

VOL. 21. COLLEGE PLACE, WASHINGTON, FEBRUARY 16, 1926 NO. 7.

COUNTING ON US

Mr. S. D. Gordon, in his book, "Quiet Talks on Service," pictures the scene of Christ's first ascension to heaven, and some questions and answers taking place between the angel Gabriel and Jesus.

"Master, you died for the whole world down there, did you not?"

"Yes."

"You must have suffered much."

"Yes," again comes the answer in a wondrous voice, very quiet, but strangely full of deepest feeling.

"And do they all know about it?"

"Oh, no! Only a few."

"Well, Master, what's your plan? What have you done about telling the world that you died for, that you have DIED FOR THEM? What's your plan?"

"Well," the Master is supposed to answer, " I asked Peter, and James and John, and some more of them down there to make it the business of their lives to tell others, and the others are to tell others, and the others others, and yet others and still others until the last man in the farthest circle has heard the story."

"Yes—but—suppose their descendants away off in the twentieth century, get so busy about things that they do not tell others—what then?"

And his eyes are big with the intenseness of his thought for he is thinking of—the suffering, and he is thinking too of the difference to the man who hasn't been told—what then?"

And back comes that quiet, wondrous voice of Jesus, "Gabriel, I haven't made any other plans—I'm counting on them."

Please do not overlook the fact that Jesus is depending upon us to send the gospel to the remotest parts of the earth, and that while the missionary has gone, we have promised to do our part towards supporting him. Missions Rally Day is next Sabbath, February 20.

Morris Lukens.

MISSIONS

RALLY DAY

SABBATH

February 20

SUCCEEDING WITH WHAT WE HAVE

It is easy to wish we had more time; but it is nothing less than a fine art to use wisely what we already have. Especially do we need to gather up the fragments that are so easily wasted. The successful students in our Fireside courses are the ones who pick up their books or lesson papers even when there is only five minutes that can be devoted to study.

Waiting for a time of uninterrupted leisure is futile in these busy days. Take the moments as they come. Make each day as nearly perfect as possible. Let us include a few minutes, at least, for study; a few minutes for prayer and soul-winning effort. Your regular duties will be performed in a finer spirit if you give the leisure moments to higher things.

Busy sisters taking our Bible Readings course hang up in their kitchens where the eyes easily fall on them the important Scripture passages, and find in this way it is possible to commit to memory a goodly number of truth-filled texts. Busy men carry lesson assignments with them on the train, and to and from their labor. With the blessing of God these fragments of time amount to much in the course of a year, and at the great gathering day souls will be brought into the heavenly garner because we made use of our spare moments.

M. E. Olsen.

SABBATH, FEBRUARY 20.

What are we to remember? Sabbath, February 20.

Sabbath, February 20, is Foreign Missions Rally Day.

What does Foreign Missions Rally Day mean?

It means that in all of our churches, our church elders and Sabbath school superintendents will see how much short our churches are toward reaching their sixty-cent-a-week mission fund for every church member.

Do you think we can do it?

God has confidence in this people to believe that they can reach that amount or he would not permit so many wonderful openings in the mission fields that have not as yet been answered.

Could not the Lord do this work

North Pacific Union Conference

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without our assistance? Surely, for the gold and silver belong to Him; but that is not His plan. He wishes us to have a part in this work, and He is depending on us.

Will we disappoint Him?

I hear you say "No." "Whatsoever thy hand findeth to do, do it with thy might."

Please do not forget next Sabbath, February 20, Missions Rally Day. Angels are waiting to cooperate.

Morris Lukens.

SECOND SUNDAY BILL PENDING BEFORE CONGRESS

A second compulsory Sunday observance bill was introduced into Congress by Representative Lankford of Georgia. It is very adroitly drawn and would close our General Conference Offices and the Review and Herald if enacted into law, as no exemption is offered for those who observe another day than Sunday as holy time. The churches and conferences of a number of religious denominations have already appeared before Congress and endorsed this drastic religious law for the District which later is to become the law for the whole nation. Let every lover of religious liberty do his part on Religious Liberty Day, March 6. A splendid program has been prepared that will stir our souls.

C. S. Longacre,
General Secretary.

"In dying for sinners, Christ manifested a love that is incomprehensible; and as the sinner beholds this love, it softens the heart, impresses the mind, and inspires contrition in the soul."

MONTANA CONFERENCE

Office Address: Box 1075, Great Falls, Montana

B. M. GRANDY.....President
M. G. DEALY.....Sec-Treas.

Make wills and legacies to Montana Conference Association of Seventh-day Adventists.

A VISIT TO THE BITTER ROOT

In carrying out the program mentioned the last time I wrote to the GLEANER, Mrs. Grandy and I recently spent several days visiting the churches in the Bitter Root. We held one or two meetings at each of the following places; Missoula, Stevensville, Corvallis, Hamilton, Darby, and Conner.

A noticeable revival is in evidence among the churches in the Bitter Root. This revival is ascribed to the results of the week of prayer. The Hamilton, Stevensville, and Darby churches are urgently requesting meetings.

One brother united with the church at Corvallis. He had never heard an Adventist minister but had been studying at home, and attending Sabbath school for a year. He understood the message quite thoroughly.

The Hamilton church has changed the time of meeting to the forenoon. Somehow it seems that Sabbath services held in the afternoon generally indicate a failure to make first things first. We hope that other churches in the Bitter Root may as far as possible follow Hamilton's example.

The Bitter Root was once the leading section in the state in supporting and forwarding the message. In late years there has been somewhat of a decline, but we are glad to see signs of an awakening.

Elder G. E. Johnson will begin a meeting soon at Stevensville or Hamilton. He will locate his family at Missoula where we have our largest and one of our strongest churches.

