



PROCEEDINGS OF THE WESTERN WASHINGTON CONFERENCE

(Puyallup, Aug. 13-23, 1925)

The opening meeting of the twenty-second session of the Western Washington Conference convened on the Puyallup camp ground at 9:30 a. m., August 14, 1925.

With the president were seated the Executive Committee; also Elder M. N. Campbell of the General Conference, Elder M. Lukens, president of the North Pacific Union Conference and Professor C. A. Shull, principal of our academy.

The meeting was opened by song after which Elder Holbrook invoked God's blessing on the conference.

Upon roll call it was found that 102 regular delegates were present at the first meeting.

Elder Holbrook, Elder Lingenfelter and Brother Atkin were appointed as a committee on the seating of delegates.

The president next gave his address. He called special attention to the work in the conference during the past year. It was indeed very encouraging to note the splendid progress made in all departments of the conference work.

New churches were organized during the year at Sequim, Marysville, Enumclaw, and Retsil. New church buildings were also erected at Auburn and Bucoda.

It was voted that the large committee to bring in nominations for the standing committees be composed of the General Conference and Union Conference representatives, the workers of the local conference and fifteen members appointed by the delegates

from their number. The fifteen selected were as follows:

Robert Pittack, W. C. Christensen, H. Shepard, F. O. Parks, Luke Lawrence, Bro. Morrill, C. A. Rottmiller, R. D. Boget, J. Johnson, Sister Sykes, Mrs. Annie Estes, F. W. Voorheis, Mrs. Eva Long, G. B. Collett, Mrs. Mabel Craig.

At the second meeting of the conference the following committees were appointed:

Committee on Nominations:

Elder M. Lukens, Chairman; C. A. Rottmiller, L. T. Heaton, R. D. Boget, Clifford Loop, W. E. Atkin, R. F. Pittack.

Committee on Plans and Resolutions:

Prof. C. A. Shull, Chairman; Mrs. Minnie Sype, J. A. Holbrook, S. J. Abegg, Arthur A. Russell, A. W. Peterson, Eld. M. N. Campbell.

Committee on Credentials and Licenses:

Elder A. R. Ogden, Chairman; Elder F. C. Gilbert, Elder G. W. Pettit, Elder L. E. Tupper, Elder L. Johnson.

Committee on Baptism:

Elder C. A. Wyman, Chairman; Elder R. A. Libby, Elder C. L. Lingenfelter.

At the third meeting of the conference the treasurer's financial report was rendered, showing a substantial gain in tithes and offerings over the previous year and showing an operating gain of \$1440.12.

Sister Sype also rendered a very interesting report of the home missionary work in the conference during the year. From her report we find that the "Review and Herald" is making regular weekly visits to 473 homes in our conference and there

were 1777 regular subscriptions to the "Signs of the Times" besides the many single copies sold each month. During the Institutional Relief Campaign there was raised \$1400 for the relief of our academy. In the Big Week Campaign 3000 sets of books were used.

At our fourth meeting Brother Dexter, Book and Bible House secretary, rendered his financial statement of the operations for the year.

Sister Sype also gave a very interesting report of the Sabbath school work. From her report we find 52 regular organized Sabbath schools and 7 home schools with an average membership of 2500 and an average attendance of 2400. The total offerings for the year for the Sabbath school was \$28,785.63, or an average per member of \$13.17 for the year.

At the fifth meeting the following officers were elected:

Conference President, A. R. Ogden; Sec. and Treas., G. A. Nystrom.

Executive Committee: A. R. Ogden, Chairman; G. A. Nystrom, Secretary; G. W. Pettit, L. E. Tupper, G. A. Thompson, C. A. Shull, W. E. Atkin, T. J. Allen, Clifford Loop.

Departmental Secretaries: Book and Bible House, R. S. Dexter; S. S. and Home Missionary, R. J. Sype; Missionary Vol. and Educational, Philip Nelson; Medical Missionary, Dr. W. B. Scott; Religious Liberty, C. L. Lingenfelter.

Professor Shull rendered a financial report of the operation of the academy for the past year. It was encouraging to note that the academy was operated at a gain instead of a loss.

At the sixth meeting of the con-

North Pacific Union Conference

Office Address:

P. O. Box 598, Walla Walla, Wash.
 Morris Lukens, President
 S. J. Lashier, Sec.-Treas.
 R. L. Wallin, Auditor
 A. W. Peterson, Educational Secretary
 A. W. Peterson, Miss. Volunteer Sec.
 E. M. Oberg, Home Missionary Sec.
 N. H. Conway, Field Missionary Sec.
 Dr. W. B. Holden, Med. Missionary Sec.
 H. G. Thurston, Religious Liberty Sec.

Executive Committee: Morris Lukens, S. J. Lashier, E. F. Peterson, J. S. Rouse, A. R. Ogden, I. J. Woodman, B. M. Grandy, W. I. Smith, H. G. Thurston, Dr. W. B. Holden, N. H. Conway, W. A. Gosmer, S. J. Abegg, E. M. Oberg, F. W. Peterson, A. W. Peterson.

ference voted credentials and licenses as follows:

Ministerial Credentials: A. R. Ogden, L. Johnson, J. A. Holbrook, F. M. Oliver, C. L. Lingenfelter, G. W. Pettit, L. E. Tupper, O. J. Nerlund, T. G. Bunch, R. A. Libby, R. J. Sype, G. A. Thompson, C. A. Wyman.

Honorary Ministerial Credentials: J. E. Graham, A. C. Anderson.

Ministerial License: Mrs. Minnie Sype, Philip Nelson, Walter Beach, L. S. Melendy, Dr. W. B. Scott.

Missionary License: Mrs. L. Johnson, Mrs. G. A. Thompson, G. A. Nystrom, A. A. Russell, Mrs. L. S. Melendy, Mrs. Myra Wade, R. S. Dexter, Mrs. H. P. Bahr.

Honorary Missionary License: Miss Clara Silver, Mrs. Amos Mitchell, G. B. Collett.

Ordination and Ministerial Credentials: C. A. Shull, W. E. Atkin, W. J. Shafer, and L. T. Heaton.

In harmony with the recommendation of the General Conference it was voted to change the name of our Missionary Society to that of Book and Bible House.

