



THE "JESUS PAPER"

The following remarkable experience was related by Sister S. Wilbur, a former missionary from China, at the Gladstone Park camp-meeting:

"I went in a store and showed the Chinese lady my paper. As soon as she saw the paper she told me to go on out as she had no time to spend looking at papers. I then began speaking in the Chinese language. She at once became interested and invited me to sit down and also begged my pardon for speaking so unkind to me.

"I told her about our work in China. She asked me if I knew anything about Bethel School. I told her that I had charge of Bethel School several times while in China. She then brought out a family group picture and asked me if I knew any of the faces. I pointed out five faces and told her the name of each. They had been to my house many times. Mrs. Tong told me that the two young ladies in the picture were her nieces. I then told her that they were our church school teachers in Bethel School. The other members in the picture were her mother, sisters and brothers. We had a good visit and I gave her a Harvest Ingathering paper.

"In two weeks I called again to give her another paper. She told me she had read the paper I had given her and her heart was stirred with the things contained in the paper, that it was the best she had seen. She asked if it would be all right if she gave me \$10.00 to order the Chinese 'Signs of the Times' for the Chinese in Portland. We at

once ordered a club of sixty copies. She also told me she would go with me to sell the papers. She has gone with me each month for more than a year, going from store to store, up flights of stairs two and three stories, around to places I could never have found alone. We do our work in the evening, sometimes going to places at eleven o'clock knocking at doors where people have gone to bed. Mrs. Tong knocks on the door and calls for them to get up that we have a 'Jesus paper' for them. As soon as they hear the name Jesus they get right up and invite us in and buy our papers.

"Mrs. Tong went to Seattle on business one day. She got through with her work and had one hour to wait for her train. She spent this hour getting yearly subscriptions for the Chinese 'Signs of the Times.'

"Elder Cottrell took us to Astoria one day and we got more yearly subscriptions.

"Two days before coming to this camp-meeting she also told me that she would sell the papers for me and I could go to camp-meeting. She also told me that she had a plot of ground close to Bethel School where she would like for us to put up a building and start some kind of work.

"Now, Mrs. Tong is a very busy woman, has a store, yet she is glad to help me to go and find the people and do all she can to spread the gospel story to her people."

Sister Wilbur's story illustrates the value of our literature ministry. How thankful to the Lord we should be that our message is being proclaimed in 119 countries and 220

languages. If this well-to-do Chinese lady, not an Adventist yet, feels called of God to take time from her work to assist Sister Wilbur in selling Chinese "Signs of the Times" among her people, should not there be many among us who will endeavor to secure subscriptions for our pioneer paper, the "Signs?"

Sister Wilbur is also working among Chinese in behalf of the Ingathering work. Remember, dear workers, as you go out to solicit that you can secure the Ingathering papers in twenty-five different languages. We trust that these "Jesus papers" will be the means in the hands of God of bringing the light to many a darkened soul. Let us not forget to provide ourselves with the special tract "Prophecy, the Bible's Acid Test." Keep in touch with interested persons and when the campaign is over we hope to secure a large number of names to interest further in the cause of the truth.

E. M. Oberg.

SELECTIONS REGARDING RELIGIOUS LIBERTY

"Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools. It is the neglect of Seventh-day Adventists to improve these providential opportunities that is hindering the advancement of the cause." Test. Vol. 9, p. 51.

"The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step

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yielded to worldly demands, and conformed to worldly customs, will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. The contest is between the commandments of God and the commandments of men. In this time, the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy, will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary but are not clothed with Christ's righteousness will appear in the shame of their own nakedness." Test. Vol. 5, p. 81.

"Church and state are now making preparations for the future conflict. Protestants are now working in disguise to bring Sunday to the front, so did the Romanists. . . . The Protestant world today see in the little company keeping the Sabbath a Mordecai in the gate. . . . The unwelcome intruder must by some means be put out of the way. . . . Men of position and reputation will join with the lawless and the vile to take counsel against the people of God. . . . Those who fear God cannot accept an institution that violates a precept of the decalogue. On this battle field comes the last great conflict of the controversy between truth and error." Test. Vol. 5, pp. 449-451.

"As America, the land of religious liberty, shall unite with the Papacy in forcing the consciences of men to honor the false Sabbath, the people

of every nation on the globe will be led to follow her example." Mrs. E. G. White, Feb. 3, 1893.

Hon. Charles E. Hughes recently spoke as follows: "The most ominous sign of our times is the indication of an intolerant spirit. . . . Democracy has its own capacity for tyranny. The interests of liberty are particularly those of individuals and hence of minorities, and freedom is in danger of being slain at her own altar, if the passion for uniformity and control of opinion gathers head." These remarkable words are full of significance. They were uttered before the American Bar Association at its recent gathering at Detroit, Mich.

Who is ready for the intolerant and most trying scenes soon to be enacted?

H. G. Thurston,
Religious Liberty, Secy., N. P. U. C.

PORTLAND BRANCH NOTES

At the Western Washington Camp-meeting Elder E. H. Wilcox, of the Lake Titicaca Mission, recited this wonderful experience, and we pass it on to our workers in the Union for we believe it will interest you as it has us.

"Brother Rojas E. Carranza, a man living in Huancayo, Peru accepted the truth largely through reading our books. At once he became interested in entering the colporteur work. We taught him how our colporteurs sold books in the United States, so he started out on his first missionary tour as a colporteur. This trip led him across the western range of the Andes, and also the eastern range, crossing the other range at an altitude of sixteen thousand feet; this trip being made on muleback, he took with him two pack mules carrying all the books he felt that he could dispose of. On the journey that he was making, the first important place that he visited was Huancaveliqua, where he spent three weeks selling books from door to door, disposing of most of his stock. Brother Carranza was a telegraph operator, who had been in government employ for about twelve years. He was acquainted with all the telegraph operators in Peru, and made his home with them in every village that he visited, and of course,

while in Huancaveliqua, was living with the operator.

