



Big Week

The proceeds from the Big Week extension fund for 1926 have been appropriated between three major enterprises of this denomination in foreign fields. That is, publishing, dispensaries and hospitals for the sick, and educational work.

From all parts of the heathen world there comes the call to establish dispensaries for the help of the sick, printing presses to print the message, and schools to educate the people; and when we realize the great amount of good that is accomplished by these means, I am sure all will want to see more of these enterprises established.

Since it is God's plan to send the knowledge of this truth to the farthest corners of the world, I am sure every believer will want to do his share during the Big Week. This will not only afford an opportunity to come in contact with the people who may be praying for help, but the proceeds made from the sale of these books will accomplish the suggestions made above. In addition to this, you understand that all the proceeds from the sales will add to the standing of your church in its sixty-cent-a-week goal. During the five years since this extension fund program has been on, nearly \$700,000.00 has been gathered by our people and used in establishing small printing plants and publishing houses in the most needy fields in the world.

The suggestion of the General Conference is that all be encouraged to sell at least four dollars' worth of our literature during Big Week—the proceeds to be turned over to the church treasury to be applied on the Missions Extension Fund; that in addition to

this, all conference laborers, institutional workers, and lay members be encouraged to make a contribution to the fund equivalent to at least one day's income.

May the Lord richly bless you as you go forward to do your part during this Big Week campaign, April 25 to May 1.

M. LUKENS.

Extending The "Right Arm"

In a land where hospitals, dispensaries, and medical clinics have been multiplied and where medical service is quickly available, it is difficult to conceive of large and densely populated sections of earth where skilled medical assistance is unknown and where the only available help in sickness or accident is the quackery of the witch doctor.

Dr. J. N. Andrews, who has been for some years operating a dispensary at Tatsienlu, away on the borders of Tibet, tells of patients who have come thirteen days' journey for medical help. They have had 9,000 patient visits during the past year. The need of additional workers is most forcefully impressed by the fact that during the year the Doctor and his family were away on their much-needed furlough the "dispensary doors were locked and the windows boarded up." This was made necessary because there was no worker who might be left in charge of the work during the Doctor's absence.

In a recent letter, Elder W. H. Branson speaks of having traveled over hundreds of miles of African territory inhabited by tribes numbering millions, where a physician has never made a footprint. Think of

having to send 300 miles for a physician to attend the wife of one of our missionaries who had been stricken with the dread black water fever, and then of having to repeat this long journey in order to return the physician to his home. In the Belgian Congo and Angola there are 25,000,000 people who are practically without medical facilities. A physician has recently been placed under appointment to each of these fields, but their arms must be lengthened and strengthened by the provision of simple dispensary equipment and medical supplies. They are looking to the Big Week medical extension effort for assistance in providing this equipment.

A DISPENSARY FOR THE YAQUI INDIANS

On the northwest coast of Mexico, in the state of Sonora, there are a large number of Indians belonging to the Yaqui tribe. In response to a request of one of the Yaqui chiefs, Pastor C. E. Moon recently visited these people. He writes:

"A few months ago a Yaqui chief wrote to our Mexican office asking that we do something for his people, and when he heard a few days ago that I was going to visit his people, and knowing of a certain uprising among his people, he wrote to me and offered to protect me on my trip. It so passed that I did not get his letter nor a telegram from my wife, so I made the visit that I had planned.

"We find that there are several Yaqui people already reaching out for the Word of God and interested to know the truth. One man in the village of Petahaya is asking for a Bible in the Spanish language. Brother Issac Cruz, our veteran colpor-

North Pacific Union Conference

Office Address:

P. O. Box 598, Walla Walla, Wash.

Morris Lukens,	President
S. J. Lashier,	Sec.-Treas.
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teur, has been placing our literature all through this district. This coming year we are expecting to place medical missionary workers in this part of Mexico.

"Near the town of Navajoa there are thirty small towns and villages of the Mayo Indians, all within a day's travel from the town. The medical worker is the one fitted to take the glad tidings to these people, and no doubt through God's blessing there will be a system of schools and mission stations all over this great Indian district from which there will come forth many who with God's people from every kindred, tongue, and people, will sing the song of victory over sin. We ask the prayers of God's people for the Indians of Mexico."

It is earnestly hoped that the provisional appropriation of \$1500 for establishing a dispensary among these Indians will be made available by the Big Week offering.

BACK VERANDA DISPENSARIES

Under this heading the following word comes from the Solomon Islands:

"In heathen lands the messenger does not need to wait until he has obtained a command of the language of the people before he begins his ministry of love for the sick, nor does he need a well-equipped dispensary at hand to relieve suffering.

"In the Solomon Islands the back veranda of the missionary's home usually serves as the dispensary. All day long, and often at night, the natives come to the veranda asking us for help in their ailments. Mothers with their babies tied on their backs come seeking help for the little ones passing through the teething stage, or for a child which may be covered with yaws or some other unsightly tropical disease. Many come to the

veranda dispensary with various skin diseases, sore eyes, colds, and huge tropical ulcers, etc. All these must be carefully treated, for the sufferer has turned from his old 'medicine man,' and is trying his faith in the white man's God and the help of His servants.

"A short time ago a young man was carried some distance on a rough stretcher and set down on our veranda. He was sick and frightened and presented a pitiable sight. The night before he had been playing with a dynamite cap near a lamp, when it exploded, shattering his hand; he had lost part of three fingers. After using a few basins of warm water and disinfectant and clipping away the shattered bones, comfortable dressings were applied and he was soon ready for a little food and drink. He was then removed to one of the houses to remain a few weeks until his hand was healed.

"We have often been called on to dress large, ugly wounds caused by a bite from a shark or an alligator. With immediate attention these wounds have healed wonderfully.

"While we speak of those who come to us, yet there are those who cannot come, so it is necessary to carry the 'medicine bag' to them. While medicines and dressings, and other equipment, are very necessary in helping the sick, yet there is another remedy that is essential also in all places, be it back veranda, native village, or on the mountain top, and that is the simple, trusting prayer to God for his help in all cases."

