He has committed to us, and in our ministry to lay greater emphasis on this phase of the message.

## No. 18

## M. V. Financial Goal

Whereas, The plan of reporting the financial goal of the Missionary Volunteer Department involves too many complications and is too impracticable, involving much clerical work with little real returns; therefore

We Recommend, That this body present a memorial to the General Conference, asking that the present financial goal be eliminated.

## No. 19

## Missionary Volunteer Week

Whereas, The General Conference has designated a specific time each year known as Missionary Volunteer Week, culminating in Missionary Volunteer Day, coming this year March 15-22, the design of which is to reach in a definite way the young people in our churches; therefore

We Recommend, (a) That the

force of workers in each conference as far as is consistent be employed each year during this special week in soul saving work for the young people, following the suggestions in the Church Officers' Gazette.

(b) That it be the aim during this week to bring, by both public meetings and personal work, the simple truths of the gospel to the young people especially, and that such revival efforts be conducted as to bring these young people to a decision for Christ; and

(c) That a careful program of daily Christian living be outlined for them, which if followed, will build up in them a sturdy Christian experience.

## No. 20

## Vote of Thanks

We, the delegates of the North Pacific Union Conference in conference assembled Feb. 26 to March 6, 1924, wish to express our sincere thanks to our friends in College Place, to the Upper Columbia Conference, to the College, to the College Place church, and to the Sanitarium for the hospitality and the many courtesies shown the delegates and friends of the conference.

## No. 21

## Religious Liberty

Whereas, Our great aim as a denomination, is the evangelization of the world in this generation, and in order to accomplish this, a thorough and extensive missionary campaign is necessary; and

Whereas, The most successful missionaries are those who have had an early training in missionary activities; and

Whereas, Our elementary schools are an indispensable factor in properly fitting young men and women to be missionaries who can minister to body and mind as well as soul; therefore

Resolved, That we hereby express ourselves as gravely concerned over any effort to curtail the activities of our elementary schools; and respectfully, but most earnestly, request any who may favor the closing of these schools, to consider most carefully the great needs of humanity and our unselfish and very successful work among the people in the lands of heathenism and darkness made possible by the proper education and training of missionaries.

**No. 22****School Closing Law**

Whereas, The Lord has brought against us as a people, and especially as ministers the serious charge of spiritual feebleness, of being remiss in our duties, and slow in advancing with the message of God; and

Whereas, We are especially charged with neglect in instructing our people as well as the masses, in true Americanism as set forth in the principles of civil and religious liberty; therefore

Resolved, That we become better informed ourselves in regard to this phase of the third angel's message, and that we give more earnest thought to the propagation of these great principles of civil and religious liberty.

Whereas, Issues are constantly arising which may demand the concerted action of the conferences of our Union in Religious Liberty campaigns; we therefore

Recommend, That in the event of the introduction of a bill similar to the Oregon School Closing Bill, or a state Sunday law issue demanding a religious liberty campaign in any state of this Union Conference, we ask the local conferences to release their laborers best suited for religious liberty campaigns to assist such conference as may need help, and that the salary be borne by the conference supplying such help and that no local conference enterprise be allowed to hinder in prosecuting such campaign; and

We Further Recommend, That the conference president and the religious liberty secretary of the conference in which such issue is raised, together with the Union Conference religious liberty secretary, shall have charge of whatever campaigning is carried on.

In order that every member who is a legal voter may add his full influence in meeting any issue which may arise to be settled by popular vote,

We urge all qualified voters among us to see that they are properly registered each year.

**No. 23****Tenure of Office for School Administrators and Teachers**

We recommend, That the following plan for stabilizing our school faculties, adopted by the General Confer-

ence of 1922, be adopted by the College and academies of the North Pacific Union Conference:

"Whereas, The present policy of electing the teachers in our colleges and academies on a yearly basis produces a serious condition of unrest in the middle of each school year, and seriously handicaps administrators in planning their future work and policies,

"We Recommend, 1. That the presidents of our colleges, junior colleges, and seminaries, be elected for a term of four years, the same as other Union Conference workers.

"2. That the principals of academies be elected for a term of not less than two years.

"3. That newly appointed teachers may be elected on a yearly basis for the first three years, and that thereafter, when they have proved efficient teachers in schools of all grades, they be elected or appointed on the basis of continuous tenure of service, like that of other conference and institutional employees, as arranged by the board.

"4. That school boards and appointing bodies reserve the right to remove any teacher or administrator for sufficient reasons, and upon due notice.

"5. That when it becomes necessary to drop any teacher or administrator for any reason, not disqualifying said person for service elsewhere, sufficient time and care be taken to avoid, if possible, leaving such person without employment or other satisfactory arrangement.

"6. That when administrators or heads of departments contemplate resigning or otherwise withdrawing from their service, sufficient notice, preferably six months to a year, be given to the proper authorities to enable them to supply their place without detriment to the work."

**No. 24****Press Reports**

Whereas, The press of Walla Walla and the Northwest has by editorials, liberal news space and special feature articles, furnished the reading public with the news of this convention, and has given our leading speakers and their messages liberal notice throughout this session; be it therefore

Resolved, That in recognition of

this excellent spirit of cooperation on the part of the press, we the delegates in conference assembled, hereby extend to the press of Walla Walla and the Northwest a vote of appreciation for the liberal publicity accorded this Union Conference; and further be it

Resolved, That a copy of this resolution be sent to the various presses that have extended the courtesies.

**No. 25****Appreciation**

Whereas, The citizens of Walla Walla, through the mayor and other city officials, and the Chamber of Commerce, have shown sympathetic interest in our work in cooperating with us by giving their moral support as well as their material assistance to our institutions in College Place and our church work in Walla Walla; therefore

Resolved, That we the delegates to the North Pacific Union Conference in conference assembled, hereby express our appreciation for their interest and their many courtesies.

**No. 26****Departmental Secretaries**

In order that uniform work may be carried on in our conferences by the different departments,

We Recommend, That the following action of the Autumn Council be adopted in this Union.

"1. That provision be made in every conference for the departmental work as follows:

"(a) That small conferences make such provision as is consistent for conducting departmental work.

"(b) That in conferences of 1,500 to 2,500 not more than two departments be placed on one secretary.

"(c) That in conferences of 2,500 or more, one secretary carry only one department."

**No. 27****Tuition for Teachers**

Whereas, It is necessary to recruit from twenty-five to thirty-five per cent of our teaching force each year; and

Whereas, Strong inducements are constantly being held out to our own young people to draw them into public school work,

We Recommend, (a) That men and women who, after completing twelve grades, shall have taught two years, and are recommended by the superintendent, shall receive tuition for

one year of the advanced normal course by the conference where they have taught, provided they have entered into a definite understanding with the conference committee before entering upon their work of teaching. It is understood that they be under the direction of their conference upon completion of their course.

(b) That in view of the benefit from having mature students in school, the college be requested to make a tuition discount of 25 per cent to conferences on such scholarships.

(c) That the present plan as outlined in sections a, b, and c, of recommendation 14 of the minutes of the last quadrennial session of this conference be discontinued.