"After finding he had sold a number of books, the priest of the village became enraged and demanded that he leave the village at once and that he return the money to all those who had purchased the books, threatening to send telegram messages to Lima to secure the arrest of Bro. Carranza if he refused to return the money to the people who had purchased the books. Being a telegraph operator himself and living with the government telegraph operator of that village, he was in a position to keep the message from being sent to Lima and therefore able to remain for three weeks; and all the time that the priest was trying to get him out of the village and make him return the money, he was preaching to the people.

"After he had sold books to nearly all the people of the village he would hold meetings in the market place helping them to understand the message that the books contained. Large crowds flocked to the market place each day to listen to the gospel message. Finally the priest became so enraged that he went to the governor proclaiming that the governor was not doing his duty in not helping to secure the expulsion of Brother Carranza. In the meanwhile our brother had made a friend of the governor, and when the governor came to request Brother Carranza to leave, he was able to convince him of the truth that he was preaching, and of the good of the books that he was selling. The governor ordered his accusers to return to their homes, and that the priest should keep order. Before our brother left that village he left three families keeping the Sabbath.

"He visited village after village, going to the hardest and most difficult places of Peru, and in every village of considerable size he was able to leave some who believed the truth. Not all were instructed sufficiently to step out and obey, but were convinced of the truth.

"Finally he made a trip again across the mountains through a very dangerous pass, known as 'Death Ridge,' going back to the tropics beyond the eastern range of the Andes. Here he spent two months or more

selling many books and holding Sabbath meetings. He wrote us of a company of twenty that were keeping the Sabbath at that place. While there he became ill and it was necessary for him and his wife and child to return to the coast. They started on their homeward journey where again they must go through the dangerous pass they had crossed before. It is said that many people die crossing this point because of the terrific cold wind which blows over the peaks at this place. The wind blows so hard that men, as well as horses, lose their footing in climbing around the mountain, and are dashed into the chasm below.

"Brother Carranza was able to pass many of the dangerous points, but the cold wind, and the high altitude, was too much for him here in his weakened condition. There on that ridge he died leaving his wife and child alone. His wife dug out a little hole in the ground alone by the side of the road and there she laid to rest her husband. He will await that day when Christ, the life-giver, will come. She returned to Lima, Peru alone to tell the story."

This experience helps us to realize that men in other lands are as interested as we in circulating the printed page and giving the gospel message. That they are willing to cross the dangerous passes and even give their lives in service for the God we love so well. May we, with them, be willing to "fight the good fight of faith, lay hold of eternal life" and prepare for that glad day when Christ shall gather his faithful ones home.

S. J. Abegg.

THE LONDON DEBATE

On September 6, Professor George McCready Price, recently a teacher in Union College, Nebraska, debated the subject of evolution with Joseph McCabe, the rationalist and militant atheist of England. The debate took place in the great Queen's Hall, London.

Elder Arthur S. Maxwell, editor of our publishing house in England, has written up the story of this debate for the SIGNS OF THE TIMES in a most graphic and interesting way. He rushed the manuscript with photographs across the Atlantic and his story will appear in two issues

of the SIGNS OF THE TIMES, October 13 and 20. Most of Professor Price's argument is given verbatim. Be sure to read these two numbers of the SIGNS, and when done, pass them on to your neighbors.

Read the SIGNS and keep up with the TIMES.

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho
W. A. GOSMER.....President

Make wills and legacies to The Southern Idaho Conference Association of Seventh-day Adventists.

WHAT ABOUT YOUR SCHOOL?

Our Sabbath school secretaries are living up to their reputation for promptness this third quarter of 1925, twenty-one reporting by the 5th of October. Besides that, four others sent in their reports on the 6th and 7th making a total of twenty-five so far. The others will be coming within the next few days, I am sure.

I am listing these reports in the order in which they reached the office, stating the average amount of offerings given per church member per week.

1. Sunny Slope .....	.19
2. Payette .....	.37
3. Hereford .....	.97
4. Cambridge .....	.07
5. Emmett .....	.03
6. Cliffs .....	.10
7. Nampa .....	.34
8. Union .....	.14
9. Weiser .....	.16
10. New Plymouth .....	.16
11. Ontario .....	.33
12. Buhl .....	.35
13. Lower Roswell .....	.47
14. Eagle .....	.16
15. Salmon .....	.11
16. Boise .....	.14
17. Caldwell .....	.14
18. La Grande .....	.27
19. Mountain Home .....	.24
20. Thousand Springs .....	.30
21. Burley .....	.10
22. Norwood .....	.59
23. Midvale * .....	.12
24. Parma .....	.10
25. Eden .....	.11

* For only 12 weeks.

Helen Burch.

NEWS NOTES

Brother J. S. McMullen and family left Boise Sunday for San Antonio Texas, where Mr. McMullen will take up work as secretary and treasurer of the South Texas Conference. Mr. McMullen has labored for about seven years in the Southern Idaho Conference, and we are very sorry indeed to lose him. We wish him much success in his new field of labor.

Elder R. B. Coberly was a visitor in the office this week.

Elder J. G. Hanhardt writes that he has started a series of meetings in a school house at Fairfield, Idaho. Let us remember this work in our prayers.

Elder Patterson says that several have already expressed their desire to join our people and as yet he has not touched the testing truths of the message. These interested ones have studied the principles of the third angel's message before, and are just now making their decisions. Let us remember them in our prayers, too.