Among the medical missionary enterprises which are to be benefitted by the Big Week missions fund, is the Soonan Dispensary-Hospital, in Korea, which is to receive \$4500 for the provision of X-Ray equipment, a simple lighting plant, and a little chapel. Also the Yencheng Hospital, in Central China, which has been operating these years without a lighting and heating plant, is to receive \$3000 for the purchase and installation of this necessary equipment.

About a year ago Dr. and Mrs. J. E. Gardner opened a little dispensary in Penang, Malay Straits Settlements. Although they had to start work from the very bottom, this work has in so short a time become self-supporting. They are greatly in need of facilities and additional equipment. Anticipat-

ing good returns from the Big Week effort, \$2500 has been appropriated for this work.

A TRAINING SCHOOL FOR MEDICAL MISSIONARIES IN CHINA

Those who are best acquainted with the problem of evangelizing China's millions feel that a great opportunity is presented to the medical missionary. It is conceded that the native worker has a great advantage in that he knows the language and customs of the people. A plan is on foot to construct a small sanitarium in Shanghai and to operate in connection with this institution a school for the training of Chinese medical missionary workers. It is earnestly hoped the Big Week Extension Fund for 1926 will also make available for this enterprise the \$10,000 which has been provisionally appropriated. We are depending upon the loyalty, faithfulness, and earnest co-operation of all our members in the home field to provide during this special effort, April 24-May 1, the sum of \$32,124, which will make available the budget appropriations and will greatly lengthen and strengthen the "right arm."

A. W. TRUMAN, M. D.,
Sec'y Gen. Conf. Med. Dept.

Seventh-day Adventists

The Rev. J. S. Gale, D. D., the first Protestant missionary to enter Korea forty-three years ago, recently wrote regarding our publishing work: "Wisely and well has this Mission (Seventh-day Adventists) seen beyond the more limited horizon that bounds most of us, and put their emphasis on books, thus reaching a world where no missionary goes; a world that never comes to church; a world that is proud and old and distressed and needs the light of hope as much as any. I propose that we take our hats off to the Seventh-day Adventists and make a deep bow. They have had more sense and vision, in regard to missionary work than the rest of us. All other things pass away; printed pages alone remain."

More printing presses in foreign fields to send out more truth-filled literature in many more languages, can be accomplished if every Seventh-day Adventist will do his duty during Big Week, April 25 to May 1.

M. LUKENS.

WALLA WALLA COLLEGE

Spring Week of Prayer

Although a report of the spring Week of Prayer at Walla Walla College has already been given the readers of the GLEANER, a brief statement from the viewpoint of the writer will doubtless not be superfluous.

While it is impossible during only a six days' visit, especially under Week of Prayer circumstances, to become fully acquainted with all the problems and conditions, or to form just conclusions regarding every phase of the college work and life, yet, there are certain visible and fundamental tokens by which even a visitor may be justified in passing judgment.

A close observer could not have gone through the Week of Prayer without being convinced that the revival call of the few previous prayer seasons is bearing fruit, and that Walla Walla College is experiencing the beginning of a spiritual awakening that is portentous. Of course this does not mean that all conditions are ideal, or that all members of either the faculty or student body have as yet caught the same vision, or are making the same spiritual growth. Heaven-born movements advance by way of the individual, but this wonderful experience of new life and vision that is coming to our people is catching; and its progress is as significant as the "goings in the tops of the mulberry trees" were to the armies of Israel.

The following signs in Walla Walla College are very hopeful:

1. The almost universal conviction that the end is at hand as expressed in most of the testimonies given.

2. The note of joy and courage brought by this hope, and the determination to get ready, and then be ready.

3. The earnest desire for individual victory over every besetting sin, and the decided efforts to reach the high standard of perfection that prepares the remnant for translation.

4. The deep movings of the Holy Spirit as manifested by the voluntary and hearty responses without much

urging, and no excitement or appeals to emotions.

5. The burden for souls as evidenced by the attendance and activities of the prayer and personal workers' bands.

6. The largest attendance at the quarterly meeting services Sabbath afternoon in the history of the college.

7. The large membership of the Bible workers' and Ministerial bands, 44 being in the ministerial association.

8. More than 98 per cent of the students definitely responded to the appeals, many of them for the first time. This is a good record for a school of that size, and is doubtless not exceeded by any other of our colleges. But it isn't good enough. Is it too much to expect in these stirring days of closing probation that our schools should be one hundred per cent Christian? Should we not strive to make the spiritual influence so predominant that within a few months after an unconverted student enters he will become a Christian or voluntarily leave the school?

This year Walla Walla College has the largest enrollment of its history, and a finer and more earnest student body could not be found. The writer has never addressed a more respectful appreciative and responsive company of young people. It is indeed refreshing to see so many young men and women catching the vision and dedicating their lives to the finishing of the work.

The college deserves the prayers, co-operation and support of every Seventh-day Adventist in the North Pacific Union Conference, especially of parents whose sons and daughters are of college age.

T. G. BUNCH.

TO DIE OR TO DIET. A discussion of the use of "starvation foods" is given by Hans S. Anderson in the May number of *The Watchman*. To be informed on this subject you should read this article written by an up-to-date dietitian. Renew your subscription at once. Only \$1.75 for a year; clubs of five or more, \$1.05 each.

News Notes

Miss Jacobson has been acting as preceptress in the absence of Mrs. Ray.

The following were baptized during the Week of Prayer: Rosa Buel, Stanley Sargent, Alby Ochs, Harold Hopke, Verna Horseman, Ruth Irvine, Fay Dunovan, Genevra Miller, Doris Steunenberg, Helen Weese, Amy Weese, Gladys Reinhalt, Edna Alen, Jessie Gamble, Karita Kumalae.

Rosa Buel enjoyed a pleasant visit with her mother and little sister last week-end.

President Leo F. Thiel, of Union College, was a campus visitor last week.

This week closes the fifth period. Only one more period and we will have to tell our school and friends good bye till next September.

Miss Florence Smith and Mr. Oral Garner, two members of the public speaking class, occupied the chapel period Monday. Miss Smith gave "The Power of Habit" and Mr. Garner, "There is No Excellence Without Labor."

