

"Put ye in the sickle for the harvest is ripe"

NORTH PACIFIC UNION GLENER

VOL. 19.

COLLEGE PLACE, WASHINGTON, MAY 8, 1924.

No. 19

JUBILEE NUMBER

Fifty years ago Elder and Mrs. James White, J. N. Andrews, Uriah Smith, J. N. Loughborough, and other pioneers started the publication of the "Signs of the Times," since that time the denomination's pioneer missionary paper. Prayers were offered over the first small edition and W. C. White, then a young man trundled the paper in a wheelbarrow to the Post Office in Oakland, California.

Sensing the very great opportunity to establish confidence in this movement by a review of this half century of progress and prophecy fulfilled, the "Signs of the Times" is now issuing its fiftieth anniversary or "Golden Jubilee" Number.

Only by going into the early volumes of the "Signs" can one realize the clear vision of those pioneers in telling then what, according to Bible prophecy, would take place in future years. The keynote article by Elder A. O. Tait, features this point. Every other article in the paper relates to it directly or indirectly in tracing lines of development and showing how God's advance outline of history has been fully met thus far.

The titles of articles and sub-headings given in the list below suggest the strength and uniqueness of the way the truth is presented in this Number. They are—

Fifty years as "America's prophetic weekly," by Asa Oscar Tait,—Some prophetic forecasts that were made in the first volume of the "Signs of the Times"—1874—reviewed in the light of their fulfillment today

Our Shrinking World, by William G. Worth,—We travel around the world in weeks now where once it

took months; we talk to the far corners of the earth now in seconds where once it took days; but have our marvelous inventions and closer contacts made us better men and women?

Christ, the World's one Hope, by Cecil K. Meyers.

Around the World with a Message, by William A. Spicer,—the story of a small people with a big work, and a great message.

The War which never Ceases, by George W. Rine,—Does Bible prophecy give us assurance that the perennial conflict in the capital and labor world will ever be amicably terminated?

The Witnesses Agree, by Francis D. Nichol,—The world of war, the world of society, the world of religion all agree that a mighty leader is needed, One who can lead us out of our present morass into a better world. Bible prophecy promises us for this time such a man of destiny, —Jesus Christ.

Religious Progress 1874-1924 — Forward or Backward, by Alonzo L. Baker,—By the standards of genuine religion are the peoples of the world today nearer God than they were a half century ago.

You can help to effectively celebrate the 50th anniversary of the "Signs" by circulating this "Golden Jubilee" Number. It will instantly engage attention. Its message is timely. It will establish confidence in the movement for which the "Signs" stands. Will you not help in reaching many homes with it? Price per hundred, \$4.00, (10 or more 4c each). Retail sale price 10c. Publishers will mail direct

to lists of single names at 5c each.

Remember it is June color number. A fine cover,—well illustrated Ready May 15.

HELP US BROADCAST THE MESSAGE

Through the generosity of those who believe in employing every means for spreading this message which modern invention has made possible, a "Radio Lighthouse" has been established at Emmanuel Missionary College, Berrien Springs, Michigan.

The call letters assigned us by the government are KFGZ, with an official wave length of 286 meters. Hundreds of letters received from the Atlantic to the Pacific and from the Gulf into Canada establish the odd fact that we are being heard more clearly five hundred to a thousand miles away than we are at home.

The purpose of the erection of this radio station is to spread this gospel. Two sermons on the message will be given each Sunday and a Friday evening service will also be held. During the week one musical program and one practical talk on health, religious liberty, talks to young men and women, combined with music, will be given. We are seeking for very definite results from the preaching of our faith.

Now it does seem as though every effort should be made by our people all over America to take advantage of the interest which will undoubtedly be awakened in the hearts of thousands of radio enthusiasts by the sermons and services which are being thus broadcast. Will you cooperate with us by informing us of the manner in which our programs are

North Pacific Union Conference

Office Address: College Place, Wash.
 Morris Lukens, President
 S. J. Lashier, Sec.-Treas.
 R. L. Wallin, Auditor
 W. L. Adams, Educational Secretary
 E. M. Oberg, Home Missionary Sec.
 N. H. Conway, Field Missionary Sec.
 Dr. W. B. Holden, Med. Missionary Sec.
 H. G. Thurston, Religious Liberty Sec.

Executive Committee: Morris Lukens, S. J. Lashier, A. V. Rhoads, J. S. Rouse, A. R. Ogden, J. W. Norwood, B. M. Grandy, W. I. Smith, H. G. Thurston, W. L. Adams, Dr. W. B. Holden, N. H. Conway, W. A. Gosmer, S. J. Abegg, E. M. Oberg, F. W. Peterson.

received and by letting us know any interesting facts that you may learn concerning them? Will you also call the attention of those who have access to radio receiving apparatus to these services? Moreover, wherever an interest in our faith is created, it should be followed up by literature and personal contact. It is our purpose to communicate with every conference office regarding any inquiries we may receive from their territory so that it can be followed up in a very personal way. We believe that this cooperation will mean the winning of precious souls.