Brethren Belding and Keller are back in the office again after spending several days in the field in the interests of the Harvest Ingathering work. So far about \$1,494.37 has been raised for the work in the foreign fields.

Mrs. W. A. Gosmer is expecting her mother from Portland Friday. Mrs. Reed plans to locate in Boise.

GEM STATE ACADEMY NEWS NOTES

We are glad to report that our school is growing bigger and better. There are now seventy-six enrolled in the Academic grades and fifty-three in the lower grades. Every few days adds one or more to our enrollment.

Tuesday evening, September 29, a large number of people listened to the interesting lecture given by Mr. Raine, an Alaskan traveler. He showed us many colored pictures of Alaska's wonders. The Northern Lights were of special interest.

Harvest Ingathering time is here again. Brother Belding and Brother Keller, with help from the local church, are doing work in the

city. The Academy will have a field day later. The students expect to do their share in this work.

The student Union of Gem State Academy is now ready for work. Every student and teacher gladly signed the new constitution last Wednesday morning. We are uniting our efforts for a successful school year. The following officers were chosen: President, J. Lee Neil; vice-presidents, Rilla Bertson, Helen Raver; secretary, Katherine Stephan; treasurer, Cecyl Porter. Gordon MacLafferty was elected editor of the Syringa. The other staff members will be chosen soon.

English III Class.

WESTERN OREGON CONFERENCE

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W. A. WOODRUFF.....Sec.-Treas.
Make wills and legacies to Western Oregon Conference Association of Seventh-day Adventists.

IS IT BEGGING TO ASK FOR DONATIONS IN HARVEST INGATHERING

Kund Rasmussen the great Artic explorer among the Eskimos of the northlands, states in an article found in the September number of the World's Work, that it cost the Canadian government close to \$100,000.00 to execute two men who, because of their mode of living, hardly knew there was harm in killing one another. The great expense was caused by bringing judges, lawyers and witnesses from great distances. Mr. Rasmussen states that he cannot therefore refrain from pointing out that it costs only a couple of thousand dollars to maintain a missionary in these regions, a man whose work would make that of the police superfluous. Such statements by men who have devoted and risked their lives to bring to civilization the needs of these benighted people, reminds us again that we are not begging when we ask business men and women for Harvest Ingathering donations for missions. No person should begrudge an offering to a work that not only saves to civilization money, but also saves the poor people who sit in darkness to the kingdom of God.

Let us push forward with courage in Western Oregon in the Harvest Ingathering work, knowing that it is right and legitimate, and above all, a blessed work.

I. J. Woodman.

IMPORTANT NOTICE TO CHURCH ELDERS, LEADERS AND LAITY

The day will soon be here when "the accuser of the brethren" will be cast down for the last time. Until that time as workers, elders, leaders and laity, let us beware of the so-called reformers that seem to have such a burden to reform the church and its leaders that their efforts persuade them to engage in a thing that even Michael the archangel durst not do against Satan His greatest enemy. One would infer today as they read the literature of the so-called reform movements that the Lord had committed a special privilege to accuse the brethren to these reformers. But not so beloved. Christ named the being who engages in the business of accusing the brethren the old serpent, called the Devil and Satan, and when I read literature saturated with accusations against the leaders and my brethren, it doesn't take me long to tell what kind of a crowd it is that publishes it and scatters it abroad.

"Now the Spirit speaketh expressly that in the latter times some shall depart from the faith giving heed to seducing spirits and doctrines of devils." 1 Tim. 4:1. His name is "accuser of the brethren," and his doctrine is to carry the business out by whosoever will stoop to the depths of doing it.

I hold that God's ministers or people have no time to spare to engage in this accusing of the burden bearers or their brothers in this message. I am annoyed with the amount of so-called reform literature that comes to my desk pretending to have a zeal to reform the church yet filled with the serpent's sting of accusing the brethren. From such turn away. Let us "give ourselves to preaching the Word," to teaching and publishing the gospel of the Kingdom. Accusing the brethren is not the gospel of the Kingdom. That kind of business belongs to the being Christ named for engaging in it.

I notice very little in the so-called reform literature, about the great progress of the Advent message that is going to all the world. No great stress is placed upon the business of reaching the outsider who makes no effort to obey the Commandments. The one great aim of the literature seems to be to destroy confidence in the leaders, and the church. Beware, brethren, Paul said, "Cast not away therefore your confidence." Heb. 10:35. Let us keep our confidence in the leaders of a movement that moves. Keep the good old REVIEW AND HERALD in every home: search its pages. Each week it reviews the past and establishes your confidence in the movement. It heralds good tidings of the future that lifts the reader up toward the Blessed Hope. The pages picturing the world-wide field gives evidence each week God is with the leadership and the people of this movement. Let every one read it, study it, preach it, and beware of the so-called reformer that stoops to the work of accusing the leaders and people who by the help of God are making the items of progress noted on its pages each week a possibility.

I. J. Woodman.

SPARKS FROM THE INGATHERING ANVIL

Suppose you were some
Person who never knew
About the wonderful story
Recorded of Jesus that
Kindles love in every heart
Save those that no appeal can reach.

Fathom if you can the
Remorse
Of your life if no move had been
made to bring you to Christ.

Those blessings that
Have so
Ennobled our lives call us

In the
Name of Jesus to
Go and make
Amends for
The wonderful
Happiness that we
Enjoy
Right here
In this our
Native land enlightened by the
Gospel of Christ.

And now with
New and greater
Vim gather
In funds to show our
Love for souls.