Elder Munro will devote his time largely to evangelistic efforts throughout the state. His family will remain in Missoula for the present.

While our force of laborers in Montana must necessarily be small yet the Lord is not dependent on large numbers to do great things I am sure as we attempt to do great things for God that He will bless our efforts abundantly so that many souls may be added to the ranks.

B. M. Grandy.

SABBATH SCHOOLS IN THE BITTER ROOT

It has been a real privilege for me to visit the Sabbath schools in the Bitter Root. It is always a pleasure to receive letters and reports from our Sabbath school officers, but a personal visit adds interest to these reports, as one does not always get a correct picture of a Sabbath school from a report.

What a help and inspiration it was to read the report on the black board at Stevensville. 23 in attendance, number studying the lesson daily 23. Surely Brother Eastridge, the superintendent, is inspiring the members to study their lessons.

Every place I visited I found an enthusiastic interest in the Sabbath school work. A number of Training Course and Midget Picture books were purchased by the teachers, and there are prospects that before long some of the Bitter Root churches will be earning a pennant.

At the time of the week of prayer the Darby Sabbath school consisted of two or three sisters at Darby and a few home department members at Conner. At the time of the week of prayer it was decided for the Conner folks to drive to Darby on the Sabbath. Since this move the Sabbath school has grown rapidly, until the attendance on January 30 reached 52. Most of these are young people and children. However, a few mothers not of our faith are coming with their children, and no doubt the interest shown will deepen until some are won to the message.

One little six year old, the daughter of a Presbyterian minister is attending. Upon returning home one day she said to her mother, "Mama when I was a little girl I didn't know the difference between Sabbath school and a Sunday school, but I do now." "Well what is it?" inquired the mother.

"Well at Sunday school when we pray we stand up, and at Sabbath school we kneel down and pray."

Who knows but what these impressions gained in the Sabbath

school by the children may in later years lead some to a fuller acceptance of the message.

Mrs. Lear, the superintendent, at Darby is a successful leader of young people. She has taught in the Darby schools for 14 years, and exerts a good influence in the community.

I also visited Helena and Elliston on my way returning from the Bitter Root.

I have returned to the office with a better understanding of the problems of our Sabbath school officers, who are working faithfully to carry on this most important branch of the Lord's work.

Mrs. B. M. Grandy.

ANACONDA

We began our second series of meetings in the city of Anaconda January 28. The church at Anaconda has been calling for this meeting for nearly six months. Many not of our faith had also expressed a desire for another series of lectures. The attendance from the very first has been encouraging, ranging from forty the first evening until it has grown above the hundred mark. We are glad to see the same faces night after night and have appreciated the statements that those who attend are deeply interested in the truths for this time. We are approaching the testing truths of the series and are earnestly praying that the God of heaven may lead many to make their decision for the right. We ask that the members of the GLEANER family remember us around the family altar that the Lord of the Harvest may give us many precious sheaves from this city.

J. L. Tucker.
S. W. Munro.

"Christ is the source of every right impulse. He is the only one that can implant in the heart enmity against sin. Every desire for truth and purity, every conviction of our own sinfulness, is an evidence that His Spirit is moving upon our hearts."

"Beware of procrastination. Do not put off the work of forsaking your sins, and seeking purity of heart through Jesus."

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho

W. A. GOSMER.....President
G. R. SOPER.....Sec.-Treas.

Make wills and legacies to The Southern Idaho Conference Association of Seventh-day Adventists.

NEWS NOTES

We are sorry to hear of the death of another member of our conference, Brother H. Major, of New Plymouth, Idaho. Funeral services will be held Friday the 12th.

Elder W. A. Gosmer left Boise for Walla Walla, Washington last week to attend Union Conference committee meeting. Elder M. A. Belding is attending the home missionary convention there, and Brother G. R. Soper the home missionary and conference treasurers' convention.

The colporteurs' institute is on at Caldwell now. "The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth."—Mrs. E. G. White. "There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral duties."—Mrs. E. G. White.

Are you a reader of the "Review?" If not, why not?

Elder Patterson is slowly recovering from his recent illness. Let us remember these faithful laborers in our prayers.

Do you subscribe for the "Review?" If not, you are missing the weekly visits of the best "preacher" in the denomination.

The following is the tithe and offering report for January:

Tithe $1,678.25, per capita $1.55

Mission Funds

Annual Offering	4.90
Harvest Ingathering	27.59
Missions	64.30
Sabbath School	548.50
M. V. Goal	1.05
Total	$646.34
Per capita per week	.134

Checks or money orders should not be made out to the "Southern Idaho Tract Society," but "Southern Idaho Book and Bible House." All remittances for tithe, or missions offerings, should be made payable to "Southern Idaho Conference." We shall appreciate it very much if the members of the conference will conform to this method.

The Pocatello Sabbath school "began the new year right" by changing the hour of their meeting from two o'clock in the afternoon, to ten o'clock in the morning. We should like to see our other "afternoon Sabbath schools" follow their example where possible for " The Sabbath school will then be most helpful to old and young, and the time will be in harmony with the counsel given to us through the spirit of prophecy."

We have four new books in stock now, "The Food Question," and "What is Coming?" of the 25c series; "Midget Pictures of Bible Stories" for S. S. teachers and mothers ($1.25), and "Outline Studies From the Testimonies" ($1.25). "Outline Studies" is a splendid revision of the old edition. This is an excellent aid to one studying the writings of Sister White.

Conference Office.

WESTERN OREGON CONFERENCE

Office Address: 508 E. Everett Street, Portland, Oregon

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W. A. WOODRUFF.....Sec.-Treas.

Make wills and legacies to Western Oregon Conference Association of Seventh-day Adventists.