On August 21st over four thousand dollars was raised in cash and pledges for the relief of our academy debt and on Sabbath, August 22, over five thousand dollars was raised in cash and pledges for missions. The Sabbath school offerings for the two Sabbaths amounted to \$933.66.

Recommendations were adopted as follows:

No. 1

Whereas, God has mercifully cared for us during another year, has signally blessed His work, has given us an increased membership, has preserved the lives of the workers, has inspired a greater loyalty on the part of the people, and has put into the

hearts of the people to increase their tithes and mission offerings.

Resolved, That we hereby express our gratitude to God for His manifold blessings, and as individuals give ourselves anew to the finishing of His work in all the earth by an entire consecration of ourselves and the means entrusted to us.

No. 2

Whereas, God has destined our youth to play a heroic part in the last desperate struggle which shall mark the consummation of the gospel work in the earth, and

Whereas, A worldly education defeats God's high purpose for our youth, and

Whereas, "Our church schools are ordained by God to prepare the children for this great work" of giving the last message, and a message from God to this people is, "God requires the church to arouse from her lethargy, and see what is the manner of service demanded of her at this time of peril,"—and—"the church is asleep, and does not realize the magnitude of this matter of educating the children and youth," therefore

Resolved, That we as a conference, as churches, and as individual members address ourselves earnestly to the duty of making available a Christian education to all our children and youth, and that we strengthen and promote our system of Christian schools by:

1. Holding strictly to our denominational standards and practice as outlined in the School Manual in the matter of

- a. Employing properly certified teachers.
- b. Length of school year
- c. Length of class period
- d. Teaching equipment and courses of study
- e. Health inspection
- f. School finance, i. e., the budget plan.

2. Building up the conference educational fund by means of the regular quarterly educational offering.

3. Organizing school boards in all churches whether there is the prospect of a church school immediately or not in order that the doctrines of Christian education may be studied and held before the church.

4. Making a thorough canvass in all our churches for that splendid magazine HOME AND SCHOOL,

which links the school with the home and enlarges the vision of the church for the work of educating our children and youth.

5. Setting aside a few minutes each Sabbath when practicable, to promote the church school.

And Be It Further Resolved, That we direct the minds of our youth of academic age toward Western Washington Academy and that we give to the school our fullest cooperation and support; and further that we hold before our youth of college age Walla Walla College as the place where they may get that training for hand and mind and heart which will fit them to do efficient service for the Master in giving the Advent message to all the world in this generation.

No. 3

We Recommend, That our churches regard the church school as a regular department of the church and that church school expenses be budgeted with other church expenses, and further that the church board with others chosen, at the regular election also be the school board: that the church school teacher be a member of the church board where one teacher is employed, and that the principal of the school be a member where there are two or more teachers.

No. 4

In harmony with the action of the General Conference and of the Union Conference it is the sense of this conference that a definite amount of the operating "comeback" be set aside for the church school work.

No. 5

Article No. 10: The Western Washington Academy Board shall consist of the Conference Committee, the principal of the academy if he is not already a member of the conference committee, and the conference educational superintendent. The president of the conference shall be the president of the board and the principal of the academy shall be the secretary of the board.

No. 6

Whereas, There are large numbers of foreign speaking people within the territory of the Western Washington Conference we earnestly recommend that our churches lay definite plans for spreading a knowledge of the Third Angel's Message among them by the distribution of litera-

ture in their language and by personal visitation.

(Continued in next week's issue)

THE CAMPAIGN IS ON

The 1925 Harvest Ingathering campaign is on. Most of the churches and many individuals are already at work and the results for missions are encouraging. Our conference has been thoroughly districted and we anticipate that every church will rally to the call of the hour and put forth heroic efforts in behalf of the crying needs from the regions beyond, and that the returns in the 1925 Ingathering effort will exceed those of any previous year. Altogether for a quick, successful, triumphant campaign that thousands of dollars shall be secured for the worthy and needy cause of missions this year.

A. R. Ogden.

DISTRICT WORK

We have districted the churches of the conference among the workers for the Harvest Ingathering campaign as follows: Elder A. V. Rhoads, Port Angeles, Nordland, Friday Harbor, and Sequim; Elder and Sister G. A. Thompson, Bellingham, Ferndale, Sumas, and Lynden. Elder J. A. Holbrook: Sedro Woolley, Mount Vernon, Cedar Home, Anacortes, and Forest Home. Elder W. E. Atkin: Everett, Snohomish, and Marysville. Elder G. W. Pettit, Elder C. L. Lingfelter and Mrs. L. Johnson: Seattle Central, Ballard English, North Seattle, and Rainier Valley. Elder L. Johnson, Ballard Scandinavian, and Conference church. Elder L. T. Heaton, Monroe, Carnation, Startup. Professor C. A. Shull: Academy; Prof. C. L. Tupper, Auburn; Prof. MacInnes, Kent; Prof. Beach, Sumner; Prof. Steunenber, Orting; Elder C. A. Wyman, Enumclaw; Elder F. M. Oliver, Tacoma and Puyallup; Elder L. E. Tupper, Centralia, Chehalis, Gate, Winlock, and Pe Ell; Elder O. J. Nerlund, Tacoma Scandinavian, Bremerton, Harper, Retsil, Poulsbo; Elder A. R. Ogden, Olympia, Shelton, and Mohrweis; Elder R. A. Libby, Aberdeen, Hoquiam, Montesano, Elma and Oakville; Mrs. Myra Wade, Raymond.

This same lineup of district work will undoubtedly be quite largely

maintained throughout the year for our regular work. We sincerely trust that the Lord will bless each of these workers as they lead out in the Ingathering campaign and in the raising of the goals set before the churches. We trust that no church will be satisfied in doing less than last year. In a letter just received from Elder Spicer after several months of sojourning in Africa tells of the wonderful Providences of God in that, as well as in the other mission fields, and of the great need of mission workers and how dependent they are upon the funds received from our people in the homeland to sustain the missionary program.

A. R. Ogden.

ITEMS

We were pleased that so many of our churches began the Harvest Ingathering work in August as a number reported receipts with their August remittances. We will expect to see many thousands of dollars raised during the month of September. We hope that every church and each individual will do their utmost in this matter.