#### No. 28

##### Wage of Church School Teachers

Whereas, Our teachers are working for an average lower wage than any other of our workers; and

Whereas, Our schools are suffering because the wage scale is variable and unstable,

We Recommend, That a minimum wage of \$65 per month be set for all church school teachers, and that where board is furnished as a part of the teacher's wage that it be evaluated at \$15.00 per month.

#### No. 29

##### Tuition for Ministerial Students

Whereas, There is apparent and urgent need for the encouragement and training of young men for the various phases of the gospel ministry; be it

Resolved, That free tuition for the last two years in college be provided (75% by the conference making recommendation, and 25% by the college) to worthy students, who are in need of help financially, under the following conditions:

1. That the person concerned be a graduate of the Junior Ministerial College course.
2. That he give evidence by a successful experience of fifteen months, including two summer seasons in the field, that he has an aptitude for ministerial work.
3. That he make application, in writing, to his conference for such scholarship at least three months preceding the opening of college.
4. That while receiving this consideration in college he assume a special responsibility for the spiritu-

al interests of the students from his own conference, and after graduation he be subject to the direction of the conference assisting him, the same as are other workers.

5. That the local conference committee be final authority on the interpretation of the above specifications and conditions.

#### No. 30

##### Harvest Ingathering

Be it Resolved, That we endeavor to make the 1924 campaign more successful than ever, putting forth special effort to reach the goals set by the General Conference.

(a) By asking each conference and institutional worker to take an active part.

(b) And enlisting each member as far as possible in this worthy endeavor, having as an objective a minimum of ten hours service and ten dollars per capita for the entire membership.

(c) That we endeavor to reach our goals in six weeks as recommended by the General Conference.

## Walla Walla College

### AT THE RECEPTION

The real purpose for which Walla Walla College was founded was beautifully illustrated at the reception given Saturday night, March 1, by the faculty to the workers in attendance at Union Conference. The music rendered by the College orchestra was delightful; the four-hundred guests assembled for a buffet luncheon in the large dining-room was a pleasant sight; but far more important than all else were the groups of students that passed in review before the assembled guests.

That the workers in each conference might realize their student representation, the students passed first in groups representing the various conferences. The Southern Oregon group was represented by Mr. Russel Emmerson. Elder A. V. Rhoads, the president of the Southern Oregon conference, responded to this speech.

The speaker for the Montana group of students was Mr. Floyd Rittenhouse. Elder B. M. Grandy, president of the Montana conference responded.

Mr. John Christian spoke for the

students from Southern Idaho. Elder H. G. Thurston, the conference president, responded.

The Western Washington conference was represented by Mr. Virgil Becraft. Elder A. R. Ogden responded to Mr. Becraft's speech.

The speaker for Western Oregon was Mr. Carlton Sawyer, Elder J. W. Norwood responding.

The Upper Columbia group was represented by Mr. Delbert McNamara. Elder J. S. Rouse responded.

To hear the noble purposes of these students and realize their desire speedily to prepare for the work was indeed an inspiration. Each conference president expressed his pleasure in responding to his conference student group. The future of our work rests in the hands of the active, trained young people of our denomination.

It was a happy surprise to learn that fifty students had come from distant homes to attend Walla Walla College. Not one of this number came less than eight hundred miles. Mr. Glenn Ray represented this group. Elder W. L. Adams, our Union Educational Secretary, responded.

A hush seemed to pervade the large room as the Ministerial Association entered. Elder Daniels in his reply to Mr. Henry Rudy's speech for the Association said in part: "I thought to see about fifteen members, and am happily astonished to see more than twice this number." This means that Walla Walla College is doing the work for which it was founded.

The teachers composed a large and interesting group. They were represented by Mr. Lindley Beane. Prof. G. W. Rine gave one of his splendid speeches in reply. If anyone present had ever doubted the importance of the work of the teacher, he could doubt no more after seeing that group and hearing Prof. Rine's speech.

The class of 1924 is composed of 105 members. 30 in the academic course; 45 in the junior college courses; 30 in the senior college courses. Mr. Philip Nelson spoke for this group. We were deeply impressed with Mr. Nelson's portrayal of the purpose of the graduates of Walla Walla College. We listened with interest to Elder Morris Lukens'

response,—an encouraging address to the graduates.

That Walla Walla College is indeed a missionary institution was demonstrated by the large mission band, two hundred strong. Elder Floyd Smith, on furlough from India, spoke for the group and Elder MacGuire responded. He mentioned the "thrills" that seem to be so much sought for these days and said that there were more real thrills in the mission fields than in any other place. Those present felt a thrill of true, deep joy as they witnessed this splendid spectacle of youth and talent, and consecration.

The musical numbers of the evening included a solo depicting youth and spring and hope, delightfully rendered by Mrs. R. L. Walin, and a male quartette that so beautifully told us in song, "Remember now thy Creator in the days of thy youth."

Bertha Lofstad.

#### PERSONALS

Miss Ella Johnson was taken suddenly ill and an operation for appendicitis was found necessary. Miss Johnson is rapidly recovering. The abundance of flowers in her room at the Sanitarium tell of the high esteem in which she is held by the student body.

Elder and Mrs. Orley Ford, on furlough from South America, received a warm welcome at their old home, the College. Elder Ford's talks were greatly enjoyed and appreciated. His stereopticon lecture, given at the church the evening of February 23, brought South America and its work very near to the students and faculty and friends.

Professor and Mrs. W. H. Heidenreich entertained for Elder and Mrs. Orley Ford Thursday evening, March 6th. The guests were members of the faculty and student body who were old friends of Elder and Mrs. Ford.

Mrs. M. E. Little, normal director of Laurelwood academy was a guest at the College over the week-end.

B. L.

#### NEWS NOTES

One feature of the Union Conference, especially for students, was Elder Daniells' chapel talks from Isaiah 52:1, 2. These stirring appeals touched hearts deeply and results were manifested.

Professor C. W. Irwin and Professor M. E. Cady occupied the chapel hour Thursday, March 6th.

The days of the "privileged classes" are not over, for the students having parents or relatives visit them during Union Conference rightly belong to that class, which included the following: Lillian Beatty, Roberta and Leita Grandy, Floyd and Ruth Rittenhouse, Vaneta Kruse, Roy Walker, Cora Hamilton, Helen Yarnell, Willard Durst, Strauss Cubley.

The chapel hour Friday, March 7, was interesting, instructive, inspiring! for the bookmen from the various conferences talked. The result, the organization of a large colporteur band.

When the clock struck twelve, Sunday, March 2, it gave the signal for the "Mountain Ash" campaign to begin. The College campus was the scene of real activity. "Tags" were very much in evidence. This means that the work and purpose of Walla Walla College, for that is what the "Annual" really is, will go throughout the length and breadth of the Union; as several hundred subscriptions were secured from the workers and delegates.

"The Famous Februarrians Finished First," as they won the group prize in the "Mountain Ash" campaign. The individual prizes were awarded as follows: Fred Guderian, first prize; Doris Haynes, second prize; Valborg Lockert, third prize.

#### MONTANA CONFERENCE

Office Address: Box 1075, Great Falls, Montana

B. M. GRANDY.....President  
M. G. DEALY.....Sec.-Treas.

#### MONTANA CONFERENCE NEWS NOTES

Sister M. Gunther of Agawam, Mont., paid the conference office a visit this week. The latchstring is always out on the conference office, so be sure and visit us when you are in town.

