

"Put ye in the sickle for the harvest is ripe"

# NORTH PACIFIC UNION GLENER



## THE DIVINE PLAN

(Continued)

If God's plan of supporting the ministry were adopted by every individual and fully carried out, there would be a constant supply in the treasury. The money would flow in like a steady stream, constantly supplied by the overflowing streams of benevolence.

I believe the special system of tithing was founded upon a principle which is as enduring as the law of God. In the Spirit of Prophecy I read: "A flood of light is shining from the Word of God and there must be an awakening to neglected opportunities. When all are faithful in giving back to God His own, in tithes and offerings, the way will be opened for the world to hear the message for this time. If the hearts of God's people were filled with love for Christ, if every church member was thoroughly imbued with the spirit of self-sacrifice, if all manifested thorough earnestness, there would be no lack of funds for home or foreign missions."

Then the Lord adds, "Had the purpose of God been carried out by His people in giving to the world the message of mercy, Christ would ere this have come to the earth and the saints would have received their welcome into the city of God." Vol. 6, page 450.

The Lord also tells us, "The churches need to be impressed with the fact that it is their duty to deal honestly with the cause of God, not allowing the guilt of the worst kind of robbery to rest upon them, that of robbing God of tithes and offerings." Vol. 5, page 374.

And even the ministers have been

remiss in doing their duty, for I read, "Ministers have failed greatly in their duty to so labor with the churches. There is an important work to be done aside from that of preaching. Had this been done as God designed it should be, there would be many more laborers in the field than there now are, and had the ministers done their duty in educating every member, whether rich or poor, to give as God has prospered him, there would be a full treasury." Vol. 5, page 375.

There is not a thing abiding in the heavens nor dwelling upon the earth which does not primarily belong to the God who created it. The Psalmist says, "The earth is the Lord's and the fullness thereof, the world and they that dwell therein." And the Lord tells us that "Every beast of the forest is mine and the cattle upon a thousand hills." Again he tells us, "The silver is mine and the gold is mine." The people of the earth belong to God in a double sense. First, they are the Lord's because he has created them; and second, they are the Lord's because when they were lost he paid the price for their redemption. The apostle Paul tells us, "Ye are not your own for ye are bought with a price." The price paid for man's redemption is the life of the infinite Son of God, and thus we read in Revelation 5:9, "Thou hast redeemed us to God by Thy blood, out of every kindred and tongue and people and nation."

Not only did God in the beginning create all things, but He is also the sustainer and keeper of all things. Therefore it is said He is "Upholding all things by the word of His power." Heb. 1:3. "And by Him all

things consist." Col. 1:17. Now that God has created all things, and by His power sustains all things, and since all these things are His, then when man prepares the ground and sows the seed and harvests the crop, it is because God not only gives him discretion, but causeth things to come forth from the earth.

When man was first created he was placed in the Garden of Eden and given everything to make his happiness complete. In fact, the Lord gave him dominion over everything and told him he could have for his own use everything with the exception of one tree and its fruit. Of this tree the Lord said, "Thou shalt not eat of it, for in the day that thou eatest thereof thou shalt surely die." Genesis 2:17. This special tree was reserved by the Lord to serve as a monument of His ownership, and man was told not to eat of it. But Adam and Eve disregarded the restrictions which were thrown around that tree. Not recognizing God's right of ownership they ate of its fruit and thus appropriated to their own use that which the Lord had especially reserved for Himself. In their rebellion they took that which did not belong to them, and as a result it was necessary that they be sent forth from the Garden of Eden. After man was driven from his Eden home, the tree which previously served as a test could no longer be used as a reminder of God's ownership, but God still desires men to recognize His right, and the tithing system has been introduced, and through this divine system the principle of God's ownership is to be maintained.

The servant of God promised that

## North Pacific Union Conference

### Office Address:

**P. O. Box 508, Walla Walla, Wash.**  
 Morris Lukens, President  
 S. J. Lashier, Sec.-Treas.  
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"Of all that Thou shalt give me I will surely give the tenth unto Thee." In the tithing plan God claims one-tenth of man's income. The sacred design of the tithing system serves as the definite purpose of enlightening man upon the subject of God's proprietorship, and also provides an adequate fund for the support of the Lord's servants who labor for the salvation of souls.

Therefore let us remember to "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Malachi 3:10.

Elder A. T. Robinson has written the following poem which expresses the thought in a beautiful way:

"If the tithes were in the storehouse,  
 That belongeth to our King;  
 If all those who share God's bounties,  
 All their tithes would quickly bring;

Heaven's windows wide would open,  
 At the word of His command,  
 And blessings then would be poured out,

Which would overflow the land.  
 "If the tithes were in the storehouse,  
 It would not be very long  
 Till the weary hearts now crying,

Would be shouting Zion's song.  
 The 'thirsty land' would then rejoice  
 And the 'waiting isles' would sing.  
 If all the tithes were quickly brought,  
 That belongeth to our King.

"Darkened hearts would soon be lightened

With God's message from above,  
 And thousands now in heathen lands  
 Would rejoice in heaven's love.  
 Come, ye stewards; haste, get ready!

All your tithes and offerings bring:  
 Soon you'll answer, as a steward,  
 To your quick returning King."

Morris Lukens.

### PORTLAND BRANCH NOTES

What are you doing with the Home Workers' books this year? One sister, with no previous experience, took a Home Workers' prospectus and in eighteen hours sold \$48.00 worth of books. This makes her a profit of \$19.20, or over \$1.00 per hour.

Another sister who has been selling some of the Home Workers' books reports this experience: "One lady to whom I showed the books said she did not care for them; and then she began telling me her troubles. I pointed her to Jesus and prayed with her. I called her attention again to 'Steps to Christ' and read her a few sentences found in the chapter, 'The Privilege of Prayer,' and then said: 'This is just the book you need. I am sure it will help you.' She answered: 'I'll take it.' I suggested that she pay a little deposit on it, and she brought out \$1.00, the price of the book, and gave it to me."

Having worked with Brother Rentfro, naturally this experience is especially interesting to us, but we believe the readers of the GLEANER will be glad to read it, too:

### A REAL EXPERIENCE

A few years ago a colporteur in South Dakota was visiting from house to house on the plains in mid-winter, with the thermometer registering some twenty degrees below zero. Upon calling at a certain home late in the day he found the lady much interested in the book "Bible Readings" and stated that if he would wait until her husband returned she thought he would take the book. When the husband came a little later the colporteur was well repaid for his wait, and as night rapidly approached, shelter from the cold winds was sought in this friendly home, which was gladly given.

### Several Years Later

As Elders Emmerson and Wilcox were conducting their Bible Chautauqua in Ontario, California, this year (1924) a well dressed gentleman and his wife attended the lectures. When the brethren asked for the names of all who would be interested in receiving a free copy of the book "Marked Bible," the name of \_\_\_\_\_ was handed in. It chanced to fall to the lot of the writer to deliver

the book, as he was assisting in the effort at that time.

Upon arriving at the home I found the family were partaking of their noon-day meal. I was invited in and nicely seated in an easy chair and was left alone for a few minutes with a chance to look over the books and literature in the room. In a moment's time my eye caught sight of a copy of "Bible Readings" in the half leather. When the husband and wife came in I asked where they had secured the book, and this was the story they related.

### A Happy Meeting

"A few years ago when we lived on the plains near Clark, South Dakota, a man on horseback came through the country in the dead of winter selling that book, and we bought one. He also stayed all night with us."

"Well, do I look anything like that man?" I asked.

"Why, are you that man?"