Our schedule of services is as follows: Sunday, Studio Chapel Services 9:30 to 10:45 a. m., and 7:45 to 9:00 p. m., Monday evening, 7:45 to 9:00; Wednesday evening, 8:00 to 9:00; Friday evening, 9:00 to 10:00. These hours are Central Standard time.

Address all communications relative to the radio to Station KFGZ, Berrien Springs, Michigan.

Frederick Griggs.

MONTANA CONFERENCE

Office Address: Box 1075, Great Falls, Montana

B. M. GRANDY, President
 M. G. DEALY, Sec.-Treas.

VISITORS

During April we have had the pleasure of having Elder Riffel and Elder E. M. Oberg as visitors in our Conference.

Elder Riffel spent two weeks with us, holding meetings with the German churches at Marsh and Billings and the company at Hysham. These visits were profitable. I was with him at the two former places.

Being in the eastern part of the

state, spending a few days at Miles City and Wibaux, I was within a day's travel on the train from the main line of the Great Northern, where on April 10 I intercepted the train in which Elder Oberg was riding westward, in time to get off at Culbertson. Here we had a good meeting with a few faithful families.

This was followed the next evening with a meeting at Havre, thence a fifteen hour train ride to Billings for an evening service. The next day (the Sabbath) Elder Oberg visited the churches at Livingston and Big Timber. Last evening we were at Mt. Ellis and the next three evenings we will be at Butte, Great Falls and Kalispell.

Elder Oberg is just returning from Washington, D. C. and in his messages he is sounding a note of faith and encouragement that I'm sure will bear fruit in the activities of our faithful people, not only during the "Big Week," but throughout the year.

B. M. Grandy.

MONTANA CONFERENCE

The regular annual session of the Montana Conference of the Seventh-day Adventists will convene in connection with the camp meeting at Missoula, Mont., June 12-22, 1924, for the purpose of electing officers and the transaction of such other business as may properly come before the conference. Each church is entitled to one delegate for its organization and one additional delegate for each ten members.

B. M. Grandy, Pres.
 M. G. Dealy, Sec.

MONTANA CONFERENCE ASSOCIATION

The annual meeting of the Montana Conference Association of Seventh-day Adventists will be held in connection with the camp meeting at Missoula, Mont., June 12-22, 1924, for the purpose of electing officers and the transaction of such other business as may properly come before this body. All regular delegates to the Montana Conference are delegates to this session. The first meeting is called to convene at 11 a. m., Sunday, June 15, 1924.

B. M. Grandy, Pres.
 M. G. Dealy, Sec.

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho
 H. G. THURSTON, President
 J. S. McMULLEN, Sec.-Treas.

WHY SHOULD I ATTEND CAMP MEETING THIS YEAR?

Because, I am a Christian.

Because, I believe that Christ is soon coming to this earth.

Because, I need a better preparation to meet Him.

Because, this may be the last one that I shall ever attend.

Because, the Lord has promised to meet with us.

Because, I do not want Him to find my place vacant.

Because, I cannot afford to stay away.

Because, I may be of help to someone who is discouraged.

Because, "It is important that the members of our churches should attend our camp meetings. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth." Vol. 6, page 38.

Because, The servant of God has said, "Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which he has provided for them to become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to him. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast; he will be present, and will do for you that which you need most to have done. A strong, clear sense of eternal things, and a heart willing to yield all to Christ, are blessings of more value than all the riches, and pleasures, and glories of this world." Vol. 2, page 600.

Time—June 5 to 15; Place—Caldwell, Idaho.

Will you be there?

MOTHER'S DAY—MAY 10**ONLY ONE MOTHER**

Hundreds of stars in the beautiful sky,
 Hundreds of shells on the shore together,
 Hundreds of birds that go singing by,
 Hundreds of bees in the sunny weather,
 Hundreds of dewdrops to greet the dawn,
 Hundreds of lambs in the purple clover,
 Hundreds of butterflies on the lawn,
 But only one mother the wide world over. —Selected.

It was at the close of a battle during the Civil war. A young soldier lay dying. The chaplain came, supposing, of course, that the boy would want help in this hour.

"Is there anything I can do for you?" he asked.

"Yes, Chaplain," said the lad, "I wish you would cut a lock of hair for my mother, and then will you kneel down here and thank God for me."

"Thank God for what?" asked the amazed chaplain.

"Why, for giving me such a mother. Her teachings are my comfort in this hour. It was she who taught me to be a Christian, and what would I do now if I were not a Christian. Oh, she is such a good mother!"

How many of us could well bear such a testimony! But do we? Do we thank God for Mother? Do we thank her while we still have her for all she means to us?

May 10 is our opportunity! This is the Day set apart as MOTHER'S DAY.

FELT, IDAHO

At the close of the Union Conference in March I returned to Felt, Idaho to continue with the effort I had started Jan. 20. While I was away at the Union Conference the church board, that controlled the church building where I was holding meetings, met and decided I could not hold any more meetings in the church. This made it more difficult to establish those who had begun to keep the Sabbath, as the only place that we had for meetings was in private homes. But God is not limited in His resources and His work moves forward.