Reports from Billings inform us that our members there have brought several people into the truth.

Most of our workers, together with other workers of the North Pacific Union Conference, are at College Place, Wash., discussing ways and means of furthering the work.

Sabbath schools, companies, and isolated members should order from the following list of supplies, NOW. Thus you will be sure to have your supplies on hand the first of the new quarter.

Sabbath school Quarterlies.

Picture Rolls.

Class Record Cards and Envelopes.

Memory Verse Card sets.

Conference Office.

#### SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho

H. G. THURSTON.....President  
J. S. McMULLEN.....Sec.-Treas.

#### GEM STATE ACADEMY

Saturday night a program was given by the literary society in honor of Washintgon's and Lincoln's birthdays. It was quite long, but not tiring. Every number showed much careful preparation, and was both interesting and instructive.

Fifteen students met Sunday and organized the senior class of '24; with Herman Jones as president.

John Moritz is still improving. Monday he was taken to Portland, Oregon to be given special treatments. We hope that he will soon be well.

Miss Gustina Brooks recently came to the dormitory to stay.

Helen Raver.

#### UPPER COLUMBIA CONFERENCE

Office Address:

817 Nora Ave., Spokane, Washington  
J. S. ROUSE.....President  
R. R. THRASHER.....Sec., Treas.

#### 1923 TRAINING COURSE

Ninety-six enrolled for the 1923 S. S. Workers' Training Course. Of this number forty-eight have completed the study and sent in the answers to the questions. The following is the list of those whose names have been sent in to Washington D. C. for Certificates:

College Place:

Irene M. Gish, Flossie Marie Gish, Miss Colema LaFountaine, Mrs. F. W. Swanson, Florence Jacobson, Synthia Steeves, Elmer Vinton, Mrs. Wm. Cook, Alta Long, Mrs. G. V. Brownley, Ada M. Stanton, Mrs. B. A. Meeker, Mrs. Geo. L. Ford, C. M. Christensen, Mr. R. G. Clark, Mrs.



R. G. Clark, Carleton S. Sawyer, Edna Smith, Mrs. R. B. Coberly, Edith Barnes, Enid Sparks, F. W. Hazlett, Mrs. J. R. Montanye, Earl Ray, Mrs. Ruth B. Ray, Mrs. C. E. Garner, Raleigh Garner, Mr. L. M. Hudson, Dan McCown, F. W. Peterson, Mrs. F. W. Peterson, Mrs. A. N. Atteberry.

**Orchard Avenue:**

A. C. McNeley.

**Priest River:**

Mrs. F. E. Stratton, Mrs. Laura McChord, Mrs. Mary Lathrope, Mrs. Gladeolus Cuddy-Getzlaff, Mrs. Jessie Derrick, Mrs. P. T. Peach.

**Rathdrum:**

Mrs. V. Mildred Hufnagel.

**Spokane English:**

Mrs. May Warner, Mrs. Mark Cable, Mrs. J. S. Rouse.

**Viola:**

Mrs. L. Eisenhardt, Mrs. J. W. Shields.

**Walla Walla:**

W. H. Thurston, Mrs. W. H. Thurston.

**Wenatchee:**

Mrs. O. W. Boyd.

There is still time for the other forty-eight to send in their answers and receive their Certificates and I hope none will fail to do this. Let us show our stick-to-it-iveness and finish what we have begun.

"Does the road wind uphill all the way?  
Yes, to the very end.  
Does the journey take the whole long day?  
The live-long day, my friend?"

Mrs. J. S. Rouse.

**SPOKANE ENGLISH CHURCH**

The Spokane church building has been plastered and the walls are nearly all calcimined and decorated. Brother Kleeman has this work in charge and he is doing a fine job. The acoustics seem nearly perfect, as the dropping of a pin on the rostrum may be heard in the farthest corner of the building.

The members of the Spokane church have been most loyal in giving of their means to forward the work of God. Outside of the amount given to build the new church and support the church school, there has been \$24,540.62 paid the past year in tithes and offerings. Of this amount, \$14,467.14 was tithe, \$238.30 annual offerings, \$2,270.61 Har-

vest Ingathering, \$868.23 missions, \$5,545.85 Sabbath school, \$658.59 week of sacrifice, \$496.86 miscellaneous.

The first of the year we revised our church record, granting letters to those who had moved away, and dropping those who had apostatized and others whom the church had not heard from for years and had no way of getting in touch with them. This reduced our membership to 468 members. There were forty-seven dropped because of apostasy. Of that number fourteen were new members that were taken in during Elder Everson's meeting here. However, most of the new members are firm in their belief. Those who are not so firm, are mostly those who have once known the truth, but have given it up and have been reclaimed. Satan is ever ready to discourage them by pointing them to their past experience. They need our prayers as they fight the battle of life.

There are many in the city who are convinced that we have the message to a dying world. We need your prayers to lead them to Christ.

J. A. Rippey.

**YAKIMA VALLEY ACADEMY**

Our woodworking department is really doing things! Ask Mr. Quade, and he will tell you about some of the furniture we have made,—medicine cabinets, library tables, bookcases, music cabinets, coat hangers, picture frames, and even window frames for the hot-beds, besides tearing down buildings to build others. Our shop is very small, and only two or three can work in it at a time.

We are looking forward to the completion of Vocation Hall. There we can do our work without being so crowded and thereby be more efficient.

On the evening of Feb. 23, the seniors were entertained at the home of Mr. and Mrs. Zumwalt. At first it seemed as though it were only for the boys, as most of them were there quite early. Soon, however, all present were aware that the girls were not going to miss the fun after all; they arrived quite out of breath. Games of different kinds were greatly enjoyed by all, as were also the refreshments that were served. Finally, after the singing of "Home, Sweet Home," our class president

expressed appreciation for the pleasant evening spent, and all departed for their several homes.

Mr. and Mrs. Quade have moved from the "Home" to a little brown bungalow with a sleeping porch. It is about four blocks from the Academy and quite near the river. This move is expected to prove more convenient and less expensive.

The agriculture class is the recipient of a setting of Rhode Island Red eggs from one of the foremost breeders in the U. S. He donated a \$25 setting to us. We are going to have the best Reds obtainable. We enjoy the trapnesting and taking care of the poultry, for we believe it will help us when we return to our homes. See our ad in this issue and send us an order.

Mrs. Aplington was happily surprised Feb. 29th, by her mother, brother, and two little nieces who spent the week-end with her.

Mr. and Mrs. Losey have returned from the conference held at College Place. They report an enjoyable and profitable time. Prof. Castle of Sutherlin, and Elder Fred Cole motored over with them.

The student body enjoyed Professor Castle's talk in chapel Thursday morning very much. As a Scripture reading he read Joshua 1:6, 7. From this he drew the lesson that two of the most essential things in a student's life is faith and courage. Faith in ourselves and courage to meet successfully the trials and temptations that come to us in our everyday life. We trust that Professor Castle will pay us a longer visit some time. He left in the afternoon from Yakima for Auburn Academy.

Mr. and Mrs. Quade and Mr. and Mrs. Wagner returned Sunday from College Place. They, too, attended the conference and visited with friends over the week-end.