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Sacred Program

"Isn't the Bible a wonderful book when thoughts are read from it in the order of their connection?" one was heard to remark on the day following the Bible program.

Those who attended "The Lighted Way," the program given Saturday night under the direction of the Bible Department received a new vision of the beauty and tender appeal of the plan of redemption.

While the orchestra was playing before the program began, people came in until the chapel was crowded to its capacity.

The program was in three parts: "The Greatest Book," "Our Coming King," "In our Father's Mansions." People who were familiar with the old songs our people used to sing enjoyed the numbers the chorus sang from Hymns and Tunes.

One especially effectively number was the reading of the thirty-fifth of Isaiah with piano accompaniment. As the reading was being given Mrs. W. C. Baldwin pictured the "wilderness and solitary places," the highway for the redeemed and the city to which the "way" will lead.

SOUTHERN IDAHO CONFERENCE

Office Address: Box 719, Boise, Idaho
 W. A. GOSMER.....President
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 Make wills and legacies to The
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The Little Trials

It is not the great trials, but the little ones that go farthest to spoil our peace, and try us the most. Many times, some little thing in which there is no principle involved at all, makes us chafe and places a burden upon our spirits. This is really childish, for children are easily grieved or made happy by little things. But in a dream the servant of the Lord was shown the door of an important building. The angel said: "If you have the disposition and habits of children, you cannot enter here. If you have nurtured suspicions, criticisms, temper, self-dignity, you cannot enter here, for you would spoil the feast."

What a great pity that church members often engage in childish differences, and spoil the peace of the church, thus marring their own souls, and shutting other souls out of the kingdom! What a pity that men and women look for defects in one another, something to quibble about and criticise, when their victims may be more righteous than they. These quibbles and criticisms are usually about some small thing, and many times even something imaginary. Is it not a pity that men and women will pass judgment and criticisms on the characters or the work of others, when in truth they do not understand what they are talking about, and could not produce the facts if called on to do so. In the words of the scripture, "They speak evil of things they know not."

Now, all these matters may seem small and trifling, but the angel says of those who engage in this kind of deception: "Ye cannot enter here." "The seal of God will never be placed upon the foreheads of men and women with false tongues and deceitful hearts."

May the Lord deliver us from these things, and get us ready for the solemn issues before us, when real and not imaginary trials will be our lot. When in view of the common danger, the little things that we

quibble about now, will be entirely forgotten. Let us forget our little troubles by making a most earnest endeavor to lead some soul to Christ; then we shall be happy.

W. A. GOSMER.

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Of Interest to Sabbath Schools

It adds interest to the missionary exercise in our Sabbath schools if we know something about the workers who write the readings. I have prepared a list from the 1926 Year Book, showing the official position of the ones whose names are given in the *Missions Quarterly* for the second quarter of this year. It would be well to clip this out and keep it for future reference.

A. W. Cormack, Chairman of North West Asia Division comprising India, Burma, Ceylon, and islands politically connected therewith.

A. H. Williams, Superintendent of the Northeast India Union Mission, and of the Bihar Mission.

I. F. Blue, Superintendent of the Northwest India Union, and the Bombay and Punjab Missions.

E. R. Reynolds, Ordained minister of the United Provinces Mission.

A. G. Youngberg, Educational and Missionary Volunteer Secretary of Northeast India Union Mission, and Principal of the Northeast India Union Training school.

Mrs. A. G. Youngberg, wife of Professor A. G. Youngberg.

J. E. Saunders, Ordained minister of the Bihar Mission, Calcutta, India.

Ronald E. Loasby, Ordained Minister of the Bombay Mission, Lasalgaon, Poona, Surat.

C. C. Kellar, Superintendent of the West Bengal Mission, Hugli, India.

R. J. Borrowdale, Ordained minister of the Bihar Mission, Calcutta, India.

R. E. Hare, Ordained minister of the Bombay Mission, Fort Bombay, India.

M. M. Mattison, Superintendent of United Provinces Mission, Hapur, U. P., India. Stations at Lucknow, Lansdowne, Najibabad, Kashipur, Delhi, Hapur, Chandpur, and Amroha.

Cathryn Clark-Smithwick, Missionary Licentiate of the Bombay Mission.

H. C. Menkel, M. D., Medical Missionary Secretary of the Northwest India Union Mission.

If, at the beginning of the exercise, the one in charge helps the school to

locate the worker who has the message for the day, it adds more of a missionary flavor, and "missions" become more tangible and real.

Plan now to hold up the hands of these faithful workers by making your Thirteenth Sabbath offering—June 26—the largest yet.

MISS HELEN BURCH.

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Camp Meeting Plans

Thinking that our people would be interested in knowing something of our camp meeting, I am writing a brief statement. As you all know, the meetings have for some years been held at Caldwell. A tent fund had been accumulating for some years, and with this we have purchased a large tent for camp meeting purposes. We have secured free of charge the beautiful, shady Elm Grove Park situated in the residence district of Boise. It is a most ideal place for camp meeting. The full protection of shade will be most welcome in early July. This will make the tents very comfortable. As we will be right in the city, we can expect large crowds at the evening meetings to hear the message. Thus we shall not only benefit ourselves, but have a good prospect as well, of winning some souls to the truth.

The commercial club of Boise have kindly made us a donation of \$100.00 to help in the expense of our meeting. We are planning definitely on conducting this meeting free of financial loss. The date is July 1-11. This is a little late in the season, but is the best we could do in view of the General Conference being held this spring.

Dear brethren and sisters, shall we not plan definitely on attending camp meeting this year? Everything goes to show that the last great crisis will soon be here. Plan to come, and bring the children and the young people. We shall have good help for them.

W. A. GOSMER.

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Farewell forever "SPLENDID ISOLATION." The entering of the United States into the World Court ushers in a new era in international relations. Is the omen good or ill? This important subject is plainly dealt with by Willam G. Wirth in the May *Watchman Magazine*. Send in your subscription to begin with the May number; only \$1.75 a year.

Our Tithe and Offerings

We are glad to report a gain in our mission funds, the average per week per member at the close of March being 20 cents, compared with 16 cents at the close of February. The conference church holds first place at the end of March. The highest standing is held by the Pocatello church, with Payette following closely.