LAURELWOOD SCORES

One of the greatest inspirations I have received since coming west, was experienced Thursday morning, February 4, in the chapel at Laurelwood, when I listened to one hundred fifty voices of students and teachers, accompanied with piano and horns, sing the Laurelwood song. Talk about thrills! I wish every father, mother, brother and sister of students there, with those who ought to be there, could have listened to what our board heard that morning. The words were composed by Miss Hill, a student and the music by Miss Gould, the piano teacher. So it is a real Laurelwood Academy production. The purpose and place of the school in our young people's lives and experiences is beautifully expressed in the words, and the life and aims of the school

are vibrated in the music. When you hear it you will feel as proud and as loyal to your school at Laurelwood as you do to your nation when you hear the "Star Spangled Banner."

Somehow I feel if every boy and girl of academy age who are not at Laurelwood, along with fathers and mothers who might help them to be there, could be made to realize just what they are missing, Laurelwood's enrollment would double.

Since this school year began, all the buildings have been painted a pure white, and with the beautiful green background of the hills covered with the Oregon fir trees, it is indeed attractive. Another improvement is a fine assembly hall seating over three hundred. This hall is also used for physical culture drills and entertainments for the students. The girls' dormitory has been redecorated and new mattresses bought for most of the beds in the girls' building. Many other improvements are needed but this can be done only as means come in from the improvement fund which many subscribed to last year. If you, Reader, made a pledge to this fund and have not paid it as yet, send it soon to Professor H. E. Westermeyer, principal of the school. It is truly greatly needed and no better investment can be made in Western Oregon.

I was glad to see by the operating statement for the first five months, that the academy has operated within its income with about $300.00 to the good, the first time in its history. One of the strongest faculties I have ever seen in an academy is found at Laurelwood, and a fine spirit seems to prevail between teachers and students. Permit me to suggest here to every boy and girl in Laurelwood territory, who are of academic age, to begin to plan now to occupy a room in Laurelwood next year. I trust that every district leader and all conference workers with church elders and officers, will talk it in your district and churches, to those who ought to be there next year.

I. J. Woodman.

"What we do not overcome, will overcome us, and work out our destruction."

GREAT MEN WHO WERE ONCE BOOK AGENTS

"'Book Agent.' No sooner is this term mentioned than we begin to think everything bad we can about him. Perhaps we have had some sad dealing with an agent selling books, hence our conception that all 'Book Agents' are—etc. This article is not intended to defend the actions of some who are not straight in their business dealing with the public, but to inform you that the most successful men, shining lights of the political, commercial, and literary world sold books by subscription.

"Bonaparte took the agency for a work entitled, "The History of the Revolution." His canvassing outfit can today be seen at the Louvre, under a glass case, and within it the long list of names which he secured.

"George Washington was a book agent. Jay Gould sold books as an agent. Mark Twain sold books; so did Longfellow. Daniel Webster paid his second term's tuition at Dartmouth College by acting as local agent for DeTocqueville's "America." Bret Harte was a book agent in the fall of 1849.

"General Grant, who later became president of the United States, was at one time a general agent for the book, Irving's "Columbus." Ex-President Hayes footed it all over northern Ohio, when a mere lad, getting subscriptions for Baxter's "Lives of the Saints." James Garfield helped pay his way through college by selling books. Blaine, who at one time ran for the presidency of the United States, began life as a humble canvasser in Pennsylvania, selling "Life of Henry Clay."

"Bismark, when at Hiedleberg, had his allowance cut short by his father, whereupon he canvassed for one of Blumenbach's Hand-Books. Cardinal Messofanti, Count Metternich, Channing, Lord Denham, and Coleridge, the poet, were all at one period of their lives, book agents. Columbus canvassed for a work on "Marine Explorations."

"The "book agent" has had an important part in the world's history. The Waldenses scattered portions of the Scriptures by going from house to house disguised as peddlers. Later, during the reformation, Luther's books, Bibles, and treatises, with other books written by reformers, were scattered over Europe by the bold "book agent." These were called colporteurs—carriers of religious literature. The work of these colporteurs played an important part in the reformation of the sixteenth century. As a result of this reformation, we are enjoying religious liberty today.

"Today, thousands of these colporteurs are traveling from house to house with books containing the message for this time, and as a result, we are seeing many accepting Christ and His message."—Selected.

A prominent jurist recently made the following statement: "My advice to every young man in college who wishes to make his mark in the world, is to get out for at least one summer and sell books. He will gain a priceless experience that he cannot obtain in any other way, that will be helpful to him all through life."

Men of the world realize the great value of this **practical education,** just from a worldly viewpoint. But we know that by far the greatest reason for engaging in seling our truth-filled books is because we are a judgment-bound g e n e r a t i o n, living down at the end of earth's time and upon the borders of eternity, with the responsibility of stewardship of the last warning message to the world that "There should be time no longer."

Sterling young men, fired with the ambition of carrying their names in the halls of worldly fame,—without the promise of divine aid,—unmindful of the judgments soon to fall upon the world, and actuated solely by mercenery motives, have succeeded in the selling of books. Then why should the youth of today, with the God-given advantage of a Christian education and a knowledge of the message,—why should so many hesitate to offer themselves to the Lord to be used in this important part of His work? In view of all the direct instruction given us by the Spirit of Prophecy, how vitally incumbent it is upon youth especially, to respond to God's call to service, taking the printed page from home to home,

working as in the sight of heaven, laying up imperishable treasure above.

"Those who belong to the Lord's kingdom must work earnestly for the saving of souls. If we make no effort to win souls to Christ, we shall be held responsible for the work we might have done, but did not do because of our spiritual indolence." (There will be no starless crowns in heaven.)

May God STIR us, AROUSE us, and INSPIRE us with a heaven-born zeal to be spent unreservedly in His service until Jesus comes!

Virgil P. Dickson,
Field Missionary Secretary.