Saturday evening, March 1st, the preceptress, Miss Knoll and the Preceptor, Mr. Aplington, decided that the students needed some recreation, so at 7:30 we all assembled in the lobby. We were favored with several selections by the school orchestra, followed by games. In the midst of the games, a splendid surprise awaited us—home-made angel food cake and ice cream—and then games again. We retired reluctantly

Bertha Merkel.

**RIMROCK, WASH.**

The Rimrock church greatly enjoyed the visit of Sister I. G. Knight, on furlough from British Guinea, who was visiting her daughter Mrs. Fred Horton, Sabbath, Feb. 9. She gave us a description of her field and told of the progress of the message there. We all feel a deeper interest in the Guineas and adjacent Islands for having heard this splendid talk.

The next Sabbath was devoted to the subject, "The nearness of the end." As she showed by charts the gospel train passing all the mile posts, we surely could see that we are very near the seven last plagues and armageddon.

As this was "Signs" month we all felt it a great privilege as well as a pleasure to subscribe for a club of thirty-five "Signs" for one year to help Eld. and Sister Knight in that needy field.

It cheered the hearts of the earnest brethren and sisters of this place to see four take their stand for the Sabbath, and others requesting prayer.

Mrs. J. K. Strever.

**WESTERN OREGON CONFERENCE**

Office Address: 508 E. Everett Street, Portland, Oregon

J. W. NORWOOD.....President  
J. F. BEATTY.....Sec.-Treas.

**LAURELWOOD NEWS NOTES**

Edna Bell is visiting friends here while her father is at the Union Conference session.

Mrs. Little reports that the students of her pedagogy class who took the test of mental ability, all passed with a high score.

The members of the ministerial association that went out to speak Sabbath were Herschel Bunch to McMinnville, Kenneth Simpson to Gaston, and Professor Jensen to St. Johns.

Friday, Mr. and Mrs. Jenkins went to Falls City to visit Mr. Jenkins' parents on their fiftieth wedding anniversary.

Elder Peter, a missionary from South America, was with us Friday and Sabbath. He spoke at the evening meeting Friday and at church and young people's meeting Sabbath.

The girls of the sewing department were made glad this week by the addition of a new sewing machine to their room.

Those going to College Place to attend the Union Conference this week are: Elder Bunch and family, Earl Rees and family, also R. R. Rees and Fred Norwood.

Saturday evening the girls' glee club of Pacific University gave a program in our chapel. We enjoyed their program very much.

S. C. Hanson, who has been on our faculty for the past four and one-half years, is leaving us this week. Tuesday evening he was given a farewell reception in the chapel. After a short program he was presented with a gift of remembrance.

Some of our Sabbath and Sunday visitors were: Mr. and Mrs. A. R. Tucker, Florenza Riticca, Vera Campbell, Erma Earl, Mrs. Bedient, Mr. and Mrs. Wright, Grace Darling, Grace Gesler, Geneva Sundin, and Olga Bruce.

**WESTERN WASHINGTON CONFERENCE**

Office Address: Court Bldg., Fourth Ave. and Marion St., Seattle, Wash.

A. R. OGDEN.....President  
G. A. NYSTROM.....Sec.-Treas.

**FURTHER CONVENTIONS AND INSTITUTES**

We have decided to hold further church officers' institutes and conventions as follows:

Sumas, March 14-16.

Port Angeles, March 21-23.

Aberdeen and Hoquiam, March 28-30.

I trust that all nearby churches will plan to attend as far as possible. There will be services Friday evening and both Sabbath and Sunday forenoon, afternoon and evening at each place. Church officers' meetings will be held Sunday at 10 A. M. and 2:30 P. M. Let us have a good attendance at each meeting.

A. R. Ogden.

**"OTHERS"**

That was the keynote to the Sabbath school convention held in Seattle Central Church, February 15, 16 and 17.

We learned that approximately 758 members are absent from Sabbath school every Sabbath. Some are among the "Others" who for various reasons cannot attend. Some travel and thus may attend Sabbath school and yet may not be counted. If you are among the latter, get a travelers'

card and get the signature of the superintendent in whose school you are visiting, then your home school may always mark you present.

At the close of the Sabbath school at 8 o'clock, we were entertained by some of the talent in the church, presenting the right and the wrong way of starting the Sabbath. The first scene presented showed a home where confusion reigned in getting ready for the Sabbath school. Dishes being washed hurriedly, shoes not polished, lessons were studied at the last moment, no gas in the car, and everyone's nerves frayed and frazzled, arriving at the Sabbath school late of course. The scene changed. It was at the beginning of the Sabbath. The sun was slowly sinking in the west—Sabbath was drawing near and everyone had taken care that preparation day was not spent in vain. Everyone was in a half circle, father, mother, brother, sister, grandma, and nurse. A song was sung, "Another Sabbath has begun." Mother and father ask questions again to see if John and Ruth have thoroughly covered their lesson. Even grandma answers to show that though ill, she too has studied her lesson daily. Gratitude for care another week, and thankfulness for the Sabbath, a day of rest, ascends to the heavenly Father. Another song and all are in that quiet peacefulness that only comes from above—a gift.

Sister Melindy gave a reading, "Friday evening worship by the Tucken family." Bro. Lloyd sang "I must have Jesus with me all the way, I'll go with Jesus gladly, if only with me He'll stay." Sister Ogden gave an interesting reading on the home and mothers, using as her text Mal. 4: 5-6. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." "The home should be to the children the most attractive place in the world, and the mother's presence should be its greatest attraction. They (parents) should remember that if the children do not find in their parents and in their home that which will satisfy their desire for sympathy and companionship, they will look to other

sources, where both mind and character may be endangered. . . . Give some of your leisure hours to your children; become acquainted with them; associate with them in their work and in their sports, and win their confidence.—“Ministry of Healing,” pp. 388-391. In this way the Christian character is formed and your child saved for eternity.

Sunday morning at ten o'clock, a round table was held in the lower auditorium of the Central church. Elder Ogden led out, using John 10: 1-5. He pointed out that the shepherd “Calleth his own sheep by name and leadeth them out.” Doesn't that tell you that he knows them personally?

Of course if we are to walk in His steps, every teacher should be able to speak the name of every member in his class. And he “leadeth them out.” It doesn't say that he “drove” them out, so leadership couldn't possibly mean “driver-ship,” could it? There isn't a place for “drivers” in God's work. He leads. Even if our responsibility is heavy, we can go to Jesus and cast our burdens on him. “My yoke is easy and my burden is light.” Responsibility does not mean or give authority. The good Shepherd giveth His life for His sheep. When we are called to give our life in service for members of the flock, humbleness, humility, patience, and faithfulness and love for others should attend every position, no matter how high or how humble the title offered. I Peter 5: 2-3. Do not accept a position in the Sabbath school or church for “filthy lucre,”—which may mean any authority or honors it may bring,—but for our willingness to be in God's service.

Our slogan: “All the Sabbath school in the church, and all the church in the Sabbath school.”

Mrs. W. W. Sisco,  
Assistant secretary.

**W. W. ACADEMY NEWS NOTES**

Prof. Hamilton is missed very much while away attending the Union Conference meeting at College Place. Thane MacInnes is filling his place during his absence.