I am glad to report at this time that we have a Sabbath school organized with a membership of thirty-

five. Fifteen of these are new adult Sabbath keepers, while the rest of the company are young people and children in the homes of those who are keeping the Sabbath. A number of others are still in the balance. We are praying that God will continue to convert souls in this place.

Three families have disposed of all their swine, never expecting to have any more on their ranches. Two hundred and fifty dollars worth of swine has been sold and the money tithed. There has been paid in tithes nearly \$100.00 from the new Sabbath keepers. I think this a good beginning and this fall when they sell their crop of wheat a good many dollars will find their way to the church treasury in both tithes and offerings if they continue in the Spirit as they are now being led. One good brother five weeks ago burnt up twelve dollars' worth of tobacco one Sabbath morning. I have taught them the health reform, as a leading part of this last closing message to a doomed world. I am planning on a baptismal service some Sabbath day soon, and we feel sure God will bless this new company as they follow their Lord in baptism.

Those who oppose our work here are bitter in their opposition to the truth. They have been promised a man to oppose the truth with one week's meeting soon. I certainly ask an interest in the prayers of all God's children to keep and protect these new Sabbath keepers from the fiery darts of the enemy. I acknowledge God's blessings upon all that has been done here at Felt. I hope to be always in the place where God wants me to be. I am of the best of courage in the Lord.

C. H. Rittenhouse.

SOUTHERN IDAHO CONFERENCE

The fifteenth session of the Southern Idaho Conference of Seventh-day Adventists will convene in connection with the annual camp meeting which will be held at Caldwell, Idaho, June 5 to 15, 1924, for the purpose of electing officers for the ensuing term, and for the transaction of any other business that may properly come before the constituency. The first meeting will be held at 10 A. M., Friday, June 6. "Each church is entitled to one delegate—without regard to numbers; and one additional

delegate for each ten of its membership or major portion thereof."

H. G. Thurston, President.
 J. S. McMullen, Secretary.

THE SOUTHERN IDAHO CONFERENCE ASSOCIATION

The fifteenth session of The Southern Idaho Conference Association of Seventh-day Adventists will be held on the camp ground, in connection with the Southern Idaho Conference and annual camp meeting, June 5 to 15, 1924, at Linden Street and Indiana Avenue, Caldwell, Idaho. The first meeting will convene at 10 A. M., Monday, June 9. The purpose of the meeting is to elect officers for the ensuing term, and to transact any other business that may properly come before the association. Delegates to the Southern Idaho Conference meeting are members of the association.

H. G. Thurston, Chairman.
 J. S. McMullen, Secretary.

SOUTHERN OREGON CONFERENCE

Office Address: Sutherlin, Oregon
 A. V. RHOADS, President
 F. A. LASHIER, Sec.-Treas.

SOUTHERN OREGON CONFERENCE NEWS

Elder Thuemler went from the committee and board meeting to Eugene to counsel with Elder Thurston in regard to a Sunday matter which will be voted on May 16th. The Sunday measures will press in more and more upon us and we can see the signs of the approaching end.

A meeting of the conference committee and academy board was called at Sutherlin, April 28 and 29. All members were present, also Elder Adams to counsel and advise with the committee. A number of important items were considered.

Elder Rhoads was up at Walterville and enjoyed a visit there and spoke three times on Sabbath. This is an ideal little church being located out seventeen miles from the cities' activities. There was an extra room in the public school house which has been fitted up as a place of worship with benches and an organ. One thing that makes this place appeal to one is that all the children who are old enough are baptized and

members of the church. This little church of about 26 members gave a liberal offering to apply on the Big Week fund.

Mrs. Lee lacked just \$2.00 in getting half down in advance payments for last week. This is the way she does it: "I am doing as near like Elder Conway said at the institute as I can. I tell them some pay all down and some half. They sit up and take notice and sometimes get right up and start to get their money."

Misses Ehrke and Pope are doing good work in North Bend. They relate many interesting experiences.

Brother Booth must have put the instruction received at the colporteur's institute into practice. During the past two weeks he put lots of life and energy into his work and his sales came right up. Besides, he found people that are very much interested. One lady ordered 10 "Watchman" to distribute in the logging camp. The lady wants to be baptized.

Elder Patterson spent the weekend of May 3 with the churches at Royal and Cottage Grove.

The Royal church school closed its doors for the summer Friday, April 25. The children and parents with the teacher, Mr. Joe Marshall, enjoyed a pleasant outing Sunday and were entertained in the evening at the church by an interesting program arranged by the students and the teacher.

Elder Iverson writes that they have begun their house to house work in Coquille. He says, "We found most of the people very friendly, and we visited today about fifty homes and have one hundred fifty more to visit during the rest of the week."