Sister R. J. Sype, wife of our home missionary secretary, is giving considerable time to personal work in the Harvest Ingathering campaign. She with Sister Thelma Landry met with real good success soliciting at the Sumas round-up last week.

The writer spent Sabbath, September 5, with the Everett church, and was with the Raymond church the twelfth.

Elder M. Lukens, union conference president, met with the North Seattle church Sabbath, September the fifth.

Elder Bunch spent a few days in Seattle the first of the month in closing up his work preparatory to moving to Portland.

A. R. Ogden.

HARVEST INGATHERING NOTES

The Harvest Ingathering campaign has been launched in most of the churches in Western Washington, and those from whom we have heard are very enthusiastic and some of them are already winning great victories on the battle field.

Although the Tacoma church has just gotten the work well begun, yet from reports which have reached us, we are sure they have at least

\$500.00 in the treasury. Elder Oliver and his faithful company of band leaders express their confidence that they will make it a short work this year.

Last Sabbath the Ballard church reported \$105.00 on hand and the members enthusiastically at work. Their goal is \$10.00 per member and they expect to go over the goal in a very short time.

The Bellingham church have their goal practically raised. They got at the work a little early in order to get it out of the way before the Everson meetings begin.

Seattle Central have their forces all organized after their thorough fashion with every one in his place like a well organized army; neither are they waiting for the enemy to strike the first blow, but have already stolen a march on him and the young people have launched the campaign. While we have not as yet heard the results, we are certain that Central Seattle will soon be on the honor roll. Elder Pettit has a fine group of faithful lieutenants in his band leaders and things are sure to go.

Elder Nerlund was in the office last week and reports the Tacoma Scandinavian church well on their way towards reaching their goal. He was also arranging for additional territory for the churches at Harper, Bremerton, and Poulsbo. We expect to see this district maintaining their past record for faithfulness and to be one of the first on the honor roll.

Elder W. A. Atkin, assisted by Brother Hayes Davis, is getting his district well organized, and we learn that the Snohomish church are already into the work and are winning good victories.

Reports from North Seattle indicate that their campaign will be a short one. This is the spirit that wins, and we are sure if every one will go out determined to make the campaign a short one we can have our conference goal in a few weeks.

Miss Thelma Landry has already raised over \$250.00.

Keep the battle going brethren, the victory is ours: The enemy is beaten, and the hosts of the Lord are getting ready for a mighty shout of triumph in just a few weeks.

R. J. Sype.

HARVEST INGATHERING NOTES

Three churches in Western Washington have reached their Harvest Ingathering goal: Bellingham, Tacoma Scandinavian, and Ballard Scandinavian. We have also heard from other churches who are nearing their goal, so that we feel sure that by the time the next GLEANER comes out we will have more churches who have reached their goal. This work can not be hindered by a few apparent difficulties.

Sept. 9, the Snohomish church held a field day, when three car loads of faithful workers went out into the rural districts to Harvest Ingather. The Lord blessed their efforts, so that they came back in the evening with a good amount of cash, and with their cars well loaded with produce. One car which went out into a section which was unusually poor, came back with the car looking like a vegetable and fruit wagon; they had carrots, cucumbers, cabbage, tomatoes, apples, and canned fruit, and on one occasion some of them brought in chickens and eggs. They held a sale in the evening and realized quite a neat sum for the produce.

From all directions there comes the report of churches who are out enjoying the campaign. Some say that even where people seem poorer than last year, they are able to do better than ever before, another evidence that nothing can be done to hinder the onward advance of this message.

Sept. 10, the Tacoma church held a field day and the workers had some fine experiences. One group of solicitors who were working in a rather difficult section of the city, were not only able to do real well in a financial way, but found people who were interested and who were in need of spiritual help an encouragement; another example of the value of this campaign to the work in the homeland as well as in the fields beyond. Another group of Tacoma people who went into the country, reported some very interesting experiences and brought in quiet a nice amount of cash and some fine summer squash, pumpkins, cucumbers, and canned fruit, which had all been turned into cash, almost before it was unloaded from the car.

Two sisters who went out a few

days ago from the Harper church, came back in the evening with \$23.00 as a result of their day's effort in a region which is not thickly settled. Needless to say that with such efforts as this, we expect the Harper church will soon have their goal.

Elder Oliver, pastor of the Tacoma church, had a very interesting experience recently. He went to see the mayor, the chief of police, and the superintendent of public works, about permission for the children to solicit on the streets. They gave him the permission under condition that the children be carefully supervised by the church, and then each of these gentlemen gladly gave Elder Oliver \$5.00 for missions. One gentleman in Tacoma has given Elder Oliver \$50.00 each year for the past three years. Truly, brethren, if we go at this in the fear of the Lord He will open the hearts of men to give.

There has been some trouble in the cities about children soliciting on the streets, and as a result the city of Tacoma had forbidden it, but after Elder Oliver's visit with the officials they seemed willing that this be done on condition that the children were directed. So it would be well that where this is done, the children have cards from the pastor of the local church showing that they are under his direction. To do otherwise would only invite trouble.

Brother Nomura, our Japanese worker, desires to have all take an interest in the Japanese who may live in your neighborhood. These people are usually quite liberal in giving to missions, and we have plenty of the Japanese Harvest Ingathering papers here at the office, so any desiring a supply please write at once.

R. J. Sype.

TEN COMMANDMENTS FOR HARVEST INGATHERING**I**

Loving God and his cause with all your heart, be a faithful Harvest Ingatherer.

II

Let nothing hinder you from taking an earnest part in this important campaign.

III

Claim not the name of Christ in vain, but let your life testify to your profession by faithfulness in every

effort for the advancement of His kingdom.

IV

Remember the months of September and October to make them great months in the Harvest Ingathering campaign for missions. Dedicate at least 10 hours of faithful service to this work, both you and your family and all in your house.

V

Honor your Heavenly Father by doing all in your power to hasten the giving of the gospel of the kingdom to earth's remotest bounds that the glorious kingdom of God may soon be ushered in.

VI

Do not rob yourself of the blessing that comes by taking part in this campaign, neither rob your neighbor of the blessing that will come to him by giving to it, nor the heathen of the blessings of the gospel.