As you are reading this we have but a short time left before November 1st to close up our Ingathering work. Our district leaders are making a valiant effort to help their churches reach their goals, not so much from the idea of reaching goals alone but because of the great love for souls. It will not be long before we will report in the GLEANER a list of our district leaders with the various churches in their districts and how they stand. We are glad for the churches that have reached their quota and a number that have oversubscribed their quota and we are confident that with the splendid effort that is being put forth now that Western Oregon can and will reach it's goal. One isolated sister reports over \$70. Others are reporting splendid amounts also. We are surely grateful for the hard work of our faithful isolated people.

Elder Erntson had a field day in Salem recently. He reports some nice experiences. He was able to raise over \$150 in a little over a day in the business district. Many of the districts are gradually climbing up near their quota. The field days that will be held in the next week or two will count a great deal towards the ultimate success of our work. We are urging everyone to rally now in the last few days of the campaign before November 1st. Let us unitedly raise all that remains on our quotas because there is no doubt that we are nearer home than any of us believe and we must work hard while the opportunity is open.

We have a number of names to add to our \$50 list and we are hoping that those who have put in ten hours or over will report so we will have this list to report to the GLEANER. I am taking this opportunity to thank the constituency of Western Oregon for the splendid effort that they have put forth and urge everybody to put a little additional effort on this work between now and the closing of the campaign.

Lennel E. Esteb.

SOUTHERN OREGON CONFERENCE

Office Address: 1292 Lincoln Street
Eugene, Oregon

J. S. ROUSE.....President
J. J. JUTZY.....Sec.-Treas

Make wills and legacies to Southern Oregon Conference Association of Seventh-day Adventists.

GOAL ONE-HALF REACHED

Over fifteen hundred dollars of the \$3000.00 goal already secured at the close of the fourth week. We hope to go over the goal this year that is we plan to do a thing which Southern Oregon, as far as we know, has never done before. To do this we are counting on everyone of our loyal members in the finish of this great race for God. Some churches were late in getting their toe on the line for the race this year, consequently got a poor start, but we hope that they will keep speeding up their momentum so as to win on the home stretches. Here is a list of the churches and their standing according to reports received at our office:

Klamath Falls	\$ 300.00
Marshfield	246.00
Ashland	173.00
Roseburg	148.00
Eugene	64.40
Walterville	60.00
Grants Pass	55.00
Sutherlin	44.90
Coquille	42.83
Medford	30.84
Royal	23.35
Cottage Grove	23.33
Mapleton	12.00
Myrtle Point	1.00
Conference and Misc.	322.00

Total \$1546.65

The home missionary secretary of your conference is planning a surprise in the way of a gift to the church which raises the largest amount for missions. **Do your best so that your church will win!**

Alva G. Walker,

Home Miss. Sec., So. Oregon Conf.

NEWS NOTES

Sabbath, October 3, Miss Hartman visited Grants Pass Sabbath school. The officers and teachers at Grants Pass are anxious to make the Sabbath school what it should be, a soul winning agency.

Elder Rouse is attending the Fall

Council in Des Moines.

Elder Walker has just returned from a trip in the southern part of the conference in the interest of the Harvest Ingathering work. He is very much encouraged with the way the campaign is progressing and feels confident that we will reach our goal.

Elder E. M. Oberg spent several days with us in the interest of the Harvest Ingathering campaign. We are glad for the words of courage that he brought to us.

Tuesday and Wednesday, October 6 and 7, were spent in moving the office equipment to our new location in Eugene.

Office.

THINGS OF PEACE

Sutherlin Academy has demonstrated, under the blessing of the Lord, its ability to "come back." The destructive forces of pessimism and gloom have been routed, to the astonishment of faint hearts and feeble knees. Our good Southern Oregon people have reacted to the challenge of a distressful situation in a wonderful way. As proof we can report an academic enrolment of sixty-three giving reasonable hope that we shall soon pass the highest previous attendance of sixty-seven.

Our dormitories are full, even to the attic. Each room on the girls' side bulges with four occupants each, and the beautiful thing about it is that not a word of complaint has been voiced about crowded housing.

Although the rustic building used for chapel and classrooms was not nearly ready, we began our school work exactly on time, September 22. Our first chapel exercise was held before the windows had been installed, but all joined heartily in singing "Never give up." Elder E. M. Oberg was persuaded to come up and look us over. He gave us a fine inspirational talk, although he and his hearers were wrapped in overcoats.

The next stage in our developments was to install some stoves, and for two weeks our building has resembled a world war tank, bristling with guns, for our stove-pipes project from the windows. Brick chimneys have just been completed,

however, and the smoke of many fires will soon be wending its way through the roof.

A reception was held for students and patrons on Saturday evening, October 3. Ice cream and dainty cakes helped to socialize the formal program. Much work needs yet to be done, and several workmen are still employed putting the finishing touches on things that will add materially to the comfort of our students.

The most encouraging feature of our work has been the splendid spirit of cooperation and cheerfulness on the part of our students. It has been reflected also in a beautiful spiritual response. The Friday night devotional meetings have been wonderfully blessed. God is leading on. Parents, pray for our school. The teachers are straining into the yoke in a strong, co-operative way. Sutherlin Academy is "carrying on," with greater victories still in sight.

H. M. Tippett.

WESTERN WASHINGTON CONFERENCE

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G. A. NYSTROM.....Sec.-Treas

Make wills and legacies to Western
Washington Corporation of Seventh-
day Adventists.

TRUMPET BLASTS FROM THE BATTLE FIELD

The trumpet is still sounding along the line calling every soldier of the cross to faithful service in this Harvest Ingathering campaign. I have just stopped our car long enough beside the highway leading to Raymond, to take advantage of an auto camp table as a rest for my typewriter while I write this call to service before it is too late to get it into the next GLEANER. As I sit here writing, I can hear the triumphant rushing of the waters of the beautiful Willapa River as they speed on their rapid course to the broad Pacific, and it reminds me that this continuous and mighty stream of men and means that is flowing into the great regions beyond, and which accompanied by the great power of God, is tearing down heathen strongholds, is made

possible by the myriads of quarters, dollars, and larger offerings which are flowing in here and there like little streamlets, which altogether make millions of dollars forming the great river that flows on in its triumphant course to gladden thousands of hearts with the beautiful story of the gospel which is the power of God that saves from sin.