NOTICE

Mrs. Lena O. Peterson, clerk of the Meadow Glade church, Battle Ground, Washington, desires the address of Mrs. Grace Reed. Anyone knowing her whereabouts please communicate with Mrs. Peterson.

SQUARE UP

Sabbath February 20th.
Quietly pray God to
Use you in helping your church
Arrive at its mission goal.
Remember Western Oregon
Expects to be

Up to the 60c a week per member
Program for foreign missions.

I. J. Woodman.

WALLA WALLA COLLEGE

NEWS NOTES

Miss Jacobson conducted worship Monday evening, Feb. 1, giving helpful suggestions in regard to traveling the road to eternal life. To close the service her sister Florence favored the girls with special music.

Last Friday in chapel we enjoyed a program given by the public speaking class. Ray Alderson gave the familiar reading, "The Death Penalty" and Richard Hayden, "Spartius to the Gladiators."

Last week a group of Walla Walla college students were afforded a pleasant diversion by Professor Johnson's invitation to assist him in giving a Saturday night program at the Granger Academy. The program consisted of piano solos by Helen Weese; violin selections by Professor Johnson and Gerita Miller, a booster speech by Oral Garner, readings by Drusella Noland and songs by Jack Randall. The program was received with hearty appreciation by all.

The organizing of the graduating classes Sunday evening, February 7, sharply reminds us that the days are slipping by, and that graduation time will soon be here.

The Art department of the college is exhibiting some excellent work in pastels, china painting, and water colors in the window of the College Store.

Our minds were carried back to the days following the Civil War as Mrs. T. H. Little read to us in Chapel Monday an account of the travels of "Enos Africanus," an old negro who made a long search for his master, Major Tommey.

Our department of education can justly be proud of its enrollment in the class, Principles of Education. There are seventy students whose surnames include every letter of the alphabet except x, y, and z.

We are very much delighted to have our conference presidents with us this week. Tuesday's chapel was very interesting because our six conference presidents visited with us. They were impressed by the fine student body we have this year.

We have reached our goal of five hundred and they are still coming. Miss Lofstad who was a teacher in expression and public speaking in Walla Walla college the past two years has returned to graduate with the class of '26.

Keith Devereaux, a graduate from Granger academy has enrolled in the commercial department.

Dorothy Rice, a former Laurelwood student has come to finish the normal course this year.

S. H. Gorton, a graduate of Walla Walla college has returned after working towards his master's degree at the U. of W. but he did not feel satisfied. Mr. Gorton was impressed with the strong faculty, the large student body, and the new buildings.

Otis and Fay Dunnavin from Myrtle Creek, Oregon have registered in the academy and are taking Music.

Delos Paul, a promising premedic student from Los Angeles, California, likes the school spirit shown at Walla Walla college.

Vaneta Kruse, a student of Walla Walla college, the past two years and a normal graduate of last year, has returned after a semester of successful teaching.

Gladys Voorheis and Verna Horseman two girls from Auburn academy have enrolled in the normal course.

We also have a new student, Alice Enevoldson, from Columbia Academy. She is taking general work.

The students of last year will remember Harold Foster, who is with us again.

We have added another Jackson to our enrollment list. Leon Jackson, a former student of Gem State Academy, decided to continue his education at Walla Walla college.

MISS LOLA LINDSAY GIVEN FAREWELL ADDRESS

A farewell program was given in Chapel Tuesday, February 2 in honor of Miss Lola Lindsay, a normal graduate of '23, who was visiting friends in College Place before sailing for Hankow, Central China where she will teach a school for the children of missionaries.

Following a solo by Mrs. C. B. Caldwell, President Smith expressed his appreciation of Miss Lindsay's faithful work while here in school.

Farewell addresses were given by Dallas Kime and Miss Kate Scott.

In behalf of the students of Walla Walla college and especially those of Gem State Academy, Fred Norwood presented Miss Lindsay with a Bible

Miss Lindsay expresed her appreciation of the gift and her desire that our school work here will help us determine to have a place in the great work.

After finishing her course at the college in 1923, Miss Lindsay went to Gem State academy where she taught the primary grades for a

year and a half and was preceptress one year.

Because of her faithful work while here in the home land she has been called to a greater field of service for the Master.

MISSIONARY QUALIFICATIONS

Have you considered offering yourself as a missionary to a foreign field? If you have you would have enjoyed the chapel talk Elder Flaiz gave to us Thursday, February 4.

He told us a number of the qualifications the mission board requires of the one who applies for foreign service. Here are some of the qualifications.

1. Personal Appearance
   - a. Neatness
   - b. Attractiveness
   - c. Physical vigor
2. Personality
   - a. Balance
   - b. Refinement
3. Intellectuality
   - a. Intellectual caliber
   - b. Capacity for mental growth
4. Ability to solve problems
5. Business ability
6. Practical efficiency
   - a. Leadership
   - b. Common sense
7. Ability to adjust to New Conditions
   - a. Sense of humor
   - b. Reluctance to criticize
8. Team Work
   - a. Tolerant point of view of others
   - b. Flexibility
9. Temperment
   - a. Lack of oversensitiveness
   - b. Equanimity
10. Spiritual qualities
11. Promise of development in Christian life
    - a. Eagerness for Christian service
    - b. Sanity (freedom from extreme views

"The Lord is disappointed when His people place a low estimate upon themselves. He desires, His chosen heritage to value themselves according to the price He has placed upon them."

"Unbelief closes the heart against God, withdraws the life from God's power."—**Andrew Murray.**

UPPER COLUMBIA CONFERENCE

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R. R. THRASHER.....Sec.-Treas.

Make wills and legacies to Upper Columbia Mission Society of Seventh-day Adventists.