VII

Do not cause souls to be lost by your slothfulness in the work of God.

VIII

Be faithful to your God, to your church, and to the cause of truth, by doing your duty in this soul-saving work.

IX

Do you bear a false witness for God and His work by professing to be His follower, but denying this profession by your failure to help advance His cause.

X

Do not covet what is your neighbor's but earnestly persuade him to give a goodly portion of his substance to the cause of missions in this great campaign.

R. J. Sype.

EVERSON BELLINGHAM CAMPAIGN

The work on the construction of the tabernacle at Bellingham is progressing nicely under the direction of Elders Tupper, Libby, and Thompson who are assisting from the conference, and volunteer labor on the part of the church members and friends of Bellingham and vicinity.

Special credit is due Brother Threlkeld for his untiring efforts in the construction of the tabernacle as he has looked after many details of the work. The writer has also spent some time at Bellingham in counsel and assistance in the construction of the tabernacle.

The tabernacle meetings at Bellingham will open Sunday evening, September 20. Many predict that the tabernacle, though 80x120 feet in dimensions, will not be large enough to accommodate the attendance. The tabernacle is located just across the street from the Interurban and Bus station at Bellingham, so will be easily accessible to people coming in by interurban and busses from the various parts of the northwest. A gentleman standing across the street a few days ago inquired of one of our brethren what they were building there. The brother said, "A tabernacle for Professor Everson of Portland." "Oh," he said, "I heard Professor Everson in Portland. That tabernacle will not be half large enough."

We hope that all of our people in the northwest part of the conference from Everett north will take a special interest in the tabernacle meetings at Bellingham inducing friends and neighbors to attend. Many are planning to drive twenty, thirty and forty miles each evening to attend the meetings. This is a rare opportunity and we believe all will avail themselves of the privilege of coming themselves as well as bringing friends and neighbors with them. Here is a great opportunity for giving the truths of the message to the entire northwestern section of our conference. Every church in the district will be benefited and will undoubtedly receive additional members as a result of the Everson campaign.

Those of our people having friends and relatives living in Bellingham or the adjacent community should write and encourage them to attend the Everson meetings. We solicit the prayers and most hearty co-operation of all of our people that this campaign may be greatly blessed of the Lord and that there may be a large ingathering of souls as a result of the campaign.

A. R. Ogden.

MARRIED

A beautiful double wedding was solemnized Tuesday, August 25, 1925, at the Central church in Seattle, Wash., when Miss Freda Kolm was united in marriage to Mr. John Steeves, and Miss Fay Stokes to Mr. Reuben Nelson. The service

was read by Elder Andrew Nelson, brother of Reuben. Just before the ceremony Mr. Frank Steuenberg sang "Because," and Miss Jean Wall "Beloved, it is Morn," Mrs. Wall at the organ.

After the ceremony a joint reception was held in one of the rooms of the Olympic Hotel, about one hundred fifty guests being present. Sandwiches, punch, ice cream, and cake were served. Both parties were the recipients of many useful and beautiful gifts, and of many best wishes from hosts of friends.

We wish for these young people the richest of God's blessings in their work. Mr. and Mrs. Nelson will be located in Montana where he has charge of the educational and young people's work. Mr. and Mrs. Steeves will continue their studies at Walla Walla College in preparation for the Master's service. Edith E. Wall.

WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street
Portland, Oregon

I. J. WOODMAN, President
W. A. WOODRUFF, Sec.-Treas.

Make wills and legacies to Western Oregon Conference Association of Seventh-day Adventists.

"WHAT IS THAT IN THINE HAND"

Moses had just finished excusing himself from answering the call of God to service by saying, "Behold they will not believe me nor hearken unto my voice." He reminds us of many others about this time of the year when Harvest Ingathering comes. Moses was very willing for Aaron or someone else to go, "but not me Lord, no one would believe you had sent me," he said. "You know I can't talk, I am not gifted, along the speaking line." Really, friends, don't get discouraged if you feel timid. Moses felt the same way. However, God knew Moses could do the work if He could get him started, so He said to Moses, "What is that in Thine hand, and Moses said, a rod."

You know the story how the crooked stick became the entering wedge as it were, to help Moses get attention. I suppose Moses could have made quite a talking point out of that rod after the first demonstration. God helped him through. I ask you friends, was the converting of

that rod into a serpent any greater miracle than the converting power of God in this message on the hearts of thousands of heathen as shown in the records of this year's Ingathering paper? To my mind it is the record of the greatest modern miracle. God wants us to show it to our neighbors and friends. Just as the rod in Moses' hand as he stood before Pharaoh became the entering wedge to get started, so the paper with its marvelous story of God's power in it, will help you to approach your neighbors and friends. Do you suppose there would be much history about Moses after this command of God to use what he had in his hand to start with, if Moses had refused that day? Let us start as he started. God will bless the effort and surprise us as he did His servant back there. How many of those who have had success in Harvest Ingathering do you think were sure they would be a success before they started the first time? Very few, I judge, if they all felt as I did, yet the \$8,775.00 gathered in Western Oregon last year which represents less than one half of the hands in our constituency at work, shows that God surprised those who were willing to consecrate their will to try. What do you think would happen if the other half of the hands in this field were consecrated to try this year? Let us all start as Moses started. God will surely bless the effort. Don't delay; if you need an Aaron to help talk, find one in your church to get you started. Think of the blessing your efforts may bring to the needy mission fields. A cheering word just received from Elder Spicer states: "Membership doubled in South America in the last five years. In Africa in the last four years. Three times as many Sabbath keepers in Russia as when the war began, and three times as many in Roumania as when the war closed." He says, speak courage to our people and give the rallying call in all the churches at this time to go forth in the Harvest Ingathering.

I. J. Woodman.

"The students in our schools should aspire to higher knowledge. Nothing will so help to give them a retentive memory as a study of the Scriptures."

HARVEST INGATHERING WORK

Dear Readers:

As you read this, many of you have probably been out in Harvest Ingathering. Some splendid reports are coming into the office already. This glorious work does offer unlimited opportunity in soul-winning. When we as a people can come from our knees fresh with the power of heaven, we will stir this old world with another Pentecost; for a united laity in a united effort is God's solution for a quick work on the earth.