Miss Zella Green, who has so tenderly cared for our sick during the past month, has left us. We do not know how to express our apprecia-

tion for the service she gave us. We feel that she is one of us, and we hope she will often come back to visit.

Another six weeks of our school year has sped past and again our period tests are over. We make every moment count, for we will soon have the home stretch to run.

Dr. Scott, from Seattle, was with us Feb. 23. He gave us a helpful and interesting discourse about food.

Marguerite Andrus.  
Marjie Heaton.

**SOUTHERN OREGON CONFERENCE**

Office Address: Sutherlin, Oregon  
A. V. RHOADS.....President  
F. A. LASHIER.....Sec.-Treas.

**SOUTHERN OREGON CONFERENCE NEWS NOTES**

The Union Conference has adjourned and most of our Southern Oregon workers have returned to the office. Those who had the privilege of attending were: Elder A. V. Rhoads, Brother F. A. Lashier and wife, Elder J. R. Patterson for part time, Professor Castle and wife, Brother and Sister Meier, Brother Alva G. Walker from Klamath Falls, and Brother T. M. Langberg from Eugene.

Elder Patterson returned home last Tuesday morning and resumed his class work after the chapel period that day. He brought us good reports of the meeting and we know that the Spirit of the Lord was present with our leaders in this meeting, but it is not only for our leaders to be filled with the Holy Spirit, but it is for all—the members who make up our conference—to pray for the outpouring of the Holy Spirit, and if we ask it shall be given us.

Brother Lashier and Mrs. Lashier with the baby returned Friday morning and also brought good reports of their trip. It seems good to see the workers returning for their work and to hear the good reports.

Elder Rhoads, Brother and Sister Meier and Professor Castle will be back a little later.

Elder Iverson was also a caller at the office on his return from Portland after resting there for a short time.

Since the “Signs” campaign of a week or two ago, orders have been coming from several of the churches

for clubs. Have you and your church sent in your orders?

It has been some time since we have had reports from our colporteurs and to know just how they were succeeding in the good work. Miss Ehrke and Miss Pope, working around Marshfield with “Patriarchs and Prophets” sent in a good report this last week. They are very interested in their work and of good courage. They tell of one family who are greatly intrusted and who seem to want to know more of the truth. The lady wanted a book on their Sunday school lessons, so they took an order for the book “Desire of Ages” even though that was not the book they were using for their regular work.

Mrs. Mae Lee is also having some good experiences in meeting people. She is now delivering not far from Sutherlin, and even though some of the mills have closed down she expects to make a good delivery in time.

Elder B. P. Hoffman visited Sutherlin Tuesday, March 3, while passing through our conference on his way south. Elder Hoffman is the secretary for the miscellaneous languages of the west for the General Conference, and has spent several years as a missionary in Japan. At the chapel hour that morning he talked to the students of the Academy telling some of the interesting experiences in helping others to see the light of this gospel.

**SUTHERLIN ACADEMY NEWS NOTES**

On Saturday evening of February 23 the church history class, taught by Professor Castle, gave an interesting program on the History of the Reformation. Some of the most interesting features were the martyrdom of Huss, Tetzal selling indulgences, and Luther nailing his ninety-five theses. The musical numbers were also greatly appreciated.

Professor Castle left for College Place Thursday morning to attend the Union Conference meeting, so two of our faculty members are now absent on account of attending this meeting. We expect Elder Patterson back soon.

The organization of the Modern School of the Prophets has again been renewed, with enthusiasm man-

ifest on the part of those attending. We now meet in Elder Patterson's classroom every Friday evening after vespers instead of in the chapel. Merle Smith was elected leader, and Alice Burden secretary. Alice Burden was the first secretary of the organization when it was organized for the first time, so was one of the charter members.

If we lived on Neptune we would have a birthday only every one hundred and sixty-fourth year, while if we were living on Mercury we might have a birthday every three months. These were two interesting facts that we learned from a chapel talk given by Mrs. Hamilton last week. She also told us about the other planets and the length of time they take to go around the sun, their area, and an interesting item about each one. Astronomy appeals to some of us as being a very interesting subject to study some time.

Brother Lloyd's visits were appreciated by all our churches where he visited, and those with whom he did not have the privilege to meet wished that he might have made visits to all the churches. Several subscriptions for the "Signs of the Times" have come in, and also some large clubs have been sent in. Now is the time to renew your subscription or order one to be sent to your friend or relative who is not acquainted with this truth.

The Young People's Missionary Volunteer Society made the morning service of Sabbath, March 1, very interesting with the talks given on religious liberty and on what we can do for its cause. Special music was also supplied. Howard Watson, Mr. W. B. Riffel, and Mrs. Hamilton, were among the speakers, and the Scripture reading by Miss Opal Lewis was very interesting.

After chapel Tuesday morning different ones said, "Didn't we have an interesting chapel period this morning? When Elder Hoffman began telling some of his good experiences we all wanted to hear more."

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."

### THE VISIONS OF MRS. ROWEN ARE THEY TRUE OR FALSE?

The Bible says: "It is impossible for God to lie," therefore, a message purporting to come from God through a prophet must be tested by God's moral law of truth. "To the law and to the testimony; if they (she) speak not according to this word, it is because there is no light (truth) in them (her)."

Mrs. Margaret Rowen claims to have had a vision in which she was told by an angel that the "Reform Movement" of which she appears to be the self-appointed human head, would move forward so rapidly that during the year 1923 it would draw the whole denomination of Seventh-day Adventists into it—absorb the denomination. I quote:

"Said the angel, 'The great God of Heaven will present to himself a pure, spotless people, . . . reorganizing the organization. When the denomination which call themselves Seventh-day Adventists refuse to hear the voice of God, they fail to be the remnant people; nevertheless I would have you know that I will draw them in.'

"I have said before, that this great denomination represents a wheel within a wheel. Let it be known that the inner wheel, as it moves, will have so much power from the throne, and the people will be drawn to it, that the whole will become, as it were, a great melting picture, drawn into the inner wheel.'" Tract—"Doth My Lord Delay His Coming?"

By the way, this is a fair sample of vision productions. You will observe that she saw in this vision two wheels in motion, one of which was revolving within the other one. This was the vision. The angel explained to her the meaning as follows:

The outer wheel represents the denomination. The inner wheel represents her "Reform Movement" working in the Seventh-day Adventist denomination; and as in the vision the inner "absorbed" the outer wheel, so her "Reform Movement" would absorb the denomination in the year 1923. The angel said further that the denomination would be "forgotten" in the year 1923. (Same tract)

Let us now examine the question and determine the source of the vision whether it be of God or from

the lower regions. Is it true that the denomination of Seventh-day Adventists was "forgotten" in the year 1923—either by God or by man? Everybody knows that the denomination is still intact, and is being reckoned with by men.

Both you and I know, dear reader, being Christians, that God has not forgotten the denomination as she said He would, because we constitute a part of the denomination; and He remains precious to us, and to each of us, personally.

The explanation of this vision, as given by her angel, is contrary to the truth and facts in the case, for the denomination was not absorbed by the Rowen "Reform Movement" in 1923 as she said it would be. God knew He would not forfeit the denomination; now then, from whence came the vision?