"Yes, I am that man. How do you like that book?"

"We like it fine. A \_\_\_\_\_ preacher was here not long ago and he said to be sure and read that book, for it was a good one. And, you know, it tells us the same things that we have been hearing at the Chautauqua tent."

Well, dear readers, you may be sure my heart rejoiced upon being privileged to visit this home once more. Question: Did it pay to sell books back in South Dakota? I was not sure that it would then, but I thank God that He led me as He did, for these dear people are anxious to know God's will concerning them, and every indication bids fair for their acceptance of this truth.

Some day, dear brother and sister, if we remain true to God we will have the privilege of having some one walk up to us in the earth made new, and say, "I am here as a result of the book you sold me." Oh, what a joyful meeting that will be! What are your plans my brethren and sisters? To be there by the help of the dear Master I am quite sure.

Let us help you to prepare for this house-to-house effort in the evangelistic-colporteur work.—H. A. Rentfro.

S. J. Abegg.

Thanksgiving Week of Sacrifice,  
 November 23 to 29. A week's income  
 or salary for missions.

**MONTANA CONFERENCE**

Office Address: Box 1075, Great Falls, Montana

B. M. GRANDY ..... President  
M. G. DEALY ..... Sec.-Treas

**THE LORD ANSWERS PRAYER**

Palma, the older one of Elder and Mrs. Lockert's little daughters, was recently stricken with a severe case of poisoning, presumably from eating overripe cantaloupe. Taken sick in the evening she lapsed into unconsciousness early the next morning. Convulsion followed convulsion until, after fifteen of them, she was utterly exhausted.

About two o'clock in the afternoon the doctor, who had been by her bedside all day, said there was no hope. Everything indicated that the end had come. The watchers thought her dead. She was turning cold, her finger nails turned dark, and she apparently ceased to breathe. Elder Lockert knelt by her bed, and anointing her with oil, in his grief, cried to God to spare his child.

In a few minutes she began to breathe. Her bronchial tubes cleared and the froth disappeared from her mouth. The next morning, after being unconscious twenty-four hours, she called her mother and asked for water. She has since continued to improve rapidly. Surely God heard the prayer of His servant and in a marked way answered his cry.

B. M. Grandy.

**"OUT OF DEBT" FUND**

At the recent election a new governor was elected in Montana. His campaign was conducted on the platform of economy. He pledged his influence toward getting the state out of debt in four years.

The voters agreed with him, that the debt of three and one half million dollars was too large a burden on the people and tax payers.

The population of the state of Montana is approximately 500,000. The debt represents an obligation for each man, woman, and child in the state of seven dollars per capita. With a constituency of about 800, and a debt of \$22,000, the per capita debt for the Montana conference is \$27.50. Not a very pleasant situation, is it?

Will it be said of us, "The children

of this world are in their generation wiser than the children of light?"

About one hundred of our constituents have already in a very decided way said, "No." They have sent in their pledges of close to \$7,000 on the "Out of Debt" fund. Six or seven hundred others should express themselves just as decidedly. If they do, in five years we'll be out of debt. We may be in the kingdom, it is true, but if not, we'll be in better shape to be in the kingdom than we are now, especially so, if we are out of debt.

Am't previously reported	--\$6225.00
A. R. Rice and wife	----- 250.00
Mrs. J. R. Jones	----- 25.00
Mrs. H. L. Niles	----- 25.00
Mrs. Peter Burns	----- 25.00
Mr. & Mrs. L. C. Carlton	-- 25.00
Leo Von Kuster	----- 60.00

Total \$6635.00

B. M. Grandy.

**HARLOWTON, LIVINGSTON, AND BOZEMAN**

Since my last report to the GLEANER, I have spent some time at Harlowton, further binding off the work and helping to get Brother Wennerberg settled there to take care of the work this fall and winter. I am glad to report that the work is onward there with a well organized and equipped Sabbath school of forty members and splendid quarters in which to meet. Since leaving, I learn that through the efforts of Brother Wennerberg, others are casting their lot with the remnant people of God. The report reads: "That a Catholic family (Mr. Blackier and wife) have made a stand with us." We take courage and thank God that the seed sown is still bearing fruit.

After leaving Harlowton I went, by special request, to Livingston and spent ten days there with the church, which I hope was helpful. Livingston has a very active church and Sabbath school, and it is a great source of pleasure to visit and work with them. I can say with the Apostle John, "That I have no greater joy than to hear that my children walk in the truth." The membership there is above forty. This church was organized not quite a year ago. At the close of the last service held with them, one earnest mother came forward in response to a call and offered

herself for church membership. This brought great joy to many hearts.

I am now at Bozeman in the midst of an effort. Have been here four weeks, holding night meetings continuously. The attendance has been good all the time, and the interest is indeed great. In response to a call made for those who desired to join a baptismal class, nine responded promptly. The secret of this is the church had been at work, and the Lord had blessed, and is still blessing their earnest efforts for the lost.

The Lord is good and greatly to be praised.

If there be some weaker one,  
Give me strength to help him on:  
If a blinder soul there be,  
Let me guide him nearer thee.

Make my mortal dream come true,  
With the work I fain would do;  
Clothe with life the weak intent,  
Let me be the thing I meant.

Let me find in thy employ,  
Peace that dearer is than joy  
Out of self to love be led,  
And to heaven acclimated.

William M. Cubley.

Thanksgiving Week of Sacrifice,  
November 23 to 29. A week's income  
or salary for missions.

**HARVEST INGATHERING IN MONTANA**

We rejoice in the fact that two of our churches, Kalispell and Scobey, have gone over their goal of \$10.00 per member. To Brother Hoyt of Kalispell goes the honor of making this possible by his faithful work among the business men of Kalispell.

The Harvest Ingathering work gives our people a chance to put before their friends and business associates the far reaching extent of our work. Surely the Lord has ordained this work to get our message before a class of people that can be reached in no other way. So let us go forth in faith knowing that the Lord will bless our efforts, not only in dollars that are needed for the advancement of the cause, but in the greater reward of seeing many precious souls saved in the Kingdom. "If ye have faith . . . nothing shall be impossible to you."

From the fact that eight of our churches have turned in more so far this year than they did during 1923,

we are convinced that all are striving to reach their goal. We pray that none will grow weary in well doing.

Several good reports have been received from our isolated members. Sister Haffner of Three Forks has turned in \$80.00, in spite of the poor business conditions caused by the drouth. We believe that she will reach the \$100.00 mark this year.

Sister Wagner of White Pine sent in for one of the Junior Harvest Ingathering cans to use in their store. So far they have received \$41.63 through its use, and say the only fault they have to find with the plan is that the slot in the can is too small to receive dollars.

Sister Clark of Hardin has sent in \$30.00 as the first fruits of her Harvest Ingathering effort.

The little company at Elliston have gathered around \$40.00 so far, but have hopes of adding considerable to that amount.

We predict that under the able leadership of Elder Munro and Brother Green the Missoula church will reach their goal of \$10.00 per member as several have received amounts from \$25.00 to \$50.00.

Elder Grandy is making a tour of the "Hi-Line" churches in the interest of the Harvest Ingathering work. A report of \$60.00 from Havre and \$148.00 from Scobey, with the work still unfinished, leads us to believe that their goal will not only be reached, but exceeded.

That Elder Tucker has started the work in the Ronan district is evidenced by the receipt of over \$50.00 Harvest Ingathering money.

Brother Riffel and Elder Munro report good success with the Bitter Root churches.

We have not received reports from Elders Cubley and Lockert, and Brother Wennerberg, but feel sure that their reports will be proportionately large.