The largest amount of tithe for the quarter was received from the conference church. Boise and Caldwell hold second and third places. The tithe for the first quarter shows a gain of over two hundred dollars over the tithe received for the first quarter of 1925.

While the gain is not large, yet it gives us courage. Three-fourths of the year remains. What will its record be? Surely we need to take advance steps while probation's hour lingers.

G. R. SOPER.

Gem State Academy

The dormitory boys plan on going to an Evolution debate on Monday evening, April 12th.

Big Week is here. Wednesday, April 7, was field day. We students went out with Big Week books and *Ministry of Healing*. We had very good success. We were glad Elder Gosmer and Brother Keller were here to go with us.

The dormitory girls went on a hike April 6. A pleasant time was enjoyed by all.

We are going to give the sacred cantata, "Esther," May 8. All are cordially invited and welcome.

Elder Gosmer was here two days last week.

The *Syringa* will soon be out. Save up your money. The price of the *Syringa* this year is 50 cents a copy, as the school calendar and annual are combined.

The next edition of the *Student Reflector* is the last of this school year.

Just one more period examination and then comes the final. We are bracing up for the "final".

If you could see our church yard you would wonder what is going on. To improve the grounds we are planting trees, a lawn, and are going to put in a side-walk. The school grounds are also being improved.

A very good program will be given in the chapel on Saturday evening, April 24. Admission, 25 cents for students and 35 cents for adults. It will be given to raise money for class room chairs. The campaign closes, April 26.

THE STUDENT UNION,
Ruby Blalock.



Pennant Sabbath Schools

Seven Sabbath schools received the pennant for having reached their financial goals the first quarter of 1926. They are, Hereford, Idaho Falls, Lower Roswell, Norwood, Mountain Home, Payette, Pocatello, Thousand Springs.

This means that they averaged 30 cents a week per member during the quarter, and gave one dollar per church member on the 13th Sabbath. Several others lacked only a few cents or dollars of making the quota.

A total of \$2,546.57 Sabbath school offerings was given during the quarter. This is \$382.88 more than our schools gave one year ago during the same time. We have reason to thank the kind Father for this and for His prospering hand over His people. With renewed courage, let us press forward and make the remaining quarters of 1926 the best Southern Idaho has ever witnessed.

The following Sabbath school secretaries deserve special mention as their reports were the first ten to reach the office:

Miss Elsie Trimble, of Hereford; Mrs. Leila Kinney, of Cambridge; Miss Corel Freeman, of Eden; Miss Dora F. Cushman, of Burns (Oregon); Mrs. Grace Carrick, of Cambridge; Mrs. Irene Bell, of Cove; Mr. B. W. McGowan, of Pocatello; Mrs. Peter Krieger, of Midvale; Miss Dora Cooper, of Thousand Springs; and Miss Zelma Wells, of New Plymouth.

MISS HELEN BURCH.

SOUTHERN IDAHO CONFERENCE TITHE AND MISSIONS STATEMENT FOR THREE MONTHS ENDING MARCH 31, 1926.

Church	Memb.	Tithe	MISSION FUNDS			
			Quota	Received	Short	Per Wk.
Conference Office						
Conference Church	119	1365.47	928.20	519.59	408.61	.336
Eastern District, F. D. Wagner						
Pocatello	20	508.13	156.00	128.86	27.14	.495
Felt	11	443.50	85.80	51.37	34.43	.359
Buhl	12	89.84	93.60	52.48	41.12	.336
Twin Falls	39	282.75	304.20	146.20	158.00	.288
Gooding	12	32.60	93.60	40.60	53.00	.260
Blackfoot	6	130.75	46.80	18.19	28.61	.233
Burley	20	320.12	156.00	33.01	122.99	.127
Salmon	14	45.32	109.20	18.61	90.59	.102
Eden	32	155.47	249.60	41.61	207.99	.100
Dubois	15		117.00		117.00	
Totals	181	2008.48	1411.80	530.93	880.87	.224
Western District, J. G. Hanhardt						
La Grande	24	96.58	187.20	96.97	90.23	.310
Long Creek	19	55.22	148.20	70.11	78.09	.283
Wallowa County	18	67.82	140.40	55.49	84.91	.237
Cove	7	5.82	54.60	20.11	34.49	.221
Baker	33	110.39	257.40	94.01	163.39	.219
Union	39	69.10	304.20	25.69	278.51	.051
Totals	140	404.93	1092.00	362.38	729.62	.199
Central District, M. A. Belding.						
Payette	12	137.81	93.60	69.70	23.90	.447
Mountain Home	10	90.88	78.00	50.01	27.99	.386
Nampa	29	365.99	226.20	109.74	116.46	.290
Ontario	22	328.29	171.60	74.40	97.20	.260
Eagle	12	42.06	93.60	35.30	58.30	.226
Caldwell	198	1016.47	1544.40	418.07	1126.33	.162
Parma	45	133.07	351.00	90.65	260.35	.155
Weiser	28	93.86	218.40	55.56	162.84	.153
Boise	204	1135.08	1591.20	397.77	1193.43	.149
Cambridge	43	181.17	335.40	56.34	279.06	.101
Midvale	16	58.40	124.80	15.96	108.84	.077
Emmett	23	165.53	179.40	21.86	157.54	.073
Totals	642	3748.61	5007.60	1395.36	3612.24	.167
Grand Totals	1082	7527.49	8439.60	2808.26	5631.34	.20

G. R. Soper, Treasurer.

Addresses Wanted

The Southern Idaho conference has special information for the following individuals whose addresses are not known:

J. J. Durkin
Oakley Krakenburg
Mr. C. H. Newton
John Baker
Minnie Harrison
Bert Matthews
Mrs. Page
D. C. Crook

Anyone knowing their whereabouts will confer a favor by sending us their addresses.

SOUTHERN IDAHO CONFERENCE.
Box 719, Boise, Idaho.



SOUTHERN OREGON CONFERENCE

Office Address: 1292 Lincoln Street
Eugene, Oregon

J. S. ROUSE.....President
J. J. JUTZY.....Sec.-Treas.
Make all wills and legacies to Southern Oregon Corporation of Seventh-day Adventists.