Our conference is divided into districts and each district has a leader. What a splendid group of district leaders we have; men who have dedicated their all to the finishing of the work, and in most cases with many years of sacrifice and toil back of them as an investment in the bank of heaven. The call of fields beyond is ringing in their hearts. What an inspiring district leadership we have. For the benefit of the churches and members of Western Oregon, we are giving our district leaders with the territory of each district. We are confident the membership of each district will help their leader reach their goal because funds are needed as never before in the fields beyond. We hope soon to be able to report some district over its goal. Field days are being held in many places. Watch for results.

The districts are as follows:

- No. 1.—Elder Rippey: Browns-ville, Lebanon, Corvallis, Albany.
 No. 2.—I. B. Newcombe: Toledo, Waldport, Newport, Chitwood, Siletz, Isolated.
 No. 3.—Elder G. M. Thorp: Taft, Nehalem, Tillamook, Isolated.
 No. 4.—Elder N. C. Erntson: Salem, Dallas, Falls City, Hopewell.
 No. 5.—Elder J. K. Fish: Gaston, Forest Grove, Cornelius, Hillsboro.
 No. 6.—Elder T. G. Bunch: Central, Montavilla.
 No. 7.—Elder G. W. Rine: Sanitarium, Lents.
 No. 8.—Elder V. P. Hulse: Tabernacle, St. Helens.
 No. 9.—Elder Albert Kruger: Albina, St. Johns.
 No. 10.—Elder J. T. Jacobs: Vancouver, Ridgefield, Camas, Sara, Walnut.
 No. 11.—Elder Alex. Ritchie: Castle Rock, Kelso.
 No. 12.—Elder Ross Dustin: As-

toria, Seaside, Warrenton, Isolated.

No. 13.—Elder C. M. Gardner: Bend, Three Sisters, Isolated.

No. 14.—Pearl Stafford: Colored.

No. 15.—Elder F. H. Conway: Hood River, The Dalles, Trout Lake.

No. 16.—Elder Wm. T. Hilgert: McMinnville, Newberg, Grand Ronde, Willamina, Fairfield.

No. 17.—Elder John Peterson: Estacada, Gresham, Puget Island, Goble, Eden.

No. 18.—Carlton Sawyer: Oregon City, Molalla, Monitor, Silverton, Woodburn.

No. 19.—Professor Venden: Columbia Academy, Meadow Glade.

Professor I. C. Colcord: Church schools and general.

Elder J. L. McConaughey: Missionary Volunteers and general.

General: Elder I. J. Woodman, Virgil Dickson, Homer Burwell, Lemuel E. Esteb, R. R. Woodruff, Miss Edith Starbuck.

Yours for finishing the work,
 Lemuel E. Esteb.

◆

CAMP MEETING SABBATH SCHOOL

Again the attendance at the camp meeting Sabbath school has exceeded all previous years. Despite a stormy day, the attendance the first week was more than 2200 and on the second Sabbath it reached 2360. More than 1600 of these were in the large pavilion. While all the children's divisions were larger than formerly, it remained for the Juniors to achieve the largest attendance of all—357. A separate school was held in the German tent for the adult members who spoke that language. Seventy-two were present.

Although no strong appeals were made for mission funds in either session of the Sabbath school, yet the offerings were as large as usual, amounting to \$537.20 the first week and \$630.52 the second, a total of \$1167.72.

Our program each week was simple, in order that the wonderful lessons might be allotted full time, and be featured as they are in truth—the heart and center of the Sabbath school. While our space was too limited to permit of the formation of classes, yet the lessons were taught in such a way that a hearty response was accorded the questions, and many important Scriptures were repeated

in concert by the audience. Sitting on the platform and observing how generally the audience joined in this memory drill, one was impressed with the thought that the Sabbath school is surely not failing in this phase of its endeavor—to promote earnest study of the Scriptures.

Edith Starbuck.

◆

MARRIED

Under the shade of the old apple tree near the Blackenburg home at Newberg, Oregon, a beautiful wedding took place when Ivy Blackenburg was united in marriage to Melvin Venden. A number of relatives and friends witnessed the ceremony, after which refreshments were served.

Mr. Venden will be in charge of the Salem church school the coming year.

Their many friends wish them much of God's blessing.

N. C. Erntson.

◆

MARRIED

The Salem, Oregon, church was beautifully decorated on the evening of August 18th, when Grace Darling Bruce, of Salem, was united in marriage to Clarence Pierce, of Walla Walla, Wash. Many friends of the bride and groom witnessed the ceremony, after which the bridal party was invited out for refreshments.

We join in wishing these young people a happy and prosperous life.

N. C. Erntson.

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SOUTHERN OREGON CONFERENCE

Office Address: Sutherlin, Oregon

J. S. ROUSE.....President
 J. J. JUTZY.....Sec.-Treas.

Make wills and legacies to Southern Oregon Conference Association of Seventh-day Adventists.

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HARVEST INGATHERING

The first week of the Harvest Ingathering campaign is past, but it is too early to get a report of the work done. Some are getting at it early, however, and before time to begin we had reports showing that \$450.00 had been gathered in. A little ahead of time is just the right time to start out gathering funds for our mission fields.

Satan has come down knowing that he hath but a short time; but

Christ Jesus our Lord is equal to the task of giving success to His faithful laborers. Some of our native workers in Africa continued for ten years without salary or leadership. When Elder Bartlett reached there they had a class of one hundred ready for baptism.

There are three times as many believers in Romania as there were when the war ended. There are three times as many Sabbath keepers in Russia as when the war began. South America has doubled its membership in five years. The African Division has doubled its membership in four years.

God is with His people; soon the work will be finished. I am sure every member of the Southern Oregon conference will stay by and help in the finishing. God will go with you as you go from door to door to speak a word for Jesus, and also solicit funds for the support of His work. Look to Jesus in faith and He will give success, and joy will fill your heart.

J. S. Rouse.

SCHOOL PLAN

Immediately after the special session of the conference held at Medford, we began work on the temporary building which it was found necessary to construct in order to furnish the necessary class rooms and a chapel for our school the coming year. This building is well under way, and will be ready for occupancy by the time school opens September 22, 1925. The building is 32x80 feet, and is being built with the idea of wrecking with as small a loss as possible. The material is mostly all on hand and it will be carefully removed and placed in the new building at the close of school next spring. In this way the loss will be very small.