The writer enjoyed doing some work with the business men of Helena in company with Brother Bausch. The Lord blessed us with over \$70.00 cash, besides many promises of gifts that Brother Bausch will collect in the near future.

J. W. Roberts.

Thanksgiving Week of Sacrifice, November 23 to 29. A week's income or salary for missions.

### SOUTHERN IDAHO CONFERENCE

Office Address: Box 710, Boise, Idaho  
J. S. McMULLEN.....Sec.-Treas.  
H. G. THURSTON.....President

#### CAN YOU? WILL YOU?

About two years ago when the plan of giving a week's wages to missions was introduced to one of our churches, a faithful sister's heart burned to help our missionaries by this sacrifice. She determined that though she was not a wage-earner, she would raise a certain amount by selling our papers and books and give it.

She submitted her plan to her husband who was not an Adventist, but who was not prejudiced against the message. He said that he would like to help, too, so would give whatever he made during Thanksgiving week. He was a salesman.

It happened (?) that his sales that week were three times larger than ever before, and he was indeed impressed with this fact and was very glad to be able to give so much to help the work.

This, to the minds of many, is further evidence that the Lord sanctions this plan and bestows His blessing. Do you not wish to share in the blessing?

"Missionary work is to be widely extended, and those who believe the truth should avoid using their means in purchasing that which is unnecessary. We are not to study our convenience, but rather our necessities. We shall have to bind about our wants in order that there shall be means in the treasury to raise the standard of truth in new territory."

"The silver in Mine and the gold is Mine," saith the Lord, and the cattle upon a thousand hills."

"Nothing is so desirable as to live as Christ lived, to deny self as Christ denied Himself, and to labor with Him in seeking to save that which is lost."

"In the line of furniture, do not purchase one article merely to make show. Get things that will be useful, and that will bear handling. Educate the people to practice self-denial. Let it be considered that every dollar may represent a soul, for some one might be brought to a knowledge of truth through the use

of that dollar in the missionary work."

"We may have very nice taste, and enjoy that which is beautiful and artistic; but had not Christ the very finest, purest, and holiest taste? His home was heaven, yet He denied Himself; humiliation marked all His life, from the manger to Calvary."

"Without the grace of Christ, every soul would have been bankrupt for eternity; therefore we can rightfully claim nothing. But while we can claim nothing, yet when we are faithful stewards the Lord rewards us as if the merit were all our own. He says, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.'"

"God holds us responsible for all that we might be, if we would improve our talents. We shall be judged according to what we ought to have been, but were not; what we might have done, but did not accomplish, because we did not use our powers to glorify God."

"I urge you for your soul's sake to hear my plea now for those who are missionaries in foreign countries, whose hands are tied by your ways. Satan has been working with all his powers of deception to bring matters to that pass where the way will be hedged up for want of means in the treasury."—"Testimonies to Ministerial and Gospel Workers."

H. G. Thurston.

#### NEWS ITEMS

We were very glad to have Elder E. M. Oberg with us from the 7th to the 15th of this month. He visited the Boise, Caldwell, and Cambridge churches and we are sure the message that he brought will be of great benefit to our people. His splendid stereopticon lecture will not be soon forgotten. Elder J. G. Hanhardt accompanied Elder Oberg as he visited these three churches.

We are indeed pleased that so many of our people are getting behind Elder Hanhardt in the Harvest Ingathering work this year. Let us keep on pushing.

We are planning to have some very choice articles in the GLEANER in the near future,—something that you will not want to miss. Watch for them.

The members of the Caldwell

church were very glad to have Elder H. G. Thurston with them Sabbath, the 15th. He used "Thy gentleness hath made me great" as his text in the morning service. (Ps. 18:35)

In the afternoon Elder Thurston addressed the young people at Caldwell, using the following quotation from Sister White to introduce his remarks: "It is my sincere wish for our young people that they find the true meaning of justification by faith, and the perfection of character that will prepare them for eternal life."—"Fundamentals," page 548.

Our small company at Eagle were very glad to have Brethren Weaver and Wirth with them last Sabbath. His text was, "Search the Scriptures."

Conference Office.

OUR SABBATH SCHOOLS

Because of a few late reports, it has not been possible to give a report of our Sabbath schools for the third quarter, but we are sure it will be of interest to know just how we stand financially, our total membership, and how many schools made the membership and financial goals. The schools that made their 30 cents a week goal, are as follows:

Baker	-----	.44
Cove	-----	.41
Eagle	-----	.67
Goodrich	-----	.31
Hereford	-----	.30
La Grande	-----	.38
Long Creek	-----	.35
Mountain Home	-----	.34
Nampa	-----	.34
Norwood	-----	.39
Salmon	-----	.59
Twin Falls (Eng.)	-----	.51
Twin Falls (Ger.)	-----	.48
Weiser	-----	.32

The schools that gave over 20 cents:

Buhl	-----	.29
Cambridge-Highland	-----	.26
Lower Roswell	-----	.28
Ontario	-----	.24
Pocatello	-----	.28
Thousand Springs	-----	.27

The schools that made their membership goal:

Austin, Cambridge-Highland, Cliffs, Eagle, Eden, Gooding, Goodrich, La Grande, Lower Roswell, Midvale (English), Nampa, Norwood, Twin Falls (English), Twin Falls (German), and Upper Roswell.

Total membership of all S. S. in conference	-----	1255
Average attendance	-----	1205
Am't given by Home Dept.	-\$	4.93
Birthday Offerings	-----	47.28
13th Sabbath Offering	-----	585.55
Total S. S. Off. for quarter	-----	\$2863.63
Average per week per member	-----	.212
Goal	-----	.30

S. S. Department,  
Box 719, Boise, Idaho.

Thanksgiving Week of Sacrifice, November 23 to 29. A week's income or salary for missions.

SABBATH SCHOOL SECRETARIES

Those of you who have worked hard to get the blue, red, and gold stars, will be interested to know just what schools received these during the third quarter of the year. They are as follows:

Honor Roll No. 1 (Blue Star)

Austin, Blackfoot, Buhl, Cambridge-Highland, Cliffs, Emmett, Felt, Gooding, Hereford, Idaho Falls, Long Creek, Lower Roswell, Midvale (Eng.) Mountain Home, Nampa, Norwood, Ontario, Pocatello, Salmon, Sunny Slope, Thousand Springs, Twin Falls, Twin Falls (German), and Weiser.

Honor Roll No. 2 (Red Star)

Baker, Boise, Cambridge, Cove, Eden, Council, Eagle, Enterprise, Goodrich, La Grande, Parma, and Upper Roswell.

Gold Star

Eagle, Goodrich, La Grande, Nampa, Norwood, and Twin Falls (English). These schools made their membership and financial goals, hence the gold star.

We are very sorry that the Burley, Caldwell, Midvale (German), Rexburg, and Union Sabbath school secretaries sent their reports in after the 15th, but in each case the delay was unavoidable.

Helen Burch,  
S. S. Secretary.

"Only by acting upon principle in the tests of daily life can we acquire power to stand firm and faithful in the most dangerous and most difficult positions."

"However lowly, any work done for God with a full surrender of self, is as acceptable to Him as the highest service. No offering is small that is given with true-heartedness and gladness of soul."

UPPER COLUMBIA CONFERENCE

Office Address:

517 Nora Ave., Spokane, Washington  
J. S. ROUSE..... President  
R. R. THRASHER..... Sec.-Treas.

NEWS ITEMS

Our 1925 Home Missionary Calendars have arrived. Have you ordered one? Last year many were disappointed because their order was placed late. Order today. They are beautiful, and just the thing for the home.