Now, beloved brethren, let us not have any in Western Washington who shall not have some part in this great campaign for the salvation of souls at home and abroad. Some one may say that he or she can do but little. If your little is accompanied with a love for God and for perishing souls, it will be one of the little streamlets which makes the mighty river possible. Remember that the greatest argument for your doing your best, is not the goal that is set by the conference or by your church, but the greatest argument is the great need of the mission fields and of your friends and neighbors. The former need the money that will thus be raised and the latter need the love and sympathy which you can manifest as you visit them and they also need the beautiful magazine and the blessing that will come to them by giving to the work of God. So—

Let us then be up and doing

With our hearts aglow with love
Still achieving; still pursuing,

We gain a blessing from above.

R. J. Sype.

GLEANINGS FROM THE GLEANERS

This may be a time of gleaning but the gleaners are finding rich harvests. At least ten churches in Western Washington have reached their Harvest Ingathering goals. We also feel sure that there are one or two more but have not had a chance to hear from them. Those who have gone over the top are, Tacoma Scandinavian, Ballard Scandinavian, Bellingham, Bremerton, Ballard, Retsil, Poulsbo, Raymond, Harper, and Lynden.

Elder Nerlund's district is over the goal. We are surely glad to congratulate him with his fine corps of faithful workers on their early success and are sure they do not intend to stop yet.

Elder Tupper's district is moving along rapidly toward their goal. Chehalis lacks only a few dollars of their goal and we are quite sure that by the time this report reaches the readers they will be on the honor roll. Centralia has over \$450. They have a limited territory but as it is now coming up to the pay season in that vicinity, we expect that they will have their goal in a short time. Winlock expects to be among those who sing the song of triumph in the near future, and the little church at Gate have more than half their amount raised.

The brethren and sisters over at Bucoda, are at work. They belong to the Conference church, and expect to see that their share of the goal of the Conference church is raised.

We have received a very encouraging letter from Elder Rhoads over in District 1. He says they are busy in the campaign and that we can depend on the churches in that district reaching their goals. He mentions the good work done at Sequim and Port Angeles and said he was going over to help the church at Nordland. No doubt they will be among the districts who will have their goals by the end of October.

We understand that Seattle Central church is planning a big time for the young people next Saturday night, when they expect to do wonderful things on the streets of Seattle. We are sure they will succeed.

R. J. Sype.

SUMNER, WASH.

During our good camp-meeting in Puyallup a campaign was made for the Signs on Evolution to be sent to the educators and ministers. So my husband signed for ten and sent them to the science teachers of the High School, our Mayor, and to each of the four ministers here. We are glad to say that all the ministers are staunch fundamentalists.

The Presbyterian minister, on Sunday eve, spoke on the signs of the times. He preaches the second coming of Christ as firmly as we do.

We are in the midst of the Harvest Ingathering and we will report later.

Mrs. Geo. Kelly.

BELLINGHAM

The Everson campaign is well under way in Bellingham having begun September 20. The Sunday evening attendance is on the increase. October 4 the Tabernacle was literally packed with people. Over a hundred stood and many turned away for lack of standing room. Spiritism was the subject for the evening. There are four communions here of that cult. One woman, said to be a medium fainted and had to be carried out. The meeting was a great victory for the truth. Many signed cards for literature on the subject. The workers are being kept busy calling on the interested ones. Many, so far, are loud in their praises of the way the different subjects are handled. Of course at this early date it is impossible to say who will take a stand for the message. The bulk of those in attendance is made up of common laboring people who find it difficult to attend every night on account of their work.

The church here is to be commended in its preparations for this campaign. A splendid spirit of Christian service seems to permeate the membership, and we sincerely hope that they will be rewarded in seeing a large increase in membership.

The physician of the Rest Haven Sanitarium is contributing to the interest in his Saturday evening lectures on health.

It is gratifying to see so many people listening to the messages delivered. Surely out of it all the Lord has some precious souls who will obey.

The personnel of the workers is—Prof. Everson and wife, Elders Thompson, Johnson, Atkins, Cole and their wives, together with Bro. John Ford as song leader and a sister of the church as pianist. There is one united push among all to make the campaign a success.

C. J. Cole.

TACOMA

The Harvest Ingathering work is on in full swing in the Tacoma church. Those who are going out are having some very interesting experiences. The young people set their goal for \$100.00 and they are determined to go over the top. We

have seventeen bands and each band is expected to raise \$100.00. Some have already reached this goal but they are going on to help some of those who have not as yet reached this amount.

At our Sabbath service, October 3, twelve souls were taken into the church by baptism. Thus new souls are being added from time to time to help carry the message of truth, and as it swells into the loud cry we hope to see many of those who are giving to the cause of missions step out and obey the truth.

F. M. Oliver.

FOREST HOME SCHOOL

The girls who were here last year are happy to be numbered again among the students of Forest Home and we are glad to say that it did not take our new students long to feel at home.

Owing to the fact that the school dormitory is open only to girls, two of our boys are making their home with Sister O. C. Hollenbeck this year.

A glimpse of the wide shelves of canned fruit and vegetables in the cellar testifies to the fact that Grandpa and Grandma Wolfkill have been busy preparing good things for us to eat during the busy days of school.

Our poultry department looks very promising this fall. Several of the pullets are now laying.

On September 22, Mr. Wolfkill gave us a very interesting talk on astronomy which was illustrated by pictures on the screen.