"Beware of false prophets, which come to you in sheep's clothing." Matthew 7:15—Jesus.

One false prophecy brands the prophet false. A false prophet may speak some truth, but must speak some error, and the error corrupts the truth in the vision as surely as bitter water mingled with sweet water imbitters the sweet.

A true prophet cannot prophesy falsely, either in part or in whole, because he is a true prophet.

Mrs. Rowen is not a Seventh-day Adventist, as is so frequently declared of her by her supporters. Hear Dr. Fullmer, Editor of "The Reform Advocate": "With every principle of the message, she (Mrs. Rowen) stands in accord, and you will search far before finding another company truer to these in life than the 'Reform Church' where she holds her membership?"—"Bearing Witness," page 45, paragraph 3. So you see she is not a Seventh-day Adventist, although they have declared in some of their documents that she is; and such matter is sent out under that title.

A few years ago she was a Methodist, later she joined the Seventh-day Adventist church, but now as above stated she is a member of the "Reform Church." Both she and her supporters were very desirous that the denomination of Seventh-day Adventists accept her as a prophet and the successor of the late Mrs. E. G. White; but such a position was

not to be filled by any authority except by the Lord Himself, and not by Him unless He chose to do so.

Mrs. Margaret W. Rowen's visions do not bear a careful analysis. They are intended by the one who indited them, to disrupt the unstable, unwary, and hyper-emotional. Read Acts 20:29, 30.

To be continued if thought worth while.  
H. W. Cottrell.

### CLINTON THEOLOGICAL SEMINARY

The Clinton Theological Seminary was established fourteen years ago for the purpose of educating young men and women to help finish the work of God among the German speaking people, not only in the United States and Canada, but throughout the world. Since that time, many have left this institution, and are proclaiming the message in the different parts of the world.

It was recommended at the Fall Council in Milwaukee last fall that the seminaries should be lowered to fourteen grades, and since that time much has been said concerning the closing up of the school at this place. Many inquiries have come to me regarding our school, and as to whether we were planning to discontinue our work. A special meeting was called in Chicago, prior to the board meetings of the seminaries. At this meeting General Conference, Union Conference and seminary representatives were present, and after going over the work thoroughly, it was voted that the seminaries should go on teaching sixteen grades of work as heretofore. We are glad, therefore, to report that nothing has been done to lower our work in any way, but we are greatly encouraged because the agitation and the meeting have greatly strengthened our work. Our board meeting, which was held the 24th and 25th of January, brought no changes to speak of.

We are hoping that the coming school year will be one of the most successful that the school has ever witnessed. Our enrollment this year, it is true, has been rather low, but we are glad to report that our students who are here from the different parts of the field, are determined to do their share in securing a larger enrollment for the coming year.

There are hundreds of young people of German birth, who, I fear, have lost sight of their responsibility which has been placed upon them, to prepare themselves, not only in the English language, but in their mother tongue. Thousands of foreigners are immigrating to this country each month, and it is surprising how many thousands there are in the large

cities who have not yet been warned.

May I not make an appeal to the German young people to reconsider their course, and to lay definite plans to fill this school the coming year. I shall be glad to answer any questions that may arise in the hearts of the German young people, and send them such information as they wish to have.  
W. B. Ochs.

## MISSIONS PUBLISHING FUND



### THE "BIG WEEK" OF 1924

The date of this important event in the history of the MISSIONS PUBLISHING FUND is set somewhat earlier this year than in 1923. Instead of coming the latter part of May and the first of June, as in 1923, the BIG WEEK effort will be promoted from April 19 to 26—just a little way in the future, and it is now time to give the matter full consideration and lay definite plans for accomplishing the task of raising \$150,000 through the sale of literature combined with personal gifts.

"How much money was raised for the MISSIONS PUBLISHING FUND in 1923?" is a question often asked, and as this item of information has only recently been available, it may be that the inquiry still lingers unanswered to quite an extent. The final figures show that the BIG WEEK effort of last year, in which the work of colporteurs, publishing house employees, and all church members were combined, resulted in \$59,322.96, as compared with \$43,035.25 for 1922. Added to these amounts is the per cent of yearly profits dedicated by the three parent publishing houses in North America, so that during the past three years more than \$450,000 has been made available for the extension of our publishing work in mission fields.

Great things have been accomplished; and are this very day being accomplished, through the wise investment of this \$450,000. Full

particulars are given in the Budget Booklet for 1924, which is being freely circulated and which will gladly be furnished upon request. In no line of missionary endeavor is more rapid advancement apparent than in the establishing of facilities for publishing the message of truth in the mission fields. It is God's plan, for we have been told that "the printed word of truth is to be translated into different languages and carried to the ends of the earth."—"Test." Vol. 9, p. 26.

There is no time to lose. Conditions are even now threatening the progress of the missions publishing work in some parts of the world. A recent letter from Brother H. H. Hall, now in Europe, states: "Brother John Isaac, of Poland, tells us that he is about to be driven out of the country. Brother Isaac told me last summer that it began to look as though they would have to carry on their work like the Waldenses did, from house to house with literature. This is another evidence of that probability. Yet there are thirty millions in that country to be warned. How to do it is a problem!"

Yes, it is a problem,—one which every Seventh-day Adventist in North America can help to solve by united co-operative effort during BIG WEEK. If we make possible the necessary funds for the immediate establishment of printing facilities in mission lands, the presses will cease not their rhythm of grinding

out the printed page, and when political conditions combine to close the doors of our mission publishing plant and depositories, as will be the case sooner or later, the surplus literature will be on hand, and our faithful workers, like the Waldenses, will carry it from house to house. Doubtless it will become necessary to follow to some extent at least the methods employed by the Waldenses who, at the time when "the noon of the Papacy was the midnight of the world" kept the jets of light burning throughout the world. Of them we read that they "prosecuted their work under cover of a secular calling. Usually they chose that of a merchant or peddler . . . They secretly carried about with them copies of the Bible, in whole or in part, and whenever an opportunity was presented, they called the attention of their customers to these manuscripts . . . With naked feet and in garments coarse and travel-stained as were those of their Master, they passed through great cities, and penetrated to distant lands. Everywhere they scattered the precious seed."

In this little time of comparative peace we cannot afford to fail in meeting every opportunity which the needs of God's cause presents. The situation is thus described: "God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath, that God's plans may not be thwarted. God lives and reigns. He is conducting the affairs of the universe. Let His soldiers move forward to victory. Let there be perfect unity in their ranks. Let them press the battle to the gates. As a mighty conqueror the Lord will work for them. Let the gospel message ring through our churches, summoning them to universal action."—"Test." Vol 7, p. 14.

Gen. Conf. Home Miss. Dept.

"Not one of us will ever receive the seal of God while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples in the day of Pentecost."

### REPORT OF COLPORTEUR WORK IN THE NORTH PACIFIC UNION FOR FOUR YEARS 1920 TO 1923 IN- CLUSIVE

N. H. Conway, Secretary.

As we look at the records for the past four years and think of what has been accomplished, we are caused to exclaim with the Psalmist, "The Lord hath done great things for us; whereof we are glad." (Ps. 126:3).

In Volume VII, pages 138, 139, 140, I read: "Our publishing work was established by the direction of God and under his special supervision."