SYSTEMATIC GIVING

When we follow a plan recommended by the Spirit of God we may always expect greater blessings to attend our efforts and we are told in the following language that we should make greater efforts to have all follow the plan of God's arrangement: "Greater effort should be put forth by responsible men in the different churches to have all follow the plan of God's arrangement. If systematic benevolence is carried out the urgent calls of the camp meetings, for means for various enterprises will not be necessary. God has devised a plan by which all may give as He has prospered them, and which will make giving a habit without waiting for special calls. Until all shall carry out the plan of systematic benevolence, there will be a failure in coming up to the apostolic rule. Each member of the different families in our churches, who believes the truth, may act a part in its advancement by cheerfully adopting systematic benevolence. 'Let everyone of you lay by him in store (by himself at home), . . . that there be no gatherings when I come.' The burden of urging and pressing individuals to give of their means was not designed to be the work of God's ministers. The responsibility should rest upon every individual who enjoys the belief of the truth. . . Every member of the family, from the oldest down to the youngest, may take part in this work of benevolence.

"The offerings of little children may be acceptable and pleasing to God. In accordance with the spirit that prompts the gifts will be the value of the offering. The poor, by following the rule of the apostle and laying by a small sum every week, help to swell the treasury, and their gifts are wholly acceptable to God; for they make just as great, and even greater, sacrifices than their more wealthy brethren. The plan of systematic benevolence will prove a safeguard to every family against temptations to spend means for needless things; and especially will it prove a blessing to the rich by guarding them from indulging in extravagances.

"Every week the demands of God upon each family are brought to mind by each of its members fully carrying out the plan; and as they have denied themselves some superfluity in order to have means to put into the treasury, lessons of value in self-denial for the glory of God have been impressed upon the heart. Once a week each is brought face to face with the doings of the past week—the income that he might have had if he had been economical, and the means that he does not have because of indulgence. His conscience is reined up, as it were, before God, and either commands or accuses him. He learns that if he retains peace of mind and the favor of God, he must eat, and drink, and dress to his glory.

"God designs that the exercises of benevolence shall be purely voluntary, not having recourse even to eloquent appeals to excite sympathy. 'The Lord loveth a cheerful giver.' He is not pleased to have his treasury replenished with forced supplies. The loyal hearts of his people, rejoicing in the saving truth for this time, will, through love and gratitude to him for this precious light, be earnest and anxious to aid with their means in sending the truth to others. The very best manner in which to give expression to our love for our Redeemer, is to make offerings to bring souls to the knowledge of the truth. The plan of redemption was entirely voluntary on the part of our Redeemer, and it is the purpose of Christ that all our benevolence should be free-will offerings." Testimonies Vol. 3 pages 411, 412, 413.

From the above statements it will be seen that it is God's plan that week by week every member of the church should lay aside a certain sum as a gift to God, each one giving as he is able. This makes the giving regular and systematic and the steady flow to the mission treasury will prove a great blessing to the fields beyond. Then too, we learn that this is the very

best manner in which to give expression to our love for our Redeemer, in making offerings to bring others to the knowledge of the truth.

We trust that every member in the Upper Columbia conference will consider it a privilege to join in the plan now being taken up and carried on in our churches through the medium of the Sabbath school to make liberal offerings week by week. No doubt there are some who can give several dollars per week and others from one dollar down to whatever God enables them to do. Let each of us hear in the needs of God's Cause an appeal from week to week to faithfully and liberally meet the demands by setting aside a sum for the purpose of seeing the work advanced and carried on.

E. F. Peterson.

WESTERN WASHINGTON CONFERENCE

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G. A. NYSTROM.....Sec.,Treas.

Make wills and legacies to Western Washington Coporation of Seventh-day Adventists.

THE NEEDS

The calls for workers to give the message in all lands were never more numerous. The needs were never greater. The opportunities and privileges never before so wonderful. Every passing year brings us so much closer the great consummation. Every day, one nearer to the very last of opportunity for the gracious work of soul saving. In eternity there will be no lost souls to work for. All that is done to save the lost must be done before probation closes, and haven't we evidences multiplied that soon the hour will come "when the night cometh when no man can work." Of what value then will be "things?" All things,—anything in that day will be absolutely worthless—valueless—except souls.

From day to day and week to week now we have the opportunity of investing in souls. We can't all go as missionaries to fields afar, but we can all join in the work of soul saving by supporting those who do go.

Somehow the days and weeks of 1926 are passing so quickly. January is already gone, and next Sabbath, Feb. 20, is the third Sabbath of the second month of the year. Almost one-sixth of the year already past.

The General Conference is always sorely perplexed these first months of the year in securing the necessary funds to remit to our missionaries in all lands. Hundreds of thousands of dollars are required month by month to send to the fields all around the world that are looking to the General Conference. But our Mission Board brethren can only remit to the fields as the funds come in. In their distress and perplexity they are appealing to our conferences to rally to the needs and make next Sabbath, February 20, "squaring up day on the mission funds, urging every church throughout North America to endeavor as far as possible to bring in enough funds to make up the January and February quota of sixty cents per week for missions. I hope, therefore, that every church officer in the Western Washington conference will respond to this appeal and present the situation before our brethren and sisters in the churches and as a result of the special offering in each church next Sabbath to bring in as far as possible our full quota for the two months. There were five Sabbaths in January and four in February—nine times sixty is $5.40; therefore, by multiplying the church membership by $5.40 will give the amount that each church should secure for the two months. Let the treasurers inform the elders just how much has been received in Sabbath school and other offerings that go to missions, and subtract from the full amount that should have been received, and endeavor to make the "squaring up" special offering next Sabbath large enough to bring in the necessary funds so the cause and work in foreign fields will not suffer want. God is counting on each one to faithfully do his part, whether it be much or little. **A. R. Ogden.**

"It is when we most fully comprehend the love of God that we best realize the sinfulness of sin."