Our Friday evening devotional meetings are the best of all the week. Last Friday evening our teacher gave us an illustration, by the use of the electric magnet, how the Christian, when filled with the Spirit of God, can witness in a powerful manner for Christ.

At the last Sabbath's service, the subject of baptism was considered as to meaning and purpose. Four have definitely taken their stand for the truth and are waiting for this sacred ordinance, while several others have joined the baptismal class.

A pleasant evening was spent by all last Saturday night at the school home. The first part of the evening consisted of singing and musical

games. All were pleased when Mrs. Hamilton joined our happy company and contributed to the interest of the evening by singing several selections for us and in conclusion read a number of Fred Emmerson Brooks' most pleasing and amusing readings.

Vivian Donegon, we are sorry to learn, has undergone an operation for appendicitis. We are hoping for her recovery and to have her back with us again in a few weeks. Vivian is one of our sixth grade girls from Seattle.

We are glad to hear that Brother N. P. Gunnerson is recovering as well as may be expected from an operation he underwent a few days ago in Seattle.

Elders Ogden and Sype and Professor Nelson, were recent visitors at the school.

Mrs. C. L. Wolfkill.

WITH THE CHURCH SCHOOLS

The past week I have been up in the north end of the conference visiting several of our church schools there. Bellingham is having a very prosperous first year with a church school. The enrollment is now twenty-eight and more are coming. Nearly all of the children are in the first four grades.

Mr. Lewis Pederson is enjoying his work in Sedro Woolley. His school is not so large but is doing good work. The school room has been papered, the woodwork painted, and the seats sanded and varnished. Other repairs have been made much to the improvement of the appearance and efficiency of the school.

Miss Emma Blisserd is in Ferndale again this year. Her school is larger than last year. Last week her mother moved up to be with her during the winter.

The Forest Home school, our boarding church school, for girls, is getting along nicely. The usual warm cooperative spirit is present in the home this year. The girls are enjoying their work.

Miss Orral Wilson's school in Carnation is growing as is also the church. They have sent in an order for seven more seats for the school room. The church building, which is now being constructed, will have a well lighted room in the back.

There will be a large play-ground in connection.

Philip S. Nelson.

NOTICE

Because of overstock on the following books we are offering them at a discount for quick sale.

	Reg.	Cut Price
Bible Readings, Flex.	3.00	2.40
Counsels to Teachers, Flex.	2.50	2.00
Life Sketches, Clo.	1.25	1.00
Little Builders, Clo.	1.25	1.00
Ministry of Angels, Clo.	1.00	.75
Ministry of Spirit, Clo.	1.25	.75
Sigh of Orient	1.25	.75

West. Washington Book & Bible House.

WEDDING BELLS

The evening of Sept. 12 a company of young people gathered at the home of Brother and Sister Grondemeyer of Sedro Woolley where their daughter Alice was united in marriage to Mr. Abram Smith. Their many friends wished them Godspeed, and our prayers follow them that God will constantly be honored in their home and that this union may be blessed of Him until they reach the eternal shore.

R. A. Libby.

UPPER COLUMBIA CONFERENCE

Office Address:

817 Nora Ave., Spokane, Washington

E. F. PETERSON.....President

R. R. THRASHER.....Sec.-Treas.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

HOME WORKERS

Home workers are needed in every community to represent the great publishing department of God's everlasting truth. Our small books and periodicals are especially suited to meet the requirements of our neighbors and friends for the message in a cheaper form. With the Home Worker's prospectus the taking of orders is made easy. There is a canvass given for each book contained in the cover, and sample pages are shown. There should be many magazine workers in the cities and towns. Liberal commissions are given to workers who engage in this kind of work, and the expense in getting started is very small. A neat prospectus will cost you only a dollar, and all the other necessary

supplies are free, in case you decide to handle the Home Workers' books. Clubs of the "Watchman," "Signs" and "Life and Health" can be secured at special rates.

"Why idle stand, why waiting stand to render service true?"

Oh every where we turn us, there's earnest work to do."

Let us look upon this field of service, and at this opportune time, before the holidays, get busy in the Master's harvest.

Byron A. Meeker.

HARVEST INGATHERING ITEMS

Harvest Ingathering in the Upper Columbia conference is the work of importance just now.

The Spokane church have reached \$1400 in Harvest Ingathering and are determined that they will reach their portion before they think of quitting.

Wilcox sends in the encouraging news that they have reached their church goal. Wilcox is now on the honor roll.

Hermiston, Boardman, Colville, Granger, Coeur d'Alene, Yakima, all send in the cheering word that they are making progress in the Harvest Ingathering.

Doctor Hilton, of Republic brought in \$71.65 to the credit of the Conference church. Surely Doctor Hilton has friends in that part of the vineyard who are anxious to see the cause he represents advanced.

Bertha Mowatt, Mrs. Clara Bowers, and Mrs. Ruby Turner now have their names on the honor roll of the Upper Columbia conference of those having gathered \$50.00 or more.

Elder B. A. Meeker has arranged his work so now he expects to go to Neppel and Fruitland to look after the Harvest Ingathering in those churches. He also expects to solicit the Chinese. We are expecting great things of Elder Meeker and may the Lord bless him in this effort.

The College at Walla Walla is planning on an effort of Harvest Ingathering in the near future. We are indeed encouraged with the prospects of Harvest Ingathering in Upper Columbia.

Elder B. W. Marsh plans on helping Brother Guderian at Ellensburg in the interest of Harvest Ingathering.

If we continue to all work together in all kinds of weather, the victory will soon be ours in the Upper Columbia Conference. The beautiful days of October are rapidly passing. Let us press the battle to the front. The victory is almost in sight. Come one, come all. A few more struggles and the Harvest Ingathering campaign of 1925 will be closed, with goals reached which means souls saved.