"These institutions are to stand as witnesses for God, teachers of righteousness to the people."

"The publications sent forth from our printing houses are to prepare a people to meet God."

"Let it never be forgotten that these institutions are to cooperate with the ministry of the delegates of heaven. They are among the agencies represented by the angel flying 'in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come.' Rev. 14:6, 7."

"In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

We have had a loyal band of men and women the past four years who have given their lives and time to this branch of the Lord's work. We have averaged forty-five colporteurs in the field continually. The largest number in the field at one time was last year when we had eighty-three for two months. They have made an average in sales of \$1.95 for every hour of work, making the total sales for the four years \$292,590.84.

In 1920 we had an average of fifty-five colporteurs. Their sales were \$127,734.60, or \$2.59 per hour. This was our banner year for sales. In 1921 we averaged thirty-three colporteurs, who sold books to the value of \$37,044.15 or \$1.33 per hour. This is the year when the great slump

came in all lines of business. For the year 1922 we had an average of forty-five colporteurs in the field, with sales amounting to \$61,096.81, making an average of \$1.90 per hour. The past year (1923) we had an average of forty-seven colporteurs in the field. Their sales amounted to \$66,715.28, with an average of \$2.08 per hour.

But these figures are not the best part of our report. For the past two years we have tried to get a report of all the souls won to the truth by our colporteurs. In 1922 we had fifty-eight who took their stand through the direct efforts of the colporteurs or the books they sold. And the past year (1923) seventy-three souls were brought to the Saviour and accepted the truth, or 131 during the past two years. Surely this is a wonderful record, and to God be all the praise, honor, and glory.

I do not feel that this report would be complete without mentioning our faithful field secretaries who have worked hard to make the above report possible. They have gone into the field by the side of their colporteurs, training them in house-to-house work. In fact the hearty cooperation we have received from conference presidents, committees, and other conference laborers, and the deep interest of all our people in general in this great work, has been a wonderful help in making this report possible. We exclaim with the Revelator, "Let us be glad and rejoice, and give honor to him" (Rev. 19:7 first part). "Thou art worthy, O Lord, to receive glory and honor and power" (Rev. 4:11 first part).

#### BUSINESS NOTICES

Approved notices will be inserted under this heading at **Two Cents a Word**, strictly cash in advance. Count every word and group of figures, including name and address.

**HAIR SWITCHES**—Made from combings or cut hair. Mrs. Della Dutro, Ferdinand, Idaho.

**WANTED**—Any kind of common labor for S. D. A. jobber or contractor. Robert Reinke, Orting, Wash.

**YAKIMA HONEY**—5-lb pail, \$1.00; 10-lb pail, \$1.90 postpaid. J. C. Aust, Outlook, Wash.

**FOR SALE**—Fresh honey, one five-gallon can \$7.00, two five-gallon cans \$13.75. S. D. Smith, College Place, Wash.

**WANTED**—S. D. A. man or boy to work on ranch. State wages wanted in first letter. Address K. J. Nelson, R. 1, Sultan, Wash.

**L. C. SMITH TYPEWRITER TO TRADE** for good cow. Guy M. Green, R. 2, Walla Walla, Wash. Phone 85F3.

**QUARTERLY HOLDER**—Durable, attractive, 20 cents postpaid. Quantities cheaper. Iverson, 1310 South 41st, Tacoma, Wash.

**WANTED**—S. D. A. home for rugged boy eight years old. Must be in state of Oregon. Mrs. Joseph Kientz, 2193 Eugene St., R. 4, Box 164, Portland, Ore. Phone Tabor 9471.

**PERIODICALS WANTED**

I desire clean copies of our publications for reading racks. R. W. Hardcastle, Reedsport, Oregon.

**WORK ON RANCH WANTED**—By man and wife. State wages in first letter. J. C. Blair, 629 W. Nora Ave., Spokane, Wash.

**EAT FOR HEALTH**—Meat substitutes, pound cans 30c; 2 lb. cans 50c; Brown Rice 13 lbs. \$1.00. Malted Cereal 9 lbs. \$1.00. Ripe Olives qt. 40c; gal. \$1.25. Cereal Coffee 15c lb. Add postage. L. I. Stiles, Battle Ground, Wn.

**WE SPECIALIZE** in high class trap nested Rhode Island Reds. 200 egg strain. A few eggs to spare. We guarantee satisfaction. Leen B. Losey, Yakima Valley Academy, Granger, Wash.

**FOR RENT, SALE OR TRADE**—Will take good auto as part payment on 18-acre ranch, 2½ miles from Ridgefield, Wash. Good house, barn, etc. \$12.50 per month. For further particulars write Dr. S. L. Woodruff, c/o Sanipractic Sanitarium, 611 E. Street, Centralia, Wash.

**WANTED IMMEDIATELY**—Strong, active man to work at fishing on fish trap in Sound. Must be S. D. A. and have experience in boating. Sailor or fisherman preferred. \$95.00 and board. Work to continue to Nov. 10th. Address J. E. Graham, 2846 W. 61st St., Seattle, Wash.

**CHURCH OFFICERS' NOTICE!**

Our new course in "How to Make and Conduct Bible Readings" prepared by Dr. M. E. Olsen, is highly recommended by our leading men. It will train your young people for service.

Write for our Special Plan for Group Study and for a copy of our new catalogue.

Address The Fireside Correspondence School, Takoma Park, Washington D. C.

**FOR SALE**—Modern, ten-room furnished residence arranged for renting rooms, adjoining Walla Walla College campus; also eleven-room furnished residence, with three suites for light housekeeping, at Pacific Union College. Both are paying investments. Will sell for small payment, balance like rent. Box 82, La Jota, Calif.

**WANTED**—Farm laborer, married or single. Dairy and team work. State experience, and wages expected. C. E. Knox, Pe Ell, Wash.

**PLAY HYMNS**—A self-instruction music course has been written by a successful teacher. This course of 16 loose-leaf lessons and music book (not a correspondence course) will teach you to play the piano or organ musically and correctly. Non-essentials omitted; \$50.00 worth of instruction for \$12.00. Satisfied purchasers everywhere. Addison Publishing Co., 230 W. Truslow Ave., Fullerton, Calif.

**Brookdale Produce Co.**

4108 8th Ave. South, Seattle, Washington.

Ship your eggs and poultry to us and realize more for your product.

**Removal Notice**

I wish to inform my many customers that I have moved my Tailor Shop to 426 Morrison Street, a half block west of my former location.

I now have more room and lower rent, so that I can give you the Best Service at the Lowest Prices.

Kindly call at your convenience, and I shall take pleasure in showing you a fine line of Spring Suitings recently received.

