



**THE AUTUMN COUNCIL**

The members of the General Conference Committee assembled at Des Moines, Iowa, for a full week's study of world problems of missionary advance. Those in charge of the various mission fields throughout the world study carefully their plans for the ensuing year, estimate the amount of income expected from the field, what it will cost to support the laborers, and other matters in their field. These are itemized in a financial budget. Then these budgets are brought together from all parts of the world at the Fall Council and very carefully considered.

While unable to grant all the requests made, yet we are glad to say that for 1926 the largest appropriation in the history of the cause was made, amounting to more than four million dollars. With confidence in the loyalty of the people to make up this donation, the treasurer of the General Conference released for use in the mission fields every available dollar so that for the remaining part of this year and until the full sixty-cent-a-week goal is met, the resources of the General Conference treasury will be drawn on to the limit. However, the General Conference brethren have confidence to believe that we will come to their rescue and therefore, seventy additional missionaries were sent to foreign fields to answer a few of the many calls for the Sabbath keeping missionaries. Many of the heathen people say, "We want those Sabbath keeping missionaries, not the others who do not keep the Sabbath."

Many reports were brought in

from the foreign fields, indicating a mighty advance. One of the most thrilling of these reports came from the continent of South America. Elder Stahl, our pioneer missionary among the Indians of South America, is now over on the east slope of the Andes in the tropical jungles of the headwaters of the Amazon river, where many tribes who have never in the past come in contact with any Christian missionaries are hearing the third angel's message and embracing it.

Elder Spicer told us of many thousands of the natives in Africa who are embracing the truth. Elder L. H. Christian brought soul-stirring reports from Europe, especially from the Balkan country where our people are suffering persecution—many of them being beaten and imprisoned as in the days of the apostles, and just as marvelous deliverances as are recorded in the days of old. Elder Watson and others brought encouraging reports from the Far East and other places.

The Week of Sacrifice is set for November 14-21. We trust that as a result of this Week of Sacrifice large returns will come in to assist in carrying the third angel's message to all the world.

**Morris Lukens.**

"Good works can never purchase salvation, but they are an evidence of the faith that acts by love and purifies the soul. And though the eternal reward is not bestowed because of our merit, yet it will be in proportion to the work that has been done through the grace of Christ."

**WEEK OF SACRIFICE**

Among other important recommendations adopted by the General Conference at its Autumn Council, was the following:

**"WEEK OF SACRIFICE:**

"In view of the dire need of securing \$200,000 in addition to the amount of money now in sight for 1925, to enable the Mission Board to meet the additional 15% appropriated for the current year,—

"We recommend, 1. That the plan for the observance of Self-Denial Week for 1925, as provided by action of the Autumn Council of 1924, be carried out, and we suggest November 14-21 as the date.

"2. That we request each church to set a goal.

"3. That we earnestly invite our conference and institutional workers to set an example in sacrifice by giving one week's salary, and that we encourage the rank and file of our people as far as possible to join in a similar sacrifice, following the Bible principle found in 2 Cor. 8:12, 'For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.'"

Will not the brethren join all of our workers in making this sacrifice by giving all their wages or profits made during this week, November 14-21, that the work of God may go forward and Matt. 24:14 soon have its fulfillment?

**Morris Lukens.**

"As the sunbeam imparts to the flowers their varied and delicate tints, so does God impart to the soul the beauty of His own character."

## North Pacific Union Conference

### Office Address:

P. O. Box 598, Walla Walla, Wash.

Morris Lukens,	President
S. J. Lashier,	Sec.-Treas.
R. L. Walin,	Auditor
A. W. Peterson,	Educational Secretary
A. W. Peterson,	Miss. Volunteer Sec.
E. M. Oberg,	Field Missionary Sec.
Dr. W. B. Holden,	Med. Missionary Sec.
H. G. Thurston,	Religious Liberty Sec.

**Executive Committee:** Morris Lukens, S. J. Lashier, E. F. Peterson, J. S. Rouse, A. R. Ogden, I. J. Woodman, B. M. Grandy, W. I. Smith, H. G. Thurston, Dr. W. B. Holden, N. H. Conway, W. A. Gosmer, S. J. Abegg, E. M. Oberg, F. W. Peterson, A. W. Peterson.

### ADVANCEMENT

In order to answer a few of the many calls for missionaries and to keep up the present work in foreign fields, the General Conference Committee, assembled in their Fall Council, came face to face with a similar condition as in 1922 when our mission treasury lacked several hundred thousand dollars in meeting the present work, as submitted to the council through the budgets of requests from the various mission stations throughout the world. The finance committee saw no way to further reduce upon the requests made. Therefore, they recommended a week of sacrifice for the year 1925, upon the same basis as before and voted that the week from November 14-21 be the time when this special offering be made.

Morris Lukens.

### WONDERFUL

Writing about the Big Nambus cannibals of the New Hebrides, Elder J. E. Fulton states:

"We heard the native believers singing 'Happy Day' in several New Hebridean languages. It seemed wonderful as I looked into their radiant faces. What God has wrought in these few years! Yes; in some cases in a few short months. Then as several of these people boarded a small boat to return to their homes in dark Malekula, singing as their boat left us, I shall never forget the soft strains of the hymn,

"Oh, happy day that fixed my choice

On Thee, my Saviour and my God."

The money given during the Week of Sacrifice will help many more of

these people to hear this message of mercy.

Morris Lukens.

### NOVEMBER 14—ITS MEANING

November 14 is the day set apart for the regular quarterly educational offering. All over North America the churches upon that day will have their attention called to our church school work, and an offering will be received for our church schools.

The church school is a department of the church and as such should have the hearty support of every member of the church, young and old, married or single. The school is an institution "ordained by God" to be a "city of refuge" for our children and youth in these days when evil is pressed upon them from every side. The privileges of the church school are not to be accorded to a few merely, but "there should be a general education of all its members, and all our youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God." This comprehensive program of education as outlined through the servant of God lays upon every member of the church a responsibility for every child of the church. Then comes the word, "Let a fund be created by generous contributions for the establishment of schools for the advancement of educational work."

November 14 fits into God's program that all churches shall share in the responsibility for all the children of the church. Let us make this a "generous" offering and God will bless us again abundantly.

Probably never before has there been so great a response on the part of parents "to gather the children" as there has been this fall. Our opening reports show a marked increase in enrolment everywhere. The first reports showed an enrolment of 2523 in the North Pacific Union Conference. Since these reports have come in, other schools late in starting have opened, and this total is far below the actual number now in our schools.

The Doremus school in Portland, of which R. G. Wirth is principal, shows an unprecedented enrolment of 144. Western Washington Acad-

emy, of which C. A. Shull is principal, had enrolled 138. President Smith, of Walla Walla College gave the enrolment on November 3 at 481. The Sutherlin Academy, with Harry Tippett as principal, has gone far beyond its enrolment of last year. These reports indicate a forward movement in our churches, and our people are realizing that we have come to the days when any plan except God's plan is unsafe. The call is swelling into a loud cry, "Come out of her, my people." Our children must be included in this call. Let us lead them out, and take them with us to the Glory Land.

Alfred W. Peterson,  
Union Educational Secretary.

### HOW THEY OPENED

The opening days of school, when hundreds, yes thousands, of the North Pacific Union's choicest are waving farewells to mother and father and flocking to our schools, are the most significant of all the year. Decisions are being made by fathers and mothers and young people, upon which hang the issues of life. 'Tis inspiring to see them trooping to the schools of God's own planting, and to know that these same school children, happy, buoyant, eager, are the ones who will, with the same joyousness, troop "to the uttermost parts of the earth." God's schools and God's young people, they are. Pray for them daily.

The elementary schools opened as follows:

Montana: 5 schools, 7 teachers, 57 children.

Southern Idaho: 7 schools, 9 teachers, 131 children.

Southern Oregon: 7 schools, 9 teachers, 124 children.

Upper Columbia: 14 schools, 22 teachers, 434 children.

Western Oregon: 21 schools, 29 teachers, 422 children.

Western Washington: 18 schools, 20 teachers, 318 children.

In all of these conferences the enrolment has increased since this report. Brother Philip Nelson, superintendent for Western Washington, said a few days ago that already the enrolment in his schools is greater than at any time last year.

The academies opened with the following:

Columbia: D. E. Venden, principal, 62 enrolled.

Gem State: J. L. Christian, principal, 66 enrolled.

Laurelwood: H. E. Westermeyer, principal, 123 enrolled.

Mount Ellis: N. W. Dunn, principal, 51 enrolled.

Sutherlin: Harry Tippett, principal, 59 enrolled.

Walla Walla College Academy: C. W. Kime, director, 147 enrolled.

Western Washington Academy: C. A. Shull, principal, 123 enrolled.

Yakima Valley Academy: H. E. Weaver, principal, 34 enrolled.

The date for reporting came very soon after the opening of some of the academies, and when these reports were sent in there was still a heavy influx of students. For instance, Yakima Valley enrolled about 50 more within a few days; Laurelwood enrolled nearly 30 after the hop and prune picking closed. Mt. Ellis has come forward with a splendid group of young people; over 20 more have come in since the opening report.

Walla Walla College, W. I. Smith, president, had 263 in the college grades when the opening reports were forwarded. At present 482 have been enrolled in the college and preparatory school, and more have sent word that they are coming. President Smith has remarked several times about the quality of the student body, sturdy, forward-looking, earnest,—the very cream of the Pacific Northwest. And there are more where these came from.

Seventh-day Adventist mothers and fathers are learning the lessons of the past, "Any movement that does not take into account the training of its youth is doomed." Luther sought the ears and hearts of youth; he went into the schools. The oncoming generation made the Reformation permanent. Truths and ideals graven upon the hearts of youth live on.

This vast student body, almost 3000 strong, are the future legions that God will hurl into battle in the church's last great grapple with sin. He is shaping His forces for a "quick work."

Alfred W. Peterson.