Mrs. Minnie Sype.

SANDPOINT, PRIEST RIVER AND WENATCHEE

At our good camp-meeting, the committee requested that I visit Ione, Wash., and then proceed to Sandpoint, Idaho for a summer effort.

At Ione I found a few faithful sisters engaged in a splendid work. As a direct result of their splendid service I baptized seven and left a number interested.

Arriving at Sandpoint, I found Brethren West and Cantwell, who had preceded me a few days, with the tents all pitched and ready for meetings. The Lord blessed our work in Sandpoint. A church of thirty-three members was organized September 5. Elder Peterson was with us and rendered efficient service in perfecting the organization. Eleven united by baptism, six on profession of faith and sixteen by letter from other churches. Six others are keeping the Sabbath, but will need further instruction before uniting with the church. Elder Watson and Brother West are entitled to much of the credit for the success of this effort because of the effort they held in Sandpoint last winter. Brother Cantwell and Brother West both rendered faithful service in the effort this summer.

Brother Cantwell being called to take up other duties and Harvest Ingathering claiming my attention for a time. Brother West was invited to take charge of the work at Sandpoint.

With the assistance of Sister Lee we quickly reached our Ingathering goal in the Sandpoint-Priest River district, with a substantial overflow to the credit of the district.

Accompanied by Sister Smithwick

I left Spokane September 15 to Harvest Ingather the Wenatchee district. The Lord is blessing and the people are responding generously. We are now on the last half of our large goal with every indication favorable for reaching it.

Sisters Bowers, Turner and Boyd deserve much credit for their faithful services rendered in the Wenatchee business section and other parts of the district. Sisters Bowers and Turner have been averaging better than \$50.00 a day in the Wenatchee business district. Sister Boyd is doing efficient work in the rural districts.

Sisters Bowers and Turner have volunteered their services in assisting Brother Guderian in his hard field. We hope to join Brother Guderian for a day or two next week.

The money seems to come easy this year. Wherever I have been I see a willingness to help us that I have not noticed in previous years in this work. Surely the Lord is going before us and is preparing the hearts of the multitude to give of their means for the finishing of the work.

B. W. Marsh.

MOSCOW AND VIOLA

The Sabbath which fell on the third day of October was a day of rejoicing for the Moscow and Viola churches. The truth of God is winning victories over the world and making laurels for its final triumph into the kingdom of God. These two churches had on this day a joint meeting. They met in their own humble place of worship in Moscow for Sabbath school. After this meeting we marched over to the Baptist church, which had been rented for the day. And here after the sermon on baptism and its meaning, while the church sang "Just as I am," and "I will follow Thee, my Saviour," I had the great joy to bury seven dear souls in Christ's baptism. May the Lord now keep these ones to himself. Five of these joined the Viola church and two the Moscow church. Three others should have come; but they were hindered because of sickness. May the Lord bless all these.

W. A. Schebo,

1834 E. 12 Ave., Spokane, Wash.

WENATCHEE

Did I hear some one say Harvest Ingathering? No, not one, but many. And the answer was "Here am I; send me." How the angels in heaven must have rejoiced to see the good response to the call to service at the close of a meeting held in the Wenatchee church October 3 by our conference home missionary secretary, Sister Minnie Sype.

The following day was field day among the ranchers in our beautiful valley. The amount gleaned through the day was \$27. Monday morning found us out among the business and professional men and women. We have to date raised more than half of our \$850 goal, and there is still much untouched territory, and people eager to work.

We are very thankful for the help of Sister Sype, and the inspiration she brought to our church. We also appreciate the help of Brother Marsh who has spent some time with us.

Clara J. Bowers.

OBITUARIES

Cratty.—Erma Louise Cratty, little daughter of Brother and Sister Elmer C. Cratty, was born December 19, 1920, and died in Eugene, Oregon, August 20, 1925. Mother and father, two brothers, one sister, and many relatives survive to mourn her loss. Funeral services were held in the Branstetter Undertaking Parlors. A large number of sympathizing friends were in attendance. Little Erma was laid to rest in one of the Eugene cemeteries to await the call of her Saviour whom she enjoyed talking about. The writer, assisted by Elder T. M. Langberg, conducted the service.

F. A. Lashier.

Oberg.—Miss Adele Maria Oberg was born in Astoria Oregon, March 7, 1896, and died at her parents' home at Gaston, Oregon, August 17, 1925. She was baptized and joined the Seventh-day Adventist church at the age of twelve, remaining a faithful member until the time of her death. She had finished the advanced Normal and spent several years in teaching, serving one year as educational secretary in the Western Washington conference. She leaves to mourn, father, mother and three brothers, besides a host of friends. The remains were laid to rest in the cemetery near Laurelwood beside that of her sister who died about three years ago. Words of comfort were spoken by the writer.

I. J. Woodman.

"The gospel is to be presented, not as a lifeless theory, but as a living force to change the life. God deserves that the receivers of His grace shall be witnesses to its power."

BUSINESS NOTICES

Approved notices will be inserted under this heading at the rate of two cents a word each insertion, strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references.

WANTED—Cook for small hospital. Address Box 218, Newport, Wash.

FOR HEMSTITCHING—and button covering see Miss E. Bullwinkel, College Place, Washington.

FOR SALE—Extracted Honey. 5 gal. can \$6.50; 2 cans \$12.75. S. D. Smith, College Place, Wash.

WANTED—Employed man as partner in poultry business. Good proposition. Write for full details. Poultryman, Hall, Wash.

WANTED—Late clean copies of all kinds of our S. D. A. periodicals for reading rack. Mrs. Alonzo Ray, Kirk, Oregon.