Southern Oregon Conference Session

The regular annual session of the Southern Oregon conference was held in the commodious church building at Medford, Oregon, March 26 to 30, 1926. The weather was ideal, and a large delegation was present to take part in the deliberations of the conference. Elder O. Montgomery, vice-president of the General Conference for North America, and Elder E. E. Beddoe, one of the General Conferences secretaries, were present and gave some excellent and helpful studies on various Bible topics.

Officers for the ensuing term were chosen as follows: President, Elder J. S. Rouse; secretary-treasurer, J. J. Jutzy; home missionary and Missionary Volunteer secretary, Alva G. Walker; educational secretary, Elder F. S. Bunch, field missionary secretary, Arthur Russell; Sabbath school secretary, Miss Ada Hartman.

Conference committee: J. S. Rouse, J. J. Jutzy, T. L. Thuemler, D. R. Shierman, A. G. Walker, C. E. Sprague, J. B. Mehan.

A number of recommendations were passed relating to the various interests of the conference work. The question of the academy was one of live interest, and consumed much of the time of the conference session.

However, after thorough discussion of the question, and upon the advice and counsel of the General and Union conferences, the delegates voted to discontinue the academy for the time being, and to build up two or three strong ten-grade schools in the conference, using the academic facilities in adjoining conferences to take care of the young people desiring work in the 11th and 12th grades.

The reports presented by the president and departmental secretaries covering the work of the past year, showed that the prospering hand of the Lord had been over the field, and we look for even greater blessing and prosperity during the coming months.

S. J. LASHIER.



A Colporteur's Experience

Some time in the past a lady not a Seventh-day Adventist was keeping Sunday very carefully and attended Sunday school and church every Sunday. The superintendent of the Sunday school made it his practice that after the classes were dismissed, he called the children up before him and pointed out some special points in the lesson.

One Sunday the lesson was on keeping the Sabbath, first day of the week, he called it, and he advised the children to be very careful to keep it holy. Their minister was sitting on the front seat, and thinking he would add a word, asked the superintendent if he realized that we did not have a command in the Bible for keeping Sunday, but the superintendent passed the question by without much comment.

This question started the faithful Sunday keeper to thinking, and on the way home she asked her husband, "Can it be possible that we have been keeping the wrong day all these years? Surely not." And so on her arrival home she started searching the Bible for the command, so as to clear her conscience. But she had to continue to search for several days, and while she was searching, God sent a colporteur with *Bible Readings*, to her, and she asked him several questions. His reply was, "The book will explain it all to you," and so she ordered one.

She was anxious for the book to come, and when it did she started searching for the command. The result was that in a few days she was

a Seventh-day Adventist, and today is keeping the Sabbath just as faithfully as she kept Sunday before. One by one of her people turned to Jesus until now about twelve or fifteen are keeping the Sabbath from a direct result of the colporteur selling that one *Bible Readings*.

I am not acquainted with this colporteur, but God is, and some day will reward him for his work. Would you like an experience like this?

ARTHUR RUSSELL,
Field Missionary Secretary.



WESTERN WASHINGTON CONFERENCE

Office Address: Court Bldg., Fourth Ave. and Marion St., Seattle, Wash.

A. R. OGDEN.....President
G. A. NYSTROM.....Sec.,Treas.

Make wills and legacies to Western Washington Coporation of Seventh-day Adventists.

To General Conference

The Union Conference Committee has suggested that the delegates and others planning to attend General Conference from Western Washington all group together and go over one line, and others from other parts of the Union will take other roads, thus giving each of the railroads a just share of our patronage. It is planned that we from Western Washington shall go over the Chicago, Milwaukee & St. Paul Railway which goes direct through to Milwaukee, Wisconsin, the place of the General Conference.

The round trip rate from Seattle to Milwaukee is \$89.10. We would be glad to have all from Western Washington plan to make the going trip over the Chicago, Milwaukee & St. Paul Railway. If a sufficient number can be arranged for the going trip they will provide us a special car. It will be optional with each one as to their route returning. If returning by any other route each may have the privilege of returning via St. Paul, or Kansas City, Denver, Salt Lake City, and Portland. Any desiring to return by way of California can do so with an additional charge of eighteen dollars.

We would be glad to have a list of those who will plan to go with the Western Washington car, leaving Seattle Sunday morning, May 23, at nine o'clock. As suggested, I would

be pleased to have the names of those who are planning on going at the earliest possible date.

A. R. OGDEN,
408 Marion St., Seattle, Wash.

Items

Elder Sype was with the Tacoma church last Sabbath.

Elder and Sister Tupper spent last week-end at the Academy with their daughter Mazel, who is a student at W. W. A. Brother and Sister Pitts, of Centralia, also spent last Sabbath at the Academy with their daughter.

Elder Ogden met with the Centralia and Chehalis churches last Sabbath.

Brother Reynolds, our field missionary secretary, met with the Mt. Vernon and Sedro-Woolley churches last Sabbath.

Twenty-five were received into church membership at Everett, Sabbath, April 3, as the first fruits of the campaign in that city. The attendance and interest in good in the meetings.

Don't forget that *now* is the time to order sets of Big Week books. Remember the goal is the selling of four sets of books, which gives two dollars profits for Missions Extension.

A. R. OGDEN.

Our Chance

Hark, the mission lands are calling;
Can you hear the distant cry?
They are calling for the message;
Help them ere the days go by.
O, how can we ere be idle
While these brothers we should seek;
Let us now be up and doing,
T'is our chance in this Big Week.

Yes, brethren, this is our opportunity. Let us not slight it. Some day it will be too late to work for Jesus, in bringing lost souls to His blessed feet. Now is the time for us to be up and doing if we expect to have part in building that much needed school in Haiti. Some way that enterprise has gotten down very deep into my heart, and it seems that I could never face those dear people from Haiti in the judgment if we were to fail to build that school for them. When I think of how I would feel if I had to live as they live, and the conditions under which they live, it seems that the very least I can do for them is to help prepare them for service in the Lord's harvest field so they can help finish this work and we can all go home to

glory together. Then, while we say this is the very least we can do, I am glad this is also the very best we can do for them, for that is the greatest thing after all, to finish this old reign of sin, so we will never again need to witness such suffering as we see in Haiti today.