### ROLL CALL OF ELEMENTARY TEACHERS

The teachers who are "carrying on" in the elementary schools and moulding the lives of the future men and women of the North Pacific Union Conference are as follows:

**MONTANA: Reuben E. Nelson, Supt.**  
Alstrup Johnson, Billings.  
Mrs. R. E. Nelson, Great Falls.  
C. C. Cantwell, Kalispell.  
Mrs. Ellen Olson, Missoula.  
Ethel Kropp, Mount Ellis.  
Miss Frankie Boothby, Mount Ellis.  
Mrs. Taylor.

#### SOUTHERN IDAHO: E. G. TRUITT, Superintendent.

B. G. Boorman, Boise.  
Olive Cooper, Boise.  
Vera Davis, Caldwell.  
Mrs. Arthur McDow, Caldwell.  
Mrs. C. A. Rogers, Cambridge.  
Rachel Ritter, Ontario.  
Mina E. Bird, Parma.  
Esther Graham, Union.  
Edith Moore, Eden.

#### SOUTHERN OREGON: F. S. Bunch, Superintendent.

Mrs. T. H. Falkenberg, Medford.  
Mrs. Jessie S. Quaif, Grants Pass.  
Mrs. Vesta Oliver, Roseburg.  
Vaneta Kruse, Sutherlin.  
C. A. Campbell, Sutherlin.  
Laura Downs, Royal.  
Warren Pierce, Royal.  
Kathleen Flanagan, Eugene.  
Ruth Carman, Mapleton.

#### UPPER COLUMBIA: Leon B. Losey, Superintendent.

Mrs. Lavina Wagner, College Place.  
Mrs. George Bowers, College Place.  
Mrs. T. Makovsky, College Place.  
Enid Sparks, College Place.  
Mrs. L. E. Ladd, Coeur d'Alene.  
Elwin Johnson, Colville.  
Ellen Atkinson, Ferdinand.  
Edward Reiber, Granger.  
Mrs. Olney, Granger.  
Genevieve Lashier, Grandview.  
Ione Good, Lewiston.  
Mrs. Gladys Davis, Milton.  
Nida Davis, Milton.  
Reta Schnore, Naches.  
Robert Shafer, Orchard Avenue.  
Verdelle Ells, Orchard Avenue.  
Maude Gordon, Orchard Avenue.  
Geraldine Kirklín, Viola.  
Kate Ochs, Wilcox.  
Sabre Eighme, Wenatchee.  
Clarence Pierce, Yakima.  
Mrs. Pierce, Yakima.

#### WESTERN OREGON: I. C. Colcord, Superintendent.

Lee McCoy, Bend.  
Eunice Wirth, Oregon City.  
Mrs. E. J. Atkins, Columbia.  
Mrs. Clara Webb-Smith, Columbia.  
Mrs. Roy C. Page, Lents.  
Bessie Campbell, Laurelwood.  
Lilley Tabor, Laurelwood.  
Mrs. Mabel Hudson, McMinnville.  
Ethel Johnson, Hopewell.

R. G. Wirth, Doremus.  
Anna Pierce, Doremus.  
Mrs. I. C. Colcord.  
Lillian Beatty, Doremus.  
Harriett Nelson, Newberg.  
Lillian M. Barger, Trout Lake.  
Nora Clark, Falls City.  
Mrs. J. R. Sloop, Astoria.  
Myrtle Walker, Hillsboro.  
Mrs. John Wagner, Bend Country.  
Ila Sleighter, Walnut Grove.  
Mrs. Effie Lindquist, St Johns.  
Irene Clark, St Johns.  
Retta Bernard, Kelso.  
Teresa Bohlman, Kelso.  
Roberta Houston, Husum.  
Mrs. L. W. Strass, Troutdale.  
Melvin Venden, Salem.  
Madge Moore, Salem.  
Mrs. Stewart, Grande Ronde.

#### WESTERN WASHINGTON: Philip Nelson, Superintendent.

Mrs. Harold Andreasen, Academy school.  
Ullila Ells, Auburn.  
Elva Zachrisson, Bellingham.  
Orral Wilson, Carnation.  
Ruth Edwards, Cedar Home.  
Mrs. Estella Boothby, Centralia.  
Rachel Boothby, Chehalis.  
Mary Joy, Everett.  
Emma Blisserd, Ferndale.  
Charles Wolfkill, Forest Home.  
Harold Sandwick, Hoquiam.  
Sarah Overton, Nordland.  
David Hartman, North Seattle.  
Edrie Zigler, North Seattle.  
Laura Bikson, North Seattle.  
Julius Jacobson, Port Angeles.  
Grace Anderson, Puyallup.  
Beatrice Bray, Rainier Valley.  
Lewis Pederson, Sedro Woolley.  
Florence Jacobson, Tacoma.

The enrolment in the elementary schools was as follows:

Montana, 57  
Southern Idaho, 131  
Southern Oregon, 124  
Upper Columbia, 434  
Western Oregon, 422  
Western Washington, 318

Since receiving this report large numbers who were late beginning have come into the schools. These children are the future burden bearers.

Alfred W. Peterson.

"If every moment were valued and rightly employed, we should have time for everything that we need to do for ourselves or for the world."

"God's plan in the tithing system is beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin."

# Our Harvest Ingathering Report

We are pleased to present this week our Harvest Ingathering device showing the amount raised by each local conference to date in the Ingathering campaign.

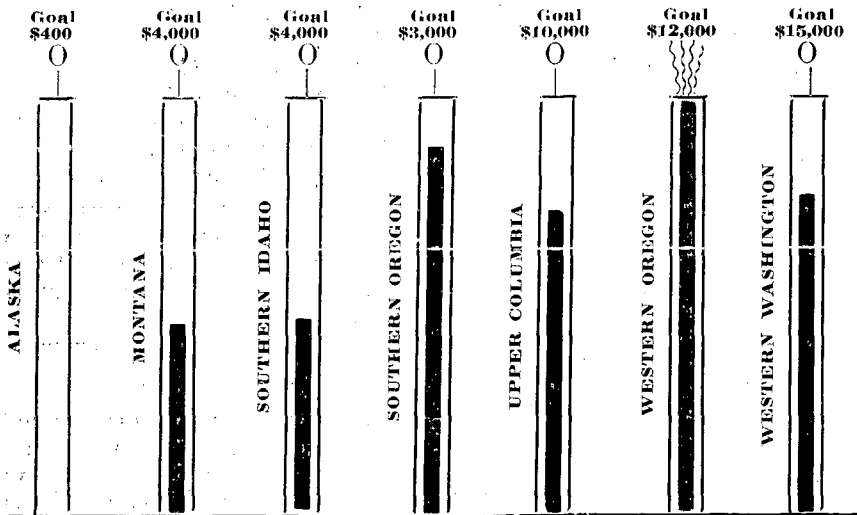
There is one bursted bulb, Western Oregon having exceeded its goal over \$1,000.

We regret that no definite report has been received from Alaska, but from a letter recently received from Elder Herwick, the prospects are that Alaska will reach its goal.

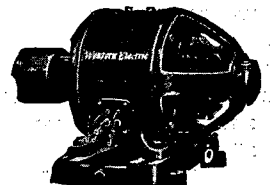
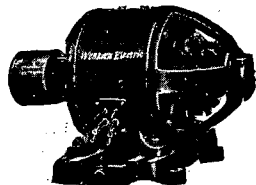
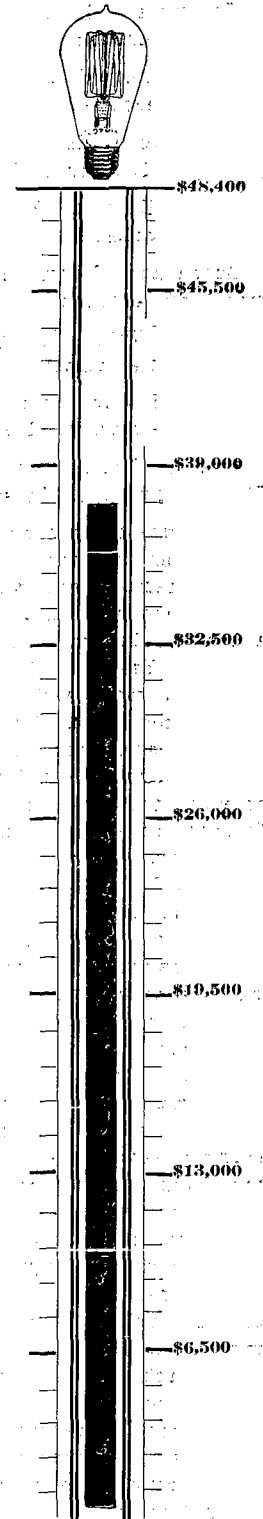
The amounts reported this week do not represent what has actually been remitted to the Union Conference, but these have been reported by the local conferences, and will no doubt be in the Union treasury by the time this reaches our readers.

Montana.....	\$	1,971.17
Southern Idaho.....		1,945.24
Southern Oregon.....		2,618.94
Upper Columbia.....		7,195.37
Western Oregon.....		13,098.29
Western Washington.....		10,781.22
<b>Total.....</b>	<b>\$</b>	<b>37,610.23</b>

S. J. Lashier, Treasurer.



UNION CONFERENCE GOAL \$48,400



# WALLA WALLA COLLEGE

## NOTES

The enrollment of Walla Walla College is now four hundred eighty-two. We shall not be long in reaching our goal of five hundred students if they continue to come the next few weeks as they have the last week.

Thursday in chapel, October twenty-nine, was "pay-day" for the students of the first six weeks of school work. The following words were found written on the bulletin board of the college the morning that the grade slips were given out: "If you have done well let your heart say, 'Thank you,' and don't wait for the world to applaud you."

The College Place church is glad to announce that the total for Harvest Ingathering for the year 1925 has more than been reached. The goal for the Walla Walla and College Place English and German churches was \$1725. More than \$1800 has been turned in. Not only have the older members of the church been working, but the boys and girls of the first eight grades have done excellent work. They have been busy soliciting, selling chickens, running errands, and raking leaves off the lawn. As a result of their earnest efforts they received \$234.39.