We feel that we have very good quarters for our school considering the fact that they are temporary and rented. Located just at the edge of the village as the buildings are, they will be superior in one respect to that of former years.

Prof. Tippet and his corps of teachers are getting ready to welcome the students. If practical plans and an interested faculty will make a good school, Sutherlin Academy will have the best ever this year. Next

year, if the Lord wills, we shall be housed in new quarters. We will need a few good strong boys to assist us in erecting the new building.

The basement is completed for the new conference office building in Eugene. Next week we expect to have a strong force erecting the frame. Eugene is also erecting a new church school building.

J. S. Rouse.

SUTHERLIN ACADEMY

Sutherlin Academy begins its work for 1925-26 on Tuesday following this issue of the Gleaner.

Remember the opening date, Sept. 22.

Please do not plan on coming before Monday, Sept. 21, except by special arrangement.

Bring those things with you that will help to brighten up your room. Rugs, pictures, reading lamps, etc. will add atmosphere to your dormitory home. Do not forget the conveniences for keeping dry during the rainy season. If you can play any kind of instrument, be sure to have it with you (pianos excepted of course.)

Your Bible and all the devotional books you can carry easily in your trunk will prove to be quite essential.

Students expecting to graduate this year should see that a transcript of all your grades from every school you have attended is ready for inspection at registration time.

A full line of school supplies will be available at the academy business office.

A crew of men is rushing to completion the work of getting ready for school, and we hope to have things in excellent order for the conduct of our work. The new rustic building is well under way, the furnace is being repaired, firewood is being hauled in, dining-room decks are being built, fences and rubbish are being removed, rooms are being calcimined, furniture is being installed, fruit is being canned, and a general spirit of activity holds sway in and around the institution. Under the Lord's blessing we hope to have a school in Sutherlin this year that will command the attention of our people in general, including those who through faintheartedness have been rendering an evil report that has had no foundation.

When you get off the train at Suthelin next Monday or Tuesday, watch for the automobile bearing the sign, FREE BUS TO SUTHERLIN ACADEMY.

H. M. Tippet.

LITERATURE FOR ALASKA

In calls for pamphlets some weeks ago to send to Alaska, only a few persons responded and not nearly enough were sent us to supply even one to each of the eighty-three schools where there are about 150 teachers.

On my own responsibility I had the special Anti-Evolution Number of "Present Truth" sent to each school. Very few of these isolated schools will ever be reached by any of our colporteurs or ministers. So I trust we can have a good response in periodicals and pamphlets, and I wish some would furnish means to send our cheapest mission paper—"Present Truth" to each of these schools for one year.

Yours for the souls in these isolated regions.

S. H. Carnahan.

Gaston, Oregon.

Inasmuch as Alaska is the special mission field belonging to the North Pacific Union conference, we will appreciate it if our brethren will respond to the above request of Bro. S. H. Carnahan.

Morris Lukens.

UPPER COLUMBIA CONFERENCE

Office Address:

317 Nora Ave., Spokane, Washington

E. F. PETERSON.....President
R. R. THRASHER.....Sec.-Treas.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

NEWS NOTES

A board meeting of Y. V. A. was held at Granger on Tuesday. Many improvements were voted and problems talked over. The prospects for the coming year are excellent. Are you planning on being there? Professor Weaver with Professor Reiber is busy making things ready for the opening, September 29, 1925.

Elder Peterson spent Sabbath with the Wilcox church.

We are sorry to lose Miss Elizabeth Yearsley from the office force. We

hope she will do as efficient work at Walla Walla College in her studies as she has at the office.

Brother John Bauer has accepted the position of manager of Walla Walla College store to take effect immediately. Brother Bauer has been doing good work in the Sabbath school department and we are sorry to see him leave. We presume the conference committee will decide on the new Sabbath school secretary at their next meeting.

Miss Erma Fristad is helping in the office while Miss Martin is on her vacation. Both Miss Fristad and Miss Russell are former Y. V. A. students.

We are receiving orders for text books from the church schools. Please send yours as soon as possible so there will be no delay in the school work.

Sister Minnie Sype reports that the Lewiston church is ready to go over-the-top with Harvest Ingathering.

Brother John Bauer spent Sabbath with the Coeur d'Alene Sabbath school. Conference Office.

JOY IN LABOR

The ministry of truth laden literature is nicely illustrated in a case brought to our attention by one of our faithful colporteurs.

Miss Agnes Sanders was working with "Bible Readings" in Pullman and met a lady who had received reading matter from a sister while residing in Lewiston. She had a taste for more truth and Miss Sanders has been having Bible readings with her Sabbaths, and the lady is coming right along step by step into the full light of truth. She is keeping the Sabbath and paying tithe.

Miss Sanders expresses true joy when she says, "I am glad for this summer's experience in the colporteur work, and I intend to go out again next summer if it is God's will. Although I have not been a financial success, I feel that I may see some of the dear people I have met this summer, in the kingdom of God. This means more to me than money. I can truly say that I have had some wonderful experiences this summer, and I feel better acquainted with my Saviour than ever before. He has surely answered my prayers in so many ways. Although sometimes I

have been afraid, He has brought me out safely in the end."

"Swiftly the hours of labor fly,
Freighted with love let each pass by,
There is joy in labor for the struggling neighbor,
Work ever work for Jesus."

Join the Colporteur army.
Byron A. Meeker,
Field Missionary Sec'y.

HARVEST INGATHERING ITEMS

Lewiston has the honor of being the first church to reach its portion of the \$10,000 goal of the Upper Columbia conference in the 1925 Harvest Ingathering campaign. Who will be next? Lewiston not only reached her portion, but went over, by Sabbath, September 12, and everyone is happy. All have shown an interest, from the oldest grand-ma to the youngest children.

Sunday, Sept. 6, the writer and three other ladies drove to Lapwai and attended service at the Indian church. I had the privilege of talking to them through an interpreter, and gave them some Ingathering papers. They responded by taking up an offering. The interpreter showed quite an interest and expressed himself as being hungry for Bible truth. One of the ladies promised to send him the "Signs of the Times" for one year, and he seemed pleased. We drove home, happy to think we could witness for Jesus, besides having \$10.00 for the field beyond.