ITEMS

Elders Ogden, and Sype, and Brethren Nystrom, Dexter, Cubley, and Nelson were at Walla Walla last week attending board and convention council meetings.

Let all make the special appeal for missions and plan to make as large an offering possible next Sabbath, Feb. 20. Those who can should give large amounts to help in making up the average for the many who cannot do so much.

Elder Ogden plans on meeting with the Bellingham church next Sabbath, and for the Sunday evening service the twenty-first.

Elders Oliver and Lingenfelter began meetings in Auburn last week. The church appreciates this effort.

Elders Blundin and Turner, of Australia, on their way to General conference, plan to spend Sabbath and Sunday March 6 and 7, in our conference. Elder Blundin will probably meet with the Seattle churches Sabbath, March 6, and Elder Turner will meet the Academy and Tacoma churches on Sunday. All will desire to hear these our brethren from afar.

All churches and individuals should order as many of the book "Christ's Object Lessons" as they can use to advantage in the "Institutional Relief" campaign. "Christ's Object Lessons" is a wonderful book to have for study in connection with our Sabbath school lessons this year. And we haven't a better book to sell to friends and neighbors. **A. R. Ogden.**

WESTERN WASHINGTON ACADEMY NOTES

Our honor roll for the semester is the largest of the year, containing 32 names, the girls leading by a safe majority, although first place goes to a boy. Archie Bentz leads for the third consecutive time, with a total of thirty honor points, with Genevieve Bunch a close second with twenty-nine. Following in order are Olive Hunt, Christine Frederickson, Frieda Rayner, Fern Goff, Wilma Johnson, Fern Horseman, Esther Rayner, L. C. Joers, Blanche Pitts, Pauline Drake, Earl Clemenson, Rolland Rogers, Lillian Hicks, Ethel Walker, Ellen Johnson, Edna Green, Inez Ludden, George Conklin, Catherine Cornell,

Mary Cox, Harold Andreason, Donald Darst, Howard Finke, Ruth Nerlund, Ruth Aubol, Eva Millman, Charles Warnell, Philip Zachrison, James Monteith, and Titus Frazee. If you find YOUR boy or girl among these, or a relative, write and tell him how much you appreciate his efforts. There is wonderful power in encouragement.

Lincoln's birthday was celebrated at our chapel period by a patriotic program held by the Current History Club. In addition to several talks on phases of Lincoln's life by members, the academy band and male quartet contributed several numbers. At the close Mary Cox gave a rousing talk on Patriotism, and concluded by calling for fifteen dollars with which to purchase a flag and standard for the chapel. The response was hearty, and over seventeen dollars was obtained.

The senior class was organized this week with the following officers: President, Titus Frazee; vice-president, Fern Goff; secretary, Catherine Cornell. Treasurer, Inez Ludden; sargeant-at-arms, Constante Arquero; accompanist, Dorothy Peters. The staff of the Annual, a publication edited by the senior class each year, was also elected, as follows: Editor-in-chief, L. C. Joers; associate editor, Mary Cox; business and advertising manager, Rudolph Wirth; art and photo editor, Charles Dupee; assistant art and photo editor, Ethel Walker; assistant advertising manager, Fern Goff; circulation manager, May Warnell; associate circulation manager, Gladys Neely; faculty advisor, Emma Haskin.

SPECIAL NOTICE. We are very much in need of Testimonies for the Church, all volumes, and I am wondering whether there are not some of our friends throughout the conference who would consider it a privilege to help us. We prefer the old nine-volume editions, for more students can use them at one time. We should have three more complete sets for use of our Spirit of Prophecy class at once, and shall much appreciate the kindness of any who may wish to make a donation to our library. We will be glad to pay transportation on them.

The domestic science class gave an interesting program at the chapel hour on Monday, ending with a novel demonstration of their ability in cooking. After giving us some principles of healthful living, they dictated a recipe for doughnuts, and then distributed a crisp sample to each student and teacher. Miss Roedel is doing excellent work in that department, with something like sixteen girls taking the subject.

Claude A. Shull.

WE ARE ALMOST HOME

"Pain cannot exist in the atmosphere of heaven. In the home of the redeemed, there will be no tears, no funeral trains, no badges of mourning. The inhabitant shall not say, I am sick: the people that dwell therin shall be forgiven their iniquity.' Isaiah 33:24. One rich tide of happiness will flow and deepen as eternity rolls on. . . .

"It will not be long till we shall see Him in whom our hopes of eternal life are centered. And in His presence, all the trials of this life will be as nothingness." Vol. 9, page 287.

We are almost home where, in the new Jerusalem, "There are homes for the pilgrims of earth. There are robes for the righteous, with crowns of glory and palms of victory. All that has perplexed us in the providences of God will in the world to come be made plain. The things hard to be understood will then find explanation." Vol. 9, page 286.

This work will be finished in this generation, for Jesus has said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

In order that the work be finished, God has given us the privilege of being co-workers with Him. I wonder if your church has raised its quota of sixty-cents-a-week for missions thus far this year? The missionaries cannot continue if we neglect this. God is depending on us. Remember that Sabbath, February 20, is the day suggested by the General conference as Missions Rally Day, or Squaring-up Day. How does your church stand? We hope each elder and Sabbath school superintendent will give careful consideration to this offering for next Sabbath, February 20.

Morris Lukens.

YOU DO NOT STUDY YOUR SABBATH SCHOOL LESSON

You do not study your Sabbath school lesson unless you have for a "help" that valuable book by Ellen G. White entitled "The Desire of Ages." Of the entire list of inspiring and helpful books written by Sister White during her long years of service in this denomination, it is conceded by many that "The Desire of Ages" is the most beautifully written and well illustrated.