The evening after the Sabbath October 31, was an unusual evening for the students of the college. At seven o'clock the young men and women met in the dining room where interesting, educational games were played. Everything was well organized and moved along in good order under the leadership of Mr. Chubb, Mr. Ticker, Richard Hayden, and Norman Magnussen. These had charge of the groups into which the students were divided. One of the interesting features of the evening was a potato race by Mr. and Mrs. Kime. Perhaps we had better not tell who won the race. About a half hour before time to go home Mr. Behrens announced that everyone would go out on the campus to play games. The moonlight was beautiful. All too soon the college bell was heard ringing through the crisp,

fresh, evening air, summoning everyone to his room.

Elder Lukens, president of the Union Conference, has spoken in the College Place church during the eleven o'clock service the last two Sabbaths. Elder Lukens having just returned from the Fall Council sounds the warning, "The Third Angel's Message is rapidly going to the uttermost parts of the earth. God's people are planning and working to help finish the work; and Jesus is soon coming to gather his children home in this generation."

Last Friday evening the faculty members, prayer band leaders, and assistants met together after the regular Friday evening meeting for prayer and counsel, with Mrs. M. E. Little in charge. Knowing that the success or failure of our school largely lies in the work of these prayer bands, we are anxious that we may have the directing spirit of God in every method employed to win souls for Jesus. Our school requests the prayers of all who have friends, sons, or daughters, here.

November twelve is almost here. Do you know what that means? Our COLLEGIAN campaign closes at six o'clock, the evening of that day. Are you a subscriber to our COLLEGIAN? If not send \$1, and your address to the COLLEGIAN office at once. The paper is the index of our school, therefore you need it.

The members of our Missionary Volunteer Society are working members. We are publishing our first report, for we believe that you are interested in what we are doing.

808 missionary visits.  
31 Bible readings.  
65 persons taken to Sabbath school.  
205 hours Christian help work.  
31 treatments.  
201 announcements distributed.  
\$4.20 value of food given away.  
48 articles of clothing given.  
15 bouquets presented.  
162 subscriptions to periodicals taken.  
445 papers and magazines sold.  
517 books sold.  
554 tracts distributed.  
121 letters written.  
27 letters received.  
\$81.31 money received for missions.  
2 temperance pledges signed.

153 scripture cards given away.  
\$41 tithe paid.

On the evening of November second the girls were visited by Mr. and Mrs. Lemuel Esteb in worship. Mr. Esteb spoke of the beautiful characters that have been shown by Seventh-day Adventist girls when they have been placed under severe trials. The girls were deeply impressed by his talk, and received a vision of their share of the responsibility of giving the gospel message to all the world. Mr. and Mrs. Esteb are former students of our college.

One chapel period this week was devoted to taking a photograph of the student body and faculty. Although our many friends cannot be with us we know they will be interested in seeing our splendid group.

Tuesday morning when we awoke we found that nature had given everything a coat of white. We enjoyed this winter weather, looking forward to the ice-skating season with great delight.

President Smith has been making a tour of the Northwest visiting Auburn and Granger, bringing our greetings to them. We have been happy to learn of the progress which our home schools have made.

Violet Caviness,  
Vivian Nelson.

## FRUITAGE FROM TRACT DISTRIBUTION

"The Berkeley (Calif.) church is using the tract, 'Prophecy, the Bible's Acid Test,' in its Harvest Ingathering work, leaving a copy with each person solicited. Evidently one fell into good ground and has borne fruit already.

"A letter written by the vice-president of a large wholesale grocery arrived asking for 1,000 copies of the tract and samples of other of our literature. The check was that of a large Presbyterian church of Berkeley. Some one appreciates our literature."—Henry F. Brown, Sec. Home Miss. Department.

The Pacific and North Pacific Union conferences have arranged for all persons engaging in the Harvest Ingathering work this season to carry a supply of this tract, "Prophecy, the Bible's Acid Test," leaving a copy with each person solicited. There is not a stronger tract issued on the

subject of prophecy. It is a splendid number for our workers to use along with their Harvest Ingathering endeavor.

### THIRTEENTH SABBATH OVERFLOW

As will be seen by the Missions' Quarterly that is read in our Sabbath schools each Sabbath, the thirteenth Sabbath offering for the fourth quarter of this year is to go to South India and Burma. We are very thankful that this offering is to be given to us, and we hope that a good generous offering will be given on that day.

The Sabbath school department has told us that if there is an overflow, that is if more money is given on that day than the goal set by the department, the surplus is to go to these two fields to be used by them for any special object that needs help. This of course will be given in addition to the funds that come to us through the regular budget. We are thankful for this promise for we feel that in this field we have a real need at this time.

I wish to tell you the specific purpose for which the amount of the overflow that comes to South India will be used. In the island of Ceylon, which is a part of our field, we have a very encouraging work going on. It is in its infancy, but the prospects for the future are very bright. Our work has been going on there for about five years, and so far we have had to do all our mission work in rented quarters. This has been unsatisfactory to our workers and gives the people of the island the impression that we are there only temporarily. This has seriously hindered our Harvest Ingathering work among the people.

We have recently opened a boarding school just out of Colombo, the capital of the island, in which about forty Singalese boys and girls are studying. They are our future workers for Ceylon. We have rented a beautiful place for the school which we understand can be bought for a very reasonable amount. There are eight acres of land, a good dwelling house, well, and cocoonut grove on the place. If enough comes to us this quarter in the overflow from the 13th Sabbath offering, we plan to buy this place

as a mission station. If this place can be bought and suitable buildings put up for the school, it will help our work in Ceylon greatly, and will encourage our workers in that place very much. We hope, therefore, that on the thirteenth Sabbath a good offering will be given so that an overflow will be possible.

G. G. Lowry,  
Bangalore, India.

### MONTANA CONFERENCE

Office Address: Box 1075, Great Falls, Montana

B. M. GRANDY.....President  
M. G. DEALY.....Sec.-Treas.  
Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

### CHURCH SCHOOLS

How are our five church schools in Montana getting along? Just fine. Even though we have many difficulties to surmount, the Lord is blessing our teachers in their efforts. A new day for our children is in sight and we must, under God, overcome all obstacles in order to give every child a CHRISTIAN EDUCATION.

We are glad that Mrs. Ellen Olsen has recovered from her recent illness and is able to take her school again at Missoula. Mrs. C. C. Cantwell, from Kalispell, taught the school for two weeks.

The Mt. Ellis church school had to give up its teacher, Miss Ethel Kropp, in order to provide a matron for the academy. Mrs. J. W. Roberts has been teaching the school for a few days.

"Every child of school age in a church school" is Montana's educational aim. Let's hit the mark.

Reuben E. Nelson.

### DOLLAR DAY

Sabbath, November 14, is the day for the fourth quarter Educational offering. The money goes to the Montana Conference Educational Fund, and is not to be used by the local churches.

The church school work in Montana is in need of help. Could there be a more worthy cause than the giving of a CHRISTIAN EDUCATION to our children?

When the plate is passed Sabbath,

November 14, let's drop in a dollar and make it a Dollar Day?

Montana Educational Dep't.,  
Reuben E. Nelson.

### LIVINGSTON AND WILSALL

Since the Montana camp-meeting in June we have been busy in the city of Livingston, carrying on a series of meetings and at the same time arranging to build a church.

The series of meetings closed in September. We were forced to abandon the tent which we had used the first part of the time and carry on the work in a near by hall. The reason for the change was that the early rain storms which included heavy winds, had badly damaged the tent. The location for the tent was very good except that it was quite noisy.

As a result of the meetings and the personal work carried on by the company (the Johnson family) and the members of the Livingston church who cooperated with us in the work, twelve have been added to the church,—all but two by baptism,—and there are others who have begun keeping the Sabbath who will probably take hold fully later.

After appointing each church member a committee of one to look up a report on locations for the new church, a very favorable place was found near the center of the city just two blocks from the large American Lutheran church on the street so as to be free from the traffic.

Four and one-half lots, with a large storage building on them, at a reasonable price gave us an opportunity to sell both building material and part of the lots, and leave much of the material for the church and plenty of room for the church and church school room which thus came to us at a very reasonable figure.

The local business men have helped generously and a large majority of the church members have done and are still doing their very best to help in every way possible.

While the work has been pushed as rapidly as seemed consistent, the building is not yet inclosed and the present heavy snowfall (about 24 inches) will probably prevent much aggressive work for the time being at least.

Two of our company, Frances and Wilda, who had charge of the music

during the summer, have now begun school work at Mt. Ellis academy, as have four of the new church members. The other two members of the company, Mrs. Johnson and the writer, are answering an urgent call for some meetings at Wilsall, a small place about thirty miles from Livingston, where a family Sabbath school of about eight members have been meeting as a branch of the Livingston Sabbath school.

While the deep snow and general bad weather have hindered very much at times, so much so that we had to discontinue meetings; still we have some interest here and the attendance has gone as high as sixty.

The Sabbath school last Sabbath had an attendance of over twenty, with an offering for missions of \$2.50.

The Lord is blessing and we believe that there are honest souls here who will respond to the call of the third angel's message.

G. E. Johnson.

## SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho  
 W. A. GOSMER.....President  
 G. R. SOPER.....Sec.-Treas.

Make wills and legacies to The Southern Idaho Conference Association of Seventh-day Adventists.

### ITEMS

Our new secretary-treasurer, Mr. G. R. Soper, has now reached the office and is ready for business. He and family drove through from New Mexico, arriving in Boise the 22nd of October. All conference mail previously sent to Brother McMullen should be addressed to Brother Soper, Box 719, Boise, Idaho.

Tuesday, the 27th of October, the conference committee met at the academy to consider plans for the futhering of the work in this conference.

Elder E. M. Oberg visited our field for several days last week. We are always glad for his help and encouragement.

Prof. J. L. Christian recently made a trip to College Place to see his uncle, Elder L. H. Christian, who was passing through.