Monday being labor day, was spent in the country. We had a very pleasant day. Found one lady who is very much interested and promised to come to church with her children.

Mrs. Oyler, one of Lewiston's oldest believers, gave two days to the Ingathering work. She was very much interested in seeing the church succeed in raising its portion of the \$10,000 goal.

Miss Clara Schlee and Mrs. Cummings were the first to see their bands reach their portion of Lewiston's goal.

Bro. and Sister Lang were very active in helping to make it possible for the Lewiston church to sing the song of victory.

One dear sister did her bit by keeping some children so the mother could work for missions.

One brother gave his time and car to take five ladies to the country to work. He then bought part of the produce gathered so the money could go to missions.

One lady, not of our faith, donated her time and the use of her Nash sedan for one day to assist the ladies in the Ingathering effort at Lewiston. The business men of Lewiston received the Ingathering solicitors in a very pleasant manner.

We feel that the smile of heaven rested on the company of believers as they hurried from place to place calling the attention of the busy people to the important work of laboring for souls in the fields beyond.

"If you've tried and have not won,
Never stop for crying;
All that's great and good is done
Just by patient trying.
Though young birds, in flying, fall,
Still their wings grow stronger;
And the next time they can keep
Up a little longer.
Though the sturdy oak has known
Many a blast that bowed her,
She has risen again, and grown
Loftier and prouder.

If by easy work you beat,
Who the more will prize you?
Gaining victory from defeat,—
That's the test that tries you!"
Mrs. Minnie Sype.

CALDWELL—CONGER WEDDING

Lights shown brightly in the home of Brother and Sister B. B. Caldwell at College Place, Wash., on Wednesday evening, September 9, when their son, Conrad B. Caldwell, and Miss Viola M. Conger were united in marriage, the writer performing the ceremony in the presence of about twenty relatives and close friends of the bride and groom.

Following the ceremony very cordial congratulations were extended to the happy couple; and after refreshments Mr. and Mrs. Caldwell took their departure for a trip into Idaho, the former home of the groom. Both parties are well and favorably known as former students of Walla Walla College. They will continue their work in the college for further preparation to fill a place of service in the Master's cause. May their life-work together be very fruitful in soul winning.

Francis M. Burg.

OVERLOOKED

Have you been overlooked in the search which has been made for colporteur material? Perhaps you have been impressed that you should take up this work, but nobody has asked you to join the bookman army, and so you are keeping quiet.

We wish that honest, businesslike men would respond to the call for workers. Christian salesmanship will be taught in our institute to be held in Lewiston, Sept. 24 to Oct. 4. If you are called of God to this service, come and join us in study and preparation for the work.

Byron A. Meeker.
Field Missionary Sec'y.

6500 COPIES "DEBATE" BOOK

The first two editions—6500 copies—of the book "San Francisco Debates" on Evolution are gone, and the demand continues. The publishers announce the printing of a third edition to meet it. Eight hundred copies have been called for during the past two weeks.

"Of all that I have read in newspapers and magazines I think that the report of the debates in San Francisco is the most readable thing available." This opinion, written voluntarily by a Union Conference president, who is also editor of a leading monthly magazine, is doubtless shared by thousands who have purchased this book.

At the small price of \$1.00 alone, or \$1.50 which includes a six months subscription for the SIGNS OF THE TIMES, all of the readers of the GLEANER can well afford to avail themselves of its excellent help. We are also informed that the SIGNS list has grown more than 6,000 copies since the close of June, and that it requires 55,000 copies to care for the regular circulation. 70,000 copies of the September color number are being circulated. The SIGNS program in defense of the truth, and exposing the error and evils of Evolution is attracting wide attention among religious people of all classes.

RELIGION—ONE OF THE FOREMOST SUBJECTS

According to an editorial in the "Ohio State Journal" continued study of Fundamentalism and Modernism has made religion "one of the foremost subjects in the minds

of the people in America." Why not embrace the opportunity to give people the truth? Bible readings from house to house will do more than any other one plan to bring souls to Christ. Our course in this subject will teach you how to give readings that produce results. Write for particulars to the Fireside Correspondence School, Takoma Park, Washington, D. C.

BUSINESS NOTICES

Approved notices will be inserted under this heading at the rate of two cents a word each insertion, strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references.

FOR SALE CHEAP—Good Lot, 75x100, Small house. Phone 1757—R. Walla Walla, Route 2.

WANTED—Boy under academy age to board. Good home and care. Mrs. R. A. White, "Laurelwood," Gaston, Ore.

FOR SALE—Extracted Honey, 5-gal. can \$7.00; 2 cans \$13.75. S. D. Smith, College Place, Wash.

WORK WANTED—By Adventist couple. Write Mr. V. H. Bartholomew, Eden, Wash.

HOMES WANTED—For two bright little boys, aged 2 and 4½ years. S. D. A. homes preferred. Address John Link, College Place, Wash.

WORK WANTED—S. D. A. woman, experienced cook and grown daughter, wish position. References. Mrs. O. J. Baker, Priest River, Idaho.

TIMOTHY-ALSIKE CLOVER—Grown mixed, 11 cents a lb. Also No. 1 timothy 10 cents. M. E. Meador, Norwood, Idaho.

COLLEGE PLACE PROPERTY FOR SALE—5 room house, large sleeping porch, full concrete basement, plenty of shade trees, fruit trees, berries, etc. Joins college property. R. A. Bergin, College Place, Washington.

WANTED—Work of any kind, farm or mill. Can give good references. Married man. Steady job preferred. E. M. Subke, Silverton, Oregon.

FOR QUICK SALE—22 acres near Laurelwood. Buy the nearly new buildings at reasonable valuation and get the land free. X, c-o Gleaner, College Place, Wash.

FOR SALE OR RENT—23 acres 2 miles from Western Washington Academy, on paved highway. Sale, \$2,700 cash. Rent, \$100 per year. L. T. Crooker, R. D. No. 1, Box 41 A, Auburn, Wash.