During the year 1926, our Sabbath school lessons will continue the study of the life of Christ. In the "Lesson Helps" for practically every lesson during the year, references are given referring to "The Desire of Ages." These comments should be carefully read, for the thoughts presented will prove of eternal worth to every student.

If you do not own a copy of this splendid commentary on the life of Christ, you can secure one from your Book and Bible House. The book contains 860 pages. The cloth covered, trade edition, is priced at $2.25, while the red limp leather sells for $3.25. In the library of every Seventh-day Adventist home should be found a copy of "Desire of Ages," which is volume three of the "Conflict of the Ages" Series. Place the book on your living-room table. Read it. You will be helped thereby.

OBITUARIES

Pierce.—Gladys Olive Pierce, the only daughter of Brother and Sister Elmer Pierce, was born April 16, 1909, near Deary, Idaho; and fell asleep in Jesus Sabbath morning, January 30, 1926, at her home with loved ones at her bedside, after a long illness. Last year she was a student at Laurelwood Academy, and this year she entertained high hopes of finishing her academic work at Sutherlin Academy. Her constant aim was preparation for her Master's service. She was baptized and joined the Adventist church at the age of 12 years, and was faithful till the end came. To mourn their loss she leaves father, mother, six brothers, and many relatives, besides dear schoolmates and other friends. The writer spoke words of comfort from Genesis 3:19 and Revelation 4:11.

T. M. Langberg.

Wilcox.—Gordon Wilcox, aged 15, died in Tacoma, Washington, February 8, 1926. He leaves to mourn, his mother, two brothers, and two sisters. We believe he sleeps in Jesus.

F. M. Oliver.

Frazer.—John A. Frazer was born in Ireland, December 14, 1861; and fell asleep in Spokane, Washington, January 25, 1926, with the hope of having part in the resurrection of the just. He had been a faithful believer for many years, and at the time of his death was a member of the Spokane church. He leaves a wife, two children, and six grandchildren to mourn. Words of comfort were spoken by the writer from Revelation 2:7 and 3:5.

W. A. Schebo.

Belknap.—Orin Belknap was born in Lapeer Co., Mich., Dec. 25, 1839; and died at his home in Kettle Falls, Washington, December 23, 1925. If Brother Belknap had lived two days longer he would have completed his 86th year, more than thirty years of which he was a member of the S. D. A. church. He served during the Civil War in Co. A. 23rd Iowa Infantry. He was united in marriage with Helen Dunbar at Petersburg, Minn., February 14, 1867. The wife, four sons, and two daughters, are left to mourn. Words of comfort were read from the Scriptures by the writer to the bereaved relatives and a large circle of friends. His remains were laid to rest in the local cemetery, with the usual military honors, a firing squad of the American Legion officiating. As the bugle sounded, the writer thought (while Bro. Belknap could not hear it) we have reason to believe that he will hear the trump of God and the voice of the Archangle in the morning of the first resurrection. May God grant that we all may so order our lives as to be ready in that glad day.

R. H. Martin.

"It is learning to think less of ourselves and more of making others happy that will bring to us divine strength."

ADVERTISEMENTS

Approved business notices will be inserted under this heading at the rate of two cents a word for the first insertion, and one cent a word for each subsequent insertion if run consecutively. Strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references. Minimum charge for single insertion will be 25 cents. Display rates will be furnished upon application.

HATCHING EGGS—S. C. Rhode Island Reds also Holderman's Barred Rocks. Special matings. Walla Walla College, College Place, Wash.

ADDRESS WANTED—William Bennett, Route 1, Seaside, Ore., desires the address of H. F. Risley.

FOR HEMSTITCHING AND BUTTON COVERING—See Miss E. Bullwinkle, College Place, Wash.

FOR SALE—Extracted Honey. 5 gal. can $6.50; 2 cans $12.75. S. D. Smith, College Place, Washington.

WANTED—Healthy, child-loving woman for housework in small family, on farm. Mrs. Harrison Phillips, Judith Gap, Mont.

WORK WANTED—Young lady wishes work in S. D. A. home. Can furnish reference. Emma L. Norton, Myrtle Point, Oregon.

FOR SALE OR TRADE—30 acre farm 1½ miles from Columbia Academy, about 20 miles from Portland, Ore. Well improved, on paved road. Eight room house, garage, chicken houses for 1000 chickens, big barn, silo. Will sell all or part of this farm. For particulars address L. Skadsheim, Battle Ground, Wash.

ARE YOU THINKING of changing of changing your location in order to educate your children? If so we would like to have you investigate the Adventist school at Granger. Granger is a prosperous little town filled with nice people. No better farming land can be found than that around Granger. Prices are reasonable, but are bound to advance. The people of the community will welcome you. Write and tell me what you would like in the way of farm or town property and I will gladly help you. D. H. Clement, Granger, Washington.

FOR SALE.—Property consisting of residence, grocery stock, warehouse, poultry house with poultry, and dairy cattle. Adjoining Gem State Academy grounds, Caldwell, Idaho. F. J. Ogden, Caldwell, Idaho.

1925 CROP TIMOTHY SEED—9 cents a pound. Timthy-Alsike, grown mixed, 11 cents a pound. Samples free. M. Meador, Norwood, Idaho.