Elder B. W. Marsh writes that their Harvest Ingathering campaign is progressing nicely. They expect to reach their goal.

Are you a reader of the good old "Review?" If you are not you are missing a treat every week. It is just the thing to encourage those who may be discouraged. Remember the special price only lasts until November 30. If your order is mailed on that date we will see that you are included in the special rate of \$2.75 for fifteen months.

Order your Morning Watch Calendars early and begin the New Year right. Plain copies 5 cents each, and the beautiful DeLuxe 15 cents each. Just the thing for an inexpensive remembrance to a friend.

Brother A. J. Hoskin returned from Portland Thursday accompanied by Mrs. Hoskin and their daughter Jessie.

Elder Watson reports a splendid interest at Sandpoint. Over one hundred were in attendance at the first meeting.

Due to unfavorable weather conditions at Ellensburg, bad roads, etc., only Sunday night meetings will be held until the first of the year. These Sunday evening meetings will be conducted by Brother Westerhout. Elder Rippey will return to Ellensburg later when the work will be pushed in earnest.

The Spokane S. S. are justly proud of their new birthday box, given them for being a Dollar Day Sabbath school for the second time. Spokane is the largest school to make the Dollar Day goal.

Mrs. Jameson of Colville was in Spokane visiting friends over the week-end. She reports that the Colville S. S. is getting along very nicely.

Mrs. J. S. Rouse has been unable to be at the office for the last few days on account of an attack of the flu. We hope she will be with us again in a day or two.

Mrs. V. V. Hobbs, of Mabton, Washington, was a visitor at the office yesterday. She has been in Spokane several days on business and visiting friends.

Bro. Meeker is again at the office after spending several days working in the interests of the Home Workers' books. He reports good success along this line.

Mrs. M. Johnson, from Rathdrum, called at the office and placed a large order for the Home Workers' books. She had been spending some time in this work and reports very good experiences and good success.

R. R. T.

#### "WHY IDLE STAND?"

"Where there is no vision the people perish." It is important that we seek God for a spiritual anointing of eyesalve, that we may behold the fields that are white already to harvest. There are perishing souls all about us. How can we stand by and take no part in the work of rescue?

Again we wish to call your attention to the need of workers in every community. This is an opportune time to take orders for the Home Workers' books for a holiday delivery. Talking about this work and doing it are two different things. As "Faith without works is dead," even so talk without corresponding action amounts to nothing.

If those who have already ordered Home Workers' prospectuses will get busy now, and others join the force at once, many souls may be rescued from death. Procrastination will defeat every noble purpose. A good beginning and living of the Christian life may be summed up in the three words, Awake, Active, Alive. "Awake thou that sleepest, and arise from the dead and Christ shall give thee life."

Byron A. Meeker,  
Field Missionary Secretary.

"The Saviour overcame to show man how he may overcome. All the temptations of Satan, Christ met with the word of God. By trusting in God's promises, He received power to obey God's commandments, and the tempter could gain no advantage.

#### MAKE THEM INTERESTING

I was very much interested in a review of the Spokane Juniors by Sister Bolton. She told each teacher to keep track of how many questions were answered in each class. The review covered the lessons for several weeks back on the book of Daniel. The children were asked to raise their hand as soon as they thought of the answer.

She said, "I am thinking of a good food, the name of which begins with 'P'"—Pulse.

"What was the name of an object made of gold whose first letter is 'I'?"—Image.

"There was a king whose name begins with 'N.'"—Nebuchadnezzar.

"What was promised to Daniel that begins with 'C.'"—Chain.

"A strange thing that begins with 'H.'"—Handwriting.

"A thing that represented Nebuchadnezzar beginning with 'T.'"—Tree.

"A place of punishment beginning with 'F.'"—Furnace.

"Objects carried to Babylon, beginning with 'V.'"—Vessels.

"Something not good for food, beginning with 'W.'"—Wine.

"A musical instrument beginning with 'H.'"—Harp.

"A prophetic prediction written on a strange place beginning with 'P.'"—Plaster.

"Name of a bird beginning with 'E.'"—Eagle.

"A color beginning with 'S.'"—Scarlet.

"Something held very tight and strong beginning with 'S.'"—Stump.

There were over one hundred children in the room, and as I saw the perfect attention and eager answers given to their review, I thought, "It is worth our best efforts to get such results."

An interesting review of the last quarter's lesson was conducted in one of our small Sabbath schools where the children ranged from four to twelve years old, and objects representing some of the lessons were given to each child and he told the story it made him think of. It was a good review, and they had no preparation. A camel cut out of cardboard represented the queen of Sheba's visit to King Solomon. A lion, the disobedient prophet; and a barrel for the lesson on the widow of Zarephath, etc.

Now these lessons are in the past, so let's think about next 13th Sabbath. A fish would represent the first lesson, either cut from cardboard and colored or a little colored one. A Bible would represent the second lesson. The word "Sin" in large letters on an idol would be good for lesson three. A tumbler for the fourth. The fiery furnace of lesson five could be represented by stripes of yellow and red tissue paper kept moving; a tree for lesson 6; a lion for lesson 7; a child praying, for lesson 8; a horse for lesson 9; a picture of people traveling for lesson 10, and No. 12 by a hand or gate.

Reviews conducted in this way leave a lasting impression upon the plastic mind of the child that time cannot efface. It pays to put time and thought on the review.

Mrs. J. S. Rouse.

Thanksgiving Week of Sacrifice,  
November 23 to 29. A week's income  
or salary for missions.

#### BETTER LATE THAN NEVER

It can be done. This is the attitude of the Wenatchee church. Several weeks ago this church made a feeble effort at Harvest Ingathering, but the time did not seem opportune as the majority of the members were in the rush of the busy fruit season. Now that the fruit season is over, Elder Marsh, the local superintendent of the district, has set his face as a flint to "rise and finish the work."

Monday, the 17th, was the first field day for the second effort in behalf of Harvest Ingathering. There was a very hearty response on the part of the members. Three auto loads went to the country, while Elder Marsh and I worked in the business district. Full reports from the day's activities have not come in, but the results were of such a nature as to arouse a splendid spirit of enthusiasm, and to create a spirit to "go over the top."

"Over the top," is the slogan of the workers at Wenatchee, and "It can be done." Why not other churches catch the spirit and rise and finish the work. All it takes is leadership. The good shepherd "goeth before" the sheep. Better late than never.

W. C. Thompson.

### TEACHERS' INSTITUTE

This is a late report, but I am sure the readers of the GLEANER will be glad to know a little more about what the teachers were doing while our church schools were closed down in Upper Columbia during most of election week.

Our institute opened with worship at 7:15 a. m. Wednesday morning, Nov. 5, and closed at 2:30 p. m. Friday afternoon the 7th. We had a 100 per cent attendance through the session. Elder Rouse sounded the keynote of the institute in the opening session when he stressed the need of holding up Christ before the children in order to spiritualize the coming generation.

Brother Losey took advantage of his opportunity to speak to the teachers on the kind of students that were wanted by the academy. This opened the way for the discussion of the problems the teachers are meeting, and every session was devoted to the solving of these problems through the experiences of one or more of those present.

Thursday afternoon the County Superintendent of Yakima County talked to us on the subject of "Cooperation of Church Schools with the County Superintendent." She explained the workings of the public school system in Yakima County and invited our teachers to take advantage of the helps and special information that is supplied by the county.