The *time* is here and the *work* is here; yes, and the *people* are here. Shall the people do the work for the time? I am sure they will. We can depend on Western Washington to get under the burden; and having the vision of the work, transform the burden into a pleasure, knowing that with Jesus as our helper the burden is always light. "In what place therefore ye hear the sound of the trumpet, resort ye thither unto us. Our God will fight for us." Neh. 4:20.

R. J. SYPE.

Western Washington Academy Notes

Another six weeks' period has passed folks about the time this is read. We have only one more before the close. Let us all unite in encouraging every student to put forth his best efforts on this last lap, to make sure of winning the race.

We are beginning our spring Week of Prayer, and are very fortunate in having the help of Professor Peterson with us during the entire time. We earnestly solicit the prayers of our friends throughout the conference that the Lord will visit our school in an unusual manner this week. Few of us realize the tremendous world-wide pull that is constantly being exerted on our young people. They need the power that comes from a surrendered life in order to withstand them. Several students have told me during the past few weeks that they would not hesitate to give their heart unreservedly to the Lord if it were not for the fact that they are sure they can never live a Christian life when they get back among the old associates at home. They need our prayers and sympathy and understanding, in order to keep from making shipwreck of their Christian experience, even though they do make a good start during the week. The last week of prayer, in December, made its mark in the school in such a permanent way that it is still felt on every hand. This week, in the lives of many of our

young people, will be a progression rather than merely a reclamation. We thank the Lord for this, for it is as it should be.

The junior class organized on Friday, electing the following officers: President, Fern Horsman; vice-president, Harold Rudolph; secretary, Christine Frederickson treasurer, Archie Bentz; sargeant-at-arms, Milton Altman; faculty advisor, Professor Beach. There are twenty in the class, with about half a dozen just on the border, but lacking half a unit or so to make it. These may be able to make the senior class for next year, however. If so, prospects are good to have the largest class in the history of the school.

Last week about twenty students went down to Centralia and Chehalis on a student booster campaign. A symposium was given at both churches, each student telling some phase of the work of the school. On Saturday night, the band gave a concert in a hall at Centralia, and one carload remained over Sunday night to visit prospective students on Sunday, and to hold the evening service in our church. We rejoice at the prosperity of the Centralia church since the evangelistic campaign was held a few weeks ago. We were greeted by a large congregation of loyal believers, and we are looking for quite a number of students from that locality. We appreciate Elder Tupper's loyal support of our school, as evidenced by the four students already here from the two churches, one of them his own daughter.

CLAUDE A. SHULL.

Going to General Conference for Only \$2.75

Only a very limited number can personally go to the General Conference to be held at Milwaukee, Wis. May 27 to June 14, but all can have the General Conference news come right to their own homes through the reports to be given in the *Review and Herald*. In some respects more real benefit can be derived by reading the reports than by being in actual attendance, for aside from business meetings, sermons, and general meetings, the various departments will all be having separate meetings at the same time, so a person can only be in personal attendance at one of these

meetings, while all may have all the reports that will come through the published reports in the *Review*.

For only \$2.75, the regular subscription price of the *Review and Herald*, which is to be the official organ for General Conference news, all of our people may have the benefit of the Conference. Subscribe now so as to have your name in the *Review* mailing list early and thus receive all the news from the very first, and in addition receive the good old *Review* for a full year for only \$2.75. We hope that every home in Western Washington will make any sacrifice necessary to have the *Review*. Order through your local church home missionary secretary or from the Western Washington Book and Bible House, 408 Marion St., Seattle, Wash.

A. R. OGDEN.

Temperance

I wonder how many thought seriously when they read Elder Christian's article in the *Review* of January 28, 1926? I quote from it as follows: "There is another goal which is worthy of our best efforts. I refer to the great cause of temperance; getting people to abstain from tobacco and poisonous drinks and alcoholic liquors. Many noble men and women of the world are striving to uphold the banner of true temperance. We should strengthen their hands. But we should also ourselves plan for large public meetings on the various subjects of true temperance. We owe this to mankind. God has given us great light on this subject which should not be hidden under a bushel."

When we moved to Sumner, Washington, six years ago, some of the members of the W. C. T. U. kept after us to join, so I attended one of their meetings and told them that while we, as a people, believed in temperance as a part of God's great work, and that we even went farther than they in leaving off tea and coffee, their stand on the Sunday law question kept us from working with them. So later on the president of the W. C. T. U. told me that if we would come in with them here we would not be molested in any way. At that time there was a bitter fight on in the city for law and order on the one side, and street dances and no law on the other. Sister Fonda and I finally decided to join, and I want to say

that I have never worked with more noble women.

I have often thought that if at our camp meetings even a part of a day could be given to the subject of temperance, to which these noble women could be invited, nothing would break down prejudice as quickly.

MRS. GEO. KELLY.

UPPER COLUMBIA CONFERENCE

Office Address:

817 Nora Ave., Spokane, Washington
E. F. PETERSON.....President
R. R. THRASHER.....Sec.-Treas.
Make wills and legacies to Upper
Columbia Mission Society of Seventh-
day Adventists.

News Items

Elder E. F. Peterson met with the Farmington church Sabbath. The latter part of the week he will meet with the Hermiston church.

We were glad to receive a visit from Elder J. Riffel. He and Professor Losey met with the Dalton church Sabbath to investigate the feasibility of a church school at that place next year.

Elder B. A. Meeker is catching up with his correspondence at the office this week. He met with the Coeur d'Alene church Sabbath.

We are glad to receive a visit from Elder C. F. Cole Wednesday. He is caring for the interest at Athol, and Belmont, Idaho.

Remember, the Big Week campaign will soon be here. There is no more effective way to give the message than through the printed page. The profits of the literature we sell here go to foreign lands to win souls over there, and the message-filled literature we sell also wins souls in the homeland. There can be no more effectual missionary work than the Big Week campaign. If we will all pray and work for the success of this campaign it will be the best campaign ever held in Upper Columbia.