SOMETHING FOR YOU—In our list of over seventy courses there is sure to be something especially adapted to your needs. Shorthand, (Beginning and Adanced), Christian Salesmanship, Practical Nursing, Bible Doctrines, English, Public Speaking,—these are just a few of the interesting and practical courses of study that can be pursued by your own fireside during these long evenings and in other spare moments. Write at once for particulars, addressing,

Fireside Correspondence School,
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1703 California Avenue
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NORTH PACIFIC UNION COLPORTEUR REPORT FOR JANUARY 1926

Conference	Colp.	Hrs.	Ords.	Tot. Val.
Western Washington	11	417	51	537.40
Upper Columbia	5	519	182	979.75
Southern Idaho	3	250	56	352.75
Montana	1	131	42	289.40
Southern Oregon	2	18	39	177.25
Totals	22	1335	370	2336.55
Comparison, January 1925	30			2015.60
	8—Loss		Gain—	320.95

COLPORTEUR REPORTS

UPPER COLUMBIA CONF. FOR WEEK ENDING FEBRUARY 6, 1926

Name	Book	Hrs.	Orders	Helps	Tot. Sales
O. V. Fellows	H.P.	41½	42	42.00	194.50
B. H. Milliken	B.R. & H.W.	17	11	13.00	76.50
R. L. Nelson	D.R.	50	5	5.75	33.25
Geo. E. Novak	B.R.	21	4	2.25	31.75
Total		129½	62	63.00	336.00

SOUTHERN IDAHO CONF. FOR WEEK ENDING FEBRUARY 13, 1926.

H. C. Wilson	H.P.	31½	5	.25	34.25
S. F. Hance	H.P.	25	11		73.00
R. E. Keller	B.R.	21	5	2.50	38.50
Total		77½	21	2.75	145.75

MONTANA CONFERENCE FOR WEEK ENDING FEBRUARY 5, 1926

F. W. Teufert	B.R.	30	10	6.10	73.10

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S. J. LASHIER, Editor

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Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

UNION OFFICE NOTES

The past week was a busy one in College Place, with the Union conference committee and Walla Walla college board in session, and also conventions for the conference treasurers and institutional managers, and home missionary secretaries of the various conferences throughout the union. We were especially favored in having with us Professor W. E. Howell, educational secretary of the General conference; Elder E. F. Hackman, associate secretary of the home missionary department of the General conference; and Elder A. O. Tait, editor of the "Signs of the Times." These conventions will no doubt be instrumental in adding new life and activity to the various departments of our work throughout the field.

Brother T. Ray Lukens, secretary-treasurer of the Western Canadian Union conference, son of our Union conference president, Elder Morris Lukens, represented that field at the College board meeting in place of the president, Elder S. A. Ruskjer who could not very well attend. Brother Lukens also attended the treasurers' convention.

"Sunshine Songs for Boys and Girls" is a little book containing sixty-five songs, thirty-two of which are new, and are all by Seventh-day Adventist authors. The book has been prepared in response to earnest calls, and will fill a long-felt need of our children's and young people's leaders. It is pubished by "Our Little Friend," and sold through the Book & Bible House. The price is 35 cents a copy; or as a premium with a year's subscription to "Our Little Friend" for $1.25. We appreciate the complimentary copy of the book which has come to our desk.

We are somewhat disappointed in the total mission offerings received for the month of January, 1926,—$629.40 less than the amount received for the month of January the year previous. We should raise each month in the North Pacific Union conference for foreign missions, the sum of $31,852.60. The January remittances from the local conferences in the union totalled $11,928.73, a shortage of $19,923.87. If every member would adopt and follow the plan of systematic giving as outlined in the Bible and spirit of prophecy, no such shortage would exist, and there would be ample means in the treasury to carry forward the work of the Lord. More attention should be given to our mission funds the first months of the year, and for this purpose a Missions Rally Day is to be held each quarter during the year. Sabbath, February 20, is the Missions Rally Day for the first quarter of this year. On this day each church should check up its standing on the 60-cent-a-week fund, and make up any shortage that may exist. This is the General conference plan, and should be faithfully followed by all our churches.

SAILED FROM VANCOUVER

Our people in the North Pacific Union conference, and particularly in the conferences of Idaho and Western Oregon, will be interested to know that a party of missionaries sailed on the S. S. "Empress of Asia" from Vancouver, B. C., for the Orient on Sunday evening, February 7.

Among those sailing were Brother and Sister Ira B. Newcomb and little girl, who will engage in evangelistic work in Swatow, south China. Brother Newcomb was formerly connected with the Western Oregon conference.

Miss Lola Lindsay will be remembered from Caldwell, Idaho, where she has been connected with the Gem State Academy. Sister Lindsay will engage in church school work in Hankow, China.

Two other members of the party were Brother and Sister R. S. Watts, graduate nurses of the Hinsdale Sanitarium. These workers go to connect with Dr. Clyde Haysmer in the hospital and dispensary located at Soonan, Korea.

Dr. Haysmer will be remembered by some for the time he was connected with the Portland Sanitarium.

As the "Empress of Asia" slowly moved away from pier "D" of the Canadian Pacific Steamships, Brother Newcomb called back, "Tell them we are glad to go."

I am sure our people will follow these willing workers with their loyal support and prayers as they represent the truth in the fields across the water.

J. M. A. LeMarquand,
Transportation Agent of the
General Conference,
Vancouver, B. C.

W. M. C. ALUMNI, ATTENTION

The plan of life has scattered, as it always does, the members of every class of W. M. C., and you who stood so closely together and vowed eternal friendship, for all your efforts, have been unable to keep intact the thread of communication which binds a class together regardless of distance. But once again old ties are to be established; this time through the medium of The Book of Golden Memories, the annual of the present class graduating from your Alma Mater.

We want word from every alumnus. So rally, wherever you are when you read this, with the old loyalty. Send news of yourself and your work—snapshots, write-ups, any word of interest and encouragement that will cheer the hearts of the old classmates whose friendships will be renewed through this happy plan. Think of the old friends you will look for news of, and send word of yourself for them.

Address the Editors, The Book of Golden Memories, W. M. C. At once, please.

"The self-sacrifice, the sympathy, the love, manifested in the life of Christ, are to reappear in the life of the worker for God."

"The beginning of greatness is to be little; the increase of greatness is to become less; and the perfection of greatness is to be nothing."—**D. L. Moody.**