FOR SALE OR TRADE—Twenty-acre home; 1¼ miles from Yakima Valley Academy. Easy terms. Will consider trade for property in or near Portland. Write 145-74th St., North, Portland, Oregon.

LENTILS FOR SALE—New crop, A-1 quality, cleaned and graded well. 7 cents per lb. in 100-lb. lots; 7½ cents per lb. in smaller lots. F. O. B. Farmington, Wash. J. J. Wagner, Route No. 1.

FOR SALE—In Granger, Wash., ½ block from S. D. A. Academy; modern 5-room house, bath and built in features; quite new. Cheap for cash, or terms. Write Mrs. Luella Wood, 507 So. Naches Ave., Yakima, Wash.

FOR SALE—Mr. O. A. Johnson's home of 3 acres. All bearing prunes and family orchard; ditch and artesian water. Barn, garage, 9-room modern house, full basement. Price \$7,500. Terms. A. M. Brock, College Place, Washington.

FOR SALE—A fine chicken ranch, two and 88-100 acres, partly set to prunes and English walnuts now in bearing; new frame house of five rooms, not yet completed. Good roads; four miles from Newberg; good church and school. Price \$900. Terms. J. W. Boynton, Route 3, Box 25 a, Newberg, Oregon.

MUST SELL AT ONCE—\$1000 equity in 6.2 acres choice land and location, less than mile from academy on good graveled road, with house, garage, and woodshed, etc. Cash price, \$300 down, \$350 on time. Or will take good 1924 or '25 car; good cows; or lot, preferably in College Place. Will consider anything. Also \$300 equity in new player piano for sale. S. C. Hanson, College Place, Wash.

COLPORTEUR REPORTS

MONTANA CONFERENCE FOR WEEK ENDING SEPTEMBER 4, 1925.

Book	Hrs.	Orders	Helps	Total
F. W. Teufert.....B.R.	50	5	4.75	41.25
T. R. Taylor.....H.P.	33	6		42.00
E. W. Engeberg.....H.P.	32	7	1.50	56.75
Total	115	18	6.25	140.00

UPPER COLUMBIA CONFERENCE FOR WEEK ENDING SEPTEMBER 5, 1925

R. L. Nelson.....H.P.	27	3	6.00	25.50
C. A. Dressel.....H.P.	25	3	6.00	28.50
Total	52	6	12.00	54.00

North Pacific Union Gleaner

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S. J. LASHIER, Editor

Entered as second class matter March 20, 1910 at the post-office at College Place, Wash., under the act of Congress March 3, 1879.

"Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

JUST THE THING TO DO

"To all who are about to take up special missionary work with the papers prepared for the Harvest Ingathering campaign I would say be diligent in your efforts, live under the guidance of the Holy Spirit. Do all in your power to secure gifts. We are not to feel that it would not be the thing to ask men of the world for means, for it is just the thing to do. Through this means not a few will become interested and many will hear and obey the truth for this time."—Mrs. E. G. White.

In a letter just received from Elder E. F. Peterson, president of the Upper Columbia conference, he states: "Good reports are coming to us from the Ingathering work in the different parts of the field. We are pressing the battle to the gates, I assure you."

I am sure all will be pleased to know that the Walla Walla church secured two-thirds of its Harvest Ingathering goal by concerted action last Wednesday. The church members state they will continue until they go "over-the-top."

Morris Lukens.

ATTENTION PLEASE

We wish to call your attention to the request made in another part of the GLEANER by Brother S. H. Carnahan, who is endeavoring to supply Alaska schools, etc., with our truth-laden papers and tracts.

Morris Lukens.

UNION OFFICE NOTES

Mr. G. A. Nystrom, secretary-treasurer of the Western Washington conference, with his wife and two children is spending a few days in College Place and vicinity. Brother Nystrom owns a bungalow and two

lots at Orchard station, a short distance from the college, and he is putting this property in readiness for either renting or selling.

F. A. Lashier and family arrived in College Place last week from Sutherlin, Oregon. He will have charge of the branch tract society office which is being built just south of the College Place church, and will also attend college.

Eld. E. M. Oberg has been assisting in the work of organizing for the Harvest Ingathering work in the city of Portland and vicinity. Big plans are on foot for a successful campaign.

Prof. A. W. Peterson, our educational secretary, spoke in the Milton, Oregon church at the Sabbath morning service. We are glad to report that Sister Peterson, who has been quite ill for a number of weeks, is greatly improved in health and able to be around again.

MONTANA CONFERENCE

Office Address: Box 1075, Great Falls, Montana

B. M. GRANDY.....President
M. G. DEALY.....Sec.-Treas.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

FOUR THOUSAND MILES

Four thousand miles by auto, within the borders of one state, during the period of thirty days, is no usual accomplishment, yet this is but one of the less important things that Prof. Dunn has accomplished during the past thirty days. The things of greater importance have been the

visiting of about one hundred young people and the enrollment of a large per cent of them on the list of prospective students for Mt. Ellis.

By the time this communication reaches you we will know how many will be enrolled at school. We feel assured that it will be enough to bring rejoicing to our constituency and success to the school.

It has afforded me a great deal of pleasure to accompany Prof. Dunn during most of the journey. Isolated parts of the conference have been reached as well as the more populous districts.

The trip has not been without some thrills such as chasing coyotes as well as a herd of eleven antelope across the prairie. We saw a wildcat, hundreds of sage hens and ran over jack rabbits, ground squirrels, and prairie chickens. We visited some of our people one hundred miles from the railroad, broke a couple of front springs, and burned out our battery thirty miles from town, out on a lonely by-road, in the rain.

But folks, what are little things like this to Montanans. Some of you experience such things as this without thinking anything about it; and so your boys and girls will be ready to take hold of the problems at Mt. Ellis, and in the work that Mt. Ellis will help prepare them for, make things go in spite of difficulties. Do not let anything, young people, prevent you from securing a Christian education. And parents, do your part and God will bless you for the sacrifice made.

B. M. Grandy.

NOTICE!

Students wishing work to earn their way while attending Walla Walla College should write to Student Employment Bureau at once, stating line of work desired and full information in regard to ability and amount you need to earn in order to attend school.

Address

STUDENT EMPLOYMENT BUREAU

Care of Walla Walla College.

College Place, Wash.