J. Lee Neil, Clifford Alderson, A. Belding, J. G. Hanhardt, R. E. Keller, and Elder E. M. Oberg were some of the visitors in the office recently.

The Boise church school is progressing nicely this year. Miss Cooper has twenty-six pupils enrolled in grades one to six, and Brother E. G. Boorman has twenty-one in grades seven, eight, and nine.

The interest and attendance continually increase in the Boise tent effort. The Lord is certainly blessing in the work, twenty-two having accepted the truth thus far.

### HARVEST INGATHERING

The past month or so I have been quite busy going from place to place assisting our people in the Harvest Ingathering, and the Lord is abundantly blessing us in this work. In some places we are raising more money than in other years, while in some others we are not doing so well.

Already we have had several field days, and we plan to have one or more with each church until we go over our goal. In the places where we have had one field day the people were so enthusiastic that they had a second, and in some cases they may not stop at that.

The Academy students went out two different times and in all they have turned in \$214.00, and they are anxious to go again.

So, dear friends, you who have not yet gone out, begin to plan to do so as soon as you can as there is a blessing in it for you, as well as assisting in giving the third angel's message to the world.

R. E. Keller,  
 Home Missionary Secretary.

### A CALL TO THE LOYAL

Our hearts are made glad as we read of the wonderful progress of the work in the foreign fields, and we rejoice for it means that our Lord will soon come. The great conquest for souls is on, and yet something seems to be wrong. Some of the ammunition has given out somewhere. The leaders send out the alarm that there is a shortage of funds, and begin to investigate. It is discovered that the Southern Idaho conference has given \$713.06 less this year through the Sabbath School department during the first nine months than a year ago during the same period of time. Surely that is not because they have lost interest in the work of soul saving. Perhaps they did not know of this shortage.

Dear workers, let us not allow our "giving" to get into a rut. Just because we have always given 25 cents each week that is no reason why we have to continue doing so the rest of our lives. The work is progressing, and that means that we must dig deeper into our pockets as time goes on. We do not want to see the work stop until the gospel has been preached to all nations, kindreds, tongues and peoples.

I wish to appeal now to the members of the Southern Idaho conference to do what they can to raise their offerings for the support of the mission work. We do not want to be the "weak link" in the chain let down to save dying souls. While our conference is not the only one that is lacking in this respect, yet its lack helps to make up the great deficit.

May we count on your support.

Helen Burch,  
 Sabbath School Sec.

### OUR SABBATH SCHOOLS

We are glad to say that our recent report of the La Grande Sabbath school was incorrect. Word has come from the superintendent to the effect that during the first nine months of the year they raised \$242.50 instead of \$215.09 as reported, so that brings their per capita up to 31c. We are indeed pleased to make this correction.

The third quarterly report of the Twin Falls Sabbath school has been received and I am glad to say they have made their financial goal, their per capita being 30c a week for the first nine months of the year. Total amount of offerings received, \$394.77, compared with \$450.17 during the same period of time last year.

A letter has been received from Sister Lininger, formerly of Austin, Oregon, stating that their home department Sabbath school has been discontinued as they have moved to Montana. We are sorry to lose them.

Last quarter seven of our Sabbath schools reached their membership goal, every church member being enrolled in the school. They are Cliffs, Eagle, Long Creek, Lower Roswell, Nampa, Norwood, and Rexburg.

Cambridge Gulch and Cove Sabbath schools have not yet reported.

**Dollar Day Schools:** The following Sabbath schools averaged one

dollar per church member with their 13th Sabbath offering: Baker, Cliffs, Hereford, Idaho Falls, Nampa, Norwood, Payette, and Thousand Springs.

#### Honor Roll No. 2 Continued

(These schools are listed in the order which the reports reached the office.)

26, Long Creek; 27, Gooding; 28, Idaho Falls; 29, Felt; 30, Rexburg; 31, Upper Roswell.

#### Late Reports (Mailed after 15th)

32, Blackfoot; 33, Goodrich; 34, Cambridge-Highland; 35, Baker; 36, Pocatello; 37 Enterprise; 38, Twin Falls.

Eva Milliken, Edith Milliken, Ida Meador, Roscoe Meador, Viola Meador, Elva Meador, C. N. Shelton, and B. W. McGowan completed a year's perfect record in attendance and daily study of the Sabbath school lesson, and received a pretty silk bookmark last quarter. Brother Shelton now has seven bookmarks, and Brother McGowan, three.

Last quarter Sister Altman, of the Enterprise Sabbath school, introduced a goal device to encourage offerings to missions, and the results were very gratifying. A simple device showing the standing of the school always adds to the interest.

Our isolated members have been reporting quite promptly this quarter.

#### Sabbath School Department.

#### THREE LITTLE HOME DEPARTMENT MEMBERS

Freda Lorene, Elsie Carolyn, and Frederick Owen Bradford and their mother of Prairie City, Oregon have a little home department Sabbath school each week. Last quarter Freda and Elsie received a Perfect Record Card of Honor with the blue seal attached, signifying that they had been present and on time each Sabbath. Their mother also received the blue seal. Next quarter they hope to get the red seal as well as the blue, for daily lesson study.

This year when they learned of the Sabbath School Investment, each one got a little box and began saving his pennies. When they opened the boxes the 17th, they found that they had \$9.53 for the mission work. Don't you suppose that they were glad?

Isn't it fine that they can have

"Sabbath school" even though they can not go to church like some little boys and girls?

Helen Burch, S. S. Secretary.

#### CALDWELL INGATHERING FIELD DAY

Sabbath, October 31, the writer met with the Caldwell church. The call to personal evangelism, and the pressing needs for more workers and means as presented in the recent Fall Council were emphasized.

In order to reach the church goal of \$684.00 it was imperative that they have another field day. The Academy had already had two field days and the church one. The willingness of the brethren and sisters to finish the work was seen by the response for another field day Sunday.

Sunday morning was the opening of the game season for hunting China pheasants, and it was also the opportune time for securing money for missions. Seven autos, loaded with enthusiastic students from the academy, and volunteer members of the church, under the leadership of Brethren Keller and Belding, covered the available territory near the academy.

In the evening an experience meeting was held in the church and we were all made happy to learn that the cash received and the value of produce and chickens, and the money on hand enabled the church to reach \$709.50. Elder Coberly became so enthusiastic over passing the goal that he suggested raising the goal to \$800.00.

We appreciate the cooperation of Professor Christian and the faculty who encouraged the students to rally for the third time in order to assist the church in reaching the conference goal. May the blessing of God continue with the Caldwell church and academy in reaching the new \$800.00 goal.

E. M. Oberg.

"He whose heart is aglow with the love of Christ will regard it as not only a duty, but a pleasure, to aid in the advancement of the highest, holiest work committed to man,—the work of presenting to the world the riches of goodness, mercy, and truth."

#### WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street, Portland, Oregon

I. J. WOODMAN.....President  
W. A. WOODRUFF.....Sec.-Treas.  
Make wills and legacies to Western Oregon Conference Association of Seventh-day Adventists.

#### HARVEST INGATHERING

It gives me a real thrill as I notice this week's report. Several churches have not reported and I am confident that there is more to report and there will be money coming in up to the first of the year. We have, as you will notice, over \$12,612 reported this week and if all the reports were in, we would have \$13,000. I plan to get out another issue of the "Sparks" later in the year and hope that every church has a star by its name by that time. Our campaign however is officially closed. Notice dear friends the list of churches that have reached their goal. I am giving a comparative report up to October 31st of this year which shows \$12,612.32 with a gain of \$7,119.89 or 139% gain over the same period. To the Lord be the praise.

I want to call your attention to the work of our district leaders. Western Oregon surely has a consecrated corps of workers and notice the gain on every district. The spirit of cooperation among our workers is wonderful. My association with these men this year has impressed me more than ever with the fact that we are in the wind-up of this great message. The cooperation, helpful suggestions and advice they have given me; in many cases one district leader helping another district to reach its quota, has caused me to think so many times that if association with people of this type can mean so much in this world of limitations, what will it mean to have associations with the saints throughout eternity.

The Puget Island company in Elder Peterson's district has raised \$33.45 per member. We are giving a list of churches over their goal. Doesn't it look good? Also following are a list of churches over-pledged. We have not received any new names to add to the \$50 list. Mrs. J. K. Fish should have been in the list, but it was omitted somehow. If any church has some-



one who should be on this list, I would be glad to have their names. We have forty-two names on this list now. We are giving the report of the various districts with the goal; what the church has raised to October 31st, 1925, as compared in the third column with what they raised up to October 31st, 1924.

In closing I would like to express my appreciation to the different churches. Their people have done wonderful work. God has blessed them and when we consider how near we are home, it makes us feel happy that we have the following report to give.

The Sanitarium money is applied on different churches where the membership is held and does not count on the total.