Elder A. W. Peterson and Elder W. L. Adams were with us and we appreciated their advice and counsel. Elder Peterson led out in the discussion of "Prayer Bands," "Week of Prayer," and Junior M. V. Societies," while Elder Adams cleared up some doubts we had on "Why Examinations?" A rising vote of appreciation was extended to Elder Adams for the work he has done to increase the efficiency of Christian education in this Union, and also extended their best wishes as he goes to the Lake Union conference.

We were glad that the Normal director of Walla Walla College and his staff of normal critic teachers could be with us and help us throughout the institute. The teachers in the field profited by their suggestions, and they got a larger vision of the needs of the field. This will strengthen the work in both the field and in the Normal. Prof. Weaver

was seen taking notes when Miss Reta Schnore discussed the subject: "What I should like to have learned when taking the Normal Course."

The following resolutions were passed in the closing session:

Resolved, That we as teachers in the Upper Columbia conference, assembled in institute at Granger, express our appreciation for the cordial and hospitable treatment accorded us by the Yakima Valley Academy and the Granger church; and

Further, That we express our gratitude to the people of the Upper Columbia conference for this privilege of meeting together in institute, by means of which we received much mutual help and inspiration. We feel that we can better face our problems and pass on to our boys and girls some of the inspirations and spiritual uplift that we have received.

A. E. Green.

Thanksgiving Week of Sacrifice,  
November 23 to 29. A week's income  
or salary for missions.

## Yakima Valley Academy

### NEWS NOTES

The "Ye Viking Association" of Yakima Valley Academy has been a fixture in the school for the past two years. It has been a great factor in the growth and upbuilding of the school.

Last year a campaign was carried on under its auspices for the purpose of erecting and furnishing Vocation Hall. It raised over seven hundred dollars in cash. This is an example of the benefits the association is to the school.

The student body of Granger Academy took up the business of reorganizing the "Ye Viking Association" for this year, Thursday, November 20. As the last year's president was not present, Glen Stewart, vice-president, took charge of the meeting. Different students discussed things that the association could do this year toward the betterment of the school. It was suggested that as soon as Vocation Hall is completed another campaign be staged to se-

cure furnishings. A committee of five was appointed to investigate the matter and decide which would be the best course to pursue in carrying out the campaign.

After considerable discussion about having a school paper or running a page in the "Collegian," it was decided to have both. A motion was made that an editor-in-chief and a staff be in charge of the paper and "Collegian" notes.

The music department at Y. V. A. is one of hustle and bustle these days. We find an enrollment of 25 piano students, this being the largest enrollment in this department in the history of the academy. But the best part of it all is that the students are running over with enthusiasm and we do not have enough pianos to meet the demand for practice.

Mr. and Mrs. Losey and Miss Sylvia Lewis spent the week-end with friends at College Place.

Lewis Yaw, a former graduate who at the present time is at Zillah, spent Sabbath and Sunday at the school.

A chorus of 55 voices has just recently been organized. They are already at work on selections from the best composers. They will give a program in the early spring, which we believe will be a credit to the school.

Glen Stewart was more than pleased to have his mother and sister from Milton spend a few days with him.

After anxiously waiting and wondering what was to take place, the dormitory students gathered in the lobby at 7:15. Herbert Reardon and William Biastock were appointed leaders for two opposing sides. Each side was to represent some school. They were assigned to different rooms and were given fifteen minutes in which to choose their name, colors, yells, and do their decorating. The names chosen were "Yale" and "Excello." After a rousing track meet in which all participated, the judges announced "Excello" the winner.

"God can use every person just in proportion as He can put His Spirit into the soul-temple. The work that He will accept is the work that reflects His image."

## WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth Ave. and Marlon St., Seattle, Wash.

A. R. OGDEN.....President  
G. A. NYSTROM.....Sec.-Treas.

### INGATHERING ITEMS

Cedar Home is now on the Honor Roll of Western Washington because she has reached her Harvest Ingathering goal. Sumas, Oakville, Gate, and Auburn have also reached their goal during the past week. Nearly all of the churches have reached their goal, so in a short time we hope to be able to sing the jubilee song.

Three of the children of the Tacoma Scandinavian church, Ruth Nerlund, and Esther and Oscar Cherry have gathered \$113.00 for missions during the 1924 Harvest Ingathering campaign. I think this is just splendid. I surely appreciate the effort of the little folks. Miss Ruth Nerlund has gathered \$50.00, so her name is on the Honor Roll; also Oscar and Esther are on the Honor Roll.

The North Seattle church has reached its goal, so now every church in Seattle is "over the top."

The Auburn church engaged in a field day last Monday and Tuesday, and they gathered enough to get their quota in the Harvest Ingathering. On the evening of Tuesday, November 18, Elder Pettit of Seattle went down and gave a stereopticon lecture in the Auburn church on India.

Elder R. J. Sype and wife, Miss Thelma Landry, and the writer made a trip in the interest of Harvest Ingathering last week and returned with \$200.00 for missions.

Mrs. Fredrickson and Miss Drake have gathered \$75.00 each for missions and they say they are going to keep on until they have \$100.00.

Brother H. B. Johnson writes they had a very good program in the interest of Harvest Ingathering at Oakville on Sabbath, November 22.

All of the Seattle churches met on Saturday night, Nov. 22, in a Harvest Ingathering praise service. This was because all of the churches had reached their goal, and most of them "over the top."

Elder R. J. Sype's district had a program on the evening before Thanksgiving to celebrate the fact that their churches have all reached their quota. We now have four dis-

tricts that have gone "over the top." Elder W. J. Shafer's district planned a praise meeting on the night before Thanksgiving too.

Elder O. J. Nerlund, W. J. Shafer, Elder G. W. Pettit, and Elder R. J. Sype all have the pleasure of seeing their districts complete their Harvest Ingathering work.

Just a few more efforts and Elder Lingenfelter's district will be on the Honor Roll; also Elder Tupper expects to see his churches all over in a short time.

Elder Lewis Johnson and Miss Landry went to the Grays Harbor district to help Elder Libby finish the work in that part of the country.

Orting engaged in a field day on Monday, November 24. Just a few more field days and Western Washington will have covered their territory, gotten \$17,000.00 for missions, and distributed all of the Harvest Ingathering papers. Let us all work together in all kinds of weather for a few more days and then the Harvest Ingathering work for 1924 will be in the past and we will have reached our goal of \$17,000.00.

Mrs. Minnie Sype.

### WESTERN WASH. ACADEMY

The school paper, "The Academy Magnet," has been the main topic of the students this week. "How many subscriptions have you? What do you want to do on our holiday?" These remarks and similar ones are heard everywhere. We are all very enthusiastic to get more subscriptions so that the paper may be a success. We have also been promised a holiday when our goal is reached, which we are determined not to lose. The first edition will be published in a week or two.

We are glad to have Roberta Hill back with us again. She has been home several weeks because of illness.

Mr. Beach gave us a very helpful and interesting talk in chapel Tuesday morning. He especially stressed the three things necessary in a victorious Christian life: courage, power, and joy.

Last Saturday evening we enjoyed seeing some instructive and amusing pictures from the new stereopticon which the school has just purchased.

The school orchestra has greatly

increased since it was first organized. Its members are: Percilla Bachelor, Ethel Bates, Mildred Green, Cathryn Matthews, Donald Green, Edmond Reith, Leo Grunke, Lance Bishop, Milton Altman, and Bernard Morton.  
News Club.

Thanksgiving Week of Sacrifice,  
November 23 to 29. A week's income or salary for missions.