Brother Niergarth made a trip to Haynes Inlet a short time ago. He writes very encouragingly of the work in Marshfield, for the interest seems to be growing. He also writes, "Within two days seven homes have been opened for visits and Bible studies. There is one providence following another. . . . One man who has known the truth has been reading 'Life Sketches,' just finished 'Desire of Ages,' and is following it with 'Patriarchs and Prophets.' I believe the Spirit of God is working on hearts here and I also believe the work is closing rapidly." This last

statement is one that we hear on every hand by our workers, and truly it is time for us to awake from our self-satisfied state and be ready to help others see the light of this truth, and to be ready ourselves.

The Big Week Campaign has been larger than our expectations. The credit is due to our loyal church members who have taken the work up with energy. Let us remember now to pay in our Big Week money. Those that could not do much in selling the literature can put in their day's wage or equivalent. Our isolated and conference church members have been taking an active interest in this campaign also and we have received word from several who have taken part and others who are donating a good sum to the cause of the publishing work.

COTTAGE GROVE, OREGON

Another school year is now in the past at Royal. Although some things may not have met our expectations, we feel that our teacher has given us good service considering the load he was carrying, endeavoring to carry two students through the ninth grade, thus making it necessary to use student help. We have now signed contracts for our teacher for next year, and his wife to assist as we will again teach the ninth grade.

We would gladly welcome a few families who wish to settle near a church school. Where we already have school buildings we should endeavor to keep the schools going, and churches that are not now supporting a school should by all means plan to have one and give their children the benefit of a Christian education.

Yours in the interest of church schools,
J. D. Grimes.

"Many who, like Thomas, wait for all cause of doubt to be removed, will never realize their desire. They gradually become confirmed in unbelief. Those who educate themselves to look on the dark side, and murmur and complain, know not what they do. They are sowing the seeds of doubt, and they will have a harvest of doubt to reap. At the time when faith and confidence are most essential, many will thus find themselves powerless to hope and believe."

UPPER COLUMBIA CONFERENCE

Office Address:
517 Nora Ave., Spokane, Washington
J. S. ROUSE, President
R. R. THRASHER, Sec., Treas.

RALLY DAY

Our next Rally Day comes on May 17. No doubt our people are looking forward to that day with a bit of anxiety and joy. Especially do those who are carrying the heavy responsibility of the work in foreign lands look forward to our Rally Day with a great deal of anxiety.

At the beginning of the year in many of our conferences the plan was started, asking our people in the churches to pledge the amount of their goal. May 17 is the day when these pledges should be paid. We try to pay it on each Sabbath as near as possible. We have a goal in our churches of sixty cents per week per member. That is the church and conference goal, but the individual should be left free to give as the Lord has prospered him. It is none too early to begin planning for May 17. We are in hopes that every one of our people will make an effort to raise our mission goal. We are praying that you will receive a great spiritual blessing on that day. The work is onward. The Spirit of the Lord is bringing in the unconverted and backsliders. We are realizing drops of the latter rain. Now is the time to work as we have never worked before. Our people should be found praying and working for God. Appealing calls for added funds are coming to us from the mission fields and we are unable to answer. The lack of means is the only reply we can give. May God help us to be faithful and do what we can on May 17 to square up our mission goal.
J. S. Rouse.

WALLA WALLA SANITARIUM NOTES

"No one is useless in this world who lightens the burdens of it to another."—Dickens.

The business manager has had Mr. C. L. Stoneman and P. E. Iverson paint the doctor's office, business office, lobby, and kitchen with a special sanitary coating. Looks fine.

P. W. Ochs and F. W. Peterson, sanitarium and college business man-

agers respectively, went to Wallula Tuesday for a fine span of horses that were turned over to the sanitarium on account, and the college took them from the sanitarium on account.

Mrs. R. L. Walin, instructor in voice, and Miss Edna Blackstock, from the college, gave an evening of song in the parlor, Sunday last. Miss Ruth Blackenberg entertained us with some of her select readings, Tuesday evening. Miss Deardorff rendered "He Leadeth Me," and Mrs. Nixon gave "Marcia," and the conversion of her lover, Marcus, and their martyrdom under Nero, Friday evening.

Mrs. H. O. Erntson, Oakland, Cal., and Mrs. C. C. MacKeown, College Place, have joined the Sanitarium family.

Late patients are: Mr. A. C. Geiss, Mrs. Mabel Robbins, Milton; Mrs. B. Keenan, Biggs; Jean Wall, College Place; Mrs. Mauvis, Two Rivers; Mrs. Kate McLeod, Wm. Reynolds, Mrs. Otto Labudde, R. C. McLeod, Jas. K. Lyman, Mrs. G. G. Schneller, Mrs. Merton McGrew, Walla Walla; Geo. M. Lloyd, Waitsburg.

Dr. and Mrs. McLafferty and Robert, of Washtucna, were over-night guests on their way to California, last week.

Mr. P. W. Ochs has purchased a new Studebaker sedan from Mr. F. W. Peterson.

YAKIMA VALLEY ACADEMY

On the clear bright morning of Tuesday, April 29th, about forty students of Y. V. A. assembled in the chapel to ask the "Captain" to guide their work of "Big Day." After the petition was presented, Sergeant Meeker gave a short talk and all was set for the advance.