The little folks can do a good work with the "No-Tobacco" number of the *Little Friend*. Costs 2 cents per copy and sells for 5 cents. They are anxious and willing to do something. Let us take them into our Big Week plans.

Those who prefer to handle magazines during the Big Week campaign may make the following selection: *Signs of the Times* May colored

edition 4 cents per copy, and sells for 10 cents, *Life and Health*, same price. *Watchman*, 10 cents, sells for 25 cents. All of these, ten or more copies. Order today and save delay.

We were surprised and very much pleased to receive a call from our old friend, Professor Leo Thiel, who is now president of Union College. He reports a splendid Week of Prayer at Union College, with fine co-operation by faculty and student body to make the school a success.

The Omak church ordered 1000 copies of the *Religious Liberty* magazine, and the Granger church 500. Now is the time to educate the public on the principles of religious liberty while there is such agitation on over the subject at the national Capitol.

R. R. T.

Field Notes

Elder Marsh writes of the work at Bridgeport: "There is no let down of the interest manifested, and I believe a number are under deep conviction. Several public school teachers are attending, and we have strong hopes that two of them will take their stand for the message. The community is aroused and the attendance is good, the size of the place considered. We are not far enough along to write decisively, but we can confidently write that the outlook is very encouraging."

Elder Luther reports as follows: "I have been holding meetings this week in Burbank and Wallula. Last Sabbath four were baptized at Wallula and four at Burbank. Others were hindered by sickness. Still others expect to go to College Place for baptism next Sabbath. Some new ones are showing an interest, and calls are coming from the outsiders across the river. A man and wife at Kennewick desire baptism. They accepted the truth by reading."

A letter comes from Winona stating that two ladies there wish baptism. A recent letter brings us information from the *Signs of the Times* office informing us of a lady in another place who wishes to be baptized. Evidently she accepted the truth through reading.

Brother West writes from Athol, where he has been working in the absence of Brother Cole for two or three weeks, that the work is going forward though enemies of the truth

are opposing it all they can. He also states that there are some candidates for baptism at Sandpoint.

Not a week passes but what we hear of interests in new places and we are endeavoring to reach all of these as soon as possible, but our present force of workers will not allow us to meet all of the calls we would like to. However, we plan to take on some additional workers at the close of the present school year. We would like to take on some young men as ministers and young ladies as Bible workers, if our funds will permit. Let us pray for the interests in the different places.

E. F. PETERSON.



Home Missionary Workers, Attention!

Would you like to engage in spiritual work that will bring you financial returns? If so, sell the *Watchman, Life and Health*, and *Signs*. There is room in every community for at least one worker. Why not begin now to circulate these magazines? People appreciate things they pay for, and you will be well paid for your service. Does your church take a club? Let's get something started with our magazines. Very little is being done in our conference selling magazines. Hundreds of them should be sold every month. Pray over this matter, and answer God's call to service.

We are looking for a prosperous year in the colporteur work; and with an army of magazine workers, our neighbors and friends all over the field should be reached with the message. If you are interested in doing this work in a large or small way, write Byron A. Meeker, 817 Nora Avenue, Spokane, Washington. Do not wait till the summer is past and the harvest is ended.



Spokane Church Notes

Following the Sabbath sermon on April 3rd five persons followed their Lord in the sacred rite of baptism. They were: Miss Doris Wigton, Miss Virginia Yearsley, Mrs. Marie Byram, Mrs. M. J. Smith, and Mr. E. L. Grandy. Dr. Hansen officiated, and they were given a fine welcome into the church.

The Home Bible Teacher is being industriously used by our members. Already evidence of the result of this

campaign is being seen. One brother reports hearing three men discussing the campaign while riding on the street car. Two were against the plan while the third was in favor of it.

Two new members were added to the church Sabbath, April 3rd, on profession of faith. They were, Sister Belle Berg and Sister Georgia Campbell.

A number of our brethren assembled at the church Tuesday, Wednesday, and Thursday and proceeded, with the use of teams, scrapers, plows, harrows, shovels, picks, and rakes, to level the yard. The surplus dirt had been removed by a steam shovel and trucks. When the lawn is fixed and the new sidewalks are in we will be real dressed up and proud of our property.

The sisters of the church did their part in helping the work of fixing the yard by supplying the eats. Meals were served each day in the basement, and were sure appreciated by the laborers.

Dr. C. A. Hansen has started a series of sermons covering the prophecies regarding the millennium and kindred subjects. These are for the purpose of helping our newer members in combatting the Millennial Dawn and other misleading propaganda that is being circulated. Be sure and hear them.

A. J. HOSKIN.



PERIODICALS WANTED

I desire clean copies of the *Signs, Youth's Instructor*, and the *Watchman Magazine* for missionary work.

Mrs. May Powell,
236 3rd Ave., N.,
Twin Falls, Idaho.



"We do not earn salvation by our obedience; for salvation is the free gift of God, to be received by faith. But obedience is the fruit of faith."

"The whole heart must be yielded to God, or the change can never be wrought in us by which we are to be restored to His likeness."



Advertisements

Approved business notices will be inserted under this heading at the rate of two cents a word for the first insertion, and one cent a word for each subsequent insertion if run consecutively. Strictly cash in advance. Count each word and group of figures, including name and address. Persons unacquainted with the editor should furnish references. Minimum charge for single insertion will be 25 cents. Display rates will be furnished upon application.

FOR HEMSTITCHING AND BUTTON COVERING—See Miss E. Bullwinkle, College Place, Washington.

FOR SALE—My home of 15 acres; 12 acres cleared; orchard, berries, house, barn, and henhouses; good water. One mile from Columbia Academy. Close to paved road. Mrs. Marie Winthers, Battle Ground, Wash.

FOR SALE—Extracted Honey. 5 gal. can \$6.50; 2 cans \$12.75. S. D. Smith, College Place, Washington.

FOR SALE—10 acres alfalfa; house, barn; \$1650.00. \$800 Government loan, runs 28 years. Small tracts, under water, \$50 an acre. Both extra special. Near academy. Sam Staley, Granger, Washington.