## SOUTHERN OREGON CONFERENCE

Office Address: Sutherlin, Oregon

A. V. RHOADS.....President  
F. A. LASHIER.....Sec.-Treas.

## SUTHERLIN ACADEMY

### THE DIFFERENCE BETWEEN MINE AND THE OTHER FELLOW'S

Often when my wife and I are out riding in our car we remark to the effect that we have about as good a machine as there is made. Of course our car is no Ford, neither is it a Hudson, nor a Flint, but as far as we are concerned it is the best car in the world, for it is OURS.

Not long ago I heard a man speak about his religion. To my mind he was not in harmony with the Bible, but to hear him I was soon convinced that as far as he was concerned, he thought he had the best religion in the world. He was right, for it was all he had, and it was the best because it was HIS.

How natural it is for us to think that whatever we have is the best in the world. We are only grown-up children and naturally we boast about our own. This spirit of self-ownership and self-pride is manifest in nearly all phases of life.

Take for instance, Sutherlin Academy—its teachers and students. There we have teachers that believe they have the best school and the best students in the world. There we have students who think they have the best school and the best faculty in the world. These statements are true because I have heard them expressed, and visitors from other conferences have witnessed similarly.



world? Ah, it is home product. When I go out in my own garden and get a good radish, I like it much better than the one from the store. Why? Because I have grown it. Now if I should take that radish and throw it away, and the neighbors would see me do it, they would think it was rotten or had worms in it. But if I eat it and really relish it, the neighbors would call cross the fence, asking for a bite.

Thus you can see that there is a difference between "Mine" and the "Other fellow's." I consider mine the best, and when I do that the neighbors will find it out. So, friends, patrons, faculty members, and students, let us relish our own product—Sutherlin Academy. As we do that, the neighbors will see that "our" Academy is the best in the world and the "other fellow's" will be forgotten.

H. L. Rudy.

**NEWS NOTES**

An enthusiastic class in directing has been organized by Miss Bauer.

Two new students, Wilma Ross and Arthur Bumby, enrolled this week.

Following vespers, Nov. 14, Professor Castle assisted in the organization of the "Modern School of the Prophets," a student training band. Verlin Cochran was elected leader, and Verma Nelson, secretary. A critic was chosen from the faculty.

An event of unusual interest the past week was the visit of President Smith of Walla Walla College and Elder Peterson, our Union Conference educational secretary. They occupied the chapel hour Tuesday morning and complimented the "grandchildren of W. W. C." They left the same evening, after meeting two hours with the faculty.

The brief two-hour space between sundown and the Saturday night study period was spent by the students Nov. 15, in a social gathering at the home of Bro. Rudy. The occasion was the birthday celebration of Eleanor Dorland.

Several chapel exercises of the past week have held much interest. "Sunday school" was conducted by Miss Hartman by testing us with twenty-five fourth-grade Bible questions. No one made a perfect record, nor did any one fail to pass. Monday morning we were entertained by Merle Smith, Mildred Davidson, Verlin Cochran, and Crystal Lapp, of the

expression class. Brother Lashier's address on Alaska last Thursday morning was replete with history and personal anecdote.

The Scribe.

**SOUTHERN OREGON NEWS NOTES**

Favorable reports are coming from Cottage Grove, where Elder Patterson and Brother Langburg are conducting a series of meetings. The attendance at the meetings is good, and evidences of good interest in the truth are manifest.

The young people at Roseburg are getting the idea of real Christian help work. They have engaged the high school auditorium at Canyonville for a meeting to be held Sabbath, November 22. They have well advertised the meeting, and a large audience is expected. Special music is provided for, and Brother Rudy is to further assist in the meeting.

Elder Thuemler is holding meetings at Medford, Ashland, and Talent. Sister Clevenger was seriously hurt in an automobile accident on her way to the meetings at Cottage Grove.

Ethel Condrey, a former student of Sutherlin Academy, died at Klamath Falls, from typhoid fever. Elder Rhoads conducted the funeral services, also the funeral services of Mrs. Lottie Bowers of Eugene.

Conference Office.

**WESTERN OREGON CONFERENCE**

Office Address: 508 E. Everett Street, Portland, Oregon

J. W. NORWOOD.....President  
J. F. BEATTY.....Sec.-Treas.

**WESTERN OREGON CHURCH ELDERS, NOTICE!**

The "Plan of Organization" for the churches of Western Oregon makes the following provision for the election of church officers: "The officers shall be elected in the following manner: Before the expiration of the term, the church council shall select a nominating committee, submitting such nominees to the church for its approval and action. After the nominating committee has been duly selected by the church they are to meet and prayerfully canvass the needs of the church, selecting such members—all circumstances considered—as are best qualified to fill

the various offices of the church. After securing the consent of the nominees they are to submit their report and recommendations to the church for consideration at least two weeks before the end of the term, final action by the church to be deferred until one week later."

You will see that if this is to be carried out on time, it is none too early now to be planning for your nominating committees, so that the work may be concluded on time, giving new officers time to plan their work before they step into office.

But there is additional reason why this work should be done promptly this year. There is to be held December 26 to 28 an institute for church officers; and those officers who are to serve the churches for the year 1925 need to be in attendance at this institute. So do not delay about electing your officers for next year.

J. W. Norwood.

**Thanksgiving Week of Sacrifice, November 23 to 29. A week's income or salary for missions.**

**WESTERN OREGON NEWS NOTES**

For some time a flourishing Sabbath school has been carried on at Gaston. Last Friday night and Sabbath Elder Norwood met with this company, speaking to them three times. On Wednesday afternoon, in company with Elder J. K. Fish, he returned and organized this company into a church. So it gives us pleasure to introduce to Western Oregon Conference at large the new Gaston church, the "baby" of the family.

Many home workers are going into the field these days with the small books, anticipating the Christmas trade. Last year there were more than a thousand dollars' worth of the Home Workers' books sold in this field. Brother Keller anticipates a sale of more than two thousand dollars' worth this year.

Elder Lukens was in the city the first of the week, and met with our conference committee on Monday and Tuesday.

On Sabbath afternoon at the large Tabernacle, Elder Everson baptized seven new believers—the first fruits of the effort now being conducted in the city. The meetings continue to be well attended, and the interest is evident. One cannot help noticing how the meetings attract an intelli-

gent class of men, both young and old.

Elder Norwood left Thursday morning for a brief trip to Vancouver, B. C. on business connected with conference interests.

Brother S. F. Hance, who went to Alaska to canvass, is reporting some very interesting experiences. He finds that the people have the money, and are desirous of buying their books outright rather than to order and wait for delivery. He has already stripped our shelves of "Practical Guide". The best feature of all is that he is finding people who are interested in the message for this time. We trust that his work may be abundantly blessed with a harvest of souls.

The smiling face of E. M. Oberg was in evidence about our office on Thursday morning. It seems quite natural to see him around "home" once more.

We have been made sad this week by the death of Brother J. M. Meikeljohn, elder of the St. Johns church. Brother Meikeljohn's health had been failing for some time, but he was not confined to his bed more than two or three weeks. Few, if any, realized that the end was so near. His son, Elder A. J. Meikeljohn, of Omaha, Nebraska, came home for his father's funeral.

Miss Starbuck visited the Sabbath school at Albina church on Sabbath, and spoke to them about missions. She heard Elder Albert Kruger, the new German pastor, speak; but strange to relate, she hasn't told us what he said.

Dedication services are to be held in two places next Sabbath. The new church at Kelso is to be dedicated, and the remodelled one at Ridgefield. Elders Lukens, Norwood, and Jacobs are to officiate at the ceremonies.