The cheery soldiers, well laden with ammunition, went to the battle field by auto and truck. Soon the battle was on, and with the usual enthusiasm, the Y. V. A. soldiers had the enemy on the run, and the battle-field was clear before the day was over (for the territory is very limited in this section). No one wanted to quit, and every nook and corner was searched for hungry souls that has been captured by the enemy. As a result of the day's battle, about 100 bombs (sets) were exploded in the "enemy's" trenches. So the soldiers of the Y. V. A. are again at "at-

tention" for the next command of our "Captain" to advance.

April 26th, the Seniors enjoyed a very agreeable evening, being entertained at the home of Mr. and Mrs. Wiggins. The same evening, the ninth grade enjoyed themselves at a party given by Mrs. Edwards.

The students, on May 2nd, experienced a "practical" chapel period. The boys all assisted in getting a good start on "Vocation Hall." and the girls, armed with knives, dug the dandelions from the lawn.

Mrs. Kenneth Applington was made happy by a visit from her sister Mrs. Clyde Cramlet and two sons, of Seattle, over the week-end.

We were glad to welcome Leland Morford back to school after a week's absence at his home in Milton. Bertha Merkel.

WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street, Portland, Oregon
 J. W. NORWOOD.....President
 J. F. HEATY.....Sec.-Treas.

NEWS NOTES

After Big Week Elder John Peterson opened his meetings at Rosburg, Washington again. Report comes that the meetings are creating quite a stir among the people and it is expected that some souls there will decide to obey God's Word.

Just take notice that Brother Keller did more than reach his Big Week Goal in both time and money. See the colporteurs' report for further details.

Mr. Lowry reports that Big Week sales up to Friday the 2nd exceed thirty-eight hundred packages. This means nineteen thousand books put into the homes of Western Oregon.

A Union Conference Committee meeting enlivened the neighborhood of our office on Wednesday and Thursday.

Reinforcements for the Canvasers—The Walter's family are all very industrious and zealous for the colporteur work, and we are glad to report that within the last two weeks there have been added three new canvassers to their forces—a baby boy in the home of H. E. Walter, a baby girl in the home of L. O. Walter, and A. A. Walter has taken him

a wife to aid in the good work. Our hearty congratulations to them all.

WEEK OF PRAYER

I spent the Spring Week of Prayer, April 12-19 with the students of Columbia Academy. Surely it is a blessed privilege to associate with, and labor for our dear young people.

The Lord's Spirit was in our midst, and He did speak definitely to individual hearts. Many who had grown a little careless responded to His voice by reconsecrating themselves to Him.

Ten who had not previously identified themselves with the church were baptized by the writer in the Vancouver church Sabbath, April 26.

There is a goodly number who are still in the valley of decision. Let us pray that God may help these to decide fully for Him.

J. T. Jacobs.

MARRIED

Miss Frieda Blair and Archie A. Walter were united in marriage on the evening of April 28, 1924 in the new Kelso church, Elder J. T. Jacobs officiating. Miss Blair was formerly a student of Laurelwood Academy. Mr. Walter is one of our faithful colporteurs. Mr. and Mrs. Walter will make their home at Clatskanie, Oregon.

WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth Ave. and Marion St., Seattle, Wash.
 A. R. OGDEN.....President
 G. A. NYSTROM.....Sec.-Treas.

TACOMA, WASHINGTON

Yesterday was a good day for the church here. The reports show that the young people have ordered and are disposing of 87 sets of the Big Week books and there is a real spirit of enthusiasm on the part of most every one to have a small part in this branch of the Lord's work.

Those who are going out are finding interested ones and a number of calls have come in for Bible readings as a result of work done.

I believe the interest being manifested here is the result of the three or four prayer bands which are conducted each week in different parts of the city. It is bringing in a spirit

of harmony and peace, and no one cares to listen to those who have a discouraging tale to bear.

Three were received into the church Sabbath, April 26. This makes twenty who have united with us since the first of the year.

Our Sabbath attendance is growing continually, and a deeper interest is being shown in the Sabbath school.

F. M. Oliver.

GETTING AN EDUCATION BY YOUR OWN FIRESIDE

Is it really possible for persons of mature years to learn lessons in the Bible, in English, and History, and other subjects, and thus fit themselves for an active part in gospel work? Can we sit around our own firesides and enjoy the benefits of a Christian education? Yes, this thing is being done now by men and women widely scattered over this and other countries, and many others should join them.

In taking up work in the Fireside Correspondence School, to which Prof. C. C. Lewis gave ten years of his ripe experience and contagious enthusiasm, I find myself most desirous of getting in touch with earnest men and women who feel their need of a better preparation for service, and helping them to realize their ambitions.

The Correspondence School was organized by the General Conference in order to train workers. It desires to exercise this function for the benefit of all who feel their educational need. There is, of course, some expense attached to this work. Nothing really good is to be had without expense. But when you invest in mental development your time and a very small amount of your money, arranged in easy installments, the returns that come to you are both abundant and satisfying. The patient development of the talents God has graciously bestowed upon us, is not only in itself a delightful process, when carried on under the direction of skillful teachers; but in the end it gives us so much greater power to help others.