**HONOR ROLL**

Brownsville	Puget Island
Nehalem	Monitor
Tillamook	Silverton
Salem	Molalla
Dallas	Tabernacle
Falls City	Oregon City
Gaston	Albina
Hillsboro	Vancouver
Montavilla	Ridgefield
Sanitarium	Camas
Bend	Sara
Hood River	Walnut Grove
The Dalles	Castle Rock
Trout Lake	Astoria
McMinnville	Columbia Academy
Willamina	Cornelius

**OVER PLEDGED**

Lebanon	Forest Grove
Corvallis	Central
Albany	St. Johns
Toledo	Cedar Creek
Taft	

Church	'25		'24	
	Goal	Rec'd to Oct. 31	Rec'd to Oct. 31	
<b>Elder Rippey, District No. 1.</b>				
*Brownsville	\$ 44	\$ 44.00	\$ 41.78	
†Lebanon	128	73.70	55.75	
†Corvallis	148	100.00	115.25	
†Albany	152	116.75	83.15	
	472	334.45	295.93	
<b>I. B. Newcomb, District No. 2.</b>				
†Toledo	120	107.00		
Waldport	64	9.00	24.13	
	184	116.00	24.13	
<b>Elder G. M. Thorp, District No. 3.</b>				
*Nehalem	64	64.00	1.00	
*Tillamook	104	139.15	56.70	
†Taft	64	35.00	5.00	
	232	238.15	62.70	
<b>Elder N. C. Erntson, District No. 4.</b>				
*Salem	1124	1124.00	386.70	
*Dallas	92	112.27	103.05	
*Falls City	148	155.16	40.60	
Hopewell	288	153.72	23.14	
	1652	1545.15	553.49	

<b>Elder J. K. Fish, District No. 5.</b>			
*Gaston	80	100.50	
†Forest Grove	212	142.70	235.26
*Cornelius	108	108.00	30.56
*Hillsboro	188	201.00	80.86
	588	542.20	346.68

<b>Elder T. G. Bunch, District No. 6.</b>			
†Central	2000	1748.13	1121.60
*Montavilla	444	572.55	105.55
	2444	2320.68	1227.15

<b>Elder G. W. Rine, District No. 7.</b>			
Lents	404	252.89	50.00
*Sanitarium	1000	1050.00	
	1404	1302.89	50.00

<b>Elder V. P. Hulse, District No. 8.</b>			
*Tabernacle	1500	1900.00	701.92
*Oregon City	200	206.63	94.91
	1700	2106.63	796.83

<b>Elder A. Kruger, District No. 9.</b>			
*Albina	268	295.16	139.15
†St. Johns	304	235.02	36.04
	572	530.18	175.19

<b>Elder J. T. Jacobs, District No. 10.</b>			
*Vancouver	392	406.06	62.09
*Ridgefield	56	123.83	1.50
*Camas	128	144.96	78.65
*Sara	104	105.00	33.23
*Walnut Grove	128	170.23	41.94
†Cedar Creek	62	35.00	15.95
	870	985.08	133.16

<b>Elder Alex. Ritchie, District No. 11.</b>			
Kelso	252	130.00	109.15
*Castle Rock	48	71.50	24.00
	300	201.50	133.15

<b>Elder Ross Dustin, District No. 12.</b>			
*Astoria	252	253.91	225.15
<b>Elder C. M. Gardner, District No. 13.</b>			
*Bend	200	235.05	123.21
<b>Pearl Stafford, District No. 14.</b>			
Colored	44	13.00	.60

<b>Elder F. H. Conway, District No. 15.</b>			
*Hood River	224	278.28	116.46
*The Dalles	48	111.75	39.05
*Trout Lake	92	92.00	
	364	482.03	155.51

<b>Elder Wm. T. Hilgert, District No. 16.</b>			
*McMinnville	204	215.32	100.71
Newberg	344	178.76	67.45
*Willamina	52	52.00	
	600	446.08	168.16

<b>Elder J. Peterson, District No. 17.</b>			
Estacada	64	14.95	8.65
Gresham	92	63.85	31.25
*Puget Island	32	267.66	89.97
St. Helens	112	48.00	52.02
	300	394.46	181.89

<b>District No. 18.</b>			
*Monitor	232	242.00	
*Silverton	272	313.24	178.65
*Molalla	120	120.00	
	624	675.24	178.65

<b>District No. 19.</b>			
Conf. Church	1000	438.03	370.00
<b>Professor F. B. Jensen, District No. 20.</b>			
Laurelwood Acad.	350	115.20	106.75
<b>Professor D. Venden, District No. 21.</b>			
*Columbia Acad.	350	405.00	50.00

\$12612.18 \$5470.33  
 \* Over Goal **Lemuel E. Esteb,**  
 † Over Pledged Home Miss. Dept.

**SACRIFICE**

When he has more than he can eat:  
 To feed a stranger's not a feat.  
 When he has more than he can spend  
 It isn't hard to give or lend.  
 Who gives but what he'll never miss  
 Will never know what giving is.  
 He'll win few praises from the Lord  
 Who does but what he can afford.  
 The widow's mite to heaven went  
 Because real sacrifice it meant.  
 —EDGAR GUEST.

**ADDRESSES WANTED**

We desire the addresses of the following names, members of the Portland Central church, Portland, Oregon.

Mrs. Martha Jack, Mrs. Louis Graves, Mrs. Emma Omeg, Mrs. J. E. Riley.

Will be dropped for lack of information if not heard from within reasonable time. Anyone having any information in regard to these names, write Mrs. C. O. Wescott, 526 East Couch St., Portland, Oregon. Central Church Corresponding Sec'y.

**SOUTHERN OREGON CONFERENCE**

Office Address: 1292 Lincoln Street Eugene, Oregon  
 J. S. ROUSE..... President  
 J. J. JUTZY..... Sec'y-Treas.  
 Make wills and legacies to Southern Oregon Conference Association of Seventh-day Adventists.

**MAPLETON WEDDING BELLS**

On Monday evening, October 26, at the home of the writer, was witnessed the ceremony that united in the holy bonds of matrimony Verna Wahner and Carl Oscar Johnsrud. The couple were dressed in modest apparel that becomes those who believe in the Third Angel's Message. After the ceremony those present extended congratulations and wished them a happy journey through life, together with God's richest blessing.

Brother and Sister Johnsrud and Mrs. Wahner the brides' mother left on the night train for Mapleton where they expect to make their future home. T. M. Langberg.

### SUTHERLIN ACADEMY

On Thursday morning, October 29, an enthusiastic group of students gathered in the chapel for final instructions in the Harvest Ingathering campaign. In trucks and autos they were taken to Roseburg for the day's work. The territory had been worked before, so the financial returns were not so much as they would otherwise have been, but many good experiences were reported. It was the first time some of us ever had the privilege of such a campaign.

The Home and School meetings have begun their work for this year. Sister N. K. Smith is acting as leader. A unique program was given last Sunday night.

A rousing campaign is now on for our "Academy Echo." School was dismissed on Monday, while the students went forth to gather in subscriptions for our paper. The student body was divided into two sides, the leaders being Robert Moon and Jeanettie Simmons. Great enthusiasm is being evinced.

Warden Spindler was called home to Ashland a few days ago to attend the funeral of his mother. Our sympathy goes out to him in his sorrow.

Wilma Ross is detained at her home in Walterville by severe illness. We miss her quiet helpfulness and sincerely hope to have her with us again soon.

Calvin Ross, one of our students of last year is in the Eugene Hospital suffering from a broken kneecap sustained in a recent accident in the woods.

Our chapel exercises are very interesting. A notable one was that given by Mrs. Jones on Friday, Oct. 30. She stressed the necessity of voice training. As an added encouragement she sang for us "Little Damsel" and "Good Morning, Pretty Sunshine." Two of her choice readings completed the program.

Our new buildings are looking springlike in their new coat of green stain.

The girls in the sewing classes are accomplishing great things under the direction of Mrs. Van Ausdale.

Lela Conklin '27.

### UPPER COLUMBIA CONFERENCE

Office Address:

517 Nora Ave., Spokane, Washington  
E. F. PETERSON.....President  
R. R. THRASHER.....Sec.-Treas.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

#### NEWS NOTES

Elders E. F. Peterson and L. B. Losey spent Sabbath with the Colville church.

Sister Minnie Sype is assisting the Yakima church this week in the Harvest Ingathering campaign. Our faithful people are entering the campaign with a will and the Lord is giving the people a liberality.

Elder Sulzle of the Western Washington conference, spoke to the Orchard Avenue company Sabbath.

Our Home Missionary Calendars have arrived. They are on a par with last year in excellence. Many were disappointed last year in not being able to have their order filled. Order now and be sure of your Calendar this year. Price 25c post-paid.

Miss Marie Lewis will assist us in the office until the first of the year.

We were very much pleased to have Elder N. H. Conway meet with our office force in family worship, Thursday.

Elder H. E. Willoughby writes that he is very much pleased with the prospects at Lewiston.

#### R.R.T.

#### HARVEST INGATHERING ITEMS

Dear Readers of the Gleaner: I am so glad to tell you this morning that we now have \$8,000.00 in sight and more churches to hear from. Surely the Lord is good to us. One more grand "Rally" and the Upper Columbia conference will have reached its goal of \$10,000 in the Harvest Ingathering. Let us try and finish this work by Thanksgiving time, and if we, all of us together, do our best, we can eat our Thanksgiving dinner with a clear conscience, knowing we have done what we could for the people who sit in darkness, and to answer the Macedonian call, "Come over and help us."

I am thinking what a wonderful overflow we might have if all our churches who have not reached their

goal would make another grand effort and finish their work. If every Seventh-day Adventist in the Upper Columbia conference would make an effort to gather an extra dollar from their friends and neighbors as a thank offering and place in the Harvest Ingathering treasury for our 1925 campaign, we would have a grand overflow, and I believe as we bow to thank our Heavenly Father for the many blessings of the past year, we would have a feeling of peace that would assure us that others would be won to glorify our Heavenly Father as a result of our effort.

The Orchard Avenue church school engaged in a field day Tuesday, November 3rd, and succeeded in going over their goal. It would indeed do all good to witness the earnest, enthusiastic spirit of the school children who went out to gather dollars and scatter peace and good will. Professor and Mrs. Schafer and Miss Ells proved real leaders in the Harvest Ingathering field day of the Orchard Avenue school.

Two boys met a man who had turned them down. He said, "I don't like your religion, but I am going to give you an offering because of your being so polite when turned down."

Elder E. F. Peterson met with the Spokane church Sabbath, November 1.

The Spokane church expect to reach their Harvest Ingathering goal. They are beginning to see the finish of this great work. A few more efforts and victory is theirs.

Elder E. F. Peterson and Brother R. R. Thrasher are very busy with conference duties, but found time to go Harvest Ingathering parts of two days this week and have gathered nearly \$100.00 more for the Spokane church.

The Orchard Avenue branch of this church is a great help and as they are now gathering their portion, the work is coming along nicely with Doctor Hansen. Dr. Yarnell, Sister Smithwick, and Sister Lee, with the others all working together, the task will soon be finished.

Elders N. H. Conway and B. A. Meeker are working among the Chinese in Spokane in the interest of Harvest Ingathering.