PARTIES HAVING SWAMP LAND TO SELL—Lease, or trade, write to J. H. Grove, C-o R. J. Mercer, Vancouver, Washington.

FOR SALE—In Granger, Wash., ½ block from S. D. A. Academy; modern 5-room house, bath and built in features; quite new. Cheap for cash, or terms. Write Mrs. Luella Wood, 507 So. Naches Ave., Yakima, Wash.

COLLEGE PLACE PROPERTY FOR SALE—5 room house, large sleeping porch, full concrete basement, plenty of shade trees, fruit trees, berries, etc. Joins college property. R. A. Bergin, College Place, Wash.

LINOTYPE OPERATOR MACHINIST—Washington Missionary College Press has steady position to offer to a good man, care of two machines. Give full particulars to Washington Missionary College Press, Takoma Park, Washington, D. C.

ENRICHES MIND AND SOUL—OUR Bible Doctrines course offers students the kind of Bible study that enriches mind and soul and prepares one to render efficient help to others. It will make our evenings profitable. Many other interesting courses. Work fully accredited. Write now for our new catalogue. Fireside Correspondence School, Takoma Park, Washington, D. C.

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"Make wills and legacies to 'The North Pacific Union Conference Association of Seventh-day Adventists.'"

INGATHERING ITEMS

Brother R. E. Keller writes that Southern Idaho Conference has raised about \$1000 of their \$4000 goal, and that they intend to "go over the top" with the Lord's help.

Montana office has received \$815.26 on their Ingathering goal. One or two churches have passed their goal; others expect to reach theirs soon.

Elder Sype of Western Washington writes: "Mrs. Sype and Miss Landry gathered in over \$400 during the month of September, and have had some fine experiences. The churches over the conference are taking hold in fine shape and with this kind of cooperation it is impossible to fail."

Elder A. G. Walker of Southern Oregon says: "Our mercury to date is over \$1500. We are determined to win. We can, we must, we will, God helping us."

The church schools of Western Washington raised \$1000 in 1923 and in 1924 in the Ingathering work. Three children of the Tacoma Scandinavian church raised \$50 each. What these children have done others can do. We hope to see a strong work developed in all our church schools along these lines.

GENERAL CONFERENCE OFFICE CLOSES

The General Conference office and the workers of the Review and Herald closed their doors September 22 for the Harvest Ingathering field day. Nearly the entire family of the General Conference workers enlisted for the effort and autos took them to various places in the rural territory within reach. It was a particularly hard time to hold such an effort, as everyone was so pressed

with the work incident to preparation for the Fall Council. It was a good day for the work and when the workers gathered for the regular chapel service the next morning to tell of their experiences, the enthusiasm was still running high. Many blessed experiences were related and seeds of truth had been planted, to be cared for by further literature and visits. The total receipts for the day's effort amounted to nearly \$600.00.

Elder Spicer had spent a day previous to this in Boston with Elder Moffett. They worked among Polish, Italians, and Irish Catholics, and as Elder Moffett writes, "It was the hardest territory and the hottest day that one could imagine. Elder Spicer did better than any of the men in the car.

The Tacoma Park church for the last three years has raised the Harvest Ingathering goal in addition to raising its full sixty-cents-a-week for missions. This year the goal is \$4,000.00 and the church and the missionary leaders and the pastor are confident that every dollar of it will be raised, notwithstanding the fact that the church is already far beyond its sixty-cents-a-week per member. The amount raised as the result of this field day will help greatly in reaching the \$4,000.00 goal. We should feel greatly encouraged that the headquarters' church of the denomination can set so good a pace for all the other churches.

If the president of the world's conference, and his busy associates, can take time to spend a day in the Ingathering work, should not our lay members count it a rare privilege to give of their time in a field day in each church in the North Pacific Union Conference?

E. M. Oberg.

INGATHERING WORKERS PERSECUTED IN EUROPE

The following excerpt from a personal letter from Elder J. A. Stevens, who recently returned from Europe, will no doubt be interesting to the readers of the GLEANER.

"One cannot visit Europe without being profoundly impressed that God has set His hand to speed the message to an early triumph. Everywhere is heard the note of courage

and even in the hardest fields, members and workers are fighting valiently to forward the work. Persecution is familiar in more than one part of the field, and there are places where people answer the message at the risk of losing their lives. But they step out boldly, notwithstanding, and thus become witnesses of God's saving grace. Only a few weeks ago one of our young ministers was compelled to flee for his life from a community where men armed with scythe blades were intent to kill him.

"But in spite of these forbidding circumstances our brethren are confident of reaching their Harvest Ingathering goal of \$150,000.00. Many countries are still struggling with greatly depreciated currency and Harvest Ingathering solicitation for gifts to missions is permitted in but one or two countries. The paper must be sold at a stated price and it is a crime to take more. Faithful Ingathering workers have been cruelly beaten, some have been imprisoned, and still others have had to stand trial for infraction of some regulation where religious intolerance still holds sway. And still our people respond loyally and almost universally to the call to raise the Ingathering goal.

"In the light of such consecrated faithfulness, I am appealing to our people in the North Pacific Union Conference, through you, to take their stand along side of members who must work under conditions so much harder than anything we know in the North American Division. Such loyal response on the part of every member will bring our Ingathering goal to a million dollars for the 1925 campaign. We ought not to be satisfied with one dollar less."

Dear brethren and sisters, this appeal from Europe should profoundly impress us with the appreciation of the privileges of working in a land where religious liberty is granted to us. What a privilege to present our annual report to our friends and business associates and ask of them in return an offering in behalf of our great mission program. May God inspire us to help raise the goal for each local church in the Union.

E. M. Oberg.