We are living in times of the utmost seriousness. We face tremendous issues. Not one of us knows how soon he may be called to bear witness for the truth, possibly before

those high in authority. Meanwhile we are surrounded by multitudes of men and women who are judgment bound. Thoughtless pleasure-seekers, many of them, others bowed down with worldly cares, but all having in their inmost hearts some sense of need, some hunger for a more satisfying life. To these needy multitudes it is given to you and me to minister. That is what we are in the world for. If the word of God dwells richly in our hearts, if we are studying it day by day, and getting a rich experience in living out its precepts, then we are in a position to minister the word to others, and we need not be ordained ministers to do this.

Systematic, daily study of the Bible is not only necessary in order to teach our neighbors, but it is the foundation for a liberal education. There is nothing like it to develop the reasoning powers, inform the judgment, and strengthen the memory. It does not necessarily call for a large outlay of time, but it should be well directed. Bible study pursued under the direction of experienced teachers can be carried on to excellent advantage even by busy people. If you can devote twenty minutes a day to the vital appropriation of the living Word, it will make a great difference in even a short time. You will find your mental powers growing stronger; your memory will become more retentive, and you will find it easier to get a grasp of any subject to which you may give your attention.

Our Home Missionary work, with its fine organization, is giving us all an opportunity to get out and help the people. But most of us feel the need of systematic training. To this end many are taking courses in the Correspondence School, and finding that the work is both enjoyable and full of profit. In some churches we are planning for certain members to meet in groups for this Bible study under the direction of the Fireside. Here in Takoma Park, at the headquarters of our work, a group of members are devoting forty-five minutes to such an exercise immediately before the weekly prayer meeting. This earnest study of the Word, following the lesson outlines supplied by the Fireside, is found to be a most

excellent introduction to the prayer meeting, and the members are glad to spend an hour and a half together, the first half the time given to a study of the Word, the second to prayer and testimony.

Surely as the time of our deliverance draws near, earnest souls will take the time to seek God together, and to get a new experience in the study of his Word, and the writings of the Spirit of Prophecy. It will be the business of the Fireside to give all the assistance in our power to the organization of such groups in any and all of our churches, as well as to help individual students to a better knowledge of the Word. I speak not only for myself but also for my associate in this work, Prof. C. L. Taylor, when I say that it is our joy and delight to lend a helping hand to any who desire to fit themselves for service in the intensely interesting and strenuous times in which we live. Let us then hear from would-be students in any part of the country. Tell us your needs; inform us as to your financial situation, and the time you can give to the work, and we will do our best to advise you. Do not put off this matter, for time is precious. Write us now, addressing The Fireside, Takoma Park, Washington, D. C.

M. E. Olsen, Principal.

OBITUARIES

Carpenter.—George M. Carpenter was born in the state of West Virginia, August 20, 1851, and departed this life at Bremerton, Washington, March 31, 1924. He leaves to miss him, a wife, two sons, one daughter, and five grandchildren. Brother Carpenter accepted present truth about 20 years ago, and his life on earth closed with a bright hope of a part in the first resurrection.

C. L. Lingenfelter.

Hart.—Jemima Meredith was born May 6, 1844, at Oxford, Ohio. She married Nelson Hart, Oct. 14, 1877. Three children were born to this union, but only one, Edward—survives, together with her aged husband and five grandchildren. In 1882 they moved to a farm near Moscow, Idaho, where she died April 14, 1924. She united with the Adventist church thirty years ago. Her courage and trust were firm until the end. Funeral services were conducted by the writer, assisted by Bro. Wm. Westerhout. G. E. Langdon.

Mann.—Leola Gladys Mann, daughter of Mr. and Mrs. Theodore R. Mann, was born in Tacoma, Wash., Feb. 28, 1917; and died in Tacoma April 12, 1923, aged 7 years and 2 months. Words of comfort were read from the word of God.
F. M. Oliver.

Cole.—Forest Floyd Cole, eleven years of age, was drowned at Lava Hot Springs, April 18. He had often expressed his desire to become a missionary. The funeral was held from the undertaking parlors in Pocatello. The bereaved family, Brother and Sister Floyd S. Cole, and the little sister, have our heartfelt sympathy
H. G. Thurston.

Thompson.—Mrs. E. L. Thompson was born in the state of Kentucky Dec. 25, 1847, and died at Tacoma, Wash., April 28, 1924. She was the mother of nine children, only three of whom are still living. Sister Thompson accepted present truth about thirty years ago at Denver, Colo. She was faithful until death. Words of comfort were spoken from I John 5:11, 12.
F. M. Oliver.