The writer was very glad to become acquainted with the Orchard Avenue church and school and enjoyed the Sabbath spent with them November 1. Also the field days were enjoyable with such a determined, pleasant, cooperative people.

Mrs. Dora Sperry of Pasco has gathered \$35.00 in the Harvest Ingathering and intends to reach the \$50.00 mark, and she is a busy woman, too.

We know of at least three people in the Upper Columbia conference who have gathered \$1,000.00 each, in Harvest Ingathering. We are glad to see such a nice Honor Roll and will soon send it to the GLEANER. All who know of those who should be on this list, please send their names in so the next published list will be complete.

We surely appreciate the hearty cooperation of all our conference laborers and people of the Upper Columbia conference who have rallied to the Harvest Ingathering work and are making it possible for us to reach our conference goal of \$10,000.00, which we believe will be accomplished by Thanksgiving Day. Let's believe, pray, and work and the victory is ours.

Mrs. Minnie Sype.

#### A TIME FOR EVERYTHING GOOD

If home workers will act in harmony with reason, there may be many of our truth-filled books placed in the homes of the people before the holidays.

This is the time to get busy taking orders. The publicity given to National Children's Book Week has aroused deeper interest in good, clean books and we have them to offer to the public. Write the Book and Bible House for a neat prospectus and particulars. Only \$1.00.

Byron A. Meeker, Field Sec.

#### WALLA WALLA SANITARIUM

The Sanitarium Management is launching a health campaign for the purpose of getting in touch with all of our people in the Union Conference—especially those who are afflicted.

Will all such kindly write to the Medical Superintendent whether you are able to come here or not? Will all our ministers kindly make a note of this, and send us a list of the

names of afflicted ones in their respective districts?

The children of Israel could not even journey toward the Promised Land until they were all made well. Shall not the antitype be true to the type? Are we not almost ready to pass over Jordan? No other one thing, probably so hinders the progress of the Third Angel's Message as poor health. Dear reader, what is your condition of health? Are you walking in all the light which our loving heavenly Father has been pleased to give this people on the all important theme of "Health Reform?"

For the information of the GLEANER readers, we wish to say that we are meeting with very much to encourage us in our work, and labors of love at our sanitarium. One patient, a heavy smoker, was stricken with pneumonia and was brought by friends to the sanitarium. Now by the Lord's blessing and the use of rational remedies, we expect to see him able soon to return to his family.

Mr. W. S. Westfall, a merchant from Lostine, Oregon, and a former patient, is with us again. All that medical skill can do is being done for him.

John Budau, from Freewater, Oregon, an appendectomy case, has returned to his home a happy man. We expect Pete Soronto, a pneumonia case, to soon resume his work again in the Milton nursery. These persons are loud in their praise of the sanitarium.

W. W. Steward, Chaplain.

#### NEWS NOTES OF Y. V. A.

October 17, a reception was held in the Assembly Hall across the street from the Academy. After the hand-shake, in which all took part, a very appropriate program was given. Majorie Lewis gave a piano solo, Prof. Weaver gave the opening address, which was followed by a piano solo by Mrs. Garner. John Anderson gave a talk about dogs, and some very clever points were brought to our attention. "Our Hired Girl," recited by Iola Van Akin, concluded the program of the evening.

The students in the church school enjoy having their regular teacher, Miss Maud Gordon, of Spokane. Mrs.

Olney has been teaching while waiting for someone else to take up the work. Miss Gordon was a 1925 graduate of Y. V. A., and is well liked by all who know her.

Among the visitors at Yakima Valley Academy the past week were Elder E. F. Peterson, president of Upper Columbia conference; L. B. Losey, educational and M. V. secretary; President Smith, Professor A. W. Peterson, Elder Stratton, Elder Bell, and Mr. Walin. Elder E. F. Peterson and L. B. Losey met with Mr. Matson and Mr. Clark of Granger as board members, while President Smith and Professor A. W. Peterson were members of the inspection committee. Mr. Walin audited the books. Professor John Christian was a visitor from Gem State Academy.

Last Monday morning we were entertained in chapel by Mr. Draper's group of orphans from Des Moines, Wash. Mr. Draper told us of the places they had visited during their seventeen months' tour, and what they had seen and done. The children gave some band numbers and also some recitations and solos, and showed us their paper which they print.

Ye Viking Association held its first meeting of this term November 3, and the new officers were on hand to do their part to boost from the very beginning. Through campaigns of Ye Viking Association we have a fine library, and Vocation Hall, which is now used for the manual training shop for the boys, and a well-equipped sewing room for the girls. The goal last year was to raise money for chairs for the chapel. All of our attempts have been successful, and we are going to make a success this year also.

We are glad to welcome Ernest Purvis, Edwin Luther and his sister Erma, Mr. Riddle, and Mr. Warden to school this week. Our enrollment is increasing nearly every day.

Elsie Sanford, Marie Strong and Miss Morrill spent Sabbath in Yakima.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

## WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth  
Ave. and Marion St., Seattle, Wash.  
A. R. OGDEN..... President  
G. A. NYSTROM..... Sec.-Treas.  
Make wills and legacies to Western  
Washington Corporation of Seventh-day  
Adventists.

### WORDS OF APPRECIATION

All who were at camp meeting will remember two very interesting occasions, one when the matter was presented of securing funds for the purchase of a Bible for a blind couple of new Sabbath keepers at Carnation. This was presented at the close of a regular service, and a special collection was taken amounting to a little more than enough to purchase the Bible, which comes in a number of large volumes. The Bible cost \$80.00. A letter from Sister Long of Carnation says, "I went to see the blind couple Sabbath. They are just wild with delight over their Bible and wanted to thank the brethren through the GLEANER." So in harmony with their request we are taking this opportunity of thanking all of our good people who contributed so liberally for this worthy cause. We believe that this is an instance to which the Saviour's promise applies, "Inasmuch as you have done it unto one of the least of these my brethren, ye have done it unto me."

Another letter of special interest to our people of Western Washington was received from Sister Anna K. Rasmussen. All will remember that a rug was shown to the audience at the close of a service, that Sister Rasmussen had made and sent to the conference to be sold hoping that it would bring enough to pay a pledge of twenty dollars that she made several years ago to the academy, but which she had been unable to pay due to her feeble health and declining years. A collection was taken with the understanding that Sister Rasmussen should be given credit for all received and the money and rug both to be turned over to the academy. As a result a little over forty dollars was received, being twice that of her pledge. In response to our letter informing Sister Rasmussen of this, she wrote under date of October 10

the following: "I am overly pleased with your short, but precious note of September 2, and can it be my humble rug brought over forty dollars! Thank the Lord! And I would like to send you my grateful thanks, too, for the way you handled the affair. It was a surprise to me, and may God bless the forty dollars for the good of His blessed cause. I am pleased, too, that the rug is in the academy. I would like to tell you that when I came back from Scandinavia in 1880 I brought two nice plush tablespreads with me. One large one I gave to the sanitarium parlor at St. Helena and the matron was very much pleased with it. Dr. Maxson wanted to buy the smaller one, but I told him I would rather it went somewhere where the Lord could look at it. So I sent it to Australia by Elder W. C. White and he placed it in one of the churches there. Again I am pleased the rug is in the academy.

"Well, maybe I have written you enough, but if I don't weary you I would like to indulge in telling you a little more about my future projects. I have made two quilts I would like to give to the good cause, too. Our sisters here at the home (she is at the James White Memorial Home, Plainwell, Mich.) made one and gave it to the Sabbath school. It was a very ordinary one, but Brother and Sister Hiner took it to camp meeting and raised a little over thirty dollars on it. So I was encouraged to try and do something too. I made one of turkey red calico and unbleached muslin, and the other of a nice shade of blue and the same kind of muslin. The design is treble Irish chain. Both are alike, and as I knew I could not quilt it nice, I thought to tie it with a cross-stitch and catch it in each four corners, which is really better than the common way of tying it. Now I plan to give them to the Far East in Elder Evan's care, he to choose his own way of selling them. Now I don't know but this may be my last chance to do something worth while for the good cause, so I am really anxious for good success. I have already written the Elder of my plan and hope to hear from him. And now I hope and pray and expect that our loving Father in heaven will bless our every effort to honor and glorify

His name. Once more I desire to thank you for your kind words of appreciation and good cheer. I am your unworthy sister." Signed, Anna K. Rasmussen. If any of Sister Rasmussen's old acquaintances would like to write to her, her address is c-o James White Memorial Home, Plainwell, Mich. If everyone who makes pledges to our institutions and mission work would be as earnest and sincere in their endeavors to pay their pledges as Sister Rasmussen, we would not have a long list of unpaid pledges running over from year to year. We hope that all who have made pledges to the conference of academy will be inspired by the example of Sister Rasmussen, and as far as possible, wherever consistent, pay their pledges before the close of the year. I felt confident all of our readers would appreciate this little word from Sister Rasmussen, so we are passing it on in this way.

A. R. Ogden.

### WEEK OF SACRIFICE—NOV. 14-21

As the urgency of the needs from all the world field was presented to the delegates at the recent Fall Council, it was voted to again invite all of our workers and people as far as possible to give the week's earnings (Nov. 14-21) on the date suggested, (or a later week if for any reason this particular week is not satisfactory) for the cause of foreign missions. All received on this special offering should be designated, "Week of Sacrifice," and I hope that all of our people will enter enthusiastically into this plan.

A. R. Ogden.

### HARVEST INGATHERING NOTES

October was a good month for the Harvest Ingathering campaign in Western Washington. While many have said that the enemy had placed more difficulties in the way of this good work than ever before, yet they have also testified to greater victories for the cause of Christ this year than ever before. The conference treasurer's report shows a little less than eleven thousand dollars gathered in at the close of the month, but as two church treasurers had not

sent in their remittance as yet, and as we know that they had quite a good amount of Harvest Ingathering funds on hand, and since we know of some isolated members who had not gotten their funds in as yet, we know that we were considerably over \$11,000.00 toward our goal at the close of the month of October. And as there are several churches who are still hard at work, and who have money on hand which has been gathered the last week, we are sure we are away past the \$12,000.00 mark by this time.