Baptisms were held at both Central and Tabernacle churches on Sabbath. Elder Bell baptized one at Central, and Elder White baptized three at Tabernacle. Together with those baptized at the Everson Tabernacle, these make eleven souls who followed their Lord on that day.

Appointments for Sabbath, November 22, were as follows: Astoria, F. B. Jensen; Camas, Dr. Holden; Lents, R. E. Keller; Meadow Glade, Clyde Lowry; St. Helens, Elder C. J. Cole; St. Johns, Elder Gardner.

Officers from the various churches in the city met with Elder Lukens and the conference committee on Monday evening, in counsel over the problem of housing all the believers in the city. The churches of Portland are almost all filled to capacity on Sabbath, and the need for more room is becoming quite apparent. No definite solution of the problem has as yet been arrived at.

An order coming to the office this week for supplies tells the story of the organization of a Sabbath school at Vernonia. Vernonia, we welcome you gladly.

### HARVEST INGATHERING GLEANINGS

Last year I solicited an old gentleman in Lafayette. He did not know our message then; now he is enjoying the work of gathering funds for missions and asks that we allow him to have the entire city as his district. He is past 82 years old, and accepted the truth at our meetings held in Lafayette.

Two sisters, well and favorably known by the merchants of McMinnville, invited me to accompany them in their Ingathering work. From one establishment we received \$20.00; from another \$10.00; from another \$5.00; and, with smaller donations, we received in a short time nearly \$50.00. On another occasion two of us working together received a substantial amount from business men, known to either or both of us. We have the larger share of \$100 with more to follow.

As usual, Laurelwood students gave us good help and were rewarded for their efforts.

A merchant, well known to one of our sisters, gave us twice the amount he gave last year. No appeal was necessary; he quickly signed our card. He said they believed everything they read in the "Signs of the Times" excepting one thing—his wife said perhaps they did not understand that subject. On a Sunday evening they went with some of us to hear Professor Everson speak on the Sabbath. They are interested. The sister referred to had been sending the "Signs" to this gentleman for a year or more.

About three years ago a young lady, a Catholic all her life, who had finished her Normal course in one of the institutions of her church, accept-

ed the truth. Recently she asked me to go with her to get her first experience in Harvest Ingathering. The place she chose was near her home, among a number of Catholics who knew her. We called on a number of business men, and she was rewarded with \$10.00 and many rich experiences and blessings.

Another sister near this same town invited me to go with her into the country. We worked joyfully and faithfully, and while our receipts were not so large, we had many good and profitable experiences.

I believe it is a good plan for workers to go with representative members of our churches in working for funds in communities where the minister may not be well known by the merchants of the town.

William T. Hilgert.

### McMINNVILLE DISTRICT

In addition to the usual blessings of the McMinnville quarterly service, October 4th, we had the pleasure of receiving into church fellowship four new members, two of whom were baptized after the ordinances had been celebrated. One of the four had been re-won from Rowanism; another from the same group is planning to reunite with us. Each of these sisters had lived in the home of Mrs. Rowan for about a year, and had good reasons for their departure from that "faith." Two other persons were recently added to our listed membership, making a total of 70 members.

Those who have engaged in Harvest Ingathering have had good and profitable experiences. The special "Present Truth" against Sunday legislation will be circulated and names secured on the petition blanks.

It is now my pleasure to hold a short series of meetings in the Grand Ronde schoolhouse with an encouraging attendance of interested natives and others. Pray for them and us.

Our church schools at McMinnville, Willamina, and Grand Ronde are progressing nicely with enrollments of promising children and youth. The teachers are respectively Mrs. M. Hudson, Mrs. E. Miller and Mrs. J. Mosser, and Mr. N. B. Lawrence.

William T. Hilgert.

Thanksgiving Week of Sacrifice, November 23 to 29. A week's income or salary for missions.

**COLUMBIA ACADEMY NOTES**

The new kitchen and dining room, which are being built in the basement of the girls' dormitory, are rapidly nearing completion. Moving day will be thoroughly enjoyed when everything has been made ready.

Bertha Sleighter was a recent week-end visitor.

Who likes rain? We do, for every day that it rains the pond grows bigger, so that when skating time comes we can enjoy winter's best sport.

Professor I. C. Colcord was a welcome visitor at the chapel recently. His remarks on the methods of accomplishing self-control were both interesting and entertaining. Come again, Professor Colcord.

Mr. H. P. Kahler, one of last year's teachers, paid us a visit, thus showing that his interest in Columbia has not grown cold by his absence.

Ilah Hendrickson, who has been living in the dormitory, has returned to her home in the village upon the return of her parents who have been working in the apples at Hood River. Ilah may not have been homesick, but to say the least her ever present smile has not diminished by her return home.

**The English III Class.**

**A CONFESSION**

Dear Brothers and Sisters in the North Pacific Union where I have lived: God has caused me to see myself as others, no doubt, see me, and I take this opportunity to make a public confession. I have for more than ten years lived in such a way that I have been a disgrace to the cause which I claimed to love. I have contracted debts which I have been unable to pay. I have given my word, and then broken it for the smallest excuse. I have bought things on credit and then sold them and kept the money for my own use. Of course, I intended to pay this back at a more convenient time, but have been unable to do so. I have now turned a new leaf. I have asked God to forgive me, and I ask you to forgive me, and by His help I hope to pay the many debts I owe before He comes.

Yours with much shame and humility,

**Jno. H. Baker,**  
National City, Calif.

**Obituary**

**Ehrlich.**—Fredrick Ehrlich was born in Russia, Oct. 22, 1849; and died in Portland, Ore., Nov. 2, 1924. He married Johanna Fritzier in Russia, coming to this country with his wife and four children about 47 years ago. Seven other children were born to them in America, making eleven in all; of whom ten children with their mother survive the husband and father. Besides these there are seventeen grandchildren and four great grand children.

A. R. Bell.

**BUSINESS NOTICES**

Approved notices will be inserted under this heading at the rate of two cents a word each insertion, strictly cash in advance. Count every word and group of figures, including name and address. Persons unacquainted with the editor should furnish references.

**FOR HEMSTITCHING**—See Miss E. Bullwinkle, College Place, Wash.

**FOR SALE**—Extracted honey. 5-gal. can \$7.00; 2 cans \$13.75. S. D. Smith, College Place, Wash.

**FOR SALE**—Fine White Wyandotte Cockerels, \$3.00. Earl J. Ayers, Lena, Oregon.

**YAKIMA HONEY**—5-lb. pail, 90 cents; 10-lb. pail, \$1.70; prepaid to 3rd zone. J. C. Aust, Outlook, Wash.

**WANTED**—An upright sawyer; Summer machine; steady work; good church schools. Box 76, Centralia, Wash.

**WANTED**—To buy good second hand electric light cabinet. Address Box 474, Mt. Vernon, Wash.

**WORK WANTED**—Man and two big boys want contract cutting wood or clearing. Address Wm. Olmsted, Eden, Wash.

**BEFORE BUYING THAT PIANO OR Phonograph** it will pay you to see or write me, as I can and will save you money. I. C. Emmerson, College Place, Wash.

**FOR SALE**—Silver Foxes, Brackett scored, priced low. Also Blue Foxes. Central Ore. Fox Farm, Box 557, Bend, Ore.

**RHODE ISLAND RED COCKERELS**—Fine, large, and vigorous; pedigreed. Write for prices. Yakima Valley Academy, Granger, Wash.

**FOR SALE**—159 acres of good, level land; 15 acres in cultivation. Lots of water, new barn; shack; dairy site; lumber; Cascara bark. \$2300. Jos. Kientz, 2193 Eugene St., R. 4, Box 164, Portland, Oregon.