Johnson.—Howard Leroy, son of Mr. and Mrs. James Johnson, of Silverton, Oregon, died at the home of his parents April 3rd, of pneumonia, at the age of 13 years, 8 months, and 13 days. He attended church school the greater part of his school life, and last fall was baptized and has been a faithful member of the Seventh-day Adventist church since. He suffered much owing to a permanent deformity which was caused as a result of a fall from a wagon when he was 2 years and 4 months old. His life was marked by the patience with which he endured his misfortune. He leaves to the memories of his many friends the inspiration of one of those sweet Christian characters, patient amid suffering and hopeful in the Christian promise. He died in the blessed hope of Jesus, and awaits the call of the Life-giver. He leaves to mourn his departure a father and mother, his sister Nila, and two brothers, Edward and Lynn, besides a large number of near relatives.
Lemuel E. Esteb.

Lofstad.—Brother Charles Lofstad was born in Norway in 1846, and died in Seattle, Wash., April 30, 1924. He accepted the message in 1891 and has resided in Tacoma and Seattle almost continuously ever since. His faith in the message was steadfast until the end, and in his last suffering which resulted in his decease, he took great joy in the hope there is in Jesus. He leaves a widow, three daughters, and a son to mourn his loss. Miss Bertha Lofstad, of Walla Walla College, was present at her father's funeral. Their many friends of the northwest will sympathize with them in this bereavement. It is true they do not mourn as those that have no hope, for they look forward to that glad day of reunion in the kingdom of our Father. Words of comfort were spoken by the writer, assisted by Elder

T. G. Bunch. The Scripture found in Rev. 21:4 was used as the basis of remarks: "God shall wipe away all tears from their eyes."
G. W. Pettit.

BUSINESS NOTICES

FOR HEMSTITCHING—See Miss E. Bullwinkle, College Place, Wash.

YAKIMA HONEY—5-lb pail \$1.00; 10-lb pail \$1.90 postpaid. J. C. Aust, Outlook, Wash.

FOR SALE—Fresh honey, one five-gallon can \$7.00, two five-gallon cans \$13.75. S. D. Smith, College Place, Wash.

FOR SALE—152 acres. A bargain at \$35 per acre. 2½ acres \$600, good road, near church and school. J. D. Grimes, Cottage Grove, Ore.

WORK WANTED—Running engine, firing, or machine work. Wife could handle cooking. A. U. Cochran, Parkerton, Wyo.

WE SPECIALIZE in high class trap nested Rhode Island Reds—200 egg strain. A few eggs to spare. We guarantee satisfaction. Leon B. Losey, Yakima Valley Academy, Granger, Wash.

FOR SALE—Two story house, eight rooms and two large sleeping porches, cellar, double garage, gas, electricity. Excellent home, or income property from rental of apartments. About two blocks from sanitarium, Loma Linda, Calif., on main boulevard. All improvements, large lot, assorted fruit trees, seventy shares water stock. Price \$4200. Address Mrs. A. K. Toppenberg, Loma Linda, Calif.

FOR SALE—10½ acres at Laurelwood. 5 room dwelling, small barn, 3 hen-houses with yards, good family orchard, and 4 acres planted to walnuts. Would exchange for property near College Place. This advertisement will appear but once. Mrs. M. B. Bright, R. 2, Gaston, Ore.

SEVEN BEAUTIFUL SONGS for Church and Home, with music for the Piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "Love's Sweet Flower," "Lift Up Your Eyes," and "The Flower Queen." Standard Sheet Music Size, ordinary voice. All seven for \$1.25 postpaid. Order from OTTO LUNDELL, Room 323-155 No. Clark Street, Chicago, Illinois.

Removal Notice

I wish to inform my many customers that I have moved my Tailor Shop to 426 Morrison Street, a half block west of my former location.

I now have more room and lower rent, so that I can give you the **Best Service at the Lowest Prices.**

Kindly call at your convenience, and I shall take pleasure in showing you a fine line of Spring Suitings recently received.

10 Per Cent Discount to Adventists.

J. BIER, The Tailor
426 Morrison St., Between 11th & 12th
PORTLAND, OREGON
Phone Main 6207

COLPORTEUR REPORTS

WESTERN WASHINGTON CONFERENCE, WEEK ENDING APRIL 25, 1924.

Name	Book	Hrs.	Orders	Helps	Total Val.
W. C. Christenson	B.R.	66½	9	27.85	157.85
H. B. Johnson	B.R.	71	8	49.00	110.00
John Kinnett	B.R.	61	7	16.00	50.75
H. C. Swanson	H.M.	42	13	11.25	61.25
G. B. Collett	Mag	60			48.80
Miscellaneous					4.25
Totals		300½	37	104.10	432.90

WESTERN WASHINGTON CONFERENCE, WEEK ENDING APRIL 2, 1924.

A. Russell	B.R.	60	22	13.50	134.50
Max Bentz	H.P.	30		2.00	30.00
Archie Bentz	H.P.	41		2.00	10.00
H. B. Johnson	H.P.	54	13	15.75	127.75
John Kinnett	B.R.	24			24.35
G. B. Collett	Mag.	40			33.05
Miscel.	B.W. sets				3750.00
Totals		249	45	37.60	4109.65

WESTERN OREGON CONFERENCE, ONE WEEK ENDING APRIL 19, 1924.