Now, brethren and sisters, let us be faithful and loyal soldiers in the end of the battle, and make November the greatest month ever in the campaign. I am sure that we could easily finish this Harvest Ingathering effort in November and then have December to turn our attention to other interests of the cause before the close of the year. If every one who has already done something in this year's campaign, would just go out and put in one more good day in the work, and then get as many more into the work as possible, we would more than reach the 1925 goal. Let us press the battle on.

Brother Erling Lund, of Langley, Whidby Island, has sent in \$35.75 Harvest Ingathering funds thus far this year. Brother Lund is a member of the Conference church, and is surely a live member. We appreciate the faithful efforts of these isolated brethren and sisters.

At least twenty churches will have reached their goal by the time this report reaches the readers. A number have nearly or quite doubled their goal. We will not publish the list this time as we wish to see if we cannot report twenty-five churches on the honor roll by another week.

More than twenty-five people in Western Washington have raised at least \$50.00 each in this campaign this year. We are anxious to have all the churches send us a complete list of those who have raised this amount in their church.

We are much pleased to see the way the little church at Nordland is taking hold of the campaign. They are off on a little island where less than two hundred people are living, but in spite of this they expect to soon be on the honor roll with their

full \$133.00 raised. A few days ago they held a field day, and several of the brethren and sisters ferried across to the mainland and spent the day soliciting along country roads. In this way they raised over \$20.00, this in spite of the sparsely settled country in those parts.

The little church at Sequim has done noble work. That church was admitted into the conference at the time of the last campmeeting, but though new in experience they have done splendid work and have reached their quota.

The Shelton church has done fine work this year, having gone "over the top," and still having plenty of territory left to nearly double their goal. They are keeping right at the work too.

Elder Nettleton, who is living over at Port Townsend, recently sent in \$20.00 which he had raised. We feel that this represented some good hard work, as Brother Nettleton has not been very well. But he has always been a faithful soldier of the cross and will have a part in every good work.

Today we spoke to one of the sisters from the North Seattle church, and upon asking her how things were going over there, she spoke very enthusiastically of the work and assured us that they would raise \$1,000.00 this year. They already have enough cash and pledges to nearly make up the quota which the conference set for them, and they have not begun to even think of stopping.

Seattle Central young people are planning a big Harvest program for next Saturday night, at which time they expect to have raised their share of Central's goal.

Western Washington will never fail in doing their part of the work set aside for the church of God on earth. We expect to be faithful until this campaign is finished, and then be faithful to every other good work given us to do. It is a wonderful privilege to have a part in the work of saving souls, and we do hope there will not be any who will let this campaign slip by and they not share in the blessings which come by taking part in it. Just another pull all together brethren, and we will all join in the victory song.

R. J. Spe.

## WESTERN WASHINGTON ACAD- EMY

On Monday, November 2, we had a red-letter chapel period, when two of our campaigns that have been pushed hard during the month of October were declared officially ended. The first was the Harvest Ingathering. On that day we found that from the records of Brother Monteith, our church treasurer, we had a credit of \$1025.58 received during the month of October. We have attempted to do the whole thing in the one month, so that we could dismiss it from our mind, and specialize on other things. The last evening of the month, Halloween, the academy car, headed by Professor Beach, brought in the largest amount of the entire campaign, \$72.46, putting us well over the thousand mark that we had set for ourselves. We are glad to finish anything strong, and not merely peter out. The school goal, based on previous experiences and reports, was five hundred dollars. The church goal, on the conference per capita basis, was \$757.50.

The second campaign reported officially closed on that occasion was that for the "Academy Magnet." The boys were declared the winners, with 500 subscriptions to 446 for the girls. That makes 946 paid subscriptions. We are hoping that another hundred at least will come in, for we should really have over a thousand in this. Individual prizes awarded to the boy and girl receiving the highest number of subscriptions each, went to Viola Essenberg for the girls, 64 subscriptions, and Mark Nicholson for the boys, with 76 subscriptions. The prizes were two beautiful table lamps.

A word about the grade cards. You will have received them by the time you read this. On the whole, I believe they are better than the average in my experience for the first period. In any case where individual grades are below the average, let us remember that often such a change of environment from the home life to dormitory life will undoubtedly mean a period of adjustment. This will explain the first period only, however, and it would be proper to express disappointment

and a desire for improvement. I have known parents to discourage their children because they did not understand circumstances surrounding them, instead of inspiring them with a determination to improve. We can do a good deal with students who feel that they have a father and mother back home somewhere who will be deeply disappointed at poor grades, and on the other hand will be made happy at good reports. Scolding and preaching in letters may do more harm than good. Last week one of our finest boys broke down and cried in my office because he felt the lack of a warm bond of sympathy between the home folks and himself. He said that he had received only one letter from there in a long time, and that was filled full of "preaching" as he called it. Let us advise our children wisely, using commendation freely wherever we can possibly find anything to commend.

Last week our big Mack truck made quite a trip with Professor Tupper and Nelson Ulery at the helm when they went over into the Wenatchee country across the mountains to get apples for the school. They returned with 156 boxes of them. We desire to express our warm appreciation to Brother Ben Eighme of Malaga, and to Sister Barnet of Wenatchee for their liberality in donating these fine apples to us. We will remember them at least as long as the apples last, and much longer.

I have enjoyed very much recently visits to the Seattle and Tacoma churches on successive Sabbaths. Our school has many loyal friends in each of these congregations, and they are both well represented in our student body.

Claude A. Shull.

#### COLPORTEUR EXPERIENCES

Sister Dilsaver, who is one of our faithful colporteurs, has the following interesting experiences to relate:

A year ago she called at a home where she sold three small books and left some papers, besides telling the lady of the house about the Sabbath. The words of Sister Dilsaver were as the seeds sown in good ground which sprang up and bore fruit to life eternal. When Sister Dilsaver returned there a short time ago she found that the lady had kept the

Sabbath for a year and was ready to be baptized.

In another home Sister Dilsaver placed a copy of "Uncle Ben's Cobblestones." The boys in this home are using it as a text book in writing compositions. The mother, who believes the Bible (though not an Adventist) and is interested in the study of it for herself and her children, has now secured "Bible Readings." Her plan is to get the children to study it for help in their Ancient History, and evidently they will be learning the Bible. Since then they have been accepting papers and are studying the truth.

"In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

Another day Sister Dilsaver called at a home; these people directed her to a home across the street. There she sold a small book. A year later, re-canvassing this neighborhood, Sister Dilsaver called at the first home and was again directed to the other home because they were in trouble. There she sold another book and now the lady is studying the truth.

She also relates the following experience, and though it is some time in the past it is a very interesting one. Her husband was staying at Monte Crisco for his health. While there he was prospecting, and living in a prospector's cabin, and as Sister Dilsaver would visit him she would take along tracts and papers to leave with him for his reading. He read them and left them in the cabin.

It was the custom of the prospectors whenever traveling to stop at any other prospector's cabin and eat and sleep, leave a note and go on.

In the mean time another prospector in Seattle, on a drunk, thought to go to Monte Crisco to sober up. He stopped at Mr. Dilsaver's cabin for a bite to eat. While there he read the papers. He came back to Seattle a converted man and was baptized a few weeks ago in the North Seattle church.

In commenting on her experiences as a colporteur, Sister Dilsaver said, "I like this calling back." Would that we had more colporteurs who would canvass and recanvass their

territory until every soul touched by the Spirit of God accepts this message.

A. Russell.

#### APPRECIATE GIFT OF BIBLE

Our blind brother and sister, Oscar and Mable Williams, of Carnation, Wash., wish to thank the brethren and sisters of the Western Washington conference who helped to get them a revised braille Bible. It came as a great surprise, and they are delighted with it. There are twenty-one volumes, each volume about two feet long, fourteen inches wide, and two inches thick. The Bible is proving to be a great blessing to Brother and sister Williams. They have already read the books of Luke and John, and plan on reading the Bible through.

A brother in the church here has promised to make a bookcase for the Bible. The volumes are nicely bound, and will just about fill an ordinary bookcase.

Mrs. L. A. Long.

#### THE 1926 CALENDAR

Just received our supply of Home Missionary Calendars for 1926, and I'm sure you will be pleased with them. Here are some of the features that will appeal:

1. The Morning Watch verses each day.
2. Themes for Missionary services for the year.
3. The denominational organ of special days and offerings.
4. Sunset table and key, indicating the beginning of the Sabbath.
5. Frontispiece in six colors.
6. Interesting Old Testament pictures in colors.
7. Moon's phases, eclipses, health chart, postage rate schedule, etc.

Every Seventh-day Adventist family will want one. And they make most excellent gifts for your friends. Some who do not have Adventist friends to give them a calendar come here to buy for themselves, so you may be sure they appreciate them.

Order early so if an additional supply is needed we can get our order in before the holidays.

R. S. Dexter.

## OBITUARIES

**Benson.**—Wm. Benson was born in Sweden 63 years ago. About 25 years ago he came to Colby, Wash., and engaged with his brother in the saw-mill business. They prospered, and became known to many because of their honesty and fairness in deal. Nine years ago the brother was fatally injured, turring to God before the end came and advising his brother to live for God and His truth. At the time of his conversion Bro. Benson was impressed to give \$500. to help finish the little church at Bremerton, the amount the people had been praying for. He took a great interest in the education of our young people, often praying for them. His last gift was to a Christian mother to help start her daughter to a Christian school. Sabbath morning, October 17, he fell asleep in Jesus. The funeral attendance was very large. Many worldly people were heard to express the wish that they might be as ready as he when their end comes.

Chas. Cornell.