10 Per Cent Discount to Adventists

**J. BIER, The Tailor**

426 Morrison St., Between 11th & 12th  
PORTLAND, OREGON  
Phone Main 6207

**COLPORTEUR REPORTS**

**WESTERN OREGON CONFERENCE, WEEK ENDING FEB. 16, 1924.**

	Book	Hrs.	Orders	Helps	Total Val.
Mrs. Laura Ross	B.R.	21	2	2.25	17.25
Thos B. Sooter		25½	6	6.50	44.00
N. E. Magnussen	H.P.	27	5	8.00	43.50
S. F. Hance	H.P.	36	12		87.00
L. O. Walter	H.P.	41	12	20.00	111.50
Harry Walter	H.P.	2	1	.75	8.75
Miscellaneous				50.75	50.75
Mrs. R. E. Keller	B.R.	24½	7	4.50	54.75
Clifford Purvis	H.P.	37	10	10.75	51.75
Lloyd I. Budd	G.C.	7	9	.75	72.75
<b>Total</b>		<b>221</b>	<b>64</b>	<b>104.25</b>	<b>572.00</b>

**WESTERN OREGON CONFERENCE, WEEK ENDING FEB. 23, 1924.**

Clifford Purvis	H.P.	17	5	2.50	38.00
Mrs. R. E. Keller	B.R.	9	4	3.00	29.50
Miscellaneous		17		11.45	11.45
Mrs. Laura Ross	B.R.	16%	7	3.00	47.00
Vernon Bruner	H.P.	28	3		21.75
L. O. Walter	H.P.	40	8	14.00	78.00
S. F. Hance	H.P.	37	11	7.00	86.00
A. A. Walter	G.C.	12	6	3.75	42.75
<b>Total</b>		<b>176%</b>	<b>44</b>	<b>44.70</b>	<b>354.45</b>

**WESTERN OREGON CONFERENCE, WEEK ENDING FEB. 29, 1924.**

Carl E. Calkins	H.P.	17½	1	2.75	10.75
Mrs. Townsend	Crisis				12.75
P. G. Rowse	H.P.	13	1	1.75	9.75
Mrs. E. B. Goodrich	Mag.	1034			199.55
Mrs. Townsend	Mag.	530			79.50
<b>Total</b>		<b>30½</b>	<b>2</b>	<b>4.50</b>	<b>312.30</b>

**WESTERN OREGON CONFERENCE, WEEK ENDING MARCH 7, 1924.**

R. E. Groff	H.P.	5	3		22.50
Mrs. R. E. Keller	B.R.	19	12	6.00	87.00
Harry Walter	H.P.	17½	4	4.50	32.00
Clifford Purvis	H.P.	34	9	7.00	68.50
S. F. Hance	H.P.	42	21	7.50	157.50
Miscellaneous				13.90	13.90
<b>Total</b>		<b>117½</b>	<b>49</b>	<b>38.90</b>	<b>381.40</b>

**UPPER COLUMBIA CONFERENCE, WEEK ENDING MARCH 1, 1924.**

C. A. Dressel	H.P.	46	13	25.25	124.75
C. D. Terwilliger	G.C.		4	83.50	108.50
B. A. Meeker	B.R.	30	7	9.00	55.00
C. A. Wallingford	H.P.	30	3	2.25	21.75
Miscellaneous	H.P.	14	3		21.00
<b>Total</b>		<b>120</b>	<b>30</b>	<b>120.00</b>	<b>381.00</b>

# North Pacific Union Gleaner

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S. J. LASHIER, Editor

Entered as second class matter March  
20, 1910, at the post-office at College  
Place, Wash., under the act of Congress  
March 3, 1879.

## THE WORKERS' MEETING

The Workers' Meeting and Quadrennial Session of the North Pacific Union Conference opened according to appointment under very favorable circumstances Tuesday night, February 26, at College Place, Wash. Our people in the village very generously opened their homes to the delegates, and although we wondered how we could find room for all the workers and delegates, yet through the hospitality of our people, they were made very comfortable, and all appreciated the kind treatment shown.

The General Conference representatives were Elders A. G. Daniells, Meade MacGuire, J. L. McElhany, J. H. McEachern, E. F. Peterson. Prof. C. W. Irwin and M. E. Cady were with us a part of the time, Prof. Irwin remaining to assist the College Board in electing the college faculty.

Elder Daniells' wonderful studies on the importance of a revival and reformation prophesied for God's people in these last days, were not only timely and instructive, but all could feel the deep working of the spirit of God, and both workers and laymen were helped spiritually, and determined to be more faithful in prayer and study of the Bible in the future.

None will ever forget the splendid studies given by Elder Meade MacGuire on the subject of "The Cross." A very deep impression was made on the minds of all present.

The instruction given by Elder McElhany on the subjects of "Righteousness by Faith, and "The Love of God" were also very beneficial as was also the work done by Elders McEachern, Peterson, and B. P. Hoffman, and others who attended.

The expression many times made during the conference was "This is

the most spiritual and best meeting I ever attended." And why should it not be so as we near the end. Surely the time has come when all should receive power. "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

We were also pleased to have with us many of our foreign missionaries home on furlough and also a large number of brethren and sisters who were active workers in the message some years ago. Their encouraging words were very helpful indeed.

We trust the good impressions made will not only be lasting, but will be felt by our people through the entire Union Conference. Surely the time has come when we should be so fully consecrated to God and his cause that he can entrust us with His Holy Spirit for service.

Morris Lukens.

## UNION OFFICE NOTES

Eld. Morris Lukens is attending the workers' meeting and Pacific Union Conference quadrennial session which is being held in Fresno, California.

Eld. W. L. Adams left last Sunday night on a trip to Portland. From there he will visit the academy at Auburn, Wash.

Eld. N. H. Conway is starting in on a series of colporteur institutes in the various academies in the union. The first institute is being held at Granger Academy.

For lack of space we could not publish all the reports rendered at the Union Conference in this week's Gleaner. More will appear next week.

Eld. E. M. Oberg has been spending a few days at the office since the close of the Union Conference session, and will leave the first of next week for Washington, D. C. to attend a home missionary secretaries' council to be held March 26 to April 2. On his return trip he plans to visit some of the churches in Montana conference in the interest of Big Week.

## DO YOU BELIEVE THE TESTIMONIES?

"What do you think about that doctrine?" asked one young man of another.

"Why, I believe what the Prayer Book says about it."

"And what does the Prayer Book say?"

"Well, really I don't know exactly."

Ask a church member if he believes the Testimonies, and he will answer, "Why certainly." Then ask him what the Testimonies teach on some particular article of faith, and often he will have to confess his ignorance.

Frankly, can a person believe that about which he has no definite knowledge? Note the following statements from these writings:

"The Testimonies should be introduced into every Sabbath-keeping family, and the brethren should know their value and be urged to read them. . . . They should be in the library of every family and read again and again. Let them be kept where where they can be read by many, and let them be worn out in being read by all the neighbors. There should be evening readings, in which one should read aloud to those assembled at the winter fireside."

Clifton L. Taylor.

## IMPORTANT! PLEASE

Will the missionary secretaries of the churches in the North Pacific Union Conference ascertain AT ONCE if there are any Yiddish Harvest Ingathering papers which have not been used. If there are, will you kindly send them as soon as possible to the Pacific Press Pub. Assn., Yiddish Dept., Brookfield, Illinois. Please do not send any Yiddish-English. Only the Yiddish are needed. This favor will be greatly appreciated, as these Yiddish Ingathering papers can be used to good advantage.

For the Jewish Department,  
F. C. Gilbert, Sec.

"We need to be converted daily. Our prayers should be more fervent; then they will be more effectual. Stronger and stronger should be our confidence that God's Spirit will be with us, making us pure and holy, as upright and fragrant as the cedar of Lebanon."