Clifford Purvis	H.P.	6	3	2.25	23.25
S. F. Hance	H.P.	34	7	5.75	55.75
A. A. Walter	G.C., H.P.	28		.75	20.75
Lloyd Budd	G.C.	25	14		85.00
Gilbert Hallsted	H.P.	34½	12	1.00	88.50
Harry Walter	H.P.	48½	2		13.00
Donald Worden	B.R.	5	5	2.00	30.00
Totals		181	43	11.75	316.25

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S. J. LASHIER, Editor

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March 3, 1879.

CAMP MEETING DATES 1924

Southern Idaho.....June 5-15
Montana.....June 12-22
Upper Columbia.....June 12-22
Western Washington.....August 7-17
Southern Oregon.....August 14-24
Western Oregon.....August 19-31

Walla Walla College

On Saturday evening, April 26, a varied program of music, expression, and public speaking was given in the college chapel.

A real base-ball game was played Sunday afternoon in which the dormitory boys played against the village boys. The former won the game by a large score.

The Junior College Seniors proved themselves early risers last Sunday morning by getting up at four o'clock to hike out into the country for an open air breakfast.

The Big Week day for the college was Tuesday, when sixty of the young folks went out to the neighboring towns, and spent a good day selling books. Many more of the students would like to have gone out but the limited territory would not permit.

Miss Bertha Lofstad, instructor in public speaking and expression, was called home to Seattle by the death of her father. Her return Friday morning was welcomed by all.

Mr. Verne Reed, of Livingston, Montana, and a former student of the college, is visiting friends here.

The recital given by the music and vocal students Saturday evening, May 3, was enjoyed by a large audience.

Prof. W. M. Landeen, of the history department, had charge of the church service Sabbath. He drew a most beautiful lesson from the book of

Esther concerning the perfect faith and obedience of the Jewish maiden to the will of God in her behalf.

Miss Ernestine Volkers has been forced to give up her school work on account of her nervous condition. The student body feels her absence because of her many activities in connection with the general program.

The students of the normal department gave a program Sunday evening in the chapel. It is a treat to have such an interesting evening with the children. Some of the features of the program were—a May Day pole; a physical exercise drill, and a cantata.

The community folk of Ferndale enjoyed the program given there Thursday evening by students from the college.

Pres. W. I. Smith went to Portland on a short business trip.

Mr. Earl Ray, a member of the public speaking class, occupied the time during chapel Friday morning. He spoke concerning the quality of perseverance, and gave as an example the biography of Colonel Cooper.

Mrs. H. Watson, of Hermiston, Oregon, is spending the week here with her daughters, Mrs. Jean Kaylor, and Marjorie Watson.

Miss Johanna Sautter, of Milton, a student at the college, was not able to return to school this week on account of illness.

Elder B. M. Grandy, president of the Montana Conference, is spending a few days in College Place.

Viola Dick.

"Scratch the paint of modernism," says Lucas Albert Reed, in the June "Watchman." "and find infidelity underneath. Many a Modernist is simply a gilded Unitarian guilty of the high offense of ecclesiastical boot-legging. These articles are written interestingly and every Christian should read them. This is an opportunity for you to get your neighbors to stop and think and then consider the truth of God's Word. The June number is obtainable from your tract society in lots of ten or more at ten cents each; subscription clubs of four or more to separate addresses are only \$1.05 each. Why not send "The Watchman" to every Protestant minister in your city as well as others of your prominent and influential citizens?"

THE SHELF BEHIND THE DOOR

(Printed by request)

I came to Jesus long ago,
All burdened down with sin,
I sought Him for his pardoning love.
He would not take me in.
At last I found the reason why,
As light came o'er and o'er,
I had a shelf with idols on,
Just in behind the door.

Chorus

That shelf behind the door,
Don't use it any more,
But quickly clean the corner out,
From ceiling to the floor.
The master wants his temple clean,
He can not use you more,
Unless you take those idols out,
From in behind the door.

I tore it down and threw it out,
And then the blessing came,
But ere I got the victory,
And felt the holy flame,
Beelzebub came rushing in,
And said with awful roar,
"You cannot live without a shelf
Right in behind the door."

So many people of today
Are destitute of power,
'Tis plain to see they cannot stand
Temptations trying hour:
By way of an apology,
"My weakness," is their cry,
'Tis all because of idols that
They're using on the sly.

Some smoke and chew tobacco;
Some love their fancy dress;
Others wrong their fellow men,
Refusing to confess;
They wonder why they are not blessed
As in the days of yore.
The reason why is on the shelf,
Just in behind the door.

Your soul is dark you surely know,
You have no peace with God;
You daily tremble lest you feel
The chastening of His rod.
The blessed Holy Spirit puts
The question o'er and o'er,
"What are you going to do about
That shelf behind the door?"

Some hypocrites may look like saints,
From men their idols hide;
But what about the judgment day,
Beyond death's awful tide?
That hidden spot behind the door
Will be a public place,
Where God and men and angels too,
Shall every idol trace.

—Selected.

WALLA WALLA COLLEGE

SUMMER SESSION

JUNE 11 TO AUGUST 12