**Dimond.**—Frederick N. Dimond was born at Columbus, Georgia, March 10, 1858, and died in Portland, Oregon, October 22. His father having been in sympathy with the North, the family, at the close of the Civil War, moved to Minneapolis. A few years later the family procured a homestead in central Minnesota where the children grew to maturity. In 1880 Frederick was married to Ella Torrey. To this union were born eight children, four of whom are now living. He is survived by his widow, Ella Torrey Dimond; four children, Mabel Alberta, Ramona Maxine, Russell Erwin, of Portland, and St. Clair Norwood of Hood River, Oregon; also by four brothers, Charles of Minnesota, Robert of Montana, and Luther and Albert of Spokane, Wash., and a sister living in Tennessee, besides six grandchildren and other relatives. In 1890 he began work, as a master mechanic, in the General Conference Association of Seventh-day Adventists. In that capacity he superintended the construction of the Boulder, Colorado, Sanitarium buildings, the College View Tabernacle, and a number of buildings at Battle Creek, Michigan. He subsequently returned to his home town, and finally moved to Portland, where he again engaged in the business of contracting and building, pursuing this work until his last illness. As members of the S. D. A. church, he and Mrs. Dimond were for many years aggressive Christian workers. Their labors were particularly helpful in connection with the Montavilla, Portland, church. No one could be acquainted with Brother Dimond without recognizing him as a man of robust integrity, of virile Christian character. The funeral service was held at the Miller

and Tracy mortuary parlors on the afternoon of Sabbath, October 24. Friends from all the S. D. A. churches in Portland were present—almost the whole membership of the Montavilla church. The body was laid to rest in the beautiful Rose City Cemetery.

George W. Rine.

### BUSINESS NOTICES

Approved notices will be inserted under this heading at the rate of two cents a word each insertion, strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references.

**FOR HEMSTITCHING**—and button covering see Miss E. Bullwinkel, College Place, Washington.

**FOR SALE**—Extracted Honey. 5 gal. can \$6.50; 2 cans \$12.75. S. D. Smith, College Place, Wash.

**OUR NEW CALENDAR.**—The new calendar of the Fireside Correspondence School is ready for delivery. It lists a variety of interesting courses, new and old. Send for it today, and make these long evenings count in the way of definite self-improvement. The **FIRESIDE CORRESPONDENCE SCHOOL**, Tacoma Park, Washington, D. C.

**WORK WANTED**—Adventist young man desires work. Bookkeeping or office work preferred. Can furnish references. Will consider other work in lumber camp or mill. Have also had some experience in a lumber office. Write H. M. Christensen, College Place, Washington.

### ANYONE

Please refer us to a centrally located store in your town to handle our NUT FOODS.

**GOOD HEALTH FOOD CO.**  
CASTLE ROCK, WASHINGTON

### PORTLAND NOTICE!

You may now get  
**OUR NUT FOODS**  
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**GOOD HEALTH FOOD CO.**  
CASTLE ROCK, WASHINGTON

Formerly of Cornelius, Oregon  
**Proprietors**  
J. W. Barrett John Oster

### COLPORTEUR REPORTS

#### UPPER COLUMBIA CONFERENCE FOR WEEK ENDING OCTOBER 31, 1925.

	Book	Hrs.	Orders	Helps	Total
O. V. Fellows.....	H.W.	40	10	18.00	89.00
R. L. Nelson.....	H.W.	46%	19	41.75	191.25
A. W. Sonnenburg.....	H.W.	47	5	1.60	15.10
C. D. Terwilliger.....	Misc.				109.75
<b>Total</b>		<b>133%</b>	<b>34</b>	<b>61.35</b>	<b>405.10</b>

#### WESTERN WASHINGTON CONFERENCE FOR WEEK ENDING OCT. 31, 1925.

H. E. Johnson.....	E.R.	58	4	33.25	59.75
J. W. Lawrence.....	P.G.	10	5	8.05	46.05
C. K. Hoover.....	H. of W.	40	9	6.00	45.00
G. B. Collett.....	Mag.	34			18.05
<b>Total</b>		<b>142</b>	<b>18</b>	<b>47.30</b>	<b>168.55</b>

#### WESTERN WASHINGTON CONFERENCE FOR MONTH OF OCTOBER

Mrs. E. Nelson.....	H.P.	72	20	15.00	163.00
H. B. Johnson.....	B.R.	115	10	68.90	131.40
E. A. West.....	B.R.	41	5	9.50	48.00
J. W. Lawrence.....	P.G.	54	20	45.70	134.70
Mrs. R. Dilsaver.....	P. & G.	8		23.75	23.75
A. L. Malott.....	H.P.	9	9		59.50
W. C. Christensen.....		77		71.00	71.00
K. C. Hoover.....	H. of W.	72	15	14.50	79.00
G. B. Collett.....	Mag.				47.80
Mrs. A. Charlton.....	Mag.				62.50
A. F. Haynes.....	Mag.				35.00
Mrs. Moody.....	Mag.				14.00
Miscellaneous.....	Mag.				125.00
<b>Total</b>		<b>448</b>	<b>79</b>	<b>248.85</b>	<b>994.65</b>

This report is not in full, as some have not sent in their report for last week. Had they done so, it would be over one thousand dollars. I want you to notice this, the hours for those selling the large books are 448, the amount \$710. By working a little harder we could have made it two dollars per hour. This is only the average. Where are the men and women who are willing to put in 40 hours per week? God is calling for you. **Arthur Russel.**

## North Pacific Union Gleaner

PUBLISHED WEEKLY

by the

North Pacific Union Conference of  
Seventh-day Adventists

At College Place, Washington, U. S. A.  
Subscription price, Fifty cents a Year  
Foreign, One Dollar

S. J. LASHIER, Editor

Entered as second class matter March 20, 1910, at the post-office at College Place, Wash., under the act of Congress March 3, 1879.

Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

### UNION OFFICE NOTES

A meeting of the Union Conference committee and Walla Walla College board will be held in the Union office at Walla Walla, November 29 to December 2.

Sabbath, November 6, Elder Oberg and Brother J. W. Roberts met with the Butte and Anaconda churches in Montana. They have appointments in a number of churches in that territory in the interest of the Ingathering work.

President W. I. Smith and Prof. A. W. Peterson left on their second trip of academy inspection Sunday afternoon. It became necessary for them to return home before completing the inspection of all the academies of the Union on their first trip.

Elder Morris Lukens left this week for the Montana conference where he will assist in dedicating the church in Anaconda. This is a building that was purchased recently at a very reasonable price, and is to be dedicated free from debt. A splendid company was raised up at Anaconda last winter through the labors of Elders Monroe and Tucker.

The Week of Sacrifice this year is November 14-21. Our work began in a small way and the early pioneers of the message sacrificed greatly that the truth which they loved might be carried to the people. Let us emulate the example of these early pioneers, and thus hasten the coming of the King. All should have a part in this Week of Sacrifice.

The sales report for the month of October which has just been received from the Pacific Press Branch

at Portland, shows an increase of \$3,269.70 over the corresponding period of last year. However, there is a slight loss reported in the sales for the first ten months of this year over the year 1924. The loss, no doubt, will be more than made up during the remaining weeks of this year.

Now is the time to get into the field with the Home Workers' books. Many of our people who can devote only a portion of their time to missionary work, will find this a very profitable way in which to "turn spare hours into cash." These good books sell exceptionally well at this time of the year when holiday gifts are in demand, and will prove a blessing in the homes where they are placed. A beautiful prospectus may be had from your Book and Bible House for \$1.00.

Our Union home missionary secretary, Elder Oberg, met with the Southern Idaho conference committee at Caldwell, Nov. 2. Plans for districting the conference and assisting the various districts to reach their Harvest Ingathering goals were considered. Elder Oberg and Brother Keller held a chapel service at the church school in Boise when \$75.00 was pledged as their Ingathering goal. The church school at Caldwell set their goal for \$75.00 also, with \$25.00 already received. Southern Idaho has about \$2700 already raised on their \$4000 goal.

In sending in a remittance of one dollar for his subscription to the GLEANER, Bro. H. L. Rudy, who with his family, recently left for Europe, writes as follows:

"Well, here we are in Czechoslovakia. We arrived on the 16th of October, after a tiresome, but interesting journey of five weeks and four days. It really seems to take an effort to stop going; in fact, a day after we arrived here we had a very pressing feeling to move on again. We are getting settled now, and if our plans work out we will have such a nice place in which to live that we will not want to leave again.

"After we left Walla Walla and Spokane, we stopped for the first time at the Broadview College, near Chicago. Here we met many former

Walla Walla College students. Mr. and Mrs. Titus Kurtichanov, in their good hearted way, made us feel very much at home. Some of the other Northwest folks were Mr. and Mrs. W. I. Morey, Mr. and Mrs. John Ford, Prof. W. B. Ochs, Mr. and Mrs. G. C. Hoskin, and Prof. W. E. Belleou. You can see at once that we had a good time at Broadview. The college is prospering in every way. It is quite a sight to see so many nationalities represented in one place. There we met our first Czechish young people. We also visited Berrian Springs and Washington Missionary College.

"Two other places of real interest to us before leaving the States were Washington, D. C., and New York City. Washington certainly is an interesting place with all its national buildings. We saw as much as we could in the few days we had to spend there. In New York one is immediately impressed with the great sky-scrapers, and the four-story railroad system. Incidentally, one learns to move rapidly if he wants to be on the streets, or travel in the subways.

"On Sabbath morning, October 3, about 10 o'clock, the great S. S. Majestic left the shores of 'Old Glory' and for the first time we really felt that we were on our way to a strange land. And the farther we went, the more intense became that feeling.

"We arrived in Cherbourg, France, October 9, and there got our first introduction to Europe. At another time I will write of our first impressions of Europe."

Brother Rudy's address is Lodenice, 51 p. Beroun, u. Praya, Czechoslovakia.

### \$7.50 A MINUTE

It takes just \$7.50 to support this work in foreign fields for one minute. How many minutes will your Week of Sacrifice support the third angel's message in heathen lands?  
Morris Lukens.

Don't forget the Week of Sacrifice, November 14-21.

"The religious experience is to a great degree determined by the character of the books you read in your leisure moments."