**WANTED**—To hear from an elderly man who would be willing to do chores for his room and board. Would pay some wages in summer as there will be more work to do. Mrs. L. Geiber, Box 32, Ashford, Wash.

**WANTED**—Late, clean copies of the "Signs," "Watchman," "Present Truth," and "Life and Health," (not "Reviews") for reading racks in the city of Klamath Falls. Address Alva G. Walker, 1015 Rose St., Klamath Falls, Oregon.

**FOREST HOME SCHOOL**—"The School for the Adolescent." Just the place for your boy or girl. Good location and surroundings. Reasonable rates. You will be interested in our Consultation Dept. Let us help solve your problems. Write us today for particulars. Charles L. Wolkill, Supt., Mt. Vernon, Washington.

# J. BIER

*The Tailor*

**426 MORRISON STREET**  
Between 11th & 12th

**PORTLAND, OREGON**

Phone Main 6207

**10 Per Cent Discount to Adventists**

**COLPORTEURS' REPORTS**

**WESTERN OREGON CONFERENCE WEEK ENDING NOV. 8, 1924.**

Name	Book	Hrs.	Orders	Helps	Total Val.
Mrs. H. J. Culick	H.P.	6	1	4.25	12.25
H. J. Culick	H.P.	22	3	.75	23.25
Doris Chapman	H.W		3		3.50
Clifford Purvis	H.P.	8	1		6.50
J. R. Newcomb	H.P.	14	1		6.50
Mrs. Chas. G. Davis	H.P.	17	5		40.00
Chas. G. Davis	H.P.	17	5	75	42.50
<b>Total</b>		<b>84</b>	<b>19</b>	<b>5.75</b>	<b>134.50</b>

**WESTERN WASHINGTON CONFERENCE, WEEK ENDING NOV. 21, 1924.**

H. B. Johnson	B.R.	38	4	22.50	47.50
J. W. Lawrence	B.R.	37	4	17.25	36.25
W. H. Athery	B.R.	26½	1	5.25	10.75
H. C. Swanson	H.M.	27	6	15.35	44.10
G. B. Collett	Mag.				23.15
Mary Masterjohn	H.W.	3			8.80
<b>Total</b>		<b>131½</b>	<b>15</b>	<b>60.35</b>	<b>170.55</b>

# North Pacific Union Gleaner

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S. J. LASHIER, Editor

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Place, Wash., under the act of Congress  
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Thanksgiving Week of Sacrifice,  
November 23 to 29. A week's income  
or salary for missions.

## FROM THE UNION OFFICE

Eld. N. H. Conway spent the week-  
end in the Lewiston, Idaho, district  
in the interest of the colporteur work.

Prof. A. W. Peterson returned to  
the office Wednesday from his academe  
inspection trip.

Eld. Morris Lukens returned to the  
office Sunday morning from Kelso,  
Washington, where he assisted in  
dedicating the church.

Prof. L. B. Losey, principal of  
Yakima Valley Academy, was an of-  
ficer visitor last Friday. He and Mrs.  
Losey spent a few days in College  
Place.

The annual Week of Sacrifice for  
this year is November 23-29. If all  
could have had the privilege of at-  
tending the recent Fall Council and  
listened to the many interesting ex-  
periences related by the workers of  
business and professional men and  
others who have been greatly blessed  
by taking part in the Week of Sacri-  
fice in the past, it would have in-  
spired your heart. The results have  
been so satisfactory that it has been  
decided to make the Week of Sacri-  
fice an annual event. Surely all will  
want to have a part in it this year.  
As a result of last year's effort, near-  
ly \$15,000 was added to the mission  
funds in the North Pacific Union.  
Shall we not make it much more this  
year?

"The Saviour regards with infinite  
tenderness the souls whom He has  
purchased with His blood. They are  
the claim of His love."

## ENCOURAGING

The appeals made by Elders Evans,  
Branson, Christian, Andross, Cor-  
mack, and others from the foreign  
fields at the time of the General Con-  
ference Council, were so earnest that  
it would seem they would melt the  
hardest heart. And we are glad to  
tell you that the appeals were not in  
vain, for many of the conferences  
responded by giving both of their  
men and their money to answer the  
important calls.

At the meeting one hundred thirty  
appointments were made for the for-  
eign fields. Of this number about  
forty-five go to fill the places made  
vacant in the fields beyond by those  
who are home on furlough, and the  
others go out as new recruits, that  
is, if all of these shall pass the phys-  
ical examination. It was certainly  
a time of rejoicing to us who were  
privileged to attend the Council when  
we heard this report and could see  
the plans thus made for the advance-  
ment of the work we so much love.  
This great advancement was made  
possible because of the increase in  
the sixty-cent-a-week fund, and the  
confidence the General Conference  
brethren have in those of us who are  
in the home field that we will come  
to their rescue and take part in the  
"Week of Sacrifice."

The time arranged for the Week  
of Sacrifice is Thanksgiving week,  
November 23-29. They are depend-  
ing upon the amount raised during  
this Week of Sacrifice to so increase  
the sixty-cent-a-week fund that for  
the first time in the past two or three  
years the Mission Board will be able  
to take a real advance step in plan-  
ning its mission program. Having  
confidence that our people will re-  
spond to this call they are expecting  
to add ten per cent to their present  
operations during 1925. In addi-  
tion to this, the conferences in this  
country gave of their sur-  
plus tithe to the amount of \$90,000  
in round numbers. This will enable  
the Mission Board to add another  
five per cent for new work, making  
an added fifteen per cent for advance  
work in 1925. We are also pleased  
to tell you that the conferences in  
the North Pacific Union will give  
twenty per cent of this amount.  
Every conference in our Union is  
planning to sacrifice in every way  
possible to give of its tithe to the  
cause of missions. With one excep-

tion, the North Pacific Union is doing  
more for the cause of missions from  
its tithe than any other Union con-  
ference. Besides this we are expect-  
ing that every worker in the six  
conferences of the North Pacific  
Union and many of our other breth-  
ren will give all they make during  
Thanksgiving week for the cause of  
missions. The message is going with  
power. The work will soon be over  
and Jesus will soon come to take His  
people to the mansions prepared.

Morris Lukens.

## A HEROIC EXAMPLE

At the Autumn Council, Elder L.  
H. Christian told us of a young man  
in Russia who was out soliciting with  
our papers in the Harvest Ingathering  
work. This young man was taken  
by the police and given a severe  
flogging. He was then placed in  
prison, and a little later again whip-  
ped severely. Although blood was  
flowing from some of his wounds,  
the police took him out in the city  
and made him visit every house  
where he had solicited the people,  
give them the money back, and take  
the papers. Then they told him to  
get out of town. The young man  
said he was very thankful they did-  
n't take the papers from him.

He said he walked down the rail-  
road track to the next town and be-  
gan to work again. That night he  
came to our people with a smile on  
his face and reported that he had  
received more in offerings this second  
time than he did the first time.

When we read what our brethren  
are doing under such trying circum-  
stances, it should encourage every  
church member to do his duty in  
the Harvest Ingathering work. I  
hope that no church will cease its  
efforts until the goal has been reach-  
ed. Every elder and home mission-  
ary secretary and every worker  
should be an enthusiastic leader in  
this work. We are doing this work  
to save souls in heathen lands. We  
want to see sinners saved in God's  
kingdom, so may the Lord help every  
one to do his duty.

Morris Lukens.

"The Lord desires His people to  
reach the highest round of the lad-  
der, that they may glorify Him by  
possessing the ability He is willing  
to bestow."