FOR SALE— $\frac{3}{4}$ acre garden and orchard tract. New modern house; good barn and garage; on interurban line. One mile north of Walla Walla College. Call or write R. E. Morgan, R. 2, Walla Walla, Washington.

HOME BUILDERS CONTRACTORS AND PLUMBERS Guaranteed First Grade

PLUMBING FIXTURES at WHOLESALE PRICES

30-Gal. Standard Range Boilers.....\$6.70 Each.
30-Gal. Extra Heavy Range Boilers \$8.00 Each
Saunders Stand and 2 Boiler Unions \$1.50

Built in Bathtubs, Sinks, Wash Basins, Laundry Trays, Range Boilers, Pipe and Fittings.

Write for prices, we will save you money and give you superior goods.

OGDEN PLUMBING CO.
1703 California Avenue

Colporteur Reports

UPPER COLUMBIA CONFERENCE FOR WEEK ENDING APRIL 3, 1926.

Colporteur	Book	Hrs.	Orders	Helps	Tot. Val.
O. V. Fellows.....	H.P.	35	6	10.75	52.75
B. H. Milliken.....	H. of W.	29½	17	15.00	129.50
*R. L. Nelson	H.P.	101	26	53.25	250.75
Total		165½	49	59.00	433.00

SOUTHERN IDAHO CONFERENCE FOR WEEK ENDING APRIL 2, 1926

S. F. Hance.....	H.P.	45	11		76.00
R. N. Miles.....	H.P.	38	8		56.50
Total		83	19		132.50

MONTANA CONFERENCE FOR WEEK ENDING APRIL 2, 1926.

F. W. Teuert.....	B.R.	39	11	12.40	72.90
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North Pacific Union Gleaner

PUBLISHED WEEKLY
by the

North Pacific Union Conference of
Seventh-day Adventists

At College Place, Washington, U. S. A.
Subscription price, Fifty cents a Year
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S. J. LASHIER, Editor

Entered as second class matter March 20, 1910, at the post-office at College Place, Wash., under the act of Congress March 3, 1879.

Make wills and legacies to "The North Pacific Union Conference Association of Seventh-day Adventists."

Union Office Notes

The following telegram was received from Lemuel E. Esteb, home missionary secretary of the Western Oregon conference:

"Columbia Academy field day successful. 155 sets sold. Professor Venden, faculty, and student body took part. Another field day planned. Greatest enthusiasm ever witnessed for Big Week. Field days everywhere proving successful."

Professor Leo Thiel, president of Union College, was a pleasant caller at the office one day last week, enroute to Seattle.

Professor A. W. Peterson, is spending the spring Week of Prayer at Western Washington Academy.

We are desirous of securing the names of all who are planning on attending the General Conference at Milwaukee, Wis. A request of this kind appeared once before, but very few responded. An early response will be appreciated.

An Interesting Report

The following report from Brother J. L. Branford, who is conducting a mission back in the bush among the black people of Australia, will be read with interest. In Australia these Aborigines never come near the cities, but live in a very crude way in that part of the country seldom visited by the white men. Brother Branford writes:

"Out here in the bush we had no opportunity to sell literature, but the missionaries gladly accepted the plan to give one day's wages, and gave that

much and more. But our aboriginal young people receive no wages, and they wanted to help in this good work. Forty-four of them decided to sacrifice one day's food and give the value to the Big Week offering. Our total offerings were \$47.00. I trust that the Big Week plan has been a success throughout the Union Conference. I feel sure that it has, but I question if even those who gave the largest sums made a greater sacrifice than these dear young people of Monamona missionary station." Big Week and Institutional campaign April 25 to May 1.

M. LUKENS.

—*—

Some Excellent Experiences

A colporteur writes: "After I attended our church one Sabbath, I was met by a lady who came to me smiling and asked me if I remembered her. She said, 'It was the book you sold me that God used to show me the truth for this time.'"

A brother writes: "I had been out with the Big Week books all day. I had been very successful, but there was one big house that I dreaded to visit. When I finally knocked at the door the owner answered. 'Books,' said he, 'I have cart loads.' But after while he said, 'Let me have a look at them.' The man then stepped back and remarked, 'Religious books! Do you know I am an atheist and free thinker?' I told him I thought these publications contained a message for such as he. He asked me if I thought I could sell many books like that. I replied, 'By God's grace, I do.' He then asked me to repeat the statement, and asked if I truly believed what I had said. I told him I did. 'Well, I will take these books,' was his reply. 'I like a man to look me in the face when he says anything.' Upon leaving him I asked if he would promise to read the books and he said

he would. The two words, 'God's grace' were the means of my selling these books."

One of our sisters last year sold a set of the Big Week books to one family, and as a result today there are six keeping the Sabbath.

A brother writes of meeting an Episcopal minister, who received him kindly, took the books and paid for them, and after a season of prayer wished him God's blessing in his good work.

I wonder if our brethren and sisters in this Union conference know that God is waiting to give some of these good experiences to those of us who engage in this Big Week campaign? Don't forget Big Week and Institutional Relief, April 25 to May 1.

M. LUKENS.

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Itinerary of Walla Walla College Glee Club

Circumstances have made it necessary to make some changes in the itinerary of the Walla Walla College Glee Club as published in the GLEANER of March 23. Advertising matter has now been sent out announcing the following appointments:

Yakima Valley Academy, Wednesday night, April 14.

Cowiche High School, Thursday night, April 15.

Seattle, (I.O.O.F. Bldg., 10th and Pine) Saturday night, April 17.

Western Washington Academy, Sunday night, April 18.

Centralia, Washington, Monday night, April 19.

Portland, (W.O.W. Bldg., East Side) Tuesday night, April 20.

Sutherlin Academy, Wednesday night, April 21.

Columbia Academy, Thursday night, April 22.

Laurelwood Academy, Saturday night, April 24.

CAMP MEETING DATES FOR 1926

Southern Idaho	- - - - -	July 1-11
Montana	- - - - -	July 5-11
Western Oregon	- - - - -	August 5-15
Western Washington	- - - - -	August 12-22
Southern Oregon	- - - - -	August 19-23
Upper Columbia	- - - - -	August